

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-6.080 Payment Methodology for Federally
Qualified Health Center and Rural Health
Center Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-6.080, Florida Administrative Code, (F.A.C.), is to update the rule text, including the reimbursement methodology. The revised text includes technical changes and modifies the reimbursement methodology as specified in Chapter 2025-198, Laws of Florida (L.O.F.).

SUBJECT AREA TO BE ADDRESSED: Payment Methodology for Federally Qualified Health Center and Rural Health Clinic Services.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 19, 2025, from 10:30 a.m. - 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Toriano Hatcher via MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m., November 20, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

Workshop requests must be in writing and submitted by 5:00 p.m., November 17, 2025.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-6.080 Payment Methodology for Federally Qualified Health Center and Rural Health Center Services.

Reimbursement to participating health centers for services provided shall be in accordance with the Florida Title XIX Federally Qualified Health Center and Rural Health Center Reimbursement Plan (the Plan), incorporated by reference, Version VI, effective October 1, 2025 ~~Version V, effective July 1, 2014~~, available on the Agency for Health Care Administration's website at

<https://ahca.myflorida.com/medicaid/cost-reimbursement/fqhc-rhc-rates> and at
<https://flrules.org/Gateway/reference.asp?No=Ref-18900>

~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-05547>, incorporated by reference.~~ The Plan is applicable to the fee-for-service delivery system. ~~A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, 2727 Mahan Drive, Building 3, Mail Stop #8, Tallahassee, FL 32308.~~

Rulemaking Authority 409.919 FS. Law Implemented 409.908 FS. History—New 6-3-93, Formerly 10P-6.080, Amended 4-10-94, 12-26-01, 2-1-04, 8-10-15, 5-23-16, _____.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.127 Florida Assertive Community Treatment Services
The Agency for Health Care Administration hereby gives notice: that on November 3, 2025, the Agency issued a Final Order Denying Petition for Variance From or Waiver of Rule 59G-4.127, Florida Administrative Code. The Agency's Order was filed in response to a Petition for Variance from or Waiver of Rule 59G-4.127 filed by Meridian Healthcare on August 21, 2025. The Agency published notice of the Petition in Volume 51/177 of the Florida Administrative Register on September 11, 2025.

In the Petition, Petitioner sought a "a temporary variance waiving the minimum staffing requirement of a FACT Team Leader to be licensed in a qualifying profession so as to hire into that role a Registered Mental Health Counselor Intern." The Agency denied the Petition on the basis that the Petitioner had failed to demonstrate that the purpose of the underlying statute was achieved by other means, or that application of the rule would create a substantial hardship or would violate a principle of fairness.

A copy of the Order or additional information may be obtained by contacting: Douglas D. Sunshine, B.C.S., Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Douglas.Sunshine@ahca.myflorida.com, (850)412-3689.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.016 Staff Functions and Qualifications

NOTICE IS HEREBY GIVEN that on October 29, 2025, the Department of Children and Families, received a petition for waiver of paragraph 65C-15.016(2)(a), Florida Administrative Code, from Zachary Fried, executive director of Adoption STAR, Inc. This rule requires, in part, that directors of child-placing agencies have a degree in social work or in a related area of study specified in Section 402.402(1)(b), F.S. and four (4) years' of experience in human services or child welfare programs.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2025, 10:30 a.m.

PLACE: Everglades Equipment Group, 138 Professional Way, Wellington, FL 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: sponholtz@agtag.org

For more information, you may contact: sponholtz@agtag.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2025, 6:00 p.m.

PLACE: 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection Panel Meeting to review interview logistics to be held on November 17, 2025.

A copy of the agenda may be obtained by contacting: maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: maryellen.harding@dbf.fldoe.org

DEPARTMENT OF EDUCATION

Division of Blind Services

The Division of Blind Services/Bureau of Business Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2025, 9:00 a.m.

PLACE: 408 White Street, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Selection Cycle Interviews with candidates for available facilities in the Business Enterprise Program.

A copy of the agenda may be obtained by contacting: maryellen.harding@dbf.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: maryellen.harding@dbf.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: maryellen.harding@dbf.fldoe.org

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2025, 10:45 a.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:
DBOT Meetings

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 a.m. – 11:45 a.m.

PLACE: AO, Room 406

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Financial matters of the College

WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: AO, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

1) FSCJ Military Affairs and Veteran Services: Vision, Partnerships, and Strategic Direction

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: AO, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration

Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Wednesday, November 5, 2025, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at: <https://www.fscj.edu/discover/humanresources/about-us/eo-crco>.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 14, 2025, 8:30 a.m., ET

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee Business

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 9:30 a.m.

PLACE: Sabal Trail Transmission, 6781 Osceola Polk Line Rd., Davenport

Virtual Via Microsoft Teams

Join the meeting now

Meeting ID: 290 695 857 203 36

Passcode: wS7mE6vc

Dial in by phone

+1(929)341-2308,,664558692# United States

Phone conference ID: 664 558 692#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or income. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2025, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste 100, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2025, 7:30 a.m. - 4:30 p.m. or until the conclusion of the meeting.

PLACE: Jupiter Community Center, 200 Military Trail Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a one-day workshop organized by the APA Florida Treasure Coast Section and is designed to provide attendees with basic instruction and information about: planning principles and processes; responsibilities of various advisory boards; legal

considerations; public participation methods; running board meetings; sustainability; urban design; economics of development and redevelopment; growth management techniques; transportation planning; and current and emerging planning trends.

Attendees may include one or more board members, elected officials, and staff from the Treasure Coast Regional Planning Council; Palm Beach, Martin, St. Lucie, Indian River, and Okeechobee counties and their respective county agencies and departments; transportation planning and metropolitan planning organizations; and municipal governments in Palm Beach, Martin, St. Lucie, Indian River, and Okeechobee counties.

A copy of the agenda may be obtained by contacting: the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; sheidt@tcrpc.org (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; sheidt@tcrpc.org; (772)221-4060.

COMMISSION ON ETHICS

The Florida Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2025, 11:00 a.m.

PLACE: The Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida, 32303, or join the meeting Via Zoom at the following: <https://us06web.zoom.us/j/83840279618>. Passcode: 390473

Phone one-tap:

+13052241968,,83840279618#,,, *390473# US

+13126266799,,83840279618#,,, *390473# US (Chicago)

Join via audio:

+1(305)224-1968 US

+1(312)626-6799 US (Chicago)

+1(646)931-3860 US

+1(929)436-2866 US (New York)

+1(301)715-8592 US (Washington DC)

+1(309)205-3325 US

+1(386)347-5053 US

+1(507)473-4847 US

+1(564)217-2000 US

+1(669)444-9171 US

+1(669)900-6833 US (San Jose)

+1(689)278-1000 US

+1(719)359-4580 US

+1(253)205-0468 US

+1(253)215-8782 US (Tacoma)

+1(346)248-7799 US (Houston)

+1(360)209-5623 US

Webinar ID: 838 4027 9618

Passcode: 390473

International numbers available:

<https://us06web.zoom.us/j/kbwQp6kPFT>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Commission on Ethics Public Session Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025 - 2:00 p.m. – 4:00 p.m.

PLACE: Virtual meeting, email

Crystal.Fukushima@Floridadep.gov for an invitation

GENERAL SUBJECT MATTER TO BE CONSIDERED: A

public virtual meeting will commence at 2:00 p.m. until not later than 4:00 p.m., to discuss the issues and recommendations for management of the FY 2026 Clean Water State Revolving Fund Program (CWSRF), including the Infrastructure Investment and Recovery Jobs Act (IIJA) Emerging Contaminants; Supplemental Appropriations for Hurricanes Helene and Milton, and Hawaii Wildfires (SAHWW) funding for CWSRF and the Drinking Water State Revolving Fund programs; Intended Use Plans (IUPs) for the programs as applicable; and priority lists of projects to be funded with loans

under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively. To request an invitation to the virtual meeting, please send an email to: Crystal.Fukushima@Floridadep.gov.

A copy of the agenda may be obtained by contacting: Crystal Fukushima, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2863, Crystal.Fukushima@Floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Fukushima,
(850)245-2863, Crystal.Fukushima@Floridadep.gov State
Revolving Fund Program, 3900 Commonwealth Boulevard,
Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2025, 9:00 a.m., EST

PLACE: Join the meeting from your computer, tablet or phone using Microsoft TEAMS at

<https://teams.microsoft.com/l/meetup->

join/19%3ameeting_MTljNzYxYWItOWFhOS00MjE2LWlxOWQtNmVkZmQ3NDFlMWZh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d, or by phone dialing (850)792-1375, using Access Code: 352 195 490#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business involving discussion and actions,
including, but not limited to general board business, licensure
applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2025, 2:30 p.m.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link: <https://meet.goto.com/594019581>.

You may also join the meeting using your phone at the following number(s):

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access code: 594-019-581

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Varsha Karanam at (850)558-9893 or emailing at

Varsha.Karanam@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Varsha Karanam at (850)558-9893 or emailing at Varsha.Karanam@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Varsha Karanam at (850)558-9893 or emailing at Varsha.Karanam@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2025, 9:00 a.m.

PLACE: TEAMS:

Meeting ID: 214 576 174 285 0

Passcode: 6Eh6t2Xw

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 3, 2025, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-214>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2025-214 Live Local SAIL Financing To Be Used For Developing And Reconstructing Affordable Multifamily Housing Developments with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PASCO-PINELLAS AREA AGENCY ON AGING

The PASCO-PINELLAS AREA AGENCY ON AGING announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2025, 9:30 a.m.

PLACE: 9549 Koger Blvd N, Ste 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items related to Area Agency on Aging of Pasco-Pinellas, Inc. business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Hillary Morales, (727)570-9696 x233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Hillary Morales, (727)570-9696 x233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Morales, (727)570-9696 x233.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging For Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2025, 5:00 p.m.

PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at (239)652-6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Assistant at (239)652-6900 or ea@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Assistant at (239)652-6900 or ea@aaaswfl.org

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 1:00 p.m., Eastern

PLACE: <https://www.citizensfla.com/public-meetings> or attend

via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2025, 12:00 noon (CST)

PLACE: Online, www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present new information and gather feedback concerning the resurfacing of State Road 87 (Stewart Street) from U.S. 90 to Clear Creek in Santa Rosa County.

This virtual project update can be viewed beginning at 12:00 noon (CST), Thursday, November 20, 2025, at www.nwflroads.com/calendar.

The intent of this project is to resurface all existing travel lanes, auxiliary lanes, median crossovers, and paved shoulders. In addition, a new signalized intersection with lighting will be constructed at Magnolia Street, curb ramps and sidewalks will be replaced as needed to meet current Americans with Disabilities Act standards.

Additional right of way is required. Bids for construction are scheduled to occur late 2026.

Maps, drawings, and other information is available online beginning at

12:00 noon (CST), Thursday, November 20, 2025, at www.nwflroads.com/calendar. Project materials may also be

viewed by contacting the Project Manager at the information below.

Representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Ray Hodges, P.E., Project Manager, at (850)845-0313, via email at rhodges@moffattnichol.com, or by mail at 1141 E. Jackson Avenue, Chipley, FL 32428. The deadline to submit official comments related to this project update is Monday, Dec. 22, 2025.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

BBICMINC

MP08299 Smathers Library Window Replacement

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the MP08299 Smathers Library Window Replacement, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition, 07 Roofing, 08 Windows, 09A Gypsum Board Assemblies, 09B Painting

PRE-BID MEETING: will be held Friday, November 14, 2025, 9:00 a.m. at the University of Florida Smathers Library Building (Bldg. #0005), 1508 Union Road, Gainesville, FL 32608. Please meet at the main building entrance. Trades must have experience with projects of a similar scope, equal size and complexity. Pre-bid questions are due by 2:00 p.m. on Wednesday, November 19, 2025. All trades are strongly encouraged to attend.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please email John McCarter at j.mccarter@bbi-cm.com ((321)332-2375) or Parker Ross at p.ross@bbi-cm.com ((703)585-6241).

Bids exceeding \$150,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN TUESDAY, NOVEMBER 25, 2025, 2:00 p.m.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 29, 2025, and 3:00 p.m., Tuesday, November 4, 2025.

Rule No.	File Date	Effective Date
2-40.008	11/3/2025	11/23/2025
5M-2.001	10/30/2025	11/19/2025
5M-2.002	10/30/2025	11/19/2025
5M-2.003	10/30/2025	11/19/2025
5M-2.004	10/30/2025	11/19/2025
5M-2.005	10/30/2025	11/19/2025
5M-3.001	10/30/2025	11/19/2025
5M-3.002	10/30/2025	11/19/2025
5M-3.003	10/30/2025	11/19/2025
5M-3.004	10/30/2025	11/19/2025
5M-3.005	10/30/2025	11/19/2025
5M-3.006	10/30/2025	11/19/2025
5M-4.001	10/31/2025	11/20/2025
5M-4.002	10/31/2025	11/20/2025
5M-4.003	10/31/2025	11/20/2025
5M-5.001	10/31/2025	11/20/2025
5M-5.002	10/31/2025	11/20/2025
5M-5.003	10/31/2025	11/20/2025
5M-5.004	10/31/2025	11/20/2025
5M-5.005	10/31/2025	11/20/2025
5M-7.001	10/31/2025	11/20/2025
5M-7.002	10/31/2025	11/20/2025
5M-7.003	10/31/2025	11/20/2025
5M-7.004	10/31/2025	11/20/2025
5M-7.005	10/31/2025	11/20/2025

40B-2.011	10/31/2025	11/20/2025
40B-2.301	10/31/2025	11/20/2025
40B-2.321	10/31/2025	11/20/2025
40B-2.331	10/31/2025	11/20/2025
60Y-3.001	10/31/2025	11/20/2025
60Y-5.006	10/31/2025	11/20/2025
63E-7.100	10/30/2025	11/19/2025
63E-7.101	10/30/2025	11/19/2025
63E-7.102	10/30/2025	11/19/2025
63E-7.103	10/30/2025	11/19/2025
63E-7.104	10/30/2025	11/19/2025
63E-7.105	10/30/2025	11/19/2025
63E-7.106	10/30/2025	11/19/2025
63E-7.107	10/30/2025	11/19/2025
63E-7.108	10/30/2025	11/19/2025
63E-7.109	10/30/2025	11/19/2025
64B7-25.004	11/3/2025	11/23/2025
64B7-30.004	11/3/2025	1/1/2026
64B7-32.001	11/3/2025	11/23/2025
64B7-32.003	11/3/2025	11/23/2025
64B8-4.009	11/4/2025	11/24/2025
64B8-5.001	11/4/2025	11/24/2025
64B8-8.017	11/4/2025	1/1/2026
64B8-13.005	11/4/2025	11/24/2025
64B8-30.015	11/4/2025	1/1/2026
64B8-51.004	10/30/2025	11/19/2025
64B8-55.001	10/30/2025	1/1/2026
64B8-55.002	10/30/2025	1/1/2026
64B11-2.002	10/30/2025	11/19/2025
64B11-4.003	10/30/2025	1/1/2026
64B15-6.011	11/4/2025	1/1/2026
64B15-12.003	11/4/2025	11/24/2025
64B15-13.001	11/4/2025	11/24/2025
64B15-19.007	11/4/2025	1/1/2026
64B16-26.2032	11/4/2025	11/24/2025
64B19-11.002	10/31/2025	11/20/2025
64B19-17.002	10/31/2025	1/1/2026
64B19-17.004	10/31/2025	1/1/2026
65E-5.230	11/4/2025	11/24/2025
65E-5.280	11/4/2025	11/24/2025
68D-17.001	11/3/2025	11/23/2025

69V-560.1000	10/31/2025	7/1/2026
69V-560.1012	10/31/2025	7/1/2026
69V-560.102	10/31/2025	7/1/2026
69V-560.7032	10/31/2025	7/1/2026
69V-560.7033	10/31/2025	7/1/2026
69V-560.7034	10/31/2025	7/1/2026
69V-560.7035	10/31/2025	7/1/2026
69V-560.7036	10/31/2025	7/1/2026
73AER25-2	10/29/2025	10/29/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Scooter Guys Corp Line-make DAIX

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Scooter Guys Corp, as a dealership for the sale and service of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 7295 SW 40th St, Miami, (Miami-Dade County), Florida 33155, on or after December 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Guys Corp are dealer operator(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155; principal investor(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Scooter Guys Corp Line-make AIIC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Scooter Guys Corp, as a dealership for the sale and service of motorcycles manufactured by Jinlang Science And Technology Co. Ltd. (line-make AIIC) at 7295 SW 40th St, Miami, (Miami-Dade County), Florida 33155, on or after December 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Guys Corp are dealer operator(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155; principal investor(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Scooter Guys Corp, line-make ZCMC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Scooter Guys Corp, as a dealership for the sale and service of motorcycles manufactured by Zhejiang Chuangtai Motorcycle Co., Ltd. (line-make ZCMC) at 7295 SW 40th St, Miami, (Miami-Dade County), Florida 33155, on or after December 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Guys Corp are dealer operator(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155; principal investor(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Scooter Guys Corp, line-make SMMC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that B-Claw, Inc., intends to allow the establishment of Scooter Guys Corp, as a dealership for the sale and service of motorcycles manufactured by Taizhou City Senlong Motorcycle Manufacture Co., Ltd. (line-make SMMC) at 7295 SW 40th St, Miami, (Miami-Dade County), Florida 33155, on or after December 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Guys Corp are dealer operator(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155; principal investor(s): Yoandy Guillen, 7295 Southwest 40 Street, Miami, Florida 33155.

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Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wen Yu, B-Claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on November 4, 2025, pursuant to Section 408.036(3), Florida Statutes:

ID # E250036 District: 7-3 (Osceola County)

Applicant/Facility/Project: Avante at St. Cloud, Inc.

Project Description: Add 13 community nursing home beds

Proposed Project Cost: \$4,602,000

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Town of Welaka

WW54050

The Florida Department of Environmental Protection (DEP) has determined that the Town of Welaka's project involving wastewater collection system rehabilitation is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$5,316,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Matthew Lopez-Calleja, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2199 or emailing to Matthew.LopezCalleja@FloridaDEP.gov.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
