

ADAM H. PUTNAM COMMISSIONER Florida Department of Agriculture and Consumer Services Division of Consumer Services Bureau of Liquefied Petroleum Gas Inspection

CATEGORY II LIQUEFIED PETROLEUM GAS DISPENSER (0604) LICENSE APPLICATION

Make Check or Money Order payable to FDACS and remit with form to:

FDACS P.O. Box 6700 Tallahassee, Florida 32314-6700

Sections 527.01, 527.02 and 527.04, Florida Statutes Rule 5F-11.004, Florida Administrative Code

License Application Fee: \$525.00 Application Fee After March 1st and Before September 1st: \$262.50

INSTRUCTIONS

<u>SCOPE OF LICENSE</u>: This license is required for any person, firm or corporation operating a liquefied petroleum gas dispensing unit for serving liquid product to the ultimate consumer; includes sales of appliances and equipment, pursuant to Chapter 527, F.S.

<u>TO APPLY</u> for the Category II Liquefied Petroleum Gas Dispenser (0604) license, fill this form out completely (**PRINT OR TYPE**) and return it with all attachments, including the license application fee, to the Bureau of LP Gas Inspection at the address in the upper right-hand corner. **ALL LICENSES EXPIRE AUGUST 31ST EACH YEAR REGARDLESS OF DATE OF ISSUE.**

PROOF OF INSURANCE MUST BE ENCLOSED WITH YOUR APPLICATION AND FEE. Pursuant to Section 527.04, F.S., minimum insurance of \$1,000,000 bodily injury liability and property damage liability covering the products and operations of the business is required. FDACS-03521, (02/14), Liquefied Petroleum Gas Insurance Affidavit (For All Licenses Except Category III Cylinder Exchange Operators), may be utilized to document proof of insurance; however, insurance company forms will also be accepted. A \$1,000,000, surety bond may be submitted in lieu of the required proof of insurance.

| BUSINESS NAME (NAME TO BE PRINTED ON LICENSE): | | | | | | | |
|--|---------------|-------|-------------------------|--|--|--|--|
| Physical Address of Business (Address of location to be licensed): | | | | | | | |
| City | County | State | Zip Code | | | | |
| Telephone: | Fax: | | Email Address (if any): | | | | |
| Area Code () | Area Code () | | | | | | |
| COMPANY NAME (OWNER OF BUSINESS TO BE LICENSED): | | | | | | | |
| Company Mailing Address: | | | | | | | |
| City | County | State | Zip Code | | | | |
| Telephone: | Fax: | | Email Address (if any): | | | | |
| Area Code () | Area Code () | | | | | | |

Questions should be directed to:

The Bureau of LP Gas Inspection (850) 921-1600

| Org. Code: 42 10 11 01 000 EO: A2 Object Code: 002102 |
|---|
| |
| |
| |

| FEDERAL EMPLOYER'S IDENTIFICATION NUMBER: | | | | | | | |
|--|--------------|-----------------------|----------------|--|--|--|--|
| THIS COMPANY IS A (circle one): Partnership Cor | poration | Proprietorship | Individual | | | | |
| IF A CORPORATION, INDICATE STATE OF INCORPORATION AND CHARTER NUMBER: | | | | | | | |
| IF A CORPORATION, INDICATE NAME OF LEGAL REPRESENTATIVE OF RECORD: | | | | | | | |
| IF A CORPORATION, LIST ALL CORPORATE OFFICERS (May attach separate list if needed): | | | | | | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| QUALIFIERS: If your qualifier(s) will require the transfer of his/her qualifications from a previous company, a letter of transfer signed by that person must accompany this application. If you do not have a qualifier, but are scheduling an examination, complete the attached "Examination Scheduling Request" (FDACS-03504 Rev. 04/14) and return it along with this application (include the \$20.00 examination fee). List the names and certificate numbers of all qualifiers employed by this company below. Attach a separate sheet if necessary. | | | | | | | |
| NAME | | EXAM CERT | IFICATE NUMBER | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| PROOF OF INSURANCE: HAVE YOU INCLUDED PROOF OF MINIMUM INSURANCE AS INDICATED IN THE INSTRUCTIONS SECTION ON PAGE 1 OF THIS APPLICATION? NOTE: A \$1,000,000, surety bond may be submitted in lieu of the required proof of insurance. <i>Ref. s. 527.04, F.S.</i> | | | | | | | |
| PRINT NAME OF OWNER OR MANAGER: | | | | | | | |
| | | | | | | | |
| TITLE OR OFFICE HELD: | DATE O | F APPLICATION: | | | | | |
| FOR BUREAU USE ONLY | REVIEWED BY: | | | | | | |
| DATE APPLICATION COMPLETE & LICENSE ISSUED: | WED BY: | | | | | | |
| SITE PLANS & INSPECTION: | | ATE LICENSE AILED: | | | | | |
| | | | | | | | |