

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-14.065 Meta-Major Academic Pathways

PURPOSE AND EFFECT: The rule implements the provisions that establish the meta-major academic pathways in Section 1008.30, Florida Statutes. The purpose of the rule amendment will be to incorporate new language related to the mathematics gateway courses associated with the meta-major academic pathways and identify the gateway mathematics courses that are aligned with the meta-major academic pathways per Rule 6A-10.024, Florida Administrative Code. Other changes may be considered for purposes of clarity and consistency.

SUBJECT AREA TO BE ADDRESSED: Clarify meta-major rule language.

RULEMAKING AUTHORITY: 1001.02, 1008.30(5), F.S.

LAW IMPLEMENTED: 1008.30, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jose Arevalo, Executive Vice Chancellor for the Florida College System, (850)245-0407 or email Jose.Arevalo@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>

Section II

Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: RULE TITLE:

68-1.003 Florida Fish and Wildlife Conservation
Commission Grants Program

PURPOSE AND EFFECT: The proposed amendment will update the Guidelines and applications for the Florida Boating

Improvement Program and Florida's Boating Infrastructure Grant Program to clarify grant requirements. The effect of the rule amendment will be to better inform applicants and aid in the Commission's administration of these Programs.

SUMMARY: This rule will incorporate proposed revisions to the Guidelines for the Florida Boating Improvement Program and Florida's Boating Infrastructure Grant Program to clarify grant requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 206.606, 327.04327.47, 379.106 FS.

LAW IMPLEMENTED: 327.04, 327.47, 379.106 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Nickie Stricker, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9459, or Nickie.Stricker@MyFWC.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

(1) through (8) No change.

(9) All Florida Boating Improvement Program grant applicants must meet the requirements grants shall meet all additional program requirements set forth in the Florida Boating Improvement Program Guidelines (August 2025 November 2022)

<https://www.flrules.org/Gateway/reference.asp?No=Ref-18982>, and apply utilizing the FWC Boating Access Programs Application System (Form 2025.08) at

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-18981>. Both the guidelines and application are available from the Commission at <https://myfwc.com/boating/grants-program/fbip/>, effective August 2025, and is which are hereby incorporated by reference. Both the Guidelines and Application are available from the Commission at <https://myfwc.com/boating/grants-programs/bigp/>, effective August 2025, and are hereby incorporated by reference. The following form is hereby adopted and incorporated by reference: Florida Boating Improvement Program Grant Application, forms FWC/FBIP (July 2019). The guidelines and forms are available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-15072> and <https://www.flrules.org/Gateway/reference.asp?No=Ref-11086>, or from the Commission at 620 S. Meridian Street, 1M, Tallahassee, Florida 32399-1600.~~

(10) through (11) No change.

(12) ~~All Boating Infrastructure Grant Program grant applicants must meet the grants shall meet all additional program requirements set forth in the Boating Infrastructure Grant Program~~ Guidelines

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-18984>, effective August 2025, and apply utilizing the FWC Boating Access Programs Application System (Form 2025.08) <https://www.flrules.org/Gateway/reference.asp?No=Ref-18983>, effective August 2025. Both the Guidelines and Application are available from the Commission at <https://myfwc.com/boating/grants-programs/bigp/> and are hereby incorporated by reference. (dated 1/2024) and 50 CFR Part 86, Boating Infrastructure Grant (BIG) Program (effective June 5, 2015), which are hereby incorporated by reference. The following form is hereby adopted and incorporated by reference: FWC/BIGP APP, Boating Infrastructure Grant Program Grant Application (dated 02/2020). The Boating Infrastructure Grant Program Guidelines (1/2024) and Boating Infrastructure Grant Program Grant Application form (2/2020) are available from the Commission at 620 S. Meridian St., 1M, Tallahassee, Florida 32399 1600 or <https://www.flrules.org/Gateway/reference.asp?No=Ref-16451>. 50 CFR Part 86, Boating Infrastructure Grant (BIG) Program (effective June 5, 2015) is available from the Commission at 620 S. Meridian Street, 1M, Tallahassee, Florida 32399 1600 or <https://www.flrules.org/Gateway/reference.asp?No=Ref-07422>.~~

(13) through (14) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 379.106, 823.11(4) FS. Law Implemented 206.606, 327.47, 328.72, 379.106, 823.11(4) FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15,

9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19, 4-15-20, 4-19-20, 1-6-21, 12-7-21, 1-25-23, 4-13-23, 3-7-24, 3-14-24, 12-25-24,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Nickie Stricker, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2025

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-24.109 RULE TITLE: Withlacoochee River Boating Restricted Areas

PURPOSE AND EFFECT: These amendments reflect updated National Weather Service (NWS) data collection methods for existing boating-restricted areas (designated as Idle Speed No Wake during times of flooding) along the Withlacoochee River. The NWS has designated an “action stage” for three of the four water level gauges FWC monitors on the river. The action stage represents the level of a rising stream at which mitigation measures become necessary in preparation for possible significant hydrologic activity. Action stages will replace the current outdated numerical measurements to allow for consistency and simplicity. For the fourth gauge, the rule will be amended to reflect NOAA’s revised data collection methods. In addition, amendments will remove all Withlacoochee River closure provisions from this rule as Florida law does not authorize the Commission to establish closure areas.

SUMMARY: National Weather Service’s modifications to data collection and reporting will be reflected in the rule with the amendments. All closure restrictions on the river will be removed.

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SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, FS; 327.40, 327.46, FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major William Holcomb, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)617-9251, or William.holcomb@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.109 Withlacoochee River Boating Restricted Areas.

For the purpose of regulating the speed and operation of vessel traffic during flood conditions on the Withlacoochee River within Citrus, Hernando, Marion, and Sumter Counties, the following Boating Restricted Areas are established, which shall include all associated and navigable tributaries, creeks, coves, bends, and backwaters unless otherwise designated or excluded:

(1) Idle Speed No Wake ~~and River Closure~~ Restrictions.

(a) Big Flat Rock to Camp Izzard Boat Ramp. =

± All waters of the Withlacoochee River, from the Big Flat Rock (29 00.920N, 82 24.658W) south to Camp Izzard Boat Ramp (29 0.036N, 82 22.030W), as depicted in Drawing A. This Idle Speed No Wake restriction shall be active and enforceable only when the water level is in the action stage or higher when ~~of the river is~~ measured at the USGS Holder gauge (02313000), as determined by the action stage established by the National Oceanic and Atmospheric Administration (NOAA) at 7.0' or higher and will remain in effect until the river recedes below 7.0'.

2. ~~When the river is measured at the USGS Holder gauge (02313000) at 10.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity,~~

~~as depicted in Drawing A. As river levels recede below 10.0', the river will reopen to all vessel traffic at Idle Speed No Wake.~~

(b) Camp Izzard Boat Ramp to the Marion/Sumter County Line. =

± All waters of the Withlacoochee River, from Camp Izzard Boat Ramp (29 0.036N, 82 22.030W) south to the Marion/Sumter county line (28 57.622N, 82 18.703W), as depicted in Drawing B. This Idle Speed No Wake restriction shall be active and enforceable only when the water level is in the action stage or higher when ~~of the river is~~ measured at the USGS Holder gauge (02313000), as determined by the action stage established by the National Oceanic and Atmospheric Administration (NOAA) at 6.0' or higher and will remain in effect until the river recedes below 6.0'.

2. ~~When the river is measured at the USGS Holder gauge (02313000) at 9.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing B. As the river levels recede below 9.0', the river will reopen to all vessel traffic at Idle Speed No Wake.~~

(c) North Hooty Point to south of East Newman Drive. =

± All waters of the Withlacoochee River, from North Hooty Point (28 54.527N, 82 16.603W) to south of East Newman Drive (28 53.630N, 82 16.110W), as depicted in Drawing C. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the river is measured at the USGS SR 44 gauge (02312722) at 37.23' 38.0' or higher and will remain in effect until the river recedes to below 37.23' 38.0'.

2. ~~When the river is measured at the USGS SR 44 gauge (02312722) at 41.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing C.~~

(d) East Squire Court to south of East Shawnee Trail. =

± All waters of the Withlacoochee River, from East Squire Court (28 52.384N, 82 14.484W), to south of East Shawnee Trail (28 50.117N, 82 12.280W), as depicted in Drawing D. This Idle Speed No Wake restriction shall be active and enforceable only when the water level of the river is measured at the USGS SR 44 gauge (02312722) at 37.23' 38.0' or higher and will remain in effect until the river recedes to below 37.23' 38.0'.

2. ~~When the river is measured at the USGS SR 44 gauge (02312722) at 41.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing D. As river levels recede below 41.0', the river will reopen to all vessel traffic at Idle Speed No Wake.~~

(e) Citrus/Hernando County Line to south of the Riverside RV Park. =

~~4-~~ All waters of the Withlacoochee River, from the Citrus/Hernando County line (28 40.060N, 82 15.786W) south to south of the Riverside RV Park (28 38.342N, 82 15.606W), as depicted in Drawing E. This Idle Speed No Wake restriction shall be active and enforceable only when the water level is in the action stage or higher when of the river is measured at the USGS Croom gauge (02312500), as determined by the action stage established by the National Oceanic and Atmospheric Administration (NOAA) at 9.0' or higher and will remain in effect until the river recedes to below 9.0'.

~~2. When the river is measured at the USGS Croom gauge (02312500) at 11.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing E. As river levels recede below 11.0', the river will reopen to all vessel traffic at Idle Speed No Wake.~~

(f) Iron Bridge Primitive Boat Launch to CSX Railway Trestle. =

~~4-~~ All waters of the Withlacoochee River, from the Iron Bridge Primitive Boat Launch (28 35.600N, 82 13.300W), south to the CSX Railway Trestle (28 34.323N, 82 9.240W), as depicted in Drawing F. This Idle Speed No Wake restriction shall be active and enforceable only when the water level is in the action stage or higher when of the river is measured at the USGS Trilby gauge (02312000), as determined by the action stage established by the National Oceanic and Atmospheric Administration (NOAA) at 12.0' or higher and will remain in effect until the river recedes to below 12.0'.

~~2. When the river is measured at the USGS Trilby gauge (02312000) at 15.0' or higher, this area will be closed to all vessel traffic except emergency, law enforcement, firefighting, or rescue vessels owned or operated by a governmental entity, as depicted in Drawing F. As river levels recede below 15.0', the river will reopen to all vessel traffic at Idle Speed No Wake.~~

(2) No change.

Drawings A through F. No change.

Rulemaking Authority 327.04, 327.40, 327.46 FS. Law Implemented 327.46 FS. History—New 2-10-97, Formerly 62N-24.109, Amended 11-5-07, 9-13-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Major William Holcomb, Division of Law Enforcement, Boating and Waterways Section

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 8, 2025

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-46.041
 RULE TITLE: Inspection Requirements for Fire Protection Systems

PURPOSE AND EFFECT: The proposed rulemaking will update the Uniform Inspection, Testing, and Maintenance Report (ITM) Form incorporated by reference to align with statutory changes to section 633.312(3)(b), F.S.

SUMMARY: This rulemaking updates the ITM Form to align with statutory changes to section 633.312(3)(b), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted a regulatory analysis to determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, and s. 120.541, F.S., the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.104, 633.308, 633.312 F.S.

LAW IMPLEMENTED: 633.306, 633.308, 633.312, 633.338 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Gatlin, Assistant Director at, (850)413-3612 or DSFM.Rules@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-46.041 Inspection Requirements for Fire Protection Systems.

(1) through (6) No change.

(7) Form DFS-K3-2015, Uniform Summary Inspection, Testing, and Maintenance (ITM) Report (Eff. 11/2025) (~~Eff.~~

03/2021) must be provided to the local AHJ by the contractor, as mutually agreed between the contractor and the local AHJ, using one of the following means: (a) by United States mail; (b) by hand delivery; (c) by electronic submission; or (d) through a third-party vendor that collects the reports on behalf of the local AHJ. Form DFS-K3-2015 is hereby incorporated by reference and is available on the following link: <http://www.flrules.org/Gateway/reference.asp?No=Ref-18748>; <http://www.flrules.org/Gateway/reference.asp?No=Ref-13339>; or on the Division's website at: myfloridacfo.com/Division/SFM; or by contacting the Regulatory Licensing Section, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, Phone: (850)413-3610.

(8) through (11) No change.

Rulemaking Authority 633.104, 633.308, 633.312 FS. Law Implemented 633.306, 633.308, 633.312, 633.338 FS. History—New 10-20-93, Amended 11-21-01, Formerly 4A-46.041, Amended 5-18-08, 7-19-16, 9-1-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: John Gatlin, Assistant Director of the Division of State Fire Marshal

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Blaise Ingoglia, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2025

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:
64B14-7.004 Citations

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 200, October 14, 2025 issue of the Florida Administrative Register.

The correction is as follows: Paragraph 64B14-7.004(2)(d), Section 468.8095(3) will be removed as statutory authority and section 468.8095(1) will be added as statutory authority.

64B14-7.004 Citations.

Pursuant to Section 456.077, F.S., the Board designates the following as citation violations:

- (1) No Change.
- (2) Second-time violations:

(a) through (c) No Change.

(d) Failure to keep license conspicuously displayed in licensee's office, place of business, or place of employment in violation of subsection 468.8095(1) ~~468.8095(3)~~, F.S.: Fine of \$100 and compliance within 30 days;

(e) No Change.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 456.0625(4), 456.072, 456.077 FS. Law Implemented 456.0625, 456.072, 456.077 FS. History—New 7-1-98, Amended 3-19-02, 10-24-04, 4-25-06, 3-1-10, 7-9-14, 1-1-26.

The person to be contacted regarding this rule is: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on December 10, 2025, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for R.L.R Investments LLC at 1750 NW 80 Ave., Ocala, FL 34482. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2019 edition, Section 2.8.2.4, as adopted by 61C-5.001, Florida Administrative Code that may require a means to include a system for testing fire-alarm initiating devices without entering the hoistway in jurisdictions enforcing the NBCC or NFPA72, provided it uses approved air-sampling or enclosed-device methods that meet strict rules for rated access panels, secure self-closing doors, noncombustible protective cages with required strength and clearances, limited hoistway intrusion, and coordination of installation locations with the elevator installer, which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with

Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2025-132).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2026, 10:00 a.m. – 11:00 a.m., ET (or until business is concluded, whichever is earlier).

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTKyOTA4NjltMjliNy00NDViLWE5ZmYtMDM1ZmEyYzFjZDg4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221e4ad443-6a8b-45c5-b6eb-7917568b7f2b%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Advisory Panel for the Education of Exceptional Students agenda topics are specific to the education of students with disabilities and include rules and regulations, data, and reports. A copy of the agenda may be obtained by contacting: DOEBEES@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2026, 3:00 p.m.

PLACE: Via Microsoft Teams

Meeting ID: 231 619 020 765 76

Passcode: rw984B7m

Dial in by phone

+1(850)583-5063, 73261173# United States, Tallahassee

Phone conference ID: 732 611 73#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Vending machines contracts

A copy of the agenda may be obtained by contacting: Mary Ellen Harding maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Mary Ellen Harding maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Ellen Harding maryellen.harding@dbf.fldoe.org

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, January 20, 2026, 4:30 p.m. - 6:30 p.m.; Wednesday, January 21, 2026 4:00 p.m. – 7:00 p.m.; Wednesday, January 28, 4:30 p.m. – 7:30 p.m.

PLACES: <https://us06web.zoom.us/j/81824367170> (Jan 20)

South Regional/Broward College Library Branch, 7300 Pines Boulevard, Pembroke Pines, FL 33024 (Jan 21)

Palm Beach County Library, 3650 Summit Boulevard, West Palm Beach 33406 (Jan 28)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is finalizing the Kristin Jacobs Coral Aquatic Preserve (KJCAP) Management Plan, Florida's most recently designated aquatic preserve, and welcomes public input on its draft management plan, available at <https://floridadep.gov/rcp/aquatic-preserve/documents/kristin-jacobs-coral-aquatic-preserve-draft-management-plan>.

The objectives of this series of public meetings are to:

- Provide historical context on the formation of DEP's Coral Reef Conservation Program and the KJCAP.
 - Provide background on Chapter 259.032, Florida Statute, which stipulates that aquatic preserve management plans shall be developed with input from the public, and outline the timeline for the subsequent steps of this process.
 - Outline work completed to date during the drafting of the KJCAP management plan.
 - Create a forum to collect feedback in a variety of formats
 - Create an in-person environment that enables fruitful discussions amongst members of the public and KJCAP staff.
- To that end, the in-person meetings will be structured in the spirit of an open house, with various stations set up to align with the different thematic issue areas found within the draft management plan. The hope is to create an interactive experience that will allow members of the public to connect and engage with the KJCAP management plan in the ways that are most relevant to their interests.

Feedback matters to ensure that the resulting KJCAP management plan is a robust document that is representative of the broader community and will provide the necessary guidance to thoughtfully manage the unique ecosystem that is the KJCAP. Please attend to learn about the proposed plans for the KJCAP region and provide input.

A copy of the agenda may be obtained by contacting: Stephanie Stinson by email: Stephanie.Stinson@FloridaDEP.gov; phone: (561)681-6630; or mail: 3301 Gun Club Road, B-2, West Palm Beach, FL, 33406

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2026, 9:00 a.m.

PLACE: Osceola EOC at 2586 Partin Settlement Road, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting and TTF.

A copy of the agenda may be obtained by contacting: Elizabeth Roberson at ERoberson@ECFRPC.org or (407)245-0300 ext. 338

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Elizabeth Roberson at ERoberson@ECFRPC.org or (407)245-0300 ext. 338. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Roberson at ERoberson@ECFRPC.org or (407)245-0300 ext. 338

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2026, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

By Phone: +1(646)749-3122 / Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.:RULE TITLES:

40A-8.021 Definitions

40A-8.061 Minimum Flow for Jackson Blue Spring

The Northwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: January 14, 2026, 1:00 p.m., ET

PLACE: Northwest Florida Water Management District Headquarters, 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northwest Florida Water Management District is developing minimum flows for Jackson Blue Spring in accordance with s. 373.036, 373.042, 373.0421, and 373.103 F.S. This meeting is to present and discuss the recommended rule language associated with the Jackson Blue Spring Minimum Flow (Rule Nos. 40A-8.021 and 40A-8.061).

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website (<http://www.nwfwater.com>) or by calling Paul Thurman, 81 Water Management Drive, Havana, FL 32333, at (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Paul Thurman at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Thurman at (850)539-5999.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 6, 2026, 9:00 a.m., EST

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. If any cases with a prior probable cause finding are scheduled, a separate public meeting will be held. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DREAppraisalSection@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2026, 9:00 a.m., EST

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. If any cases with a prior probable cause finding are scheduled, a separate public meeting will be held. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com. Pursuant to Chapter 455, F.S., only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DREAppraisalSection@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 2, 2026, 8:30 a.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801; LiveStream at <https://attendee.gotowebinar.com/register/6408495170638084703> or GoToWebinar App ID 265-536-547.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The DEPARTMENT OF HEALTH Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 14-16, 2026, 9:00 a.m.

PLACE: Embassy Suites by Hilton Sarasota, 202 N. Tamiami Trail, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The DEPARTMENT OF HEALTH Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: April 22-24, 2026, 9:00 a.m.

PLACE: Holiday Inn Tallahassee East Capitol, 2003 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Stem Cell Therapy Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 8, 2026, 3:00 p.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/306781773>. You may also join the meeting using your phone at the following number: (866)899-4679, access code: 306-781-773. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workgroup will conduct a meeting related to the implantation of SB 1768.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELLED December 18, 2025, 9:00 a.m., ET

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #30320568. This meeting has been CANCELLED .

A copy of the agenda may be obtained by contacting: N/A

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 16, 2026; 10:00 a.m. - 12:00 noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTlkMGI4YjQtMzA2Mi00OTRILTk3YWEtZTg1M2ZiZlRlOTM5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

Auld & White Constructors, LLC.
DCPS Team A - Schultz Ctr. Restroom Reno
Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., January 14,

2026, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes demolition, trenching, concrete, millwork, roof patching, doors & hardware, gypsum assemblies, flooring, painting, specialties, fire protection, MEP systems.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., January 7, 2026. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on December 15, 2025. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

CITY OF NORTH PORT

RFQ NO. 2025-44 PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR THE CITY OF NORTH PORT CITY HALL HARDENING PUBLIC NOTICE/ADVERTISEMENT

Notice is hereby given that the City of North Port will receive sealed proposals from legal entities authorized to do business in Florida for:

RFQ NO. 2025-44 PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR THE CITY OF NORTH PORT CITY HALL HARDENING

It is the intent of the City of North Port to request proposals from experienced and qualified firms for professional architectural design and engineering services for the City of North Port City Hall Hardening.

PROPOSAL DUE DATE: JANUARY 16, 2026

Finance Department, Suite 337, 4970 City Hall Boulevard, North Port, FL 34286.

Proposals Received After This Date and Time Will Not Be Opened.

EVALUATION AND RANKING: FEBRUARY 2, 2026

Finance Department, Suite 337-A, 4970 City Hall Boulevard, North Port, FL 34286.

Information regarding this project may be viewed and downloaded from DemandStar's website at www.demandstar.com or through the link provided on the city web site <https://www.northportfl.gov/>. Proposal documents are also posted on the City External-Sharing FTP site at <https://rb.gy/eyqqv> (select the Purchasing Folder and scroll to Project RFQ 2025-44); however, addendums are only posted on www.demandstar.com. If you have any questions, concerns, or problems accessing the proposal package using the link, please contact Geoff Thomas, Contract Administrator II at (941)429-7102. Requests for additional information or clarification must be submitted in writing email to purchasing@northportfl.gov. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. The last day for questions is JANUARY 8, 2026, at 2:00 p.m., EST.

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

CITY OF NORTH PORT

RFP NO. 2025-34 REMOVAL AND REPLACEMENT OF PLAYGROUND EQUIPMENT AT HOPE PARK PUBLIC NOTICE/ADVERTISEMENT

Notice is hereby given that the City of North Port will receive sealed proposals from legal entities authorized to do business in Florida for:

RFP NO. 2025-34 REMOVAL AND REPLACEMENT OF PLAYGROUND EQUIPMENT AT HOPE PARK

It is the intent of the City of North Port to request proposals from COMPANIES WHO ARE QUALIFIED TO DESIGN AND INSTALL PARK EQUIPMENT COMPONENTS FOR THIS PROJECT.

This is a federally assisted project and is subject to Federal Labor Standards which include, the Davis-Bacon Act (payment of prevailing wage rates) and the Copeland Act (anti-kickback of wages & submission of weekly certified payroll reports), as well as other provisions including 24 CFR 85.36 (bonding requirements), and Section 3 & M/WBE. Laborers and mechanics employed by primary contractors and sub-contractors performing construction work on this project shall be paid wages at rates not less than the prevailing rates as determined by the Secretary of Labor in accordance with the Davis-Bacon Act. The prime contractor is responsible for the enforcement of wage compliance and support documentation for the duration of the project and may be held liable for wage restitution. The applicable information regarding the laws and regulations stated above are included in the bid packet.

SUBMITTAL DUE DATE: JANUARY 16, 2026, NO LATER THAN 2:00 p.m.

Finance Department/Purchasing Division, City of North Port, 4970 City Hall Boulevard, Suite 337, North Port, FL 34286. Proposals Received After This Date and Time Will Not Be Opened.

EVALUATION AND RANKING: JANUARY 29, 2026, 1:00 p.m.

Meeting will be held in room 244 in City Hall. If you are planning to physically attend, we encourage attendees to wear masks.

Information regarding this project may be viewed and downloaded from DemandStar’s website at www.demandstar.com or through the link provided on the city web site at www.northportfl.gov. Proposal documents are also posted on the City FTP site at <https://www.northportfl.gov/fileshare> (select the Purchasing Folder and scroll to Project RFP 2025-34); however, addendums are only posted on www.demandstar.com. If you have any questions, concerns, or problems accessing the proposal package using the link, please contact Geoff Thomas, Contract Administrator II at (941)429-7102. Requests for additional information or clarification must be submitted in writing email to purchasing@northportfl.gov. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. Responses will be provided to all known submitters in writing through the addenda process. No verbal requests will be honored. The last day for questions is JANUARY 8, 2026, at 2:00 p.m.

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 9, 2025, and 3:00 p.m., Monday, December 15, 2025.

| Rule No. | File Date | Effective Date |
|-----------|-----------|----------------|
| 12-3.0012 | 12/9/2025 | 12/29/2025 |
| 12-3.0015 | 12/9/2025 | 12/29/2025 |
| 12-3.0017 | 12/9/2025 | 12/29/2025 |

| | | |
|------------|-----------|------------|
| 12-6.0015 | 12/9/2025 | 12/29/2025 |
| 12-16.003 | 12/9/2025 | 12/29/2025 |
| 12-17.001 | 12/9/2025 | 12/29/2025 |
| 12-18.004 | 12/9/2025 | 12/29/2025 |
| 12-22.005 | 12/9/2025 | 12/29/2025 |
| 12-24.002 | 12/9/2025 | 1/1/2026 |
| 12-24.003 | 12/9/2025 | 1/1/2026 |
| 12-24.011 | 12/9/2025 | 1/1/2026 |
| 12-26.008 | 12/9/2025 | 12/29/2025 |
| 12-28.003 | 12/9/2025 | 12/29/2025 |
| 12-29.001 | 12/9/2025 | 1/1/2026 |
| 12-29.002 | 12/9/2025 | 1/1/2026 |
| 12-29.003 | 12/9/2025 | 1/1/2026 |
| 12-29.005 | 12/9/2025 | 1/1/2026 |
| 12-29.008 | 12/9/2025 | 1/1/2026 |
| 12A-1.001 | 12/9/2025 | 12/29/2025 |
| 12A-1.0015 | 12/9/2025 | 1/1/2026 |
| 12A-1.005 | 12/9/2025 | 12/29/2025 |
| 12A-1.008 | 12/9/2025 | 12/29/2025 |
| 12A-1.010 | 12/9/2025 | 12/29/2025 |
| 12A-1.037 | 12/9/2025 | 12/29/2025 |
| 12A-1.0371 | 12/9/2025 | 12/29/2025 |
| 12A-1.038 | 12/9/2025 | 12/29/2025 |
| 12A-1.039 | 12/9/2025 | 12/29/2025 |
| 12A-1.044 | 12/9/2025 | 12/29/2025 |
| 12A-1.056 | 12/9/2025 | 12/29/2025 |
| 12A-1.060 | 12/9/2025 | 12/29/2025 |
| 12A-1.061 | 12/9/2025 | 12/29/2025 |
| 12A-1.070 | 12/9/2025 | 12/29/2025 |
| 12A-1.072 | 12/9/2025 | 12/29/2025 |
| 12A-1.073 | 12/9/2025 | 12/29/2025 |
| 12A-1.085 | 12/9/2025 | 12/29/2025 |
| 12A-1.091 | 12/9/2025 | 12/29/2025 |
| 12A-1.0911 | 12/9/2025 | 12/29/2025 |
| 12A-1.097 | 12/9/2025 | 12/29/2025 |
| 12A-1.097 | 12/9/2025 | 1/1/2026 |
| 12A-1.109 | 12/9/2025 | 12/29/2025 |
| 12A-1.117 | 12/9/2025 | 12/29/2025 |
| 12A-13.002 | 12/9/2025 | 12/29/2025 |
| 12A-15.003 | 12/9/2025 | 12/29/2025 |
| 12A-15.004 | 12/9/2025 | 12/29/2025 |

| | | |
|--------------|------------|------------|
| 12A-15.005 | 12/9/2025 | 12/29/2025 |
| 12A-15.007 | 12/9/2025 | 12/29/2025 |
| 12A-15.014 | 12/9/2025 | 12/29/2025 |
| 12A-16.008 | 12/9/2025 | 12/29/2025 |
| 12B-6.001 | 12/9/2025 | 12/29/2025 |
| 12B-6.005 | 12/9/2025 | 12/29/2025 |
| 12B-6.0051 | 12/9/2025 | 12/29/2025 |
| 12B-7.005 | 12/9/2025 | 12/29/2025 |
| 12B-7.008 | 12/9/2025 | 12/29/2025 |
| 12B-7.026 | 12/9/2025 | 12/29/2025 |
| 12B-7.030 | 12/9/2025 | 12/29/2025 |
| 12B-7.031 | 12/9/2025 | 12/29/2025 |
| 12B-8.0012 | 12/9/2025 | 12/29/2025 |
| 12B-8.0016 | 12/9/2025 | 12/29/2025 |
| 12B-8.003 | 12/9/2025 | 1/1/2026 |
| 12B-8.006 | 12/9/2025 | 12/29/2025 |
| 12B-12.005 | 12/9/2025 | 12/29/2025 |
| 12C-1.022 | 12/9/2025 | 1/1/2026 |
| 12C-1.051 | 12/9/2025 | 1/1/2026 |
| 12C-2.011 | 12/9/2025 | 12/29/2025 |
| 12C-2.0115 | 12/9/2025 | 12/29/2025 |
| 33-601.602 | 12/15/2025 | 1/4/2026 |
| 33-602.112 | 12/10/2025 | 12/30/2025 |
| 49B-1.007 | 12/15/2025 | 1/4/2026 |
| 49B-1.008 | 12/15/2025 | 1/4/2026 |
| 49B-1.009 | 12/15/2025 | 1/4/2026 |
| 49B-1.010 | 12/15/2025 | 1/4/2026 |
| 49B-1.011 | 12/15/2025 | 1/4/2026 |
| 49B-1.013 | 12/15/2025 | 1/4/2026 |
| 49B-1.0131 | 12/15/2025 | 1/4/2026 |
| 49B-1.070 | 12/15/2025 | 1/4/2026 |
| 49B-1.071 | 12/15/2025 | 1/4/2026 |
| 49B-1.072 | 12/15/2025 | 1/4/2026 |
| 49B-1.073 | 12/15/2025 | 1/4/2026 |
| 49B-1.074 | 12/15/2025 | 1/4/2026 |
| 49B-1.075 | 12/15/2025 | 1/4/2026 |
| 49B-1.076 | 12/15/2025 | 1/4/2026 |
| 49B-1.077 | 12/15/2025 | 1/4/2026 |
| 49B-1.078 | 12/15/2025 | 1/4/2026 |
| 61H1-20.0093 | 12/9/2025 | 12/29/2025 |
| 64B4-5.001 | 12/10/2025 | 1/1/2026 |

| | | |
|---|------------------|-----------------------|
| 64B9-8.003 | 12/10/2025 | 1/1/2026 |
| 64B9-8.006 | 12/10/2025 | 1/1/2026 |
| 64B9-15.009 | 12/10/2025 | 1/1/2026 |
| 64B9-15.0095 | 12/10/2025 | 1/1/2026 |
| 65C-41.004 | 12/15/2025 | 1/4/2026 |
| 69O-137.009 | 12/12/2025 | 1/1/2026 |
| 69O-149.0025 | 12/12/2025 | 1/1/2026 |
| 69O-171.011 | 12/12/2025 | 1/1/2026 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 14-10.0043 | 4/11/2025 | **/**/**** |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |
| 69C-2.004 | 11/5/2025 | **/**/**** |
| 69C-2.005 | 11/5/2025 | **/**/**** |
| 69C-2.016 | 11/5/2025 | **/**/**** |
| 69C-2.022 | 11/5/2025 | **/**/**** |
| 69C-2.026 | 11/5/2025 | **/**/**** |
| 69C-2.034 | 11/5/2025 | **/**/**** |
| 69C-2.035 | 11/5/2025 | **/**/**** |

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 NOTICE OF WITHDRAWAL (Notices of Rule Development)
 RULE NOS.:RULE TITLES:

- 62-709.201 Definitions
- 62-709.300 General Provisions
- 62-709.305 Exemptions
- 62-709.320 General Provisions for Registrations
- 62-709.330 Specific Criteria for Registration of Yard Trash Processing Facilities
- 62-709.350 Specific Criteria for Registration of Facilities Composting Vegetative Wastes, Animal Byproducts or Manure, or Blending Manure
- 62-709.460 Special Permitting Criteria for Solid Waste Organics Recycling Pilot Projects
- 62-709.470 General Provisions for Permits
- 62-709.500 Design Criteria for Permitted Facilities
- 62-709.510 Operation Criteria for Permitted Facilities
- 62-709.530 Testing, Recording and Reporting Requirements
- 62-709.550 Classification of Compost
- 62-709.600 Criteria for the Use of Compost
- 62-709.901 Forms

Notice is hereby given that the notices of rule development for the above rules, as noticed in Vol. 45 No. 191, October 1, 2019,

and Vol. 50 No. 139, July 17, 2024, issues of the Florida Administrative Register have been withdrawn. The Department will publish a new notice of rule development for proposed amendments to Chapter 62-709, F.A.C., in an upcoming volume of the Florida Administrative Register.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
HALLANDALE BEACH, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that Hallandale Beach's project involving the new installation and improvements to the transmission facilities on Holiday Drive and County Line Road is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$4,579,658.84. The project may qualify for a Drinking Water State Revolving fund (DWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Amy ODonnell, DWSRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS#3505, Tallahassee, Florida 32399-3000, or calling (850)245-2173 or emailing Amy.ODonnell@FloridaDep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
HALLANDALE BEACH, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that Hallandale Beach's project involving the new installation and improvements to the transmission facilities on Three Islands Boulevard, Parkview Drive and Leslie Drive is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$9,117,808.40. The project may qualify for a Drinking Water State Revolving fund (DWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Amy ODonnell, DWSRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS#3505, Tallahassee, Florida 32399-3000, or calling (850)245-2173 or emailing Amy.ODonnell@FloridaDep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
HALLANDALE BEACH, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that Hallandale Beach's project involving the Hallandale Beach Boulevard transmission facilities improvements is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$3,641,916.00. The project may qualify for a Drinking Water State Revolving fund (DWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Amy ODonnell, DWSRF Program, Department of Environmental Protection, 3900 Commonwealth Blvd, MS#3505, Tallahassee, Florida 32399-3000, or calling (850)245-2173 or emailing Amy.ODonnell@FloridaDep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Beaches and Coastal Systems
Notice of Availability of the New Pass Inlet Management Plan (Sarasota County)
The Florida Department of Environmental Protection (DEP or department) announces the availability of the New Pass Inlet Management Plan of 2025 and has adopted the inlet management plan as a Department Final Order on Thursday, Nov. 20, 2025.

Summary of the New Pass Inlet Management Plan of 2025: Pursuant to subsection 161.101(2), Florida Statutes (F.S.), the department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., the department is adopting the Inlet Management Plan for New Pass in Sarasota County, Florida. The plan for New Pass is consistent with section 161.142, F.S. To obtain a copy of the New Pass Management Plan (2025), visit: <https://floridadep.gov/rcp/beaches-inlets-ports/documents/new-pass-inlet-management-plan-sarasota-county> or contact William "Guy" Weeks, Department of Environmental Protection, telephone: (850)245-7696, email: William.Weeks@FloridaDEP.gov.

This Order is final and effective on the date filed with the clerk of the department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to Rule 62-110.106(4), Florida Administrative Code (F.A.C.). Upon timely filing of a petition or a request for

an extension, this Order will not be effective until further Order of the department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for DEP’s Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by electronic mail at Agency_Clerk@FloridaDEP.gov, within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency’s file or identification number, if known;
- (b) The name, address and telephone number of the petitioner; the name, address and telephone number of the petitioner’s representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner’s substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the department’s action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the department’s action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the department to take.

A petition that does not dispute the materials facts on which the department’s action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the department’s final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Agency Clerk of DEP’s Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN DECEMBER 8, 2025, AND DECEMBER 12, 2025

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF LEGAL AFFAIRS

| | | | | |
|---------|--|--|---------|--|
| 2ER25-3 | | | 12/8/25 | |
| | | | 12/8/25 | |
| | | | 51/238 | |

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

| | | | | |
|------------|---------|----------|--------|--------|
| 5B-52.001 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.007 | 12/8/25 | 12/28/25 | 51/197 | 51/212 |
| 5B-52.0075 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.008 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.009 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.010 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.011 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-52.012 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-62.008 | 12/8/25 | 12/28/25 | 51/197 | |
| 5B-62.014 | 12/8/25 | 12/28/25 | 51/197 | |

DEPARTMENT OF REVENUE

| | | | | |
|-----------|---------|----------|--------|--------|
| 12-3.0012 | 12/9/25 | 12/29/25 | 51/198 | 51/202 |
| 12-3.0015 | 12/9/25 | 12/29/25 | 51/198 | 51/202 |
| 12-3.0017 | 12/9/25 | 12/29/25 | 51/198 | 51/202 |
| 12-6.0015 | 12/9/25 | 12/29/25 | 51/198 | |
| 12-16.003 | 12/9/25 | 12/29/25 | 51/198 | |
| 12-17.001 | 12/9/25 | 12/29/25 | 51/198 | |
| 12-18.004 | 12/9/25 | 12/29/25 | 51/198 | 51/217 |
| 12-22.005 | 12/9/25 | 12/29/25 | 51/198 | |
| 12-24.002 | 12/9/25 | 1/1/26 | 51/199 | |

| | | | | |
|-----------|---------|----------|--------|--------|
| 12-24.003 | 12/9/25 | 1/1/26 | 51/199 | |
| 12-24.011 | 12/9/25 | 1/1/26 | 51/199 | |
| 12-26.008 | 12/9/25 | 12/29/25 | 51/198 | |
| 12-28.003 | 12/9/25 | 12/29/25 | 51/198 | 51/224 |
| 12-29.001 | 12/9/25 | 1/1/26 | 51/199 | 51/224 |
| 12-29.002 | 12/9/25 | 1/1/26 | 51/199 | |
| 12-29.003 | 12/9/25 | 1/1/26 | 51/199 | 51/224 |
| 12-29.005 | 12/9/25 | 1/1/26 | 51/199 | 51/224 |
| 12-29.008 | 12/9/25 | 1/1/26 | 51/199 | 51/224 |

Sales and Use Tax

| | | | | |
|------------|---------|----------|--------|--------|
| 12A-1.001 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.0015 | 12/9/25 | 1/1/26 | 51/199 | |
| 12A-1.005 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.008 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.010 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.037 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.0371 | 12/9/25 | 12/29/25 | 51/199 | 51/224 |
| 12A-1.038 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.039 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.044 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.056 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.060 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.061 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.070 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.072 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.073 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.085 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.091 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.0911 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.097 | 12/9/25 | 12/29/25 | 51/199 | 51/224 |
| 12A-1.097 | 12/9/25 | 1/1/26 | 51/199 | |
| 12A-1.109 | 12/9/25 | 12/29/25 | 51/199 | |
| 12A-1.117 | 12/9/25 | 12/29/25 | 51/199 | 51/229 |
| 12A-13.002 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-15.003 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-15.004 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-15.005 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-15.007 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-15.014 | 12/9/25 | 12/29/25 | 51/198 | |
| 12A-16.008 | 12/9/25 | 12/29/25 | 51/198 | |

Miscellaneous Tax

| | | | | |
|------------|---------|----------|--------|--|
| 12B-6.001 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-6.005 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-6.0051 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-7.005 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-7.008 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-7.026 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-7.030 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-7.031 | 12/9/25 | 12/29/25 | 51/198 | |

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|------------|---------|----------|--------|--|
| 12B-8.0012 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-8.0016 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-8.003 | 12/9/25 | 1/1/26 | 51/199 | |
| 12B-8.006 | 12/9/25 | 12/29/25 | 51/198 | |
| 12B-12.005 | 12/9/25 | 12/29/25 | 51/198 | |

Corporate, Estate and Intangible Tax

| | | | | |
|------------|---------|----------|--------|--|
| 12C-1.022 | 12/9/25 | 1/1/26 | 51/199 | |
| 12C-1.051 | 12/9/25 | 1/1/26 | 51/199 | |
| 12C-2.011 | 12/9/25 | 12/29/25 | 51/198 | |
| 12C-2.0115 | 12/9/25 | 12/29/25 | 51/198 | |

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|----------|----------|--------|--------|
| 33-602.112 | 12/10/25 | 12/30/25 | 51/178 | 51/231 |
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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

| | | | | |
|-----------|---------|----------|--------|--|
| 40D-2.321 | 12/8/25 | 12/28/25 | 51/218 | |
| 40D-2.331 | 12/8/25 | 12/28/25 | 51/218 | |

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

| | | | | |
|------------|---------|----------|--------|--|
| 60S-7.0041 | 12/8/25 | 12/28/25 | 51/218 | |
| 60S-7.010 | 12/8/25 | 12/28/25 | 51/218 | |
| 60S-7.050 | 12/8/25 | 12/28/25 | 51/218 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

| | | | | |
|--------------|---------|----------|--------|--|
| 61H1-20.0093 | 12/9/25 | 12/29/25 | 51/213 | |
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DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

| | | | | |
|------------|----------|--------|--------|--|
| 64B4-5.001 | 12/10/25 | 1/1/26 | 51/201 | |
|------------|----------|--------|--------|--|

Board of Nursing

| | | | | |
|--------------|----------|--------|--------|--|
| 64B9-8.003 | 12/10/25 | 1/1/26 | 51/188 | |
| 64B9-8.006 | 12/10/25 | 1/1/26 | 51/188 | |
| 64B9-15.009 | 12/10/25 | 1/1/26 | 51/183 | |
| 64B9-15.0095 | 12/10/25 | 1/1/26 | 51/183 | |

DEPARTMENT OF FINANCIAL SERVICES

OIR Insurance Regulation

| | | | | |
|--------------|----------|--------|--------|--------|
| 69O-137.009 | 12/12/25 | 1/1/26 | 51/203 | |
| 69O-149.0025 | 12/12/25 | 1/1/26 | 51/194 | 51/233 |
| 69O-171.011 | 12/12/25 | 1/1/26 | 51/201 | |

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS

**120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES**

DEPARTMENT OF TRANSPORTATION

14-10.0043 4/11/25 **/**/** 51/18

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

| | | | | |
|-----------|---------|----------|--------|--------|
| 69C-2.004 | 11/5/25 | **/**/** | 51/192 | |
| 69C-2.005 | 11/5/25 | **/**/** | 51/192 | |
| 69C-2.016 | 11/5/25 | **/**/** | 51/192 | |
| 69C-2.022 | 11/5/25 | **/**/** | 51/192 | 51/203 |
| 69C-2.026 | 11/5/25 | **/**/** | 51/192 | |
| 69C-2.034 | 11/5/25 | **/**/** | 51/192 | |
| 69C-2.035 | 11/5/25 | **/**/** | 51/192 | |

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
