

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
6M-8.620 Voluntary Prekindergarten (VPK)
Coordinated Screening and Progress
Monitoring Program

PURPOSE AND EFFECT: The purpose of rule development is to explain the use of child assessment data following the administration of the coordinated screening and progress monitoring program at a public and private VPK provider to identify students who have a substantial deficiency in early literacy and early mathematics skills, establishing eligibility for the New Worlds Scholarship Account.

SUBJECT AREA TO BE ADDRESSED: VPK Coordinated Screening and Progress Monitoring Program

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.68, 1008.25(9), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 9, 2025, at 3:00 p.m. – 4:00 p.m. EDT, or until business is concluded, whichever is earlier.

PLACE:

<https://attendee.gotowebinar.com/register/7038322920633860183>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra Jackson, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8583 or email: Cassandra.Jackson@del.fldoe.org.

To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-4.0091 Licensure by Examination

PURPOSE AND EFFECT: The Board proposes a new rule to

establish protocol provisions and requirements for licensure by examination.

SUBJECT AREA TO BE ADDRESSED: Licensure by Examination.

RULEMAKING AUTHORITY: 456.013, 458.309, 458.311, FS.

LAW IMPLEMENTED: 458.311(8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-21.001	Purpose and Intent
67-21.002	Definitions
67-21.0025	Miscellaneous Criteria
67-21.003	Application and Selection Process for Developments
67-21.004	Federal Set-Aside Requirements for MMRB Loans
67-21.0045	Determination of Method of Bond Sale
67-21.006	MMRB Development Requirements
67-21.007	MMRB Fees
67-21.008	Terms and Conditions of MMRB Loans
67-21.009	Interest Rate on Mortgage Loans
67-21.010	Issuance of Revenue Bonds
67-21.013	Non-Credit Enhanced Multifamily Mortgage Revenue Bonds
67-21.014	MMRB Credit Underwriting Procedures
67-21.015	Use of Bonds with Other Affordable Housing Finance Programs
67-21.017	Transfer of Ownership of a MMRB Development
67-21.018	Refundings and Troubled Development Review
67-21.019	Issuance of Bonds for Section 501(c)(3) Entities
67-21.025	HC Fees
67-21.026	HC Credit Underwriting Procedures
67-21.027	HC General Program Procedures and Requirements

- 67-21.028 HC with Tax-Exempt Bond-Financed Developments
 67-21.029 HC Extended Use Agreement
 67-21.030 Sale or Transfer of a Housing Credit Development
 67-21.031 Qualified Contracts

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by Section 142 of the Code and Section 420.509, F.S., and (2) administer the Application process, determine Non-Competitive Housing Credit amounts and implement the provisions of the Non-Competitive Housing Credit process authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of the Non-Competitive Application and the program requirements for MMRB and Non-Competitive Housing Credits, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.), and (2) amendments to the Florida Housing Finance Corporation's 2025 Qualified Allocation Plan (QAP).

RULEMAKING AUTHORITY: 420.507(12), (44), 420.508(3)(c), FS.

LAW IMPLEMENTED: 420.502, 420.503, 420.503(4), 420.507, 420.507(4), (5), (6), (9), (11), (13), (14), (16), (18), (19), (20), (21), (24), (35), 420.508, 420.508(3), 420.509, 420.507, 420.507(13), (22), (24), (48), 420.5087, 420.5089, 420.5089(1), (2), (4), (5), (7), (8), (9), 420.5099, 420.5099(7), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 9, 2025, at 2:00 p.m. Eastern Time

PLACE: The workshop will be held in person at the offices of Florida Housing Finance Corporation at 227 N. Bronough Street, Seltzer Room, Tallahassee, Florida. Interested persons may also attend by Webinar. Registration instructions for the Webinar are available on the Corporation's Website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/current-rules-and-rule-development-process/2025-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197 If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melissa Levy, Managing Director of Multifamily Programs

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-48.001	Purpose and Intent
67-48.002	Definitions
67-48.004	Selection Procedures for Developments
67-48.007	Fees
67-48.0072	Credit Underwriting and Loan Procedures
67-48.0075	Miscellaneous Criteria
67-48.009	SAIL General Program Procedures and Restrictions
67-48.0095	Additional SAIL Selection Procedures
67-48.010	Terms and Conditions of SAIL Loans
67-48.0105	Sale, Transfer or Refinancing of a SAIL Development
67-48.013	SAIL Construction Disbursements and Permanent Loan Servicing
67-48.014	HOME General Program Procedures and Restrictions
67-48.015	Match Contribution Requirement for HOME Allocation
67-48.017	Eligible HOME Activities
67-48.018	Eligible HOME Applicants
67-48.019	Eligible and Ineligible HOME Development Costs
67-48.020	Terms and Conditions of Loans for HOME Rental Developments
67-48.0205	Sale, Transfer or Refinancing of a HOME Development
67-48.022	HOME Disbursements Procedures and Loan Servicing
67-48.023	Housing Credits General Program Procedures and Requirements
67-48.027	Tax-Exempt Bond-Financed Developments
67-48.028	Carryover Allocation Provisions
67-48.029	Extended Use Agreement
67-48.030	Sale or Transfer of a Housing Credit Development
67-48.031	Qualified Contracts

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) Program

authorized by Section 420.5087, Florida Statutes, and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of program requirements for the SAIL, HOME, and HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code and (2) amendments to the Florida Housing Finance Corporation's 2025 Qualified Allocation Plan (QAP).

RULEMAKING AUTHORITY: 420.507(12), (44), 420.508(3)(c), (6), FS.

LAW IMPLEMENTED: 420.507, 420.507(13), (22), (24), (48), 420.5087, 420.5089, 420.5089(1), (2), (4), (5), (7), (8), (9), 420.5099, 420.5099(7), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 9, 2025, at 2:00 p.m. Eastern Time

PLACE: The workshop will be held in person at the offices of Florida Housing Finance Corporation at 227 N. Bronough Street, Seltzer Room, Tallahassee, Florida. Interested persons may also attend by Webinar. Registration instructions for the Webinar are available on the Corporation's Website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/current-rules-and-rule-development-process/2025-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melissa Levy, Managing Director of Multifamily Programs
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: **RULE TITLE:**

60FF1-5.003 911 Grant Programs

NOTICE IS HEREBY GIVEN that on March 18, 2025, the Emergency Communications Board, received a petition for variance or waiver filed by Melissa Martinez Utley, Assistant County Attorney, on behalf of Lake County. The Petitioner is seeking a variance of paragraph 60FF1-5.003(2)(a), F.A.C., which specifies, Section 10.4 of the grant application, limits a change request for a grant extension to one additional year. Comments on this petition should be filed with Leon Simmonds, Coordinator, Emergency Communications Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on March 10, 2025, the South Florida Water Management District (SFWMD), received a petition for variance (Petition) from EIP IV FL Fort Myers, LLC, 5550 Newbury Street, Suite B, Baltimore, Maryland 21209, for the Fort Myers Mitigation Bank, located in Charlotte County, Florida (Variance Application No. 2503321-51425). The Petition seeks a variance from the requirement to substantially comply with and utilize the performance bond, standby trust fund, and trust fund forms adopted and required by paragraphs 62-342.700(5)(b), (10)(b), and (11)(b), F.A.C., respectively. The Petition seeks to modify the financial assurance forms incorporated in the rules by replacing them with forms that include the U.S. Army Corps of Engineers as a beneficiary. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at epermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 20, 2025, the Board of Optometry, received a petition for waiver or variance filed by Troy H. Nguyen. Petitioner is seeking a variance or waiver of subsection 64B13-4.001(2), F.A.C., that states in part that an applicant for licensure must achieve a passing score on all four (4) parts of the licensure examination in order to be licensed in Florida. The passing score for the Florida Laws and Rules examination is as set by the Board in this rule. Passing scores for the Patient Assessment and Management portion and the Clinical Skills portion of the NBEO licensure examination are established by the NBEO.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2025, 10:00 a.m.

PLACE: 7900 Old Kings Road N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business. Board Retreat and Planning Session immediately to follow board meeting, continuing through Friday, April 11, 2025.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2025, 4:30 p.m.-5:30 p.m., ET (or until business concludes, whichever is earlier)

PLACE: Hybrid (in person and an online option via Teams)

The physical location for those attending in person is the World Golf Village Renaissance located at 500 South Legacy Trail, St. Augustine, Florida 32092.

Meeting ID: 269 221 996 718

Meeting Passcode: qD3tF7ss

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjQ3NTk3ZmYtMzYyYy00YWYyLWJjODMtNDZhNDAYmE5NGZh%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22d8422117-d99b-4858-a77f-63eb96cd9e80%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Committee of Practitioners

A copy of the agenda may be obtained by contacting: Elizabeth.Roberts@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth.Roberts@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 04, 2025, 8:30 a.m. Enrollment Committee Mtg.; 9:30 a.m. Endowment and Investment Committee Mtg.; 10:45 a.m. Regular BOT Mtg.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall's Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:30 a.m. Enrollment/Outreach Committee Meeting will pertain to all matters concerning FSDB's current and future enrollment and outreach goals.

9:30 a.m. Endowment and Investment Committee Meeting will pertain to all matters concerning FSDB's Investments and Endowment.

10:45 a.m. Board of Trustees Regularly scheduled meetings will consider all matters from the Committee meetings, and all agenda items, including any new or unfinished business presented during the meeting.

Please Note: Only the Board meeting at 10:45 a.m. will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access these meetings, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Florida Highway Patrol

RULE NOS.:RULE TITLES:

15B-9.001 Scope and Purpose

15B-9.002 Definitions

15B-9.003 Call Allocation System

15B-9.0031 Applications to be an Authorized Wrecker Operator; Requirements for Wrecker Operators; Investigation of Application

15B-9.0032 Wrecker Operator System; Call Allocation among Authorized Wrecker Operators

15B-9.004 Response to Calls

15B-9.005 Wrecker Classification and Required Equipment

15B-9.006 Wrecker Operator Requirements

15B-9.007 Grounds for Denial of Inclusion on, or Removal or Suspension from, Rotation List

15B-9.008 Procedure for Denial of Inclusion on, or Removal or Suspension from, Rotation List

15B-9.009 Wrecker Forms

15B-9.010 Maximum Rates for Towing and Storage

15B-9.011 Storage Facilities

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2025, 10:00 a.m. - 12:00 noon, Eastern Time

PLACE: THIS WORKSHOP WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFORMATION BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule development workshop relating to wrecker operator qualifications and wrecker operator system established by § 321.051, Fla. Stat.

MICROSOFT TEAMS DIAL-IN INFORMATION:

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDNIYmQ1MGItOTBkZC00MzA0LTkzNjktM2ZiMzU4ZWVhZTQ4%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

d6c3933606ca%22%2c%22Oid%22%3a%2208c99b03-f88f-4057-a26e-c0d24b7daa9e%22%7d

MEETING ID: 278 243 669 698

PASSCODE: nZ7Vvk2yG

Or call in (audio only): +1(850)583-5466; Conference ID: 267 996 065#

THE WORKSHOP AGENDA IS AS FOLLOWS:

1. Introduction/Welcome
2. Explanation of Department's Rulemaking Proposal and Preliminary Text
3. Comments and Questions
4. Close of Workshop

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT:

<https://www.flhsmv.gov/resources/open-government/administrative-rulemaking>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Connor Cardwell, (941)915-0156

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tracy Powell, (850)617-3101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 31, 2025, 11:00 a.m., ET

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTQ5MDhmN2MtNDBmOC00Y2Q1LWE4NDYtMGQ5YjJkMTM1MmE4%40thread.v2/0?context=%7b%22Tid%22%3a%22f51e233e-f153-41f3-931f-987da82e38af%22%2c%22Oid%22%3a%2295d5ad0d-ee3c-47c8-956d-f90a6435a746%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 25.01, Investment Consulting for the Florida Prepaid College Board, the Stanley G. Tate Florida Prepaid College Foundation, and ABLE United.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2025, 10:00 a.m.

PLACE: Virtual via Teams:

Meeting ID: 271 469 628 185

Passcode: y5Z9jH

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT.

The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 31, 2025; 9:00 a.m. - 4:00 p.m.

PLACE: Anne Kolb Nature Center, 751 Sheridan Street, Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels, alternative fuel vehicles, and alternative fuel infrastructure through the Southeast Florida Clean Cities Coalition. Attendees may include one or more board members, elected officials, and staff from the South Florida Regional Planning Council; Monroe, Miami-Dade, Broward, and Palm Beach counties and their respective county agencies and departments; municipal governments in Monroe, Miami-Dade, Broward, and Palm Beach counties, and transportation planning and metropolitan planning organizations. State and federal agencies may also be present including, but not limited to, members and/or staff from the Florida Department of Agriculture and Consumer Services; Florida Department of Transportation; and the U.S. Department of Energy.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2025, 2:00 p.m.

PLACE: Virtual, Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTI5MDRkYTUtNTE5Yi00NjU0LThmYTMtNGEwZmY1OTIzYzc2%40thread.v2/0?context=%7b%](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTI5MDRkYTUtNTE5Yi00NjU0LThmYTMtNGEwZmY1OTIzYzc2%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22dd64322-8ef8-47fa-b8e8-aa797dcacd5f%22%7d)

22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%22dd64322-8ef8-47fa-b8e8-aa797dcacd5f%22%7d

Meeting ID: 294 607 040 437, Passcode: Ay9RF6gR

Or dial +1 (850)629-7330, Passcode: 40244422#

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the December 2024 Florida Greenways and Trails Council meeting, the Council decided to create an "Unpaved Trail Guidelines Committee" to review and recommend updates and/or changes to the 2017 Unpaved Non-Motorized Trail Guidelines from the Florida Department of Environmental Protection, Office of Greenways and Trails. This will be the third meeting, during which a discussion of various sections of the 2017 Guidelines will take place. Sections to be reviewed/discussed include "Trail Construction." A copy of the 2017 Guidelines may be obtained by contacting Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069.

A copy of the agenda may be obtained by contacting: Steven Carter, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Steven.Carter@FloridaDEP.gov, (850)245-3069. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The (CANCELED) Board of Medicine – Special Probable Cause Panel – Office Surgery announces a public meeting to which all persons are invited.

DATE AND TIME: (CANCELED) Wednesday, March 26, 2025, 1:00 p.m., ET, or soon thereafter.

PLACE: (CANCELED) You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 07, 2025, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008
275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2025, 9:00 a.m. - 4:00 p.m.

PLACE: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 210 224 765 355

Passcode: NG2277zS

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, discuss CADR Annual Summit, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 21, 2025, 10:00 a.m., EST
PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTNhNDBkMWQtOGYxNy00MmZiLWE3YmMtNTE0NzdINTI0YmFm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

Public hearings will be held on Monday, April 21st at 10 am EST, and Tuesday, April 22nd at 2pm EST, to allow for public participation.

The opportunity for public comment on the proposed policies and the Part C application will be available for 30 days after public hearing, beginning April 21st, 2025 through May 21st, 2025. Comments will be accepted from the public, including parents of infants and toddlers with disabilities, providers of

services, advocacy groups and organizations, as well as other stakeholders in the state.

All public comments must be directed to CMS.EarlyStepsPublicComment@flhealth.gov.

For more information, please visit:

<https://floridaearlysteps.com/program-policies-and-guidance/>

A copy of the agenda may be obtained by contacting: Andrew.Smith@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: andrew.smith@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: andrew.smith@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 22, 2025, 2:00 p.m., EST

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2I2MTE0ODgtY2Y3MC00MWNkLWFhYmItMmUyYzZmZTFmZDgw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

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All public comments must be directed to CMS.EarlyStepsPublicComment@flhealth.gov.

For more information, please visit:

<https://floridaearlysteps.com/program-policies-and-guidance/>

A copy of the agenda may be obtained by contacting: andrew.smith@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: andrew.smith@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: andrew.smith@flhealth.gov

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 1, 2025, 6:00 p.m., EST

PLACE: Lake Eva Event Center, 799 Johns Ave, Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive public comment regarding considerations for the FWC's ten-year Management Plan for the FWC Lead Managed Creek Ranch Wildlife Management Area (WMA) located in Polk County, Florida.

This hearing is being held EXCLUSIVELY for discussion of the Draft Creek Ranch WMA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

A copy of the agenda may be obtained by contacting: Elizabeth Norregaard by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850)487-9767; or by email at Ann.Norregaard@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, 1:00 p.m.

PLACE: Conference Call

(850)328-4354

Conference ID: 529 016 358#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but not limited to a FFIRS and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 29, 2025, ten minutes after the adjournment of the FFIRS meeting which begins at 1:00 p.m.

PLACE: Conference Call

(850)328-4354

Conference ID: 529 016 358#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at

RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2025, 2:15 p.m.

PLACE: Meeting ID: 892 4303 5275

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Governance committee business.

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2025, 10:00 a.m.

PLACE: Meeting ID: 867 8980 0767

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Personnel Committee Business

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2025, 9:00 a.m.

PLACE: Update: Meeting will now be held via Microsoft TEAMS only.

Join the meeting at:

Meeting ID: 249 290 721 138

Passcode: jj9mQ3yp

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: LaToya Smithwick - lsmithwick@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: LaToya Smithwick - lsmithwick@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaToya Smithwick - lsmithwick@playinflorida.com

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2025, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The Virtual Public Meeting is scheduled for Wednesday, April 9, 2025, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://bit.ly/4hfTTTm>. You may also call +1(213)929-4212, access code: 942-039-533. A brief presentation followed by questions and comments from the public will be held from 5:00 p.m. - 5:30 p.m. and again from 5:30 p.m. - 6:00 p.m. Questions and comments may be

submitted via the online chat or with the raise hand feature for the project team to address directly.

The In-Person Open House is scheduled for Wednesday, April 9, 2025, 6:00 p.m. - 7:00 p.m. at the Stuart/Martin County Chamber of Commerce, First Floor Conference Room, located at 1650 South Kanner Highway, Stuart, FL 34994, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 447649-1-52-01

Project Description: State Road (SR) 5/US 1 Resurfacing, Restoration, and Rehabilitation (RRR) Project from north of Southeast Fischer Street to north of Southeast Decker Street in the City of Stuart and unincorporated Martin County.

The project improvements consist of milling and resurfacing the existing roadway within the project limits to enhance safety and long-term resiliency, widening the bicycle lane by restriping it from 4 feet to 5 feet to increase safety, constructing new light poles with LED fixtures at signalized intersections to boost nighttime visibility, reconstructing existing sidewalk curb ramps throughout the project limits to enhance safety and connectivity for pedestrians, upgrading existing pedestrian signals at signalized intersections to improve push button accessibility, and upgrading signage and pavement markings to enhance safety, functionality, and traffic operations.

Construction will begin in April 2025 and is estimated to be completed in Summer 2026. The cost is \$7.5 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donald Larson — FDOT Project Manager at donald.larson@dot.state.fl.us or (772)828-1789.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-707, Jacksonville Health and Financial Tech Graduate Education Center, Professional Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Engineering and site development will be required for the project listed below:

Project: UF-707, Jacksonville Health and Financial Tech Graduate Education Center (University of Florida, Jacksonville Satellite Campus)

The University of Florida is seeking a qualified Professional Engineer to provide comprehensive utility design (including telecommunications), traffic studies and design, environmental planning, and storm-water design for the development of a new

satellite campus in Jacksonville, Florida. The site includes at least 22 acres of build-able land located near corporate headquarters and offices, the growing Brooklyn neighborhood, and the Emerald Trail. The selected Professional team will play a critical role in shaping the infrastructure of this innovative academic campus, ensuring compliance with regulatory requirements and best practices in sustainable development.

The selected Professional team will be provided with a draft due diligence report prepared during the land development process and will collaborate with other professionals engaged in connection with the project, which may include a development team. The selected Professional team must be capable of guiding the site plan development and related applications through the approval process with the City of Jacksonville and other relevant authorities. Experience in large-scale institutional or campus development projects and expertise in site infrastructure planning, utilities, telecommunications, transportation engineering, environmental planning, site planning and site layout, and storm-water management is essential.

The selected firm may provide design, construction documents, and construction administration services for the referenced project. The selected firm may also become a subcontractor of the development team for the project. Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed in the PQS Instructions. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its professional consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to apply for consideration shall submit a qualifications package only after thoroughly reviewing the project-specific PQS forms, PQS Instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information. For more information on this project and the Professional submittal and selection process, see the

project-specific page of the Planning Design & Construction website: <https://facilities.ufl.edu/projects/selection-notice/>

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete or late proposals will be disqualified.

Follow the submittal instructions in the PQS Instructions. Submittals must be received via email by 3:00 p.m. local time, on Tuesday, April 22, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, (352)273-4000, www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

Florida State University

Professional Surveying and Mapping Services in Leon, Wakulla, Franklin and Bay County, Florida

NOTICE TO PROFESSIONAL SURVEYORS: PROFESSIONAL SURVEYING AND MAPPING SERVICES

Florida State University announces that Professional Services in the discipline of Surveying and Mapping will be required for the project listed below: RFQ NUMBER: 6701-6 (FSU Procurement Portal)

PROJECT NAME AND LOCATION: Professional Surveying and Mapping Services in Leon, Wakulla, Franklin and Bay County, Florida

PROJECT DESCRIPTION: The Florida State University (FSU) seeks professional surveying and mapping services in Leon, Wakulla, Franklin and Bay County, Florida from interested Respondents licensed and qualified by the State of Florida. Services outside of this geographic area are not included in this RFQ. The Respondent must have an active certificate of authorization to practice surveying and mapping pursuant to Section 472.021 Florida Statutes as of the proposal due date.

Services will be assigned to the awarded Respondent(s) as specific tasks to accomplish a detailed scope of work. FSU does not guarantee the number of assignments, if any, or the dollar value of fees for tasks that may be assigned hereunder to any selected Respondent(s). Authorization for performance of services by the selected Respondent(s) under the contract shall be in the form of written job order contract(s) signed by the Respondent and FSU. Each project shall be negotiated at the time of the development of the scope of work. Each job order

contract shall describe the services required, state the commencement and completion date of work and establish the cost for services.

All professional surveying and mapping services, including those listed below, shall be performed in accordance with Florida Statutes Chapters 472 and 177, Florida Administrative Code 5J-17, and City of Tallahassee Codes. Such services may include, but are not limited to:

A. Topographic Surveys: Horizontal and vertical spatial relation of natural and manmade features including underground utilities.

B. Boundary Surveys: Perimeters of parcels for locations, platting or dividing.

C. ALTA Surveys: Reflective of any easements, encroachments and/or zoning restrictions.

D. As-built Surveys: Horizontal and vertical location of constructed improvements shown overlayed on engineering design plans with references to constructed calls.

E. Construction Layout: Horizontal and vertical measurements provided for construction.

F. Control Surveys: Horizontal and vertical positions for support of subordinate surveys or mapping.

G. Hydrographic Surveys: Mapping related to bodies of water.

H. Mean High Water Line Surveys: Per Florida Statutes Chapter 177 Part II Survey.

I. Quantity Surveys: Measurements to determine material quantities.

J. Land Platting: Preparing Subdivision Plats per Florida Statutes Chapter 177.

K. Special Purpose Surveys or Miscellaneous Services: A specific purpose not defined by any other type - may also include legal sketches and descriptions, report, underground utility, ground penetrating radar (GPR), drone photography, Light Detection and Ranging (LIDAR), and verification of vertical and horizontal (VVH) investigations, right-of-way, surveyor's reports, etc.

Finalists will be provided with a description of the final interview requirements (if needed) and a copy of the standard Florida State University's standard agreement terms and conditions. The Selection Committee may reject all proposals and stop the selection process at any time.

As required by Section 287.133, Florida Statutes, a firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, consultant or subconsultant for more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

PROJECT SOLE POINT OF CONTACT for the RFQ will be:

Natalie Mize, Sr. Strategic Category Manager – Services,
Florida State University, Office: (850)644-3437
nmize@fsu.edu

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete all of the questions and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered.

All applicants must be properly licensed and registered in the State of Florida to practice the required services at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The Florida State University Project Fact Sheet may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Question Submission no later than 5:00 p.m., ET April 08, 2025
Answers Posted on or about in the Q&A Board April 15, 2025
Proposals Due no later than 3:00 p.m., ET April 28, 2025

(Any submittal not completed by 2:59 p.m., ET will be rejected)

Final Interviews (if needed) TBD

Selection Recommendation Approval TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its

sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Time (ET). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting qualifications submittals digitally. We do not accept hard copy submissions or submissions through other medium other than through

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.

- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.

- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.

- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.

- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.

- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.

- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 18, 2025, and 3:00 p.m., Monday, March 24, 2025.

Rule No.	File Date	Effective Date
11B-14.002	3/20/2025	4/9/2025
11B-18.0053	3/20/2025	4/9/2025
11B-20.001	3/20/2025	4/9/2025
11B-20.0013	3/20/2025	4/9/2025
11B-20.0014	3/20/2025	4/9/2025
11B-20.0016	3/20/2025	4/9/2025
11B-20.0017	3/20/2025	4/9/2025
11B-21.005	3/20/2025	4/9/2025
11B-21.019	3/20/2025	4/9/2025
11B-27.002	3/20/2025	4/9/2025
11B-27.00212	3/20/2025	4/9/2025
11B-27.00213	3/20/2025	4/9/2025
11B-27.0022	3/20/2025	4/9/2025
11B-27.003	3/20/2025	4/9/2025
11B-27.013	3/20/2025	4/9/2025
11B-27.014	3/20/2025	4/9/2025
11B-30.006	3/20/2025	4/9/2025
11B-35.001	3/20/2025	4/9/2025
11B-35.0021	3/20/2025	4/9/2025
11B-35.0024	3/20/2025	4/9/2025
11B-35.009	3/20/2025	4/9/2025
11C-11.001	3/20/2025	4/9/2025
11C-6.004	3/20/2025	4/9/2025
11C-6.009	3/20/2025	4/9/2025
11C-6.010	3/20/2025	4/9/2025
11C-8.001	3/20/2025	4/9/2025
61-6.021	3/18/2025	4/7/2025
61E1-3.001	3/18/2025	4/7/2025
61E1-3.002	3/18/2025	4/7/2025
61E1-4.001	3/18/2025	4/7/2025
64B2-11.002	3/18/2025	4/7/2025

64B8-13.005	3/24/2025	4/13/2025
64B8-30.003	3/24/2025	4/13/2025
64B9-2.016	3/20/2025	4/9/2025
64B15-6.003	3/24/2025	4/13/2025
64B16-27.700	3/20/2025	4/9/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal of the establishment of Velare Motorcycles Inc., line-make YIBN

Notice of Withdrawal

Notice is hereby given that the publication of Velare Motorcycles Inc., at 810 NE 125th St. North Miami, Florida 33161, as a new point for motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co. Ltd (line-make YIBN) franchise dealership in Miami-Dade County by ATK USA Corp, published in Volume 51, Issue 43, Page 808 of the Florida Administrative Weekly on March 4, 2025, has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal of the establishment of Velare Motorcycles Inc., line-make BASH

Notice of Withdrawal

Notice is hereby given that the publication of Velare Motorcycles Inc., at 810 NE 125th St. North Miami, Florida 33161, as a new point for motorcycles manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co Ltd (line-make BASH) franchise dealership in Miami-Dade County by ATK USA Corp, published in Volume 51, Issue 43, Page 809 of the Florida Administrative Weekly on March 4, 2025, has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal notice for the establishment of Treasure Coast Golf Carts LLC

Notice of Withdrawal

Notice is hereby given that the publication of Treasure Coast Golf Carts LLC, at 9010 20th St, Vero Beach, Florida 32966, as a new point for low speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) franchise dealership in Indian River County by Plastic Development Group LLC, published in Volume 51, Issue 55, Page 1033 of the Florida Administrative Weekly on March 20, 2025, has been withdrawn

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Treasure Coast Golf Carts LLC, line-make PLDG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Plastic Development Group LLC, intends to allow the establishment of Treasure Coast Golf Carts LLC, as a dealership for the sale and service of low-speed vehicles manufactured by Plastic Development Group LLC (line-make PLDG) at 9010 20th St, Vero Beach, (Indian River County), Florida 32966, on or after April 24, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Treasure Coast Golf Carts LLC are dealer operator(s): Joseph Garofalo, 9010 20th St, Vero Beach, Florida 32966, principal investor(s): Joseph Garofalo, 9010 20th St, Vero Beach, Florida 32966.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ann Yousif, Plastic Development Group LLC, 24445 Northwestern Hwy Suite 101, Southfield, Michigan 48075.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Cocoa Beach, Florida

The Florida Department of Environmental Protection (DEP) has determined that Cocoa Beach's project involving Inflow and Infiltration Abatement Study is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$15,024,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Katie Lewis, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2829 or emailing to katie.lewis@dep.state.fl.us.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 17, 2025, AND MARCH 21, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

5E-9.026	3/17/25	4/6/25	50/240	51/31
5E-9.037	3/17/25	4/6/25	50/240	

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

11B-14.002	3/20/25	4/9/25	50/247	
11B-18.0053	3/20/25	4/9/25	50/249	
11B-20.001	3/20/25	4/9/25	50/247	
11B-20.0013	3/20/25	4/9/25	50/247	
11B-20.0014	3/20/25	4/9/25	50/247	
11B-20.0016	3/20/25	4/9/25	50/247	
11B-20.0017	3/20/25	4/9/25	50/247	
11B-21.005	3/20/25	4/9/25	50/247	
11B-21.019	3/20/25	4/9/25	50/247	
11B-27.002	3/20/25	4/9/25	50/249	
11B-27.00212	3/20/25	4/9/25	50/249	

11B-27.00213	3/20/25	4/9/25	50/249
11B-27.0022	3/20/25	4/9/25	50/249
11B-27.003	3/20/25	4/9/25	50/249
11B-27.013	3/20/25	4/9/25	50/249
11B-27.014	3/20/25	4/9/25	50/249
11B-30.006	3/20/25	4/9/25	50/247
11B-35.001	3/20/25	4/9/25	50/247
11B-35.0021	3/20/25	4/9/25	50/247
11B-35.0024	3/20/25	4/9/25	50/247
11B-35.009	3/20/25	4/9/25	50/247

Division of Criminal Justice Information Systems

11C-6.004	3/20/25	4/9/25	50/248
11C-6.009	3/20/25	4/9/25	50/248
11C-6.010	3/20/25	4/9/25	50/248
11C-8.001	3/20/25	4/9/25	50/248
11C-11.001	3/20/25	4/9/25	50/248

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-6.021	3/18/25	4/7/25	51/28
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Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

61E1-3.001	3/18/25	4/7/25	51/28
61E1-3.002	3/18/25	4/7/25	51/29
61E1-4.001	3/18/25	4/7/25	51/29

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-769.800	3/17/25	4/6/25	51/23
62-787.100	3/17/25	4/6/25	51/23
62-787.200	3/17/25	4/6/25	51/23
62-787.300	3/17/25	4/6/25	51/23
62-787.400	3/17/25	4/6/25	51/23
62-787.500	3/17/25	4/6/25	51/23
62-787.600	3/17/25	4/6/25	51/23

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

64B2-11.002	3/18/25	4/7/25	51/04
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Board of Nursing

64B9-2.016	3/20/25	4/9/25	51/34
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Board of Pharmacy

64B16-27.700	3/20/25	4/9/25	50/154	50/232
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.