

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:       RULE TITLE:

64B8-30.001     Definitions

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to define the definition of a fully licensed physician assistant pursuant to Sections 458.315, 459.0076, 458.347(6), and 459.022(6), F.S. The amendment will also add the sunset provision rule text.

SUBJECT AREA TO BE ADDRESSED: To define the definition of a fully licensed physician assistant pursuant to Sections 458.315, 459.0076, 458.347(6), and 459.022(6) and F.S.

RULEMAKING AUTHORITY: 458.309, 458.347 FS.

LAW IMPLEMENTED: 458.347 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**64B8-30.001 Definitions.**

(1) through (6) No change.

(7) The term “Fully Licensed Physician Assistant” as used herein refers to those physician assistants who have successfully passed the NCCPA examination or other examination approved by the Board and have been issued a license other than a temporary license authorized under Sections 458.315, 459.0076, Section 458.347(7)(b)2, 458.347(6)(7)(f), and 459.022(6)(7), F.S.

(8) “This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.”

*Rulemaking Authority 458.309, 458.347 FS. Law Implemented 458.347 FS. History—New 4-28-76, Amended 11-15-78, 12-5-79, 2-3-82, 5-15-85, 12-4-85, Formerly 21M-17.01, Amended 5-13-87, 5-24-88, 11-15-88, Formerly 21M-17.001, Amended 9-21-93, Formerly 61F6-17.001, Amended 4-1-96, Formerly 59R-30.001, Amended 5-12-98, 3-28-99, \_\_\_\_\_.*

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.:       RULE TITLE:

64B15-6.001     Definitions

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to define the definition of a fully licensed physician assistant pursuant to Sections 458.315, 459.0076, 459.022(6), and 458.347(6), F.S., and update rule text with the sunset provision.

SUBJECT AREA TO BE ADDRESSED: To define the definition of a fully licensed physician assistant pursuant to Sections 458.315, 459.0076, 459.022(6) and 458.347(6), F.S.

RULEMAKING AUTHORITY: 459.005 FS.

LAW IMPLEMENTED: 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**64B15-6.001 Definitions.**

(1) through (6) No change.

(7) The term “fully licensed physician assistant” as used herein refers to those physician assistants who have successfully passed the NCCPA examination or other examination approved by the Board and have been issued a license other than a temporary license authorized under Sections 458.315, 459.0076, 459.022(6)(7), 458.347(7)(b)2, and 458.347(6)(7)(f), F.S.

(8) “This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.”

*Rulemaking Authority 459.005 FS. Law Implemented 459.022 FS. History—New 10-18-77, Formerly 21R-6.01, Amended 10-28-87, 4-18-89, 9-26-90, 3-16-92, Formerly 21R-6.001, Amended 2-20-94, Formerly 61F9-6.001, 59W-6.001, Amended 6-7-98, 3-17-99, 7-13-03.*

## DEPARTMENT OF HEALTH

### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.001 Licensure by Certification of Credentials

PURPOSE AND EFFECT: Changes to the rule and its incorporated Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, are being made to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Changes to the rule and its incorporated Form DH-SPA-1, Application for License as a Speech-Language Pathologist or Audiologist by Evaluation of Credentials, are being made to comply with a new background screening requirement for applicants for licensure that will become effective July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 468.1135(5)(a), 468.1145(1) FS.

LAW IMPLEMENTED: 456.013(1)(a), 456.0635(2), 468.1145(2), (4), 468.1185(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.002 Educational Requirements

PURPOSE AND EFFECT: Changes are made to the rule to identify the board-approved organizations that applicants who graduated from a program or who are currently enrolled in a program outside the United States or Canada are authorized to use to determine education equivalency to standards established by the Council for Higher Education Accreditation in order to

qualify for licensure. The addition of specific board-approved organizations to the rule provides necessary guidance to applicants to ensure that appropriately credentialed organizations are used in this determination.

SUBJECT AREA TO BE ADDRESSED: Changes are made to the rule to identify the board-approved organizations that applicants who graduated from a program or who are currently enrolled in a program outside the United States or Canada are authorized to use to determine education equivalency to standards established by the Council for Higher Education Accreditation in order to qualify for licensure. The addition of specific board-approved organizations to the rule provides necessary guidance to applicants to ensure that appropriately credentialed organizations are used in this determination.

RULEMAKING AUTHORITY: 468.1135(5)(a) FS.

LAW IMPLEMENTED: 468.1155(1), 468.1185(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.003 Provisional Licensure; Requirements

PURPOSE AND EFFECT: Changes to the rule and its incorporated Form DH-SPA-2, Application for Speech-Language-Pathology or Audiology Provisional Licensure, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Changes to the rule and its incorporated Form DH-SPA-2, Application for Speech-Language-Pathology or Audiology Provisional Licensure, are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.013, 468.1135(5)(a), 468.1145(2), (5) FS.

LAW IMPLEMENTED: 456.013(1)(a), 456.0635(2), 468.1145(2), (5), 468.1155(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-2.006 Licensure by Endorsement

PURPOSE AND EFFECT: Changes to the rule and its incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Changes to the rule and its incorporated Form DH-MQA-5101, Mobile Opportunity by Interstate Licensure Endorsement (MOBILE), are being made to comply with new fingerprinting and background screening requirements in s. 456.0135, F.S. The new requirements will become effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 456.0135, 456.0145(5), 468.1135(5)(a), 468.1145(5), (6) FS.

LAW IMPLEMENTED: 456.0135(1), 456.0145(2), 468.1145(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.: RULE TITLES:

68B-7.002 Definitions

68B-7.008 Spatial Gear and Harvest Limitations

PURPOSE AND EFFECT: The purpose of this rulemaking is to create spatial gear and harvest limitations at a bonefish pre-spawning aggregation site within the boundaries of Biscayne National Park (BNP). The effect of these changes would be to establish spatial gear and harvest limitations at a pre-spawning aggregation site for bonefish located in BNP.

SUBJECT AREA TO BE ADDRESSED: The subject areas addressed in this rule development notice include definitions and seasonal, spatial limitations on fishing gear and harvest.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

Section IV  
Emergency Rules

NONE

Section VI  
Notice of Meetings, Workshops and Public Hearings

Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

The Department of Management Services, Emergency Communications Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver for Gadsden County, filed on March 26, 2024. The Notice of Petition for Variance or Waiver was published in Volume 50, No. 62, of the March 28, 2024, Florida Administrative Register. The Petitioner sought a variance or waiver of subsection 60FF1-5.002(3), F.A.C., entitled “Rural County Grants”, which states, that each rural county applying for rural county grant funds shall complete and submit W Form 1A, “911 Rural County Grant Program Application on or before April 1 or October 1 of each year, dependent on the spring or fall application period. The Board considered the Petition at a duly-noticed teleconference meeting held on April 17 and 18, 2024. The Board’s Order, filed on May 24, 2024, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.173(2)(f), F.S., would be achieved. Additionally, the statute gives the Board authority to award rural grants to counties and does not contain a timeline for submitting grant applications. The underlying purpose of the statute will therefore be met if the complete application is submitted after April 1, 2024. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance of subparagraph 60FF1-5.002(3)(a)1., F.A.C.

A copy of the Order or additional information may be obtained by contacting: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATES AND TIMES: The meeting previously noticed for April 29 is CANCELLED.

May 6, 2025, 4:00 p.m. - 6:00 p.m., ET; May 8, 2025, 4:00 p.m. - 6:00 p.m., ET; May 13, 2025, 4:00 p.m. - 6:00 p.m., ET; May 15, 2025, 4:00 p.m. - 6:00 p.m., ET; May 22, 2025, 4:00 p.m. to 6:00 p.m., ET; May 29, 2025, 4:00 p.m. - 6:00 p.m., ET, or until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: May 6, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTFIMDFIYzYtOGFiMS00NzAwLWEzNDUtNzJkMDdhY2ZiNmNi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTFIMDFIYzYtOGFiMS00NzAwLWEzNDUtNzJkMDdhY2ZiNmNi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 258 005 417 001 Passcode: X5mB9Uq6

May 8, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGFjYjUyNzEtZmE4MS00M2I1LTlhYmEtNDg0NzZkY2RkMDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGFjYjUyNzEtZmE4MS00M2I1LTlhYmEtNDg0NzZkY2RkMDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 226 162 988 740 Passcode: u3Mp76Na

May 13, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Nzc3NGJjMTItNzZkY2RkMDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzc3NGJjMTItNzZkY2RkMDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 239 304 440 552 Passcode: cd6dD7ti

May 15, 2025, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzE1OTQ3ZTQtZGU1Mi00ODJkLTk1NDItZTFhZTRmMTE2NWYy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzE1OTQ3ZTQtZGU1Mi00ODJkLTk1NDItZTFhZTRmMTE2NWYy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 266 618 500 933 Passcode: yQ3Bc7xA  
 May 22, 2025, 4:00 p.m. - 6:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDQwODgxYzYtZmU5My00OWJiLWE4YTMtMjU0ODk0NTA5NiYzgy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDQwODgxYzYtZmU5My00OWJiLWE4YTMtMjU0ODk0NTA5NiYzgy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 257 167 430 457 Passcode: uq3ag6KE  
 May 29, 2025, 4:00 p.m. - 6:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2Q5MDk0NTA5NiYzgy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2Q5MDk0NTA5NiYzgy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%225e764c12-1e6d-4510-9faa-2158dbbc07e6%22%7d)

Meeting ID: 298 921 396 942 Passcode: Rr7Ky9E9  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 State Academic Standards for Science Review Workgroup  
 A copy of the agenda may be obtained by contacting: Steve Walker at [Steve.Walker@fldoe.org](mailto:Steve.Walker@fldoe.org)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Walker at [Steve.Walker@fldoe.org](mailto:Steve.Walker@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**  
 Northeast Florida Regional Planning Council  
 The Local Emergency Planning Committee announces a public meeting to which all persons are invited.  
**DATE AND TIME:** May 14, 2025, 10:00 a.m.  
**PLACE:** 40 E Adams Street, Jacksonville, FL 32202 and via Zoom at <https://nefrc.org.zoom.us/j/88017275062>. Visit [www.nefrc.org](http://www.nefrc.org) for changes.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular Meeting.  
 A copy of the agenda may be obtained by contacting: (904)279-0880.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**  
 Tampa Bay Regional Planning Council  
 The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.  
**DATES AND TIMES:** May 15, 2025, 8:00 a.m. - May 16, 2025, 2:30 p.m.  
**PLACE:** Palmetto Marriott Resort, 600 US Highway 41 Palmetto, FL 34221  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Tampa Bay Regional Planning Council and its Regional Resiliency Coalition are proud to invite you to the 5th Regional Resiliency Summit on May 15 & 16, 2025 at the Palmetto Marriot Resort, Florida.  
 The Regional Resiliency Summit will also host the 31st Annual Future of the Region Awards which will be the highlight of the Resiliency Summit luncheon on May 16, 2025.  
 A copy of the agenda may be obtained by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

**WATER MANAGEMENT DISTRICTS**  
 South Florida Water Management District  
 The South Florida Water Management District announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Wednesday, May 7, 2025, 6:00 p.m.  
**Governing Board Reception**  
**PLACE:** Salt Waterfront Cafeteria, 4600 Rickenbacker Causeway, Miami, FL 33149  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Members of the Governing Board of the South Florida Water Management District may attend a reception open to the public. There is no cost to attend, and free parking is available.  
 No Governing Board action will be taken.  
 A copy of the agenda may be obtained by contacting: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). The agenda will be posted to the District’s website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at

mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2025, 10:00 a.m.  
Governing Board Monthly Meeting

PLACE: Stephen P. Clark Center, Commission Chambers, 2nd Floor, 111 NW 1st Street, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders may comment on the meeting by attending in person or using an online public comment form ahead of the meeting. The online public comment form will open at 12:00 noon on May 2nd and remain open until 12:00 noon on May 6th to ensure the Board has time to review the written public comments. Note: This location does not have the capacity for virtual public comment.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams: Join the meeting now.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjAyYjNiYzUtZDE2MC00OWZILThiOTiItYmFhNDhkY2E3NjRm%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjAyYjNiYzUtZDE2MC00OWZILThiOTiItYmFhNDhkY2E3NjRm%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d)

or via telephone: (850)270-6017, phone conference I.D.: 828 075 653#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of the matters identified below. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2025, 9:00 a.m., EDT

PLACE: Council Chambers 2nd Floor 555 South Washington Avenue Titusville, Florida 32796

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the North Indian River Lagoon Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.

A copy of the agenda may be obtained by contacting: Tiffany Simpson at [Tiffany.Simpson@FloridaDEP.gov](mailto:Tiffany.Simpson@FloridaDEP.gov)

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.  
 DATE AND TIME: May 7, 2025, 9:00 a.m., EDT  
 PLACE: UF/IFAS Extension Office in Brevard County 3695 Lake Drive Cocoa, Florida 32926  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of interested stakeholders to discuss the Banana River Lagoon Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.  
 A copy of the agenda may be obtained by contacting: Tiffany Simpson at Tiffany.Simpson@FloridaDEP.gov  
 Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.  
 DATE AND TIME: May 7, 2025, 2:00 p.m., EDT  
 PLACE: Council Chambers 1225 Main Street Sebastian, Florida 32958  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of interested stakeholders to discuss the Central Indian River Lagoon Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to discuss the draft BMAP document prior to submission for adoption.  
 A copy of the agenda may be obtained by contacting: Tiffany Simpson at Tiffany.Simpson@FloridaDEP.gov

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF HEALTH**  
 Division of Children's Medical Services  
 The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.  
 DATE AND TIME: May 8, 2025, 9:00 a.m.-12:00 noon  
 PLACE: Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>  
 Meeting ID: 213 608 887 56  
 Passcode: aM3Jd6RB  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities  
 A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: symone.ferguson@flhealth.gov

**DEPARTMENT OF HEALTH**  
 Division of Children's Medical Services  
 The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.  
 DATE AND TIME: June 12, 2025, 9:00 a.m.-12:00 noon  
 PLACE: Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>  
 Meeting ID: 248 252 278 058  
 Passcode: Af7W2nU2  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2025, 9:00 a.m.-12:00 noon

PLACE: Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 254 187 237 944

Passcode: Bk7M5BF3

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

**MOTE MARINE LABORATORY**

The Florida Department of Environmental Protection and Mote Marine Laboratory announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2025, 3:00 p.m.

PLACE: Online via Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Seagrass Restoration Technology Development Initiative, Technical Advisory Council meeting. Discuss status of 403.93344 Florida Statutes, an independent and coordinated effort among public and private research entities to develop restoration technologies and approaches to address the loss of

seagrass and the cascading ecological and economic impacts of that loss to communities in this state.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Eve Iavarone, 12300 Fruitville Rd., Sarasota FL 34240, (941)388-4541, ext. 138, eiavarone@mote.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, kclaridge@mote.org or

Eve Iavarone, 12300 Fruitville Rd., Sarasota FL 34240, (941)388-4541, ext. 138, eiavarone@mote.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, kclaridge@mote.org or

Eve Iavarone, 12300 Fruitville Rd., Sarasota FL 34240, (941)388-4541, ext. 138, eiavarone@mote.org.

**HNTB**

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/online and Phone-in: May 5, 2025, 6:00 p.m. (Options 1 and 2); In-Person: May 7, 2025, 4:30 p.m. - 7:30 p.m. (Option 3)

PLACES: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call 1(914)614-3221 and enter audio access code 479-904-421.

Option 3: In-person at the Tom Fellows Community Center, located at 207 North Boulevard West, Davenport, FL 33837

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Project Identification Number: 451419-2

Project Description: Alternative Corridor Evaluation for Central Polk Parkway East from SR 60 to US 17/92 in Polk County

The study will evaluate corridor alternatives for a new four-lane limited-access highway from SR 60 to US 17/92. The meeting will give interested persons an opportunity to learn about the

project, ask questions, and provide comments concerning the potential social, economic, and environmental effects of the proposed improvements.

Visit the project website, [www.CentralPolkParkwayEast.com](http://www.CentralPolkParkwayEast.com) to register to attend the Corridor Alternatives Public Information Meeting virtually. Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers. Once registered, you will receive a confirmation email that includes instructions on how to join the meeting virtually. Registration is not required for in-person attendance. Displays that show the corridor alternatives will be available along with informational videos. All meeting materials that will be on display at the in-person meeting will be posted to the project website the day of the virtual meeting.

For assistance registering for the Selected Corridor Public Information Meeting, or for additional information, please contact Jazlyn Heywood, P.E., Project Manager, at (407)264-3298, or by email at [Jazlyn.Heywood@dot.state.fl.us](mailto:Jazlyn.Heywood@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. While comments and questions will be accepted at any time, we ask that those in connection with these public information meetings are submitted by May 19, 2025.

A copy of the agenda may be obtained by contacting: Jazlyn Heywood, P.E., Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jazlyn Heywood, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jazlyn Heywood, P.E., Project Manager at (407)264-3298 or by email at [Jazlyn.Heywood@dot.state.fl.us](mailto:Jazlyn.Heywood@dot.state.fl.us)

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**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

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**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

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**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

University of South Florida

Architect/Engineer services for academic and research buildings at USF

NOTICE FOR PROFESSIONAL SERVICES

MAJOR PROJECTS

The University of South Florida Board of Trustees (USF) announces that Professional Services in the discipline(s) of Architect/Engineer will be required for the project listed below:

PROJECT NUMBER: 2025-112-ITN-PRO

PROJECT AND LOCATION: USF Bellini College of AI, Cybersecurity, and Computing; and USF Muma College of Business, University of South Florida, Tampa, Florida.

PROJECT DESCRIPTION: The project(s) consists of two (2) separate LOTS. LOT one (1) is for the USF Bellini College of

AI, Cybersecurity, and Computing building, and LOT two (2) is for the USF Muma College of Business. Each building will be approximately 80,000 – 110,000 GSF new construction, located on USF’s Tampa campus and is anticipated to include teaching and research labs, classrooms, and space for growing college programs. The estimated construction budget for this project is anticipated to be \$65-million including site related work. It is anticipated that this project will utilize a Construction Manager for pre-construction and construction services.

The selected firm(s) will need to include programming validation, schematic design, design development, construction documents, permitting support, bidding assistance, and construction administration for the awarded Lot(s). Lots may be awarded separately, each to a different firm, or together to the same firm.

To see the full details and respond to the Invitation to Negotiate (ITN) through USF’s Event Portal (<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=USFlorida>), firms must create a supplier account with basic company information. If your firm has registration inquiries or wishes to receive an invitation to register as a supplier interested in doing business with USF, which includes accessing and responding to sourcing events, please contact Michael Hernandez at mahernandez@usf.edu.

**PROJECT SELECTION CRITERIA:**

Throughout the Invitation to Negotiate process, firms will be evaluated against the evaluation criteria listed in the ITN documents published by USF Procurement Services. Selection will be based on evaluations of each firm’s professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the goals and objectives of the USF Strategic Plan; relevant project experience, team qualifications, design approach, project management and delivery strategy, sustainability and technical integration, past performance, volume of work and pricing.

The plans and specifications for USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

In accordance with Section 287.055, Florida Statutes, a fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) compensation on similar projects; (2) other compensation reference data; and (3)

proposals requested from firms based upon a scope of services document to be provided at the time of negotiations.

**INSTRUCTIONS:**

Firms desiring to be considered must be registered with USF and have an active a supplier account and electronically submit their response to the Invitation to Negotiate through USF’s online Event Portal (<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=USFlorida>). All responses must be constructed and submitted according to the information required by USF. Responses received in any other form will not be considered. Responses that do not comply with the above instructions, or incomplete responses may be disqualified. Responses are part of the public record. Response materials will not be returned. All firms must be properly registered at the time of application to practice its profession in the State of Florida. If the firm is a corporation, or joint venture, it must be chartered by the Florida Department of State to operate in Florida.

**Request for Meetings:** Requests for meetings by firms will not be granted. No communication may take place between any of the firms, the firm’s employees or the firm’s agents, and the employees of the University of South Florida, or its Owner Representatives, except as through invitations to meet or requests for additional information extended to the firms by a representative of USF Procurement Services during the evaluation of the Responses.

**Request for Information:** All questions related to this Invitation to Negotiate are required to be submitted to USF’s Event Portals Q&A board by the Q&A submission date.

**Pre-Response Meeting:** Interested firms are invited and encouraged to attend a Pre-Response Meeting to be held virtually May 5, 2025 at 9:00 a.m., EST. Instructions on joining the meeting are only available through USF’s Event Portal.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 21, 2025, and 3:00 p.m., Friday, April 25, 2025.

Rule No.	File Date	Effective Date
6A-1.09441	4/23/2025	5/13/2025
6A-5.066	4/23/2025	5/13/2025
6A-5.081	4/23/2025	5/13/2025
6A-6.053	4/23/2025	5/13/2025

6A-6.0571	4/23/2025	5/13/2025
6A-6.0576	4/23/2025	5/13/2025
6A-6.09021	4/23/2025	5/13/2025
6A-25.021	4/23/2025	5/13/2025
6M-4.400	4/23/2025	5/13/2025
6M-4.500	4/23/2025	5/13/2025
6M-8.603	4/23/2025	5/13/2025
6M-8.605	4/23/2025	5/13/2025
6M-8.700	4/23/2025	5/13/2025
6M-8.701	4/23/2025	5/13/2025
19A-1.009	4/22/2025	5/12/2025
25-6.034	4/22/2025	5/12/2025
25-6.0345	4/22/2025	5/12/2025
25-12.005	4/22/2025	5/12/2025
25-12.008	4/22/2025	5/12/2025
25-12.027	4/22/2025	5/12/2025
25-12.045	4/22/2025	5/12/2025
25-12.052	4/22/2025	5/12/2025
25-12.100	4/22/2025	7/1/2025
59A-35.090	4/23/2025	5/13/2025
61-35.029	4/21/2025	5/11/2025
61G15-32.004	4/22/2025	5/12/2025
66B-1.005	4/25/2025	5/15/2025
66B-1.006	4/25/2025	5/15/2025
66B-1.014	4/25/2025	5/15/2025
66B-2.005	4/24/2025	5/14/2025
66B-2.006	4/24/2025	5/14/2025
66B-2.014	4/24/2025	5/14/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FOOD, NUTRITION AND WELLNESS  
 NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with Title 7 of the Code of Federal Regulations, Part 225. It is the intent of the Florida Department of Agriculture and Consumer Services, Division of Food, Nutrition and Wellness to administer the Summer BreakSpot program for fiscal year 2025. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed. Eligible children are those 18 years of age and under and persons over 18 years of age who are determined by the state educational agency or a local public education agency or a local public agency of the state to be mentally or physically handicapped and who participate in the public or nonprofit private school program established for the mentally or physically handicapped. The Summer BreakSpot program will be made available throughout Florida by state-approved sponsors for children without regard to race, color, national origin, sex, age or disability. To receive free meals at camps, children may need to meet income eligibility guidelines. Foster children who are members of households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Food Distribution Program on Indian Reservations, or Temporary Assistance to Needy Families are automatically eligible to receive free meals at eligible sites. Parents or guardians of all children will need to complete a household application while at the site. Children not currently receiving benefits must meet the income eligibility guidelines for reduced-price meals in the National School Lunch program. Income eligibility guidelines for School Year 2024 – 2025 are available at Child Nutrition Programs: Income Eligibility Guidelines (2024-2025) | Food and Nutrition Service and, also, in the chart below. Sponsors for the program may be a public or nonprofit school, nonprofit private organization, residential or nonresidential camp, government organization, or a National Youth Sports Program.

Florida’s Summer BreakSpot is part of the National Summer Food Service Program, a federally-funded program operated by the United States Department of Agriculture (USDA).

There are several ways to find a Summer BreakSpot site:

Visit [SummerBreakSpot.org](http://SummerBreakSpot.org) and click on “Find a site”

(Contact information for each site is included.)

Dial (850)617-7170

For more information contact the Division of Food, Nutrition and Wellness, Summer Food Services Program at 1(800)504-6609 or (850)617-7401.

**FLORIDA INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED-PRICE MEALS**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

PUBLIC NOTICE ON INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM

Effective from July 1, 2024 to June 30, 2025

FREE MEAL SCALE					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	19,578	1,632	816	753	377
2	26,572	2,215	1,108	1,022	511
3	33,566	2,798	1,399	1,291	646
4	40,560	3,380	1,690	1,560	780
5	47,554	3,963	1,982	1,829	915
6	54,548	4,546	2,273	2,098	1,049
7	61,542	5,129	2,565	2,367	1,184
8	68,536	5,712	2,856	2,636	1,318
For each additional family member, add	+6,994	+583	+292	+269	+135

REDUCED-PRICE MEAL SCALE					
Household Size	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	27,861	2,322	1,161	1,072	536
2	37,814	3,152	1,576	1,455	728
3	47,767	3,981	1,991	1,838	919
4	57,720	4,810	2,405	2,220	1,110
5	67,673	5,640	2,820	2,603	1,302
6	77,626	6,469	3,235	2,986	1,493
7	87,579	7,299	3,650	3,369	1,685
8	97,532	8,128	4,064	3,752	1,876
For each additional family	+9,953	+830	+415	+383	+192

member , add					
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In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin (including limited English proficiency), sex, age, disability, and reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY).

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866)632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Office of the Assistant Secretary for Civil Rights (OASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or

email: [program.intake@usda.gov](mailto:program.intake@usda.gov), This institution is an equal opportunity provider.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.