



Florida Department of Agriculture and Consumer Services  
 Division of Agricultural Environmental Services

**OPERATIONAL WORK PLAN FOR MOSQUITO CONTROL  
 FISCAL YEAR 20\_\_ / 20\_\_**

**Submit to:**  
 Mosquito Control Program  
 3125 Conner Blvd, Bldg 6  
 Tallahassee, FL 32399-1650

**WILTON SIMPSON  
 COMMISSIONER**

Rule 5E-13.022, F.A.C.  
 Telephone: (850) 617-7995; FAX (850) 617-7969

I. COUNTY OR DISTRICT							
II. CHEMICAL							
ADULTICIDES Please Reference Enclosed Chemical Data Sheet Be Sure To List % of Active Ingredient	Ground Dispersal			Aerial Dispersal			PROJECTED PURCHASE (GALLONS)
	U L V	T H E R M	O T H E R	U L V	T H E R M	O T H E R	

METHOD OF DISPERSAL							
II. CHEMICAL							
LARVICIDES Please Reference Enclosed Chemical Data Sheet Be Sure To List % of Active Ingredient	Ground Dispersal			Aerial Dispersal			PROJECTED PURCHASE (GALLONS)
	L I Q U I D	S A N D	S O L I D	L I Q U I D	S A N D		

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**BIOLOGICAL CONTROL**

	NUMBER OF RELEASE SITES	TOTAL # RELEASES	AVERAGE # PER RELEASE
FISH PLACEMENT			
OTHER PREDATORS			

**III. DESCRIPTION OF PROGRAM ELEMENTS**

**SURVEILLANCE**

NUMBER OF CITIZEN COMPLAINTS PER YEAR (ESTIMATED)				
BASIC METHODS USED FOR MOSQUITO POPULATION MEASUREMENT	NUMBER OF SITE SAMPLES	NUMBER OF COLLECTIONS	TOTAL NUMBER OF TRAPS USED	NUMBER IN ORDER OF FREQUENCY
NEW JERSEY LIGHT TRAP				
CDC LIGHT TRAP				
TRUCK TRAPS				
LANDING RATE				
OTHER (SPECIFY)				
SPECIAL SURVEYS	NUMBER OF SITE SAMPLES	NUMBER OF COLLECTIONS	TOTAL NUMBER OF TRAPS USED	NUMBER IN ORDER OF FREQUENCY

**MOSQUITO IDENTIFICATION**

NUMBER OF EMPLOYEES COMPLETING ID CLASS	
NUMBER OF MICROSCOPES	
ROUTINE LOCAL ID PROGRAM	<input type="checkbox"/> YES <input type="checkbox"/> NO
COMPUTERS USED IN ANALYSIS	
OTHER MEANS (SPECIFY)	

**ADDITIONAL EFFORTS**

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**SOURCE REDUCTION PROGRAM**

**PROJECTS NEEDING MAINTENANCE THIS FISCAL YEAR**

PROJECT NUMBER/NAME	DESCRIPTION OF WORK

**PUBLIC RELATIONS/EDUCATIONAL PROGRAMS**


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**INVENTORY OF EQUIPMENT**  
**(Trucks, Aircraft, Boats, Etc.)**

YEAR	MAKE	MODEL	TON	USED FOR	VEHICLE/ASSET NUMBER