



NICOLE "NIKKI" FRIED  
COMMISSIONER

**RURAL & FAMILY LANDS PROTECTION  
PROGRAM APPLICATION**

Sections 259.105, 570.70 and 570.71, Florida Statutes - Rule 5I-7.004, F.A.C.

APPLICATION FOR: PERPETUAL AGRICULTURAL PROTECTION EASEMENT OR s.704.06, F.S.  
CONSERVATION EASEMENT for permanent protection of land for agricultural purposes. Program involves the sale and conveyance of development rights and agreement to use agricultural Best Management Practices (BMPs) to protect natural resource values.

PROPERTY NAME: \_\_\_\_\_ (EXAMPLE: DOUBLE X RANCH)

PROPERTY LOCATION: SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ SOUTH/NORTH RANGE \_\_\_\_\_ EAST/WEST \_\_\_\_\_

STREET ADDRESS OF PROPERTY: \_\_\_\_\_  
\_\_\_\_\_

OWNER(S) OF RECORD OF PROPERTY:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

AGRICULTURAL LESSEE ON PROPERTY:  CHECK HERE IF OWNER OPERATOR

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

TOTAL LAND AREA: \_\_\_\_\_ ACRES

UPLANDS: \_\_\_\_\_ ACRES

WETLANDS: \_\_\_\_\_ ACRES

LAND USES ON PROPERTY:

TIMBER: \_\_\_\_\_ ACRES OTHER AGRICULTURAL: \_\_\_\_\_ ACRES

RANCH: \_\_\_\_\_ ACRES NATURAL AREA: \_\_\_\_\_ ACRES

## ADDITIONAL PROPERTY INFORMATION

ON SEPARATE PIECES OF PAPER WITH THE CORRESPONDING HEADINGS, PLEASE TYPE:

1. GENERAL DESCRIPTION OF THE AGRICULTURAL ACTIVITIES
2. DESCRIPTION OF ANY OUTPARCELS NOT PART OF THIS APPLICATION

*NOTE: LOCATE EACH OUTPARCEL ON THE MAP PROVIDED WITH THE APPLICATION.*

3. LIST OF KNOWN ENCUMBRANCES AND ENCROACHMENTS, (INCLUDING MORTGAGES AND OTHER DEBT SECURED BY THE PROPERTY)

*NOTE: PLEASE USE THE FOLLOWING FORMAT AND ATTACH COPIES OF ALL RECORDED AND UNRECORDED DOCUMENTS*

<u>LIST OF ENCUMBRANCES.</u>
1. _____
RECORDED: OR BOOK ___ PAGE _____ OR UNRECORDED

- CHECK BOX IF ABSTRACT OF TITLE OR TITLE INSURANCE POLICY IS INCLUDED WITH APPLICATION.

4. AGRICULTURAL OR ENVIRONMENTAL ASSISTANCE PROGRAMS EITHER APPLIED FOR OR EXISTING ON THE PROPERTY.

INCLUDE THE FOLLOWING:

- a. NAME OF THE PROGRAM (CRP, FLEP, WHIP, WRP, ETC.)
- b. THE PROGRAM SPONSOR (FEDERAL, STATE, COUNTY)
- c. TYPE OF AGREEMENT (EASEMENT CONVEYED, 10 YR., ETC.)
- d. AGREEMENT IN PLACE OR APPLIED FOR (IN PROCESS)?

- CHECK BOX IF THERE ARE NO PROGRAMS EXISTING OR APPLIED FOR ON THE PROPERTY.

5. A GENERAL DESCRIPTION OF WILDLIFE HABITAT ALONG WITH ANY PLANT OR ANIMAL SPECIES.
6. A GENERAL DESCRIPTION OF THE PROPERTY'S WATER RESOURCE VALUES AND BENEFITS WITH EMPHASIS ON GROUNDWATER RECHARGE AND NATURAL FLOODPLAIN.
7. DESCRIPTION OF EXISTING OR PLANNED DEVELOPMENT ON OR NEAR THE PROPERTY THAT COULD ADVERSELY AFFECT:
  - a) THE CONTINUATION OF AGRICULTURAL ACTIVITIES; OR,
  - b) NATURAL RESOURCE VALUES (WILDLIFE HABITAT, GROUNDWATER RECHARGE OR NATURAL FLOODPLAIN)
8. A DESCRIPTION OF WHY YOU ARE INTERESTED IN PURSUING AN AGRICULTURAL PROTECTION EASEMENT (PERPETUAL). INCLUDE THE BENEFITS YOU HOPE TO REALIZE FROM THE GRANTING OF AN EASEMENT. DO YOUR GOALS INCLUDE PERPETUATION OF AGRICULTURE, PROTECTION OF NATURAL RESOURCE VALUES AND/OR INCOME AND ESTATE TAX BENEFITS?
9. A CLEAR STATEMENT OF THE PROPERTY RIGHTS TO BE ACQUIRED UNDER THE EASEMENT, AND THOSE RIGHTS TO BE RETAINED BY THE PROPERTY OWNER.

SUPPORTING DOCUMENTATION TO BE SUBMITTED WITH APPLICATION

SIX (6) PAPER COPIES OR ONE (1) DIGITAL COPY OF ALL SUPPORTING DOCUMENTATION MUST BE SUBMITTED WITH APPLICATION

- VESTING DEED, OR DEEDS IF THE PROPERTY WAS ACQUIRED IN MULTIPLE TRANSACTIONS.
- ABSTRACT OF TITLE OR TITLE INSURANCE POLICY, IF AVAILABLE.
- BOUNDARY SURVEY AND ENVIRONMENTAL SITE ASSESSMENT, IF AVAILABLE.
- MANAGEMENT OR STEWARDSHIP PLAN, IF AVAILABLE.
- COPIES OF COUNTY TAX MAPS, PLAT MAPS OR FLORIDA DEPARTMENT OF TRANSPORTATION COUNTY GENERAL HIGHWAY MAPS, WITH THE BOUNDARIES OF THE PROJECT AND ANY OUTPARCELS CLEARLY DELINEATED.
- A LEGIBLE OR ELECTRONIC COPY OF THE PROPERTY APPRAISER’S TAX IDENTIFICATION CARD(S) WITH THE TAX ASSESSED VALUE AND ACREAGE OF EACH PARCEL, DESCRIPTION AND APPROXIMATE VALUE OF IMPROVEMENTS, AD VALOREM TAXES ASSESSED, AND THE NAMES AND ADDRESSES OF EACH OWNER IDENTIFIED.

LANDOWNER:

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

LESSEE:

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

MAIL SIX (6) COPIES OF COMPLETED APPLICATION TO:  
RURAL & FAMILY LANDS PROTECTION PROGRAM  
DIRECTOR’S OFFICE  
3125 CONNER BOULEVARD  
SUITE “J”  
TALLAHASSEE, FLORIDA 32399-1650

QUESTIONS AND INFORMATION:  
PROGRAM ADMINISTRATOR  
RURAL & FAMILY LANDS PROTECTION PROGRAM  
(850) 681-5828