

Florida Department of Agriculture and Consumer Services **Division of Agricultural Environmental Services** PEST CONTROL EXAMINATION APPLICATION

Rule 5E-14.117, F.A.C. Telephone: (850) 617-7997 Remit Fee Online at: www.FDACS.gov

Check or Money Order Payable to FDACS: Bureau of Licensing and Enforcement P. O. Box 6710 Tallahassee, FL 32314-6710

- or -

NICOLE "NIKKI" FRIED COMMISSIONER

I wish to apply for the following PEST CONTROL EXAMINATION category(s):

| General Household Pest & Rodent Control – 001362 | \$300.00 | |
|---|----------|---|
| Lawn & Ornamental Pest Control - 001363 | \$300.00 | ATTACH RECENT 1 1/2 x 1 1/2 INCH CLEAR, FULL-FACE |
| Fumigation - 001361 | \$300.00 | PHÓTO HERE EVEN IF ALREADY |
| Termite Control - 001364 | \$300.00 | ON FILE DO NOT STAPLE |
| Special ID Card - 001360 | \$200.00 | |

TOTAL FEES ENCLOSED

\$

Make check or money order payable to "Florida Department of Agriculture and Consumer Services" (FDACS). All questions MUST be answered if applicable. MAKE CERTAIN YOU QUALIFY - FEES WILL NOT BE REFUNDED IF YOU ARE REJECTED! DO NOT SEND ORIGINAL DOCUMENTS WITH APPLICATION.

| 1. | Nar | me of Applicant | (Last) | | | |
|----|---|------------------------|---------------------------------------|-----------------------------|-------------------------|-------------------|
| | | | (Last) | (First) | | (Middle) |
| 2. | Mai | ling Address | | | | |
| | | | (Street or | P.O. Box) | | |
| | | | (City) | (0+-+-) | (7 := 0 = d =) | |
| | | | x • • • | (State) | (Zip Code) | |
| 3. | Day | /time Telephone Num | hber(Area code) | (Number) | | |
| 4. | | Driver's License Num | · · · · · · · · · · · · · · · · · · · | (Rambol) | | |
| 4. | | | | | | |
| 5. | Em | ail Address | | | | |
| ~ | Nar | ne of Employer | | | | |
| 6. | inar | ne or Employer | | | | |
| | | Address | | | | |
| | | | (Street location) | (City) | (State) | (Zip Code) |
| 7. | На | ve vou previously beer | n examined and failed in the c | ategory(s) now applied for? | Yes 🗖 No | |
| •• | 7. Have you previously been examined and failed in the category(s) now applied for? Yes No If yes, give month and year FIRST examined in category(s): | | | | | |
| | F | FUM | GHP | L & O(Mo.) | | |
| | | (Mo.) (Yr. | .) (Mo.) (Yr.) | (Mo.) | (Yr.) | (Mo.) (Yr.) |
| 8. | . If previously examined in ALL of the categories being applied for - Go to Line 10. Otherwise complete A or B. | | | | | |
| | A. If applying for examination in a category OTHER than Special ID card, provide documentary proof of high school graduation or equivalent education with this application. | | | | | |
| | B. Do you hold a degree with advanced training, or a major in entomology or horticulture from a recognized college or university? Q Yes Q No If yes, answer the following: | | | | | bllege or |
| | | Degree earned | | with major in | | Date |
| | (Copies of college transcript(s) and evidence of degree conferred MUST accompany this application if not already on file.) | | | | | already on file.) |
| | | | | | | |

9. EMPLOYMENT-EXPERIENCE QUALIFICATIONS.

- (1) Those qualifying by college education **MUST** have one year of employment as a service employee of a licensee that performs pest control. They must attach substantiating employer's form(s) from each employer. The following information in 2(a), (b), and (c) should also be completed.
- (2) Those qualifying by experience **MUST** have been employed for at least three (3) years as a service employee of a licensee that performs pest control in the category or categories in which the applicant seeks certification. At least one (1) year must have been completed in Florida during the year immediately preceding application. Complete the information below and attach substantiating employer's form(s) (FDACS-13627 Rev. 10/15) from each employer. (Not required for Special ID card applicants.)

| (a) | Name | From | | |
|-----|------------------|-------|---------|--------|
| () | | | (Month) | (Year) |
| | Complete address | _To | | |
| | | | (Month) | (Year) |
| (b) | Name | _From | | |
| | Complete address | _To | | |
| (c) | Name | _From | | |
| | Complete address | _To | | |

USE ADDITIONAL SHEET IF NECESSARY

Total time as service employee in each category(ies) applied for is as follows:

| FUM. | | GHP | L&O | | TERMITE | |
|------|---------------|------------|------|---------------|---------|---------------|
| | (Yrs.) (Mos.) | (Yrs.) (Mo | os.) | (Yrs.) (Mos.) | | (Yrs.) (Mos.) |

- <u>REQUIRED FOR ALL APPLICANTS, INCLUDING SPECIAL ID CARD EXAM APPLICANTS</u>. You must have performed within
 Florida, and under the supervision of a certified operator, at least forty-five (45) jobs (fifteen 15 for SPID only) in each category
 for which you wish to be examined. Attach a separate job form (FDACS-13653, Rev 10/15) for each category or Special ID card
 exam.
- 11. Are you currently on suspension, revocation or probation by the Florida Department of Agriculture and Consumer Services? Yes No If yes, furnish details on separate sheet.

12. This section MUST BE COMPLETED by all applicants. Check Yes or No for each response. If Yes, provide on a separate sheet, the name of such person, the nature of the offense, the court having jurisdiction, the disposition of the offense, the date of disposition, and any other pertinent information.

Yes No Have you, in the last five (5) years, been convicted of a crime under any state or federal law involving dishonesty, violence, destruction of property, sexual misconduct or any other crime which directly relates to the practice of pest control.

Yes No Have you ever been convicted of a crime under any state or federal law involving sexual misconduct with a minor child under the age of fourteen (14) years and been classified as a sexual offender or sexual predator.

Failure to provide the department with true and accurate information regarding the applicant's criminal history may result in disciplinary action pursuant to 482.161(1) & (7), F.S.

I do hereby declare that all entries herein, attached hereto and made a part of this application are true and correct statements.

Applicant's Signature

| MO | DAY | YEAR | | |
|---------------|--------------|-------|-----------|--|
| Date of Birth | | | | |
| | | | | |
| Org. Code: 42 | 13 08 02 060 | EO B7 | | |
| Object Code: | 001361 | | \$ 300.00 | |
| | 001362 | | \$ 300.00 | |
| | 001363 | | \$ 300.00 | |
| | 001364 | | \$ 300.00 | |
| | 001360 | | \$ 200.00 | |
| | | | | |