

Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

Submit to: Mosquito Control Program 3125 Conner Blvd, Bldg 6 Tallahassee, FL 32399-1650

MOSQUITO CONTROL MONTHLY REPORT - LOCAL FUNDS

Rule 5E-13.027, F.A.C. Telephone: (850) 617-7995; FAX (850) 617-7969

COUNTY/ DISTRICT

______FISCAL YEAR:______MONTH:______

LOCAL FUND RECEIPTS and BALANCES

ACCT NO	DESCRIPTION	Budgeted Receipts	Monthly Receipts	Receipts Year to Date	Balance to Be Collected
311	Ad Valorem Taxes (Current/Delinquent)				
334.1	State Grant				
362	Equipment Rentals				
337	Grants and Donations				
361	Interest Earnings				
364	Equipment and/or Other Sales				
369	Miscellaneous/Refunds (prior year expenditures)				
380	Other Sources				
389	Loans				
TOTAL RECEIPTS					
BEGINNING FUND BALANCE					
TOTAL E	UDGETARY RECEIPTS AND BALANCES				

LOCAL EXPENDITURES AND BALANCES

ACCT NO	Uniform Accounting System Transaction Code	Budgeted Expenditures	Monthly Expenditures	Expenditures Year to Date	Balance to Be Expended	
10	Personal Services 11 – 15					
20	Personal Services Benefits 21 - 25					
30	Operating Expense 31 – 34					
40	Travel and Per Diem 40.1 - 40.3					
41	Communication Services					
42	Freight Services					
43	Utility Services					
44	Rentals and Leases					
45	Insurance					
46	Repair and Maintenance Services 46.1 - 46.6					
47	Printing/Binding					
48	Promotional Activities					
49	Other Current Changes and Obligations					
51	Other Supplies/Materials					
52.1	Gas/Oil/Lube					
52.2	Chemical/Solvents/Additives					
52.3	Clothing and Wearing Apparel					
52.4	Miscellaneous Supplies and Incidentals					
52.5	Tools and Small Implements					
54	Books, Publications, Subscriptions, Memberships					
55	Training					
60	Capital Outlay 61 – 64					
71	Principal					
52	Interest					
89	Contingency (current year)					
99	Payment of Prior Year Accounts					
TOTAL E	BUDGET AND CHARGES					
.001	Reserves - Future Capital Outlay					
.002	Reserves - Self-Insurance					
.003	Reserves - Cash Balance to be Carried Forward					
.004	Reserves - Sick and Annual Leave					
TOTAL RESERVES ENDING BALANCE						
TOTAL BUDGETARY EXPENDITURES AND BALANCES						
ENDING FUND BALANCE						

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.