

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:        RULE TITLE:  
6A-4.0013        Mental Health Assessment Program  
                         Functional Assessment Instruments

**PURPOSE AND EFFECT:** During the 2025 Legislative Session, section 1006.041, Florida Statutes, was amended with the passing of Senate Bill 1620, Mental Health and Substance Abuse Disorders. This rule will implement the revisions of the bill, which allows school districts to use mental health functional assessment instruments identified by the Department of Education in collaboration with the Department of Children and Families.

**SUBJECT AREA TO BE ADDRESSED:** Mental health assessment tools for school districts.

**RULEMAKING AUTHORITY:** 1006.041, F.S.

**LAW IMPLEMENTED:** 1006.041, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 20, 2025, 1:00 p.m. – 2:00 p.m. ET, or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yjk0ZWl0NGUtNjRiZC00MmY0LTlhNGUtMmI2MjA5NzJjOTQy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yjk0ZWl0NGUtNjRiZC00MmY0LTlhNGUtMmI2MjA5NzJjOTQy%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%22421a4ac7-a86d-4351-a1bb-4329bf2dc67c%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Andrew Weatherill, Bureau of Exceptional Education and Student Services, [studentsupportservices1@fldoe.org](mailto:studentsupportservices1@fldoe.org), (850)245-7851. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>

#### DEPARTMENT OF REVENUE

##### Property Tax Oversight Program

| RULE NOS.: | RULE TITLES:                                                                          |
|------------|---------------------------------------------------------------------------------------|
| 12D-9.001  | Taxpayer Rights in Value Adjustment Board Proceedings                                 |
| 12D-9.013  | Organizational Meeting of the Value Adjustment Board                                  |
| 12D-9.014  | Prehearing Checklist                                                                  |
| 12D-9.015  | Petition; Form and Filing Fee                                                         |
| 12D-9.019  | Scheduling and Notice of a Hearing                                                    |
| 12D-9.020  | Exchange of Evidence                                                                  |
| 12D-9.025  | Procedures for Conducting a Hearing; Presentation of Evidence; Testimony of Witnesses |
| 12D-9.026  | Procedures for Conducting a Hearing by Electronic Media                               |

**PURPOSE AND EFFECT:** Section 194.011, F.S., as amended by section 7 of Chapter 2025-208, L.O.F., requires the property appraiser to provide evidence to a value adjustment board (VAB) petitioner at least 15 days before the hearing and removes the requirement that the petitioner must provide a written request to the property appraiser for their evidence. The purpose of the draft amendments to Rules 12D-9.020 and 12D-9.025, F.A.C., is to update the exchange of evidence process.

Section 194.013, F.S., as amended by section 8 of Chapter 2025-208, L.O.F., increased the maximum filing fee that may be required for VAB petitions. The purpose of the draft amendments to Rules 12D-9.013 and 12D-9.015, F.A.C., is to reflect the increase in the petition filing fee.

Section 194.032, F.S., as amended by section 10 of Chapter 2025-208, L.O.F., provides for availability of remote hearings using electronic equipment, and the taxpayer's right to be notified of such right to remote hearings using electronic equipment. The purpose of the draft amendments to Rule 12D-9.001, F.A.C., is to add to the list of taxpayer rights, the availability of remote hearings using electronic equipment, and the right to be notified of such right to remote hearings using electronic equipment. The purpose of the draft amendment to Rule 12D-9.013, F.A.C., is to add a provision for the VAB to ensure sufficiency of electronic equipment for remote hearings and for counties to opt out if their population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.014, F.A.C., is to incorporate, into the prehearing checklist, a provision for the VAB to ensure sufficiency of electronic equipment for remote hearings and for counties to opt out if their population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.015, F.A.C., is to incorporate the permitted increase in the filing fee to \$50 from \$15. The purpose of the draft amendment to Rule 12D-9.019, F.A.C., is to incorporate, into the scheduling and notice process, and notice of hearing, the provision for the VAB to provide petitioners access to hearings using electronic equipment and for counties to opt out if their

population is less than 75,000. The purpose of the draft amendment to Rule 12D-9.020, F.A.C., is to incorporate the amendments to the evidence exchange provided in section 194.011, F.S. Additional changes to Rule 12D-9.025, F.A.C., provide additional instructions to the VAB and special magistrate when revising a petition to increase or decrease the just value. The purpose of the draft amendment to Rule 12D-9.026, F.A.C., is to incorporate criteria for VAB hearings requested and conducted by electronic media and to update the rule title to reflect new requirements.

**SUBJECT AREA TO BE ADDRESSED:** Proposed changes to implement statutory changes regarding hearings conducted by value adjustment boards provided in Chapter 2025-208, L.O.F.  
**RULEMAKING AUTHORITY:** 194.011(5), 194.034(1), 195.027(1) FS.

**LAW IMPLEMENTED:** 193.092, 193.155, 194.011, 194.013, 194.015, 194.032, 194.034, 194.035, 194.036, 195.022, 196.151, 197.2425, 213.05, 286.011, 286.0105 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 20, 2025, at 10:00 a.m.

**PLACE:** : Room 1220, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, FL 32399. (IF NOT REQUESTED, THIS WORKSHOP WILL NOT BE HELD.) If a workshop is requested in writing and not deemed unnecessary, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: <https://attendee.gotowebinar.com/register/5711308048506067543>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email [DORPTO@floridarevenue.com](mailto:DORPTO@floridarevenue.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Published on the Department's website at [floridarevenue.com/rules](http://floridarevenue.com/rules).

## DEPARTMENT OF REVENUE

### Property Tax Oversight Program

**RULE NO.:**            **RULE TITLE:**

12D-16.002            Index to Forms

**PURPOSE AND EFFECT:** The purpose of the draft amendments to Rule 12D-16.002, F.A.C., is to implement statutory changes enacted by 2025 legislation. The draft rule amendments incorporate by reference amendments to three forms and one new form.

Amend Forms DR-481, Value Adjustment Board – Notice of Hearing, DR-486, Petition to the Value Adjustment Board – Request for Hearing, and DR-486PORT, Petition to the Value Adjustment Board Transfer of Homestead Assessment Difference – Request for Hearing, and create Form DR-481REM, Value Adjustment Board – Notice of Remote Hearing. The draft amendments update the exchange of evidence process as provided in section 194.011(4), F.S., as amended by Section 7, Chapter 2025-208, L.O.F., and provide information so a petitioner may appear at the hearing using electronic or other communication equipment as provided in section 194.032, F.S., as amended by Section 10, Chapter 2025-208, L.O.F.

**SUBJECT AREA TO BE ADDRESSED:** Proposed changes to forms to implement statutory changes sections 7 and 10, Chapter 2025-208, L.O.F., and clarifying updates to the forms.

**RULEMAKING AUTHORITY:** 95.18(3), 192.001(18), 193.085(4)(a), (b), 193.091(3)(b), 193.114(1), (6), 193.1142(1), 193.122(1), (2), 193.155(8)(f), (h), 193.1556(2), 193.461(3)(a), (e), 193.501(8), (9), 193.625(3)(a), 194.011(3), 194.014, 194.034(1)(b), (c), (2), 194.037(3), 195.002(2), 195.027(1), (4), 195.087(1)(a), (2), 196.011(1), (5), (6), 196.075(4)(d), (5), 196.101(4)(c), 196.121(1), 196.173(6)(a), 196.1975(4)(c), 196.1978, 197.1979, 196.198, 196.1983, 196.1995(8), 197.2423(3), 197.2425, 197.319, 197.323, 197.3632(5)(b), 197.3635, 197.552, 200.065(1), (5), 200.069, 218.12(12), 218.125(2), 218.135(2), 218.26(1) FS.

**LAW IMPLEMENTED:** 95.18, 136.03, 145.10(2), 145.11(2), 189.012, 192.001(18), 193.011(8), 193.023, 193.052, 193.075, 193.085, 193.092, 193.114, 193.1142, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.481, 193.501, 193.503, 193.621, 193.625, 193.703, 194.011, 194.014, 194.032, 194.034, 194.035, 194.037, 194.171, 194.181, 194.301(2)(b), 195.002, 195.022, 195.027(4), 195.073, 195.087, 196.011, 196.012(13), 196.015, 196.031, 196.075, 196.082, 196.092, 196.095, 196.101, 196.121, 196.131, 196.141, 196.151, 196.161(1)(a), 196.173, 196.183, 196.193, 196.195, 196.196, 196.1961, 196.197, 196.1975, 196.1977, 196.1978, 196.19781, 196.19782, 196.1979, 196.198, 196.1983, 196.199, 196.1995, 196.2001, 196.2002, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.252, 197.2524, 197.262, 197.319, 197.322(1), 197.323,

197.3632, 197.3635, 197.373, 197.412, 197.413, 197.417(1), 197.432, 197.443, 197.492, 197.502, 197.542, 197.552, 200.065, 200.068, 200.069, 200.071, 200.081, 218.12, 218.125, 218.135, 218.23, 218.63, 218.66(2), 218.67 FS., ss. 9(b), 12 of Article VII of Florida Constitution.

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DATE AND TIME: November 20, 2025, at 10:00 a.m.

PLACE: Room 1220, Building 2, Capital Circle Office Complex, 2450 Shumard Oak Blvd., Tallahassee, FL 32399. (IF NOT REQUESTED, THIS WORKSHOP WILL NOT BE HELD.) If a workshop is requested in writing and not deemed unnecessary, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: <https://attendee.gotowebinar.com/register/5711308048506067543>.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email [DORPTO@floridarevenue.com](mailto:DORPTO@floridarevenue.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's website at [floridarevenue.com/rules](http://floridarevenue.com/rules).

## DEPARTMENT OF HEALTH

### Board of Respiratory Care

RULE NO.: RULE TITLE:

64B32-2.001 License by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language to clarify the requirements for licensure by endorsement.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule amendment to add language to clarify the requirements for licensure by endorsement.

RULEMAKING AUTHORITY: 456.013, 468.353(1), 468.364 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.072(1), (2), 456.0635, 468.353, 468.358, 468.364, 468.365(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME:

PLACE:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253. (850)488-0595 [Allen.Hall@flhealth.gov](mailto:Allen.Hall@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Division of Public Health Statistics and Performance Management

RULE NOS.: RULE TITLES:

64W-1.002 Definitions

64W-1.003 Eligibility

64W-1.004 Application Requirements

64W-1.005 Sponsorship Priorities

64W-1.006 Application Processing

64W-1.007 Continued Eligibility

64W-1.008 Modification, Termination, or Violation

PURPOSE AND EFFECT: This rulemaking will update definitions, eligibility and application requirements, as well as application sponsorship priorities, application processing, continued eligibility, and requirements for adding or changing approved practice locations for foreign physicians to apply to the Florida Department of Health for sponsorship.

SUBJECT AREA TO BE ADDRESSED: The proposed changes will clarify the requirements for foreign physicians to apply to the Florida Department of Health for sponsorship for the Conrad 30 program.

RULEMAKING AUTHORITY: 381.4018(3) FS

LAW IMPLEMENTED: 381.4018 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keri Andersen Taggart at (850)617-1742 or [Keri.AndersenTaggart@flhealth.gov](mailto:Keri.AndersenTaggart@flhealth.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH****Division of Public Health Statistics and Performance Management**

|                   |                                |
|-------------------|--------------------------------|
| <b>RULE NOS.:</b> | <b>RULE TITLES:</b>            |
| 64W-4.001         | Definitions                    |
| 64W-4.002         | Eligibility Requirements       |
| 64W-4.003         | Documentation Requirements     |
| 64W-4.004         | Application Processing         |
| 64W-4.005         | Award Prioritization           |
| 64W-4.006         | Funding Methodology and Awards |

**PURPOSE AND EFFECT:** The revisions will amend the rules of the Florida Reimbursement Assistance for Medical Education (FRAME) Program. The changes aim to improve program efficiency, clarify compliance requirements, and support the state's efforts to address healthcare provider shortages in medically underserved areas.

**SUBJECT AREA TO BE ADDRESSED:** Florida Reimbursement Assistance for Medical Education (FRAME) Program

**RULEMAKING AUTHORITY:** 381.402(6) FS

**LAW IMPLEMENTED:** 381.402 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alan Gerdts at (850)617-1458 or Alan.Gerdts@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**DEPARTMENT OF HEALTH****Board of Chiropractic Medicine**

|                  |                                                                   |
|------------------|-------------------------------------------------------------------|
| <b>RULE NO.:</b> | <b>RULE TITLE:</b>                                                |
| 64B2-13.007      | Continuing Education Requirements During Initial Licensure Period |

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to update and clarify the continuing education requirements during initial licensure period.

**SUMMARY:** The proposed rule amendment updates the rule requirements for continuing education.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013(6), 460.405, 460.408 FS.

**LAW IMPLEMENTED:** 456.013(6), 460.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B2-13.007 Continuing Education Requirements During Initial Licensure Period.**

(1)(a) During the first biennium or within twenty-four (24) months of initial licensure, whichever ends later, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in paragraph 64B2-13.004(10)(a), F.A.C. In addition to attendance at a Board meeting, practitioners are required to complete a minimum of six (6) hours of record keeping/documentation and coding and two (2) hours in the area of ethics and boundaries, as provided in subsection 64B2-13.004(2), F.A.C.

~~(b) Through the current licensure renewal biennium which ends March 31, 2022, practitioners may satisfy this requirement by attending a live, synchronous online (“virtual live”) board~~

~~meeting. Beginning with the next renewal biennium, April 1, 2022, the current requirement for live, in person attendance is restored.~~

(2) In addition to requirements detailed in paragraph 64B2-13.004(10)(a), F.A.C., each practitioner should re-register fourteen (14) calendar days prior to the meeting on the board's website, accessible at <https://floridaschiropracticmedicine.gov/register-for-a-board-meeting/> and must certify attendance at a board meeting by:

~~(a) Pre registering fourteen (14) calendar days prior to the meeting on the board's website, accessible at https://floridaschiropracticmedicine.gov/register-for-a-board-meeting/;~~

(b) Through (c) renumbered as (a) through (d)

(3) Through (4) No Change.

~~(5) No later than ninety (90) days prior to December 31, 2025, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs. Failure by the Board to act in accordance with this provision will result in the expiration of this rule on December 31, 2025.~~

*Rulemaking Authority 456.013(6), 460.405, 460.408 FS. Law Implemented 456.013(6), 460.408 FS. History—New 1-25-88, Formerly 21D-13.007, 61F2-13.007, 59N-13.007, Amended 11-13-01, 5-4-03, 6-28-04, 11-9-06, 12-4-07, 6-24-18, 11-29-20, 2-23-22, 9-10-23, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 28, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 24, 2025

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF REVENUE

RULE NO.: 12-18.004  
RULE TITLE: Submission of Information and Claims for Compensation

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 198, October 10, 2025 issue of the Florida Administrative Register.

Rule 12-18.004(3)(a), F.A.C., in the Notice on page 3883 is corrected to remove duplicated language and to read as follows:

#### 12-18.004 Submission of Information and Claims for Compensation.

(1) through (2) No change.

(3)(a) The Department designates Form DR-55, Application for Compensation for Tax Information, as the form to be used by claimants for this purpose. Form DR-55, Application for Compensation for Tax Information (R. 07/15, Effective 07/15 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-05593>), is hereby incorporated, by reference, in this rule.

(b) No change.

*Rulemaking Authority 213.06(1), 213.30(1) FS. Law Implemented 213.30 FS. History—New 6-21-88, Amended 11-14-91, 10-19-99, 10-1-03, 10-30-06, 6-1-09, 6-28-10, 1-25-12, 7-28-15, \_\_\_\_\_.*

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

NOTICE IS HEREBY GIVEN that on October 22, 2025, the Emergency Communications Board, received a petition for variance or waiver filed by Paul Carlisle, County Manager, on behalf of Glades County. The Petitioner is seeking a variance from paragraph 6.1 E of 911 Rural County Grant Program Application" incorporated at paragraph 60FF1-5.002(2)(a), F.A.C., which states that consoles and workstations will not be funding through the grant. Comments on this petition should be filed with Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by electronic mail, [Leon.Simmonds@dms.myflorida.com](mailto:Leon.Simmonds@dms.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by electronic mail, [Leon.Simmonds@dms.myflorida.com](mailto:Leon.Simmonds@dms.myflorida.com).

## DEPARTMENT OF CHILDREN AND FAMILIES

Adult Human Trafficking

RULE NO.: RULE TITLE:

65K-1.005 Housing Standards

The Department of Children and Families hereby gives notice: On November 5, 2025, the Department issued an order granting a waiver to Her Song. The petition, filed October 7, 2025, sought a waiver from paragraph 65K-1.005(1)(b), Florida Administrative Code, which requires adult safe houses to ensure that a fire safety inspection, which conforms to fire safety standards as determined by each municipality, county, and special district with fire safety responsibilities, is conducted annually. The waiver exempts three of Petitioner's safe houses from the Department's certification requirement to complete annual fire inspections. The Notice of Petition for Waiver was published October 24, 2025, in Volume 51, Number 208 of the Florida Administrative Register. No comments were received. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or [Agency.Clerk@myflfamilies.com](mailto:Agency.Clerk@myflfamilies.com).

## Section VI

## Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2025, 9:00 a.m.

PLACE: Wakulla County School District, 69 Arran Rd, Crawfordville, FL 32327. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of the approval of the minutes from August 20, and September 24, 2025, meetings and updates from, President Murdaugh on behalf of the Council of Presidents, Superintendent Myhre on behalf of the Florida Association of District School Superintendents, update on Madison County School District's Turnaround Option Plan, and an update on Alachua County School Board. Additional items for consideration include action relating to the following: Ratification and Adoption of The Phenix Declaration: An American Vision for Education; Approval of Turnaround Option Plans for the School Districts of Gadsden and Pasco County; Amendment to Rule 6A-10.044, F.A.C., Residency for Tuition Purposes; Amendment to Rule 6A-14.092, F.A.C., Textbook and Course Material Affordability and Transparency; Approval of Request from Tallahassee State College for a

Bachelor of Applied Science in Audit and Compliance Management; Approval of Request from Tallahassee State College for a Bachelor of Applied Science in Management Analytics; Approval of Request from Daytona State College for a Bachelor of Science in Radiologic and Imaging Science Applications; Approval of Turnaround Option Plans for the School Districts of Duval, Gadsden, Hendry, Manatee, Marion, Pasco, and Polk County; Amendment to Rule 6A-1.0014, F.A.C., Comprehensive Management Information System; Amendment to Rules 6A-1.09401, F.A.C., Student Performance Standards, 6A-1.09412, F.A.C., Course Requirements Grades - K-12 Basic and Adult Secondary Programs and 6A-1.09414, F.A.C., Course Requirements - Grades PK-12 Exceptional Student Education; Amendment to Rule 6A-3.003, F.A.C., Certification as to Specifications of School Buses; Amendment to Rule 6A-3.0141, F.A.C., Employment of School Bus Operators; Amendment to Rule 6A-3.0171, F.A.C., Responsibilities of School Districts for Student Transportation; Amendment to Rules 6A-4.004, F.A.C., Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages, and 6A-4.0181 F.A.C., Specialization Requirements for Certification in School Counseling (Grades PK-12) Specialty Class; Amendment to Rule 6A-5.067, F.A.C., Teacher Apprenticeship Program; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Amendment to Rule 6A-6.0575, F.A.C., Clock Hour Dual Enrollment for School and District Accountability; Amendment to Rule 6A-10.0352, F.A.C., Linking Industry to Nursing Education (LINE); Amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirement for Postsecondary Career Certificate Education; Amendment to Rule 6A-14.0810, F.A.C., Emergency Opioid Antagonists in Florida College System Institution Housing; New Rule 6A-23.012, F.A.C., Local Educational Agency Partnerships in Apprenticeship and Preapprenticeship; Amendment to Rule 6E-5.001, F.A.C., Religious Institution Letter of Exemption; Amendment to Rule 6M-4.200, F.A.C., School Readiness Eligibility Provisions; Amendment to Rule 6M-4.400, F.A.C., Required Parent Copayment; Amendment to Rule 6M-8.210, F.A.C., Reenrollment in the Voluntary Prekindergarten (VPK) Education Program; Hope Operator Designation for Somerset Academy; Approval of Appointment and Reappointment to the Education Practices Commission (EPC); Ratification of FHSA Annual Budget for 2025-26.

A copy of the agenda may be obtained by contacting: The Department's website at

<http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: November 6, 2025, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:30 p.m.; In-Person November 13, 2025, Open House: 4:30 p.m. - 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m.

PLACES: Virtual: Register at [www.nflroads.com/VPH](http://www.nflroads.com/VPH)

In-Person: Hilton Garden Inn, Room A & B, 13503 Ranch Road, Jacksonville, Florida 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two invites you to attend the US 17 (SR 5/Main Street) Hybrid Subsequent Public Hearing (Financial Project ID: 209411-9) to discuss the proposed improvements to US 17 from Airport Center Drive to Max Leggett Parkway in Duval County, Florida. The purpose of this Subsequent Public Hearing is to present the changes to the US 17 project during the Design Phase and provide an opportunity for the public to express their opinions and concerns regarding the proposed improvements. FDOT offers several options to participate in the Hybrid Subsequent Public Hearing. You may join the Virtual Hearing on November 6, 2025, beginning at 5:30 p.m. from a computer, tablet, or smartphone. Please register at [www.nflroads.com/vph](http://www.nflroads.com/vph). Alternatively, you may attend the In-Person Hearing on November 13, 2025, at the Hilton Gargen Inn located at 13503 Ranch Road, Jacksonville, FL 32218. The In-Person Hearing will start with an open house from 4:30 p.m. - 6:30 p.m., followed by a presentation and public comment period at 6:30 p.m.

As of October 16, 2025, draft project documents and other information were made available for public review at the Highlands Regional Library, located at 1826 Dunn Avenue, Jacksonville, Florida 32218, and the FDOT District Two Jacksonville Urban Office, located at 2198 Edison Avenue, Jacksonville, Florida 32204, as well as the project website at [www.nflroads.com/US17](http://www.nflroads.com/US17).

While comments about the project are accepted at any time, please note that comments must be received by November 24, 2025, to be included in the official hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Yuanet Letzelter, PE, Project Manager, at (904)360-5577 at least seen (7) days prior to the hearing.

A copy of the agenda may be obtained by contacting: Yuanet Letzelter, PE, Project Manager, FDOT District Two, 2198 Edison Avenue, Jacksonville, Florida 32204; Phone (904)360-5577; Email [yuanet.letzelter@dot.state.fl.us](mailto:yuanet.letzelter@dot.state.fl.us)

For more information, you may contact: Yuanet Letzelter, PE, Project Manager, FDOT District Two, 2198 Edison Avenue, Jacksonville, Florida 32204; Phone (904)360-5577; Email [yuanet.letzelter@dot.state.fl.us](mailto:yuanet.letzelter@dot.state.fl.us)

#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2025, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

#### AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- MM Phase II Program Update
- Financial Review
- Phase II Implementation
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTl3MGNlZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTl3MGNlZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d)

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Florida Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 2:30 p.m.

PLACE: Escambia County Public Safety Building, Conference Room 523, 6575 North W Street, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: The November FL-AL TPO Monthly ATMS/ITS Meeting (usually on the last Tuesday of the month. It has been rescheduled and will be in-person only. We will meet on November 12, 2025, 2:30 p.m. – 4:30 p.m. Join us at the location below:

Escambia County Public Safety Building, Conference Room 523, 6575 North W Street, Pensacola, FL 32505

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Marketing and Outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones

especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Emerald Coast Regional Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 11:00 a.m.

PLACE: Bayview Community Center, 2001 E Lloyd Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council (ECRC) Board will hold a public meeting at the Bayview Community Center, 2001 E Lloyd Street, Pensacola, FL at 11:00 a.m.

The ECRC board meeting will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar!

Register to Attend:

Visit the ECRC Meeting Stage webpage at [ecrc.org/VirtualPublicMeetings](http://ecrc.org/VirtualPublicMeetings).

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

Join the Webinar:

At the scheduled time, click the link in your confirmation email and choose your preferred audio option:

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided

View the Full Agenda: Visit [ecrc.org/ECRCBoardMeetings](http://ecrc.org/ECRCBoardMeetings).

Public input is important to ECRC; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit [www.ecrc.org/ECRCBoardMeetings](http://www.ecrc.org/ECRCBoardMeetings). All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact [marketing@ecrc.org](mailto:marketing@ecrc.org).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.



Para información en español, puede llamar a Marketing (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Tammy.Neal@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2025, 10:00 a.m.

PLACE: In-person/hybrid at One Oakwood Blvd., Suite 250, Hollywood, FL 33020. Register in advance to join the meeting hybrid via Zoom at:

<https://us06web.zoom.us/j/87483771683?pwd=GwAianaEcwUVOgeU9EDTAYSYQvb4X1.1>

Meeting ID: 874 8377 1683, Passcode: 056559

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email

request to Hailey Lazzaroni (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Hailey Lazzaroni (hlazzaroni@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-308.100 Synthetic Turf

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a workshop to which all persons are invited.

DATE AND TIME: November 20, 2025, 9:00 a.m.

PLACE: 3900 Commonwealth Blvd., Room 137, Tallahassee, FL 32399

Virtual

Option:

<https://attendee.gotowebinar.com/register/2697363058246986336>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rulemaking workshop relating to the adoption of standards for installation of Synthetic Turf in a new Rule 62-308.100. Chapter 2025-140, Laws of Florida, established a new statute, section 125.572, F.S., relating to synthetic turf. Section 125.572(4), F.S., requires the Department to adopt rules to implement this section. Rulemaking will adopt minimum standards for the installation of synthetic turf on single-family residential properties one acre or less in size. Upon adoption, a local government may not adopt or enforce any ordinance, resolution, order, rule, or policy that (1) prohibits, or is enforced to prohibit, a property owner from installing synthetic turf that complies with Department of Environmental Protection standards; or (2) regulates synthetic turf inconsistent with the Department of Environmental Protection standards.

A copy of the agenda may be obtained by contacting: Amanda Peck, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2952, Email: DWRA.Rulemaking@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Amanda Peck, Florida Department of Environmental Protection, Division of Water Restoration Assistance, 3900 Commonwealth Boulevard, MS 3600, Tallahassee, FL 32399-3000, telephone: (850)245-2952, Email: DWRA.Rulemaking@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2025, 10:00 a.m., EST

PLACE: Online at <https://register.gotowebinar.com/register/3841891989602985818>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to discuss matters pertaining to the protection of the vital natural resources within Biscayne Bay. The registration link and meeting agenda are available at <https://ProtectingFloridaTogether.gov/BiscayneBayCommission>.

This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

A copy of the agenda may be obtained by contacting: <https://protectingfloridatogether.gov/BiscayneBayCommission> Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours

before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: BBCommission@FloridaDEP.gov or call (786)798-4505.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2025, 1:30 p.m. – 4:30 p.m., Eastern Daylight Time

PLACE: First District Court of Appeal, 2000 Drayton Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this meeting may be shaded. The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website

<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

#### DEPARTMENT OF COMMERCE

Division of Economic Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2025, 9:00 a.m., EST

PLACE: This is a hybrid meeting being conducted in person at the Crowne Plaza Melbourne - Oceanfront, 2605 N Hwy A1A, Indialantic, FL 32903 and virtually via Microsoft Teams. To attend the meeting virtually, please use the following link on November 20, 2025:

<https://teams.microsoft.com/meet/2249329464897?p=q7lGxd8B4ebTZC05xU>

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting the Florida Defense Support Commission will discuss proposed actions that will assist in preserving, protecting, and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Collins, (850)717-8994, Ray.Collins@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tim MacGregor at (850)717-8976 or Timothy.MacGregor@commerce.fl.gov.

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**NORTHEAST FLORIDA AREA AGENCY ON AGING**

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2025, 12:00 noon

PLACE: Via zoom. Contact adminsupport@myeldersource.org for link.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
AAA Board Meeting

A copy of the agenda may be obtained by contacting: adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: adminsupport@myeldersource.org

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2025, 11:00 a.m.

PLACE: Public Line: 1(786)635-1003; Code: 938 4697 3798  
Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Market Accountability Advisory Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland

Circle, Tallahassee, FL 32303 as the contact. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Consumer Services Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2025, 1:00 p.m.

PLACE: Public Line: 1(786)635-1003; Code: 977 8143 2199

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business before the Consumer Services Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Board of Governors and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025, Times as follows - All Consecutive Board of Governors and Committee Meetings will convene with Audit at 8:30 a.m. followed by Finance & Investment (FIC), Actuarial & Underwriting (A&U), Exposure Reduction (EXRE) with a 30-minutes break prior to the Board of Governors Meeting.

PLACE: Daytona Grande, 422 North Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Topics to include but not limited to 2026 Budget and committee reports.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance FMAP Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2025; All consecutive committees convene at 8:30 a.m., then Board of Governors meeting followed by FMAP.

PLACE: Daytona Grande, 422 North Atlantic Avenue, Daytona Beach, FL 32118

Zoom Webinar Link available at [www.citizensfla.com](http://www.citizensfla.com)

Dial: (786)635-1003; Conf ID: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the 2026 FMAP Operating Budget.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303; (850)445-9645

#### KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 5:30 p.m. (EDT)

PLACE: Virtual (Online): [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

In-Person: Staybridge Suites, 1600 Summit Lake Drive, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public hearing concerning the U.S. 90 Multi-Use Trail PD&E Study in Leon County on Thursday, November 20, 2025.

Virtual (Online): Access via computer, tablet, smartphone. Register using the link below: [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

In-Person: Those who are unable to participate virtually may attend in-person at the Staybridge Suites, 1600 Summit Lake Drive, Tallahassee.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Interested persons can visit the project website at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar) and register for one viewing option (virtual or in-person). If you have any questions or issues registering, please contact Tori White, FDOT Project Manager, toll-free at (850)630-0250, ext. 1455, via email at [Tori.White@dot.state.fl.us](mailto:Tori.White@dot.state.fl.us), or by mail at 1074 Highway 90, Chipley, FL 32428.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

This study will consider adding a multi-use trail along U.S. 90 from Edenfield Road to the Jefferson County Line. The intent of this study is to accommodate a wide range of non-motorized modes along U.S. 90, improve pedestrian and bicycle safety, and support the development of the Shared-Use Non-motorized (SUN) Trail network within Leon County. The total distance of this study is 13.6 miles. Design is funded. Right of way and construction are not funded at this time.

Maps, drawings, and other information are available for review online beginning at 12:00 noon (EDT), Thursday, October 23, 2025, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar). Study documents will be available for review at the Eastside Branch Library, LeRoy Collins Leon County Public Library, 1538 Pedrick Road, Tallahassee, FL, from October 23, 2025 to December 1, 2025. The project materials and study documents may also be viewed by contacting the FDOT Project Manager via the information above. Project materials will also be available at the in-person hearing. FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written or verbal comments may do so at the hearing or may contact the FDOT Project Manager using the information provided above. All statements provided or postmarked on or before Monday, December 1, 2025, will become a part of the official project record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: The FDOT Project Manager using the information provided above. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FDOT Project Manager using the information provided above. You may also contact Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us), or by mail at 1074 Highway 90, Chipley, FL 32428.

H.W. LOCHNER, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2025, 5:30 p.m. - 6:30 p.m. (CST)

PLACE: Virtual (online): [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

In-person: Vision Church – Gymnasium, 5200 U.S. 98, Santa Rosa Beach, FL 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Hybrid Public Hearing concerning the U.S. 98 Project Development and Environment (PD&E) Study from CR 30A near Sandestin to west of Phillips Inlet Bridge in Walton County.

This information will provide interested persons an opportunity to review the results of the study and provide comments concerning the proposed improvements.

This study evaluated adding capacity on U.S. 98 by widening the roadway from four to six lanes from C.R. 30A near Sandestin to west of Phillips Inlet Bridge in Walton County. U.S. 98 is a critical east/west roadway and serves as a hurricane evacuation route. The total distance of this study is 19.4 miles. Interchanges concepts are being evaluated at U.S. 98 and U.S. 331.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Participants are asked to register at the following link: [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar). The same materials will be presented for each format.

Maps, drawings, and other information are available for review beginning at 12:00 noon (CDT), Thursday, October 16, online at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar) and on-location from Thursday, October 16 through Sunday, November 23, at the Walton County Coastal Branch Library located at 437 Greenway Trail, Santa Rosa Beach FL 32459. The project materials may also be viewed by contacting the FDOT Project Manager using the information provided below.

In accordance with Section 4(f) of the Department of Transportation Act 1966, FDOT is seeking comments concerning the effects of the project on activities, features, and attributes of Point Washington State Forest.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Alan Vann, FDOT Project Manager, at (888)638-0250, ext. 1523, via email at [Alan.Vann@dot.state.fl.us](mailto:Alan.Vann@dot.state.fl.us), or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Sunday, Nov. 23, 2025, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Alan Vann, Project Manager, using the information provided above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at [Ian.Satter@dot.state.fl.us](mailto:Ian.Satter@dot.state.fl.us).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from CfIFOAM, Inc. The petition seeks the agency's opinion as to the applicability of sections C303.1.4 and R303.1.1.1, Florida Building Code, Energy Conservation, 8th Edition (2023), as it applies to the petitioner.

Petitioner presents several questions, which are summarized as follows: 1) whether it is required to test each of its products in accordance with the requirements outlined in 16 CFR 460, 2) whether each product it supplies must be supported by a current third-party certification or evaluation report, 3) whether without a current third-party certification or evaluation report its

products are deemed not to comply with the Florida Building Code, and will not be approved to insulate either residential or commercial buildings in Florida, and 4) whether the testing and independent certification/evaluation requirements apply to all building insulation products and manufacturers.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Trevor B. Nelson on August 18, 2025. The following is a summary of the agency's declination of the petition:

The declination to rule on the Declaratory Statement was due to Petitioner Trevor B. Nelson having withdrawn in writing from the Petition for Declaratory Statement on November 4, 2025. There will be no order filed.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University

FAMU College of Law Student Lounge Renovation Architect RFQ

REQUEST FOR QUALIFICATIONS (RFQ)

FLORIDA A&M UNIVERSITY (FAMU)

Architectural & Food Service Design Services

Project: College of Law Student Lounge Renovation

Location: College of Law Campus in Orlando

Food Service Renovation (~2,600 SF)

#### PROJECT DESCRIPTION

Florida A&M University (FAMU) is soliciting qualifications from firms licensed in the State of Florida to provide professional Architectural and Food Service Design services for the renovation of approximately 2,600 square feet within the FAMU College of Law, located in Rooms 140 (Lounge) and 141 (Lockers). The selected firm will provide feasibility analysis, concept development, design development, preparation of signed and sealed construction documents, permitting assistance, bidding support, and construction administration services. The project will convert existing space into a new food service, dining, and kitchen facility including limited retail operations to support student and campus needs.

#### SCOPE OF SERVICES

- Feasibility study & program development
- Two schematic options
- Cost estimates
- Design development
- Signed/sealed construction documents
- Permitting support
- Bidding assistance

• Construction administration

PHASES

Phase 1 – Feasibility & Concepts

Phase 2 – Design & Permitting

Phase 3 – Bidding Support

Phase 4 – Construction Administration

SUBMISSION REQUIREMENTS

• Letter of Application

• Completed FAMU Professional Qualifications Supplement (PQS)

• Florida professional license & corporate authorization

SELECTION CRITERIA

• Qualifications & relevant experience

• Key personnel

• Performance record

• Current workload

• Proximity

• Volume of SUS work awarded

TENTATIVE SCHEDULE

• Advertise: November 6, 2025 – November 20, 2025

• Questions Due: November 14, 2025

• Submittals Due: November 20, 2025, 2:00 p.m.

• Shortlist: December 3, 2025

• Interviews: December 15-17, 2025

• Selection Recommendation: January 13, 2026

STATUTORY REQUIREMENTS

• Compliance with Sections 287.055 & 287.133, F.S.

• Professional liability insurance: \$1,000,000

• No contact with Selection Committee except through Sole Point of Contact.

SUBMITTAL DELIVERY

Submit one (1) electronic PDF to:

Craig Talton, Executive Director

Facilities Planning, Construction & Safety

Email: craig.talton@famu.edu

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 30, 2025, and 3:00 p.m., Wednesday, November 5, 2025.

| Rule No. | File Date  | Effective Date |
|----------|------------|----------------|
| 2-40.008 | 11/3/2025  | 11/23/2025     |
| 5M-2.001 | 10/30/2025 | 11/19/2025     |

|            |            |            |
|------------|------------|------------|
| 5M-2.002   | 10/30/2025 | 11/19/2025 |
| 5M-2.003   | 10/30/2025 | 11/19/2025 |
| 5M-2.004   | 10/30/2025 | 11/19/2025 |
| 5M-2.005   | 10/30/2025 | 11/19/2025 |
| 5M-3.001   | 10/30/2025 | 11/19/2025 |
| 5M-3.002   | 10/30/2025 | 11/19/2025 |
| 5M-3.003   | 10/30/2025 | 11/19/2025 |
| 5M-3.004   | 10/30/2025 | 11/19/2025 |
| 5M-3.005   | 10/30/2025 | 11/19/2025 |
| 5M-3.006   | 10/30/2025 | 11/19/2025 |
| 5M-4.001   | 10/31/2025 | 11/20/2025 |
| 5M-4.002   | 10/31/2025 | 11/20/2025 |
| 5M-4.003   | 10/31/2025 | 11/20/2025 |
| 5M-5.001   | 10/31/2025 | 11/20/2025 |
| 5M-5.002   | 10/31/2025 | 11/20/2025 |
| 5M-5.003   | 10/31/2025 | 11/20/2025 |
| 5M-5.004   | 10/31/2025 | 11/20/2025 |
| 5M-5.005   | 10/31/2025 | 11/20/2025 |
| 5M-7.001   | 10/31/2025 | 11/20/2025 |
| 5M-7.002   | 10/31/2025 | 11/20/2025 |
| 5M-7.003   | 10/31/2025 | 11/20/2025 |
| 5M-7.004   | 10/31/2025 | 11/20/2025 |
| 5M-7.005   | 10/31/2025 | 11/20/2025 |
| 19B-4.001  | 11/4/2025  | 11/24/2025 |
| 19B-16.001 | 11/4/2025  | 11/24/2025 |
| 19B-16.002 | 11/4/2025  | 11/24/2025 |
| 19B-16.003 | 11/4/2025  | 11/24/2025 |
| 40B-2.011  | 10/31/2025 | 11/20/2025 |
| 40B-2.301  | 10/31/2025 | 11/20/2025 |
| 40B-2.321  | 10/31/2025 | 11/20/2025 |
| 40B-2.331  | 10/31/2025 | 11/20/2025 |
| 60Y-3.001  | 10/31/2025 | 11/20/2025 |
| 60Y-5.006  | 10/31/2025 | 11/20/2025 |
| 62-303.100 | 11/5/2025  | 11/25/2025 |
| 62-303.200 | 11/5/2025  | 11/25/2025 |
| 62-303.320 | 11/5/2025  | 11/25/2025 |
| 62-303.330 | 11/5/2025  | 11/25/2025 |
| 62-303.350 | 11/5/2025  | 11/25/2025 |
| 62-303.351 | 11/5/2025  | 11/25/2025 |
| 62-303.352 | 11/5/2025  | 11/25/2025 |
| 62-303.353 | 11/5/2025  | 11/25/2025 |

|             |            |            |
|-------------|------------|------------|
| 62-303.354  | 11/5/2025  | 11/25/2025 |
| 62-303.360  | 11/5/2025  | 11/25/2025 |
| 62-303.370  | 11/5/2025  | 11/25/2025 |
| 62-303.380  | 11/5/2025  | 11/25/2025 |
| 62-303.390  | 11/5/2025  | 11/25/2025 |
| 62-303.400  | 11/5/2025  | 11/25/2025 |
| 62-303.420  | 11/5/2025  | 11/25/2025 |
| 62-303.430  | 11/5/2025  | 11/25/2025 |
| 62-303.450  | 11/5/2025  | 11/25/2025 |
| 62-303.460  | 11/5/2025  | 11/25/2025 |
| 62-303.470  | 11/5/2025  | 11/25/2025 |
| 62-303.480  | 11/5/2025  | 11/25/2025 |
| 62-303.500  | 11/5/2025  | 11/25/2025 |
| 62-303.600  | 11/5/2025  | 11/25/2025 |
| 62-303.700  | 11/5/2025  | 11/25/2025 |
| 62-303.720  | 11/5/2025  | 11/25/2025 |
| 63E-7.100   | 10/30/2025 | 11/19/2025 |
| 63E-7.101   | 10/30/2025 | 11/19/2025 |
| 63E-7.102   | 10/30/2025 | 11/19/2025 |
| 63E-7.103   | 10/30/2025 | 11/19/2025 |
| 63E-7.104   | 10/30/2025 | 11/19/2025 |
| 63E-7.105   | 10/30/2025 | 11/19/2025 |
| 63E-7.106   | 10/30/2025 | 11/19/2025 |
| 63E-7.107   | 10/30/2025 | 11/19/2025 |
| 63E-7.108   | 10/30/2025 | 11/19/2025 |
| 63E-7.109   | 10/30/2025 | 11/19/2025 |
| 64B7-25.004 | 11/3/2025  | 11/23/2025 |
| 64B7-30.004 | 11/3/2025  | 1/1/2026   |
| 64B7-32.001 | 11/3/2025  | 11/23/2025 |
| 64B7-32.003 | 11/3/2025  | 11/23/2025 |
| 64B8-4.009  | 11/4/2025  | 11/24/2025 |
| 64B8-5.001  | 11/4/2025  | 11/24/2025 |
| 64B8-8.017  | 11/4/2025  | 1/1/2026   |
| 64B8-13.005 | 11/4/2025  | 11/24/2025 |
| 64B8-30.015 | 11/4/2025  | 1/1/2026   |
| 64B8-51.004 | 10/30/2025 | 11/19/2025 |
| 64B8-55.001 | 10/30/2025 | 1/1/2026   |
| 64B8-55.002 | 10/30/2025 | 1/1/2026   |
| 64B11-2.002 | 10/30/2025 | 11/19/2025 |
| 64B11-4.003 | 10/30/2025 | 1/1/2026   |
| 64B15-6.011 | 11/4/2025  | 1/1/2026   |

| 64B15-12.003                                                                                                            | 11/4/2025        | 11/24/2025            |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|
| 64B15-13.001                                                                                                            | 11/4/2025        | 11/24/2025            |
| 64B15-19.007                                                                                                            | 11/4/2025        | 1/1/2026              |
| 64B16-26.2032                                                                                                           | 11/4/2025        | 11/24/2025            |
| 64B19-11.002                                                                                                            | 10/31/2025       | 11/20/2025            |
| 64B19-17.002                                                                                                            | 10/31/2025       | 1/1/2026              |
| 64B19-17.004                                                                                                            | 10/31/2025       | 1/1/2026              |
| 65E-5.230                                                                                                               | 11/4/2025        | 11/24/2025            |
| 65E-5.280                                                                                                               | 11/4/2025        | 11/24/2025            |
| 68D-17.001                                                                                                              | 11/3/2025        | 11/23/2025            |
| 69C-2.004                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.005                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.016                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.022                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.026                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.034                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.035                                                                                                               | 11/5/2025        | **/**/****            |
| 69V-560.1000                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.1012                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.102                                                                                                             | 10/31/2025       | 7/1/2026              |
| 69V-560.7032                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.7033                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.7034                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.7035                                                                                                            | 10/31/2025       | 7/1/2026              |
| 69V-560.7036                                                                                                            | 10/31/2025       | 7/1/2026              |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
| <b>Rule No.</b>                                                                                                         | <b>File Date</b> | <b>Effective Date</b> |
| 14-10.0043                                                                                                              | 4/11/2025        | **/**/****            |
| 60FF1-5.009                                                                                                             | 7/21/2016        | **/**/****            |
| 65C-9.004                                                                                                               | 3/31/2022        | **/**/****            |
| 69C-2.004                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.005                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.016                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.022                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.026                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.034                                                                                                               | 11/5/2025        | **/**/****            |
| 69C-2.035                                                                                                               | 11/5/2025        | **/**/****            |



DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Arcadia, Florida

WW14016

The Florida Department of Environmental Protection (DEP) has determined that the City of Arcadia project involving a 2-stage MBBR system for removal of surface water discharge and treating the WWTP effluent for potable reuse is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$19,923,318. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Katie Lewis, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2829 or emailing to [katie.lewis@dep.state.fl.us](mailto:katie.lewis@dep.state.fl.us).

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Section XIII

Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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