

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

RULE NOS.:      RULE TITLES:

5C-13.0035      Definitions

5C-13.004       Schedule of Fees

PURPOSE AND EFFECT: The proposed rules are being developed to update available testing and corresponding charges for testing at the Bronson Animal Disease Diagnostic Laboratory, including adding tests performed within the new Aquaculture Section.

SUBJECT AREA TO BE ADDRESSED: Fees assessed for testing at the Bronson Animal Disease Diagnostic Laboratory.

RULEMAKING AUTHORITY: 570.07(23), 585.002(4), FS

LAW IMPLEMENTED: 585.61, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Michael Short, State Veterinarian, (850)410-0900; Fax: (850)410-0929; Michael.Short@fdacs.gov; 407 South Calhoun Street M7, Tallahassee, Florida 32399-0800.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.:      RULE TITLE:

64B3-12.002      Citations

PURPOSE AND EFFECT: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

SUMMARY: A citation is being added to allow an administrative fine for failure to comply with s. 456.0625, F.S., relating to refunding overpayments to patients, in accordance

with Chapter 2025-48, Laws of Florida. The new citation will take effect January 1, 2026.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.0625(3), 456.077(1), (2), 483.805(4) FS.

LAW IMPLEMENTED: 456.0625, 456.077(1), (2), (3) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Evalee Taylor, Acting Executive Director, Board of Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3257, at (850)245-4292, or by email: Evalee.Taylor@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B3-12.002 Citations.**

(1) through (2) No Change.

(3) The Board designates the following offenses as citation violations, which shall result in a penalty of \$250:

(a) through (g) No Change.

(h) Failure to tender charges for reimbursement to the patient no later than thirty (30) days after the date the health care practitioner determines that an overpayment was made

under Section 456.0625, F.S., the fine shall be \$50.00 for the first offense.

(4) through (7) No Change.

PROPOSED EFFECTIVE DATE: January 1, 2026

Rulemaking Authority 456.0625(3), 456.077(1), (2), 483.805(4) FS. Law Implemented 456.0625, 456.077(1), (2), (3) FS. History—New 8-3-93, Formerly 61F3-12.002, 59O-12.002, Amended 4-10-01, 9-9-02, 2-24-04, 12-6-07, 11-25-08, 10-1-19, 1-1-26.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 19, 2025

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

RULE NO.: 5E-1.026  
 RULE TITLE: Adulteration Levels for Metals in Fertilizers; Certificate of Analysis  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 198, October 10, 2025 issue of the Florida Administrative Register.

A citation to incorporated material has been revised to include an effective date.

**5E-1.026 Adulteration Levels for Metals in Fertilizers; Certificate of Analysis.**

Adulteration levels for metals in fertilizers. Fertilizers that contain guaranteed amounts of phosphates and/or micronutrients are adulterated when they contain metals in amounts greater than the levels of metals established by the following table<sup>1</sup>:

Metals	ppm per 1% P <sub>2</sub> O <sub>5</sub>	ppm per 1% Micronutrients <sup>2</sup>
1. Arsenic	13	112
2. Cadmium	10	83
3. Cobalt	3,100	23,000 <sup>3</sup>
4. Lead	61	46 <sup>3</sup>
5. Mercury	1	6
6. Molybdenum	42	300 <sup>3</sup>

7. Nickel	250	1,900 <sup>3</sup>
8. Selenium	26	180 <sup>3</sup>
9. Zinc	420	2,900 <sup>3</sup>

To use the Table:

Multiply the percent guaranteed P<sub>2</sub>O<sub>5</sub> or sum of the guaranteed percentages of all micronutrients (Iron, Manganese, Zinc, etc.) in each product by the value in the appropriate column in the Table to obtain the maximum allowable concentration (ppm) of these metals. The minimum value for P<sub>2</sub>O<sub>5</sub> utilized as a multiplier shall be 6.0. The minimum value for micronutrients utilized as a multiplier shall be 1. If a product contains both P<sub>2</sub>O<sub>5</sub> and micronutrients multiply the guaranteed percent P<sub>2</sub>O<sub>5</sub> by the value in the appropriate column and multiply the sum of the guaranteed percentages of the micronutrients by the value in the appropriate column. Utilize the higher of the two resulting values as the maximum allowable concentrations.

Biosolids, and all compost products<sup>4</sup>, shall be adulterated when they exceed the levels of metals permitted by the United States Environmental Protection Agency Code of Federal Regulations, 40 CFR Part 503 (2025), which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-18966> or at 3125 Conner Boulevard, Tallahassee, Florida 32399-1650. Dried biosolids and manure, as well as manipulated manure products not supplemented with chemical fertilizers shall also be deemed adulterated when they exceed the levels of metal permitted by the United States Environmental Protection Agency Code of Federal Regulations, 40 CFR Part 503. Hazardous waste derived fertilizers (as defined by EPA) shall be adulterated when they exceed the levels of metals permitted by the United States Environmental Protection Agency Code of Federal Regulations, 40 CFR Parts 261.2(c) (2024), which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-18967> or at 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, 266.20(d) (2023), which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-18968> or at 3125 Conner Boulevard, Tallahassee, Florida 32399-1650 and 268.40 (2023), which is hereby adopted and incorporated by reference and available online at <https://flrules.org/Gateway/reference.asp?No=Ref-18969> or at 3125 Conner Boulevard, Tallahassee, Florida 32399-1650.

Footnotes:

<sup>1</sup>These guidelines are not intended to be used to evaluate horticultural growing media claiming nutrients but may be applied to the sources of the nutrients added to the growing media.

<sup>2</sup>Micronutrients (also called minor elements) are essential for both plant growth and development and are added to certain

fertilizers to improve crop production and/or quality. These micronutrients are iron, manganese, zinc, copper, molybdenum and boron. In addition, cobalt and selenium can also be considered micronutrients.

<sup>3</sup>Only applies when not guaranteed.

<sup>4</sup>Includes all compost products that are not supplemented with chemical fertilizers, even those registered as fertilizers (making nutrient claims).

*Rulemaking Authority 576.181 FS. Law Implemented 576.181 FS. History—New 7-29-02, Amended 2-25-03.*

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on December 09, 2025, the Board of Nursing, received a petition for variance or waiver filed by Scout Lyons. Petitioner is seeking a variance or waiver from Rule 64B9-3.002, F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.029 Insurer Reporting Requirements and Responsibilities

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2025, 9:00 a.m. (ET) to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting notice ID 30298937, submitted on 12/9/2025 in the Florida Administrative Register (FAR) in Publication Volume 51, number 237 has moved to the date and time mentioned above. This meeting notice supersedes the previously submitted notice. This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, and to file this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. Other general business of the Trustees may also be addressed. The rule and incorporated forms are available on the Fund's website: <https://fhcf.sbafla.com>.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Linzee Branham, Florida Hurricane Catastrophe Fund, (850)413-1335, [marylinzee.branham@sbafla.com](mailto:marylinzee.branham@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 14, 2026, 1:00 p.m.

PLACE:

<https://teams.microsoft.com/meet/29671660419248?p=V9zjWu4kAg1xCZw3YT>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be publicly dismissed.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Florida Board of Speech-Language Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday January 23, 2026, 9:00 a.m., E.T. or soon after.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/216185421>

You can also dial in using your phone.

Access Code: 216-185-421

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.SpeechLanguage@flhealth.gov](mailto:MQA.SpeechLanguage@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.SpeechLanguage@flhealth.gov](mailto:MQA.SpeechLanguage@flhealth.gov)

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/Newborn Screening Follow-up Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 6, 2026, 9:30 a.m.

PLACE: Bureau of Public Health Laboratories – Jacksonville, FL (Sowder Building), 1217 N. Pearl St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Newborn Screening and Genetics related issues.

A copy of the agenda may be obtained by contacting: [FloridaGNSAC@flhealth.gov](mailto:FloridaGNSAC@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [FloridaGNSAC@flhealth.gov](mailto:FloridaGNSAC@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [FloridaGNSAC@flhealth.gov](mailto:FloridaGNSAC@flhealth.gov)

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 14, 2026, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmVmOWRkNjMtZDhiNi00M2E4LTlkNTktZDJiOGE0MzA0MDQ0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmVmOWRkNjMtZDhiNi00M2E4LTlkNTktZDJiOGE0MzA0MDQ0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2025, 3:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949, Participant Code: 1433866#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization, including discussion of legislative proposals for 2026 and approval of the State of the Market Annual Report.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jack McDermott at FHIAB2022@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jack McDermott at FHIAB2022@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that Electrical Contractors' Licensing Board has received the petition for declaratory statement from Clear VOIP Solutions, Attn: Crystal Barker King, on November 4, 2025. The petition seeks the agency's opinion as to the applicability of Chapter 489, F.S. as it applies to the petitioner.

The petition seeks the agency's opinion as to the applicability of Chapter 489, F.S., as it applies to the petitioner. Petitioner is seeking a declaratory statement regarding the following question: Does a telecommunications company governed under Chapter 364, F.S. remain exempt from electrical contracting licensure under Chapter 489, F.S.; and does DBPR recognize

that telecommunications providers operating under the Telecommunications Act of 1996 and the FCC's Vonage Order are federally regulated and thereby exempt from state or local electrical licensing or permitting requirements for low-voltage telecommunications infrastructure?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, (850)487-1395, or by electronic mail - Ruthanne.Christie@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 25/26-34C Sandy Sprunt Day Use Area Project

BID NO: FWC 25/26-34C

BID NAME: Sandy Sprunt Day Use Area Project

PROJECT LOCATION: Monroe, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing the construction of five crushed rock parking spaces and one ADA compliant parking space. A day use pavilion, information kiosk, asphalt driveway connection, and concrete sidewalk per plans and specifications in accordance with the documents and Chapter 255 of the Florida Statutes.

To review the bid details for FWC 25/26-34C

Visit <https://vendor.myfloridamarketplace.com/search/bids> to view a list of FWC’s formal solicitations and agency decisions. Choose the FWC 25/26-34C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER: Elbert Orellana, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)617-9658, Email: [Elbert.Orellana@myfwc.com](mailto:Elbert.Orellana@myfwc.com).

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, December 5, 2025, and 3:00 p.m., Thursday, December 11, 2025.

Rule No.	File Date	Effective Date
2ER25-3	12/8/2025	12/8/2025
5B-52.001	12/8/2025	12/28/2025
5B-52.007	12/8/2025	12/28/2025
5B-52.0075	12/8/2025	12/28/2025
5B-52.008	12/8/2025	12/28/2025
5B-52.009	12/8/2025	12/28/2025
5B-52.010	12/8/2025	12/28/2025
5B-52.011	12/8/2025	12/28/2025
5B-52.012	12/8/2025	12/28/2025
5B-62.008	12/8/2025	12/28/2025
5B-62.014	12/8/2025	12/28/2025

12-3.0012	12/9/2025	12/29/2025
12-3.0015	12/9/2025	12/29/2025
12-3.0017	12/9/2025	12/29/2025
12-6.0015	12/9/2025	12/29/2025
12-16.003	12/9/2025	12/29/2025
12-17.001	12/9/2025	12/29/2025
12-18.004	12/9/2025	12/29/2025
12-22.005	12/9/2025	12/29/2025
12-24.002	12/9/2025	1/1/2026
12-24.003	12/9/2025	1/1/2026
12-24.011	12/9/2025	1/1/2026
12-26.008	12/9/2025	12/29/2025
12-28.003	12/9/2025	12/29/2025
12-29.001	12/9/2025	1/1/2026
12-29.002	12/9/2025	1/1/2026
12-29.003	12/9/2025	1/1/2026
12-29.005	12/9/2025	1/1/2026
12-29.008	12/9/2025	1/1/2026
12A-1.001	12/9/2025	12/29/2025
12A-1.0015	12/9/2025	1/1/2026
12A-1.005	12/9/2025	12/29/2025
12A-1.008	12/9/2025	12/29/2025
12A-1.010	12/9/2025	12/29/2025
12A-1.037	12/9/2025	12/29/2025
12A-1.0371	12/9/2025	12/29/2025
12A-1.038	12/9/2025	12/29/2025
12A-1.039	12/9/2025	12/29/2025
12A-1.044	12/9/2025	12/29/2025
12A-1.056	12/9/2025	12/29/2025
12A-1.060	12/9/2025	12/29/2025
12A-1.061	12/9/2025	12/29/2025
12A-1.070	12/9/2025	12/29/2025
12A-1.072	12/9/2025	12/29/2025
12A-1.073	12/9/2025	12/29/2025
12A-1.085	12/9/2025	12/29/2025
12A-1.091	12/9/2025	12/29/2025
12A-1.0911	12/9/2025	12/29/2025
12A-1.097	12/9/2025	12/29/2025
12A-1.097	12/9/2025	1/1/2026
12A-1.109	12/9/2025	12/29/2025
12A-1.117	12/9/2025	12/29/2025

12A-13.002	12/9/2025	12/29/2025
12A-15.003	12/9/2025	12/29/2025
12A-15.004	12/9/2025	12/29/2025
12A-15.005	12/9/2025	12/29/2025
12A-15.007	12/9/2025	12/29/2025
12A-15.014	12/9/2025	12/29/2025
12A-16.008	12/9/2025	12/29/2025
12B-6.001	12/9/2025	12/29/2025
12B-6.005	12/9/2025	12/29/2025
12B-6.0051	12/9/2025	12/29/2025
12B-7.005	12/9/2025	12/29/2025
12B-7.008	12/9/2025	12/29/2025
12B-7.026	12/9/2025	12/29/2025
12B-7.030	12/9/2025	12/29/2025
12B-7.031	12/9/2025	12/29/2025
12B-8.0012	12/9/2025	12/29/2025
12B-8.0016	12/9/2025	12/29/2025
12B-8.003	12/9/2025	1/1/2026
12B-8.006	12/9/2025	12/29/2025
12B-12.005	12/9/2025	12/29/2025
12C-1.022	12/9/2025	1/1/2026
12C-1.051	12/9/2025	1/1/2026
12C-2.011	12/9/2025	12/29/2025
12C-2.0115	12/9/2025	12/29/2025
33-602.112	12/10/2025	12/30/2025
40D-2.321	12/8/2025	12/28/2025
40D-2.331	12/8/2025	12/28/2025
60FF1-5.011	12/5/2025	12/25/2025
60S-7.0041	12/8/2025	12/28/2025
60S-7.010	12/8/2025	12/28/2025
60S-7.050	12/8/2025	12/28/2025
61H1-20.0093	12/9/2025	12/29/2025
64B4-5.001	12/10/2025	1/1/2026
64B4-5.006	12/5/2025	12/25/2025
64B9-8.003	12/10/2025	1/1/2026
64B9-8.006	12/10/2025	1/1/2026
64B9-15.009	12/10/2025	1/1/2026
64B9-15.0095	12/10/2025	1/1/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>

14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 NOTICE OF AVAILABILITY  
 FLORIDA FINDING OF NO SIGNIFICANT IMPACT (FFONSI)  
 Holt Water Works, Inc. (DW17044)  
 The Florida Department of Environmental Protection (DEP) has determined that the Holt Water Works, Inc., project to construct a new well, water plant, and elevated tank, and to replace asbestos cement water main is not expected to generate controversy over potential environmental effects. The cost is estimated to be \$8,700,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FFONSI can be obtained by writing to Paul Brandl, SRF Program, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, calling (850)245-2986 or emailing paul.brandl@floridadep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)  
 FAIR WINDS VILLAGE CONDOMINIUM ASSOCIATION, INC.  
 The Florida Department of Environmental Protection (DEP) has determined that the water project by the Fair Winds Village Condominium Association to replace water main, loop the system, and add a new connection to the main along Albee Road is not expected to generate controversy over potential environmental effects. The estimated project cost is \$4,000,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project

Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@floridadep.gov

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FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

Request for Written Comments on Biological Status

RULE NO.: RULE TITLE:

68A-27.0012 Procedures for Listing and Removing Species from Florida's Endangered and Threatened Species List

The Florida Fish and Wildlife Conservation Commission has received and initiated species evaluation requests to list the Wilson's plover (*Anarhynchus wilsonia*) as state-designated Threatened species pursuant to subsection 68A-27.0012(2), Florida Administrative Code (F.A.C.). The Commission requests written information and data on the biological status of these two species pursuant to sub subparagraph 68A-27.0012(2)(c)2.b., F.A.C. The Commission is specifically requesting information on: population size and trends; distribution and range; threats to the species; published population viability models; and specific aspects of the species' life history that may influence the status of the species. In accordance with subparagraph 68A-27.0012(2)(d)2., F.A.C., information on the management needs and the socio/economic impacts of the listing will be sought at a future date, in preparation for the drafting of the species-specific action plan for inclusion into the Imperiled Species Management Plan. Information and data should be sent to: Natalie Montero-McAllister, Florida Fish and Wildlife Conservation Commission, 1875 Orange Ave East (Mail Code: 2A), Tallahassee, FL 32311 or emailed to Imperiled@MyFWC.com. Responses will be accepted until 5:00 p.m., Sunday, January 25, 2026.

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Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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