

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: RULE TITLE:

64B20-2.006 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment to implement the statute setting forth requirements for licensure by endorsement by clarify that certification by the ASLHA can substitute for having passed a national exam.

SUBJECT AREA TO BE ADDRESSED: The Board proposes a rule amendment to implement the statute setting forth requirements for licensure by endorsement by clarify that certification by the ASLHA can substitute for having passed a national exam.

RULEMAKING AUTHORITY: 456.0135, 456.0145(5), 468.1135(5)(a), 468.1145(5), (6) FS

LAW IMPLEMENTED: 456.0135(1), 456.0145(2), 468.1145(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME:

PLACE:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.0035 Protection Zones for Springs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 187, September 25, 2025 issue of the Florida Administrative Register.

68D-24.0035 Protection Zones for Springs.

(1) The Commission may establish a springs protection zone restricting speed and operation and/or that prohibits or modifies the allowable means of anchoring, mooring, beaching, or grounding of vessels within a first, second, or third magnitude spring or spring group, and associated spring runs as set forth when evidence demonstrates that a zone will protect or prevent the spring, spring group, or spring run from significant harm as described by and of the type identified in Section 327.45, F.S.

(2) through (5) No change.

Rulemaking Authority 327.04, 327.45 FS. Law Implemented 327.45 FS. History—New 2-7-22.

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE IS HEREBY GIVEN that on October 30, 2025, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Nathalie Perdo, Petitioner. Petitioner is seeking a variance and waiver from the supervision requirements in Rule 64B2-2.002, F.A.C. Petitioner is seeking a permanent variance or waiver recognizing supervision hours completed between August 2021 and October 2025 under the guidance of Katerin Chavez, LMHC and Logan Maria Sosa, LMFT, as meeting the post-graduate supervision requirement for licensure as a Mental Health Counselor.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center, Inc. Board of Trustees Regular Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2025, 1:00 p.m.

PLACE: 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 10, 2025, 9:00 a.m.; Wednesday, December 17, 2025, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and

correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 3, 2025, 9:00 a.m.; Thursday December 11, 2025, 10:00 a.m.; Thursday December 18, 2025, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 10, 2025, 2:00 p.m.

PLACE: Virtual via Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Fiber Design Selection Committee meeting

RFP # 3-2025 – Engineering Design Services

Design of the FL-AL TPO Fiber Optic/Intelligent Transportation Systems Connection

Selection Committee Meeting, Monday, November 10, 2025, 2:00 p.m.

Join us via Teams:

Meeting ID: 218 567 776 898 6

Passcode: de6RH6Uq

Dial in by phone

+1(904)747-2252,,862964029# United States, Maxville

Find a local number

Phone conference ID: 862 964 029#

Para información en español, puede llamar a Marketing and Outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2025, 8:30 a.m.

PLACE: Fort Walton Beach Library, 185 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: Join us for the Okaloosa-Walton TPO TMA Certification Review Site Visit. The Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) will conduct a Certification Review of the Okaloosa-Walton Transportation Planning Organization's transportation planning process, as required by law. The purpose of this review is to evaluate the TPO's compliance with Federal transportation rules and regulations.

Join us at the location below:

Fort Walton Beach Library, 185 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548 AT 8:30 a.m.

OR

Join us live via GoToWebinar!

1. Register to Attend: Visit the ECRC Meeting Stage webpage at ecrc.org/VirtualPublicMeetings.

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

2. Join the Webinar: At the scheduled time, click the link in your confirmation email and choose your preferred audio option:

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided.

For additional information on the Certification Meetings, please contact:

Erika Thompson | erika.thompson@dot.gov | (850)553-2223
Transportation Planner | FHWA Florida Division

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact

Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar marketing and outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2025, 5:00 p.m.

PLACE: Fort Walton Beach Library, 185 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: Join us for the O-W TPO TMA Certification Public Meeting. The Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) will conduct a Certification Review of the Okaloosa-Walton Transportation Planning Organization's transportation planning process, as required by law. The purpose of this review is to evaluate the TPO's compliance with Federal transportation rules and regulations. Part of the review includes an opportunity for public input on how the Okaloosa-Walton TPO carries out the transportation planning process.

Join us at the location below:

Fort Walton Beach Library, 185 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548 AT 5:00 p.m..

OR

Join us live via GoToWebinar!

1. Register to Attend: Visit the ECRC Meeting Stage webpage at ecrc.org/VirtualPublicMeetings.

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

2. Join the Webinar: At the scheduled time, click the link in your confirmation email and choose your preferred audio option:

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided.

For additional information on the Certification Meetings, please contact:

Erika Thompson | erika.thompson@dot.gov | (850)553-2223

Transportation Planner | FHWA Florida Division

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar marketing and outreach al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

A copy of the agenda may be obtained by contacting: Jill.Nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 1:00 p.m., CT
Governing Board Meeting; 1:05 p.m., CT Public Hearing on
Consideration of Regulatory Matters

PLACE: 700 US Highway 331 South, DeFuniak Springs, FL
32435

GENERAL SUBJECT MATTER TO BE CONSIDERED:
District business. Consideration of Amendment No. 3 to the FY
2024-2025 budget for realignment of budget.

NOTE: One or more Governing Board members may attend and
participate in the meetings by means of communications media
technology.

A copy of the agenda may be obtained by contacting: Savannah
Shell, (850)539-5999 or online at
<http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 72 hours before the workshop/meeting by
contacting: Savannah Shell, (850)539-5999. If you are hearing
or speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

If any person decides to appeal any decision made by the Board
with respect to any matter considered at this meeting or hearing,
he/she will need to ensure that a verbatim record of the
proceeding is made, which record includes the testimony and
evidence from which the appeal is to be issued.

SPACE FLORIDA

The Space Florida announces a public meeting to which all
persons are invited.

DATE AND TIME: November 13, 2025, 10:00 a.m., EST

PLACE: Hyatt Regency Orlando Int'l Airport 9300 Jeff Fuqua
Blvd., Orlando, FL 32827; Call in: (321)234-5533 Conference
ID 761 302 794#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie
Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext:
241

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 2 days before the workshop/meeting by
contacting: Terrie Ireland at tireland@spaceflorida.gov or
(321)730-5301, Ext: 241. If you are hearing or speech impaired,
please contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board
with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the
proceeding is made, which record includes the testimony and
evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at
tireland@spaceflorida.gov or (321)730-5301, Ext: 241

DEPARTMENT OF HEALTH

Board of Massage Therapy

The DEPARTMENT OF HEALTH Board of Massage Therapy
announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2025, 9:00 a.m.

PLACE: <https://meet.goto.com/FL-BOMT/conference-calls>
Teleconference Phone: 1(877)309-2073; Access code: 985-
532-741

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the board.

A copy of the agenda may be obtained by contacting:
[https://floridasmassagetherapy.gov/meeting-
information/upcoming-meetings/](https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/)

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: MQA.MassageTherapy@flhealth.gov. If you are
hearing or speech impaired, please contact the agency using the
Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-
8770 (Voice).

If any person decides to appeal any decision made by the Board
with respect to any matter considered at this meeting or hearing,
he/she will need to ensure that a verbatim record of the
proceeding is made, which record includes the testimony and
evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Local Child Abuse Death Review Leadership announces a
public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 10:00 a.m. - 11:30
a.m.

PLACE: Microsoft Teams Meeting

Meeting ID: 256 469 099 932

Passcode: sB8UyM

GENERAL SUBJECT MATTER TO BE CONSIDERED: To
provide data analysis updates, technical support, CADR related
resources and opportunities

A copy of the agenda may be obtained by contacting:
symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2025, 9:00 a.m. - 12:00 noon

PLACE: Microsoft Teams:

Meeting ID: 287 453 637 594 0

Passcode: Zc7uc3nZ

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2025, 2:00 p.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 158 664 748#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 271 789 080 285

Passcode: CH6r8aM2

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Quarterly Meeting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Sarah Grant, Florida Department of Health, at (850)933-6787.

For more information, you may contact: Sarah Grant at the above.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2025, 10:00 a.m., ET, or soon thereafter, until 11:00 a.m. or until the conclusion of the meeting, whichever occurs first.

PLACE: A virtual meeting. Via Microsoft Teams, Join Meeting Here Meeting ID: 231 177 539 478 8 Passcode: ab6He6oR Dial in by phone: +1(850)792-1375,,134983958# United States, Tallahassee. Phone conference ID : 134 983 958#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Health Care Innovation Council will hold a meeting to consider matters related to the Health Care Innovation Council's duties and the Health Care Innovation Revolving Loan Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this event/meeting is asked to advise the agency at least four days before the event /meeting by contacting Dr. Emma Spencer at Emma.Spencer@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: HealthInnovation@flhealth.gov

A copy of the agenda may be obtained by contacting: HealthInnovation@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: HealthInnovation@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: HealthInnovation@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2025, 10:30 a.m.

PLACE: Virtual

Microsoft Teams

Meeting ID: 232 624 690 454 4

Passcode: gQ2ch9tQ

GENERAL SUBJECT MATTER TO BE CONSIDERED: Case Management Efficiency Work Group Meeting (SB7012)

A copy of the agenda may be obtained by contacting: julie.coleman@myflfamilies.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 1:00 p.m.

PLACE: Virtual

Microsoft Teams

Meeting ID: 280 228 495 822 2

Passcode: wc73wn7c

GENERAL SUBJECT MATTER TO BE CONSIDERED: Case Management Efficiency Work Group Meeting (SB7012)

A copy of the agenda may be obtained by contacting: julie.coleman@myflfamilies.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: julie.coleman@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2025, 10:00 a.m. - 11:00 a.m.

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2I2YThkZTktdMdBjY00NjU3LTlkMmMtZmRmNGU1NjM2MThk%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%22d8853fde-dac1-4a56-a078-f4ada7b36b06%22%7d

Meeting ID: 234 650 001 362 4

Passcode: YR7ta6XL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children's Justice Act Task Force is meeting in accordance with Title I, Section 107c, of the Child Abuse Prevention and Treatment Act (CAPTA).

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming and available on <https://www.myflfamilies.com/news-and-events>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dineen Cicco at (850)597-6496. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dineen Cicco at Dineen.Cicco@myflfamilies.com or (850)597-6496

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the South Florida Evaluation and Treatment Center Financing Corporation, (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2025, 10:00 a.m. (EST)

PLACE: Join Team Meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d

Meeting ID: 288 816 917 792 Passcode: LhfHrT

Dial in by phone: +1(412)912-1530,,995243392# United States, Pittsburgh

Find a local number Phone conference ID: 995 243 392#

Join on a video conferencing device: Tenant key: 929981474@t.plcm.vc Video ID: 112 573 520 8

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Jeremy Barr President

Justin Scalise Chief Administrative Officer and General Counsel

Don Sawyer Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: alfredo.valdez@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: alfredo.valdez@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2025, 10:00 a.m. (EST)

PLACE: Join Team Meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQ0MDIwNWetMDg5Mi00OWVjLTk4MzAtMzYzZTI1YWYyNjJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2274be0275-bc25-43a7-8c04-90a6362f5418%22%7d

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FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-37.001 Designation as Restricted Species; Purpose and Intent

68B-37.002 Definitions

68B-37.003 Size Limits for Recreational and Commercial Harvest; Whole Condition Requirement

68B-37.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew on For-hire Trips; Commercial Bag, Vessel, and Landing Limits

68B-37.005 Seasons

68B-37.006 Allowed and Prohibited Gear and Method of Harvest; Restriction on Simultaneous Possession of Spotted Seatrout and Certain Types of Gear

68B-37.007 Purchase and Sale Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: November 18, 2025, 6:00 p.m. - 8:00 p.m. (ET); November 19, 2025, 6:00 p.m. - 8:00 p.m. (ET); November 20, 2025, 6:00 p.m. - 8:00 p.m. (ET)

PLACES: November 18: City of Stuart Commission Chambers, 121 SW Flagler Ave, Stuart, FL 34994 and Mayport Community Center, 4875 Ocean St, Jacksonville, FL 32233; November 19: PLACE: Sebastian Community Center, 1805 N. Central Ave, Sebastian, FL 32958 and Titusville Civic Center, 4220 S. Hopkins Ave, Titusville, FL 32780; November 20: Marine Discovery Center, 520 Barracuda Blvd, New Smyrna Beach, FL 32169 and St. Johns Agricultural Center, 3125 Agricultural Center Dr, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) is considering recommendations for proposed rule changes for spotted seatrout at its November 5-6, 2025, meeting. Staff will hold public workshops to gather input on the proposed rules approved by the Commission, which may include new

management regions and harvest regulation changes. Public feedback gathered during these workshops will inform recommendations for the final rule that will be presented to the FWC Commissioners at its February 2026 Commission Meeting.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554, or Jessica.McCawley@MyFWC.com.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2025, 8:30 a.m.

PLACE: Area Agency on Aging, 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency governance

A copy of the agenda may be obtained by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at (561)684-5885 or DChenette@aaapbtc.org

WALTON COUNTY HEALTH DEPARTMENT

The Florida Dept of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday November 20, 2025, 11:30 a.m.

PLACE: Florida Dept of Health - Walton

GENERAL SUBJECT MATTER TO BE CONSIDERED: various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2025, 10:00 a.m. (ET)

PLACE: Contact Dawn Padova at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval of minutes; 2026 Board meeting schedule; Board appointment process; legal, legislative & regulatory matters; operations & financial reports; and committee reports on: 2026 reinsurance program; reinsurance program matters & activities; 2026 business plan & forecast; disaster recovery matters; executive compensation plan matters; 2026 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Dawn Padova or at www.fwcjua.com

ABC GROUP, LLC

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 13, 2025, 5:30 p.m. - 6:30 p.m. (CST)

PLACES: Virtual (online): www.nwflroads.com/calendar

In-person: Vision Church – Gymnasium, 5200 U.S. 98, Santa Rosa Beach, FL 32459

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Hybrid Public Hearing concerning the U.S. 98 Project Development and Environment (PD&E) Study from CR 30A near Sandestin to west of Phillips Inlet Bridge in Walton County.

This information will provide interested persons an opportunity to review the results of the study and provide comments concerning the proposed improvements.

This study evaluated adding capacity on U.S. 98 by widening the roadway from four to six lanes from C.R. 30A near Sandestin to west of Phillips Inlet Bridge in Walton County. U.S. 98 is a critical east/west roadway and serves as a hurricane evacuation route. The total distance of this study is 19.4 miles. Interchanges concepts are being evaluated at U.S. 98 and U.S. 331.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Participants are asked to register at the following link: www.nwflroads.com/calendar. The same materials will be presented for each format.

Maps, drawings, and other information are available for review beginning at 12:00 noon (CDT), Thursday, October 16, online

at www.nwflroads.com/calendar and on-location from Thursday, October 16 through Sunday, November 23, at the Walton County Coastal Branch Library located at 437 Greenway Trail, Santa Rosa Beach FL 32459. The project materials may also be viewed by contacting the FDOT Project Manager using the information provided below.

In accordance with Section 4(f) of the Department of Transportation Act 1966, FDOT is seeking comments concerning the effects of the project on activities, features, and attributes of Point Washington State Forest.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Alan Vann, FDOT Project Manager, at (888)638-0250, ext. 1523, via email at Alan.Vann@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Sunday, Nov. 23, 2025, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Alan Vann, FDOT Project Manager, at (888)638-0250, ext. 1523, via email at Alan.Vann@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at Ian.Satter@dot.state.fl.us.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT), District Six announces a workshop to which all persons are invited.

DATE AND TIME: November 6, 2025, 6:00 p.m.

PLACE: enVision Hotel Miami International Airport, located at 7250 NW 11th Street, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled an Alternatives Public Workshop regarding the proposed improvements to State Road (SR) 826/Palmetto Expressway from SR 5/US 1/S Dixie Highway to NW 25th Street in Miami-Dade County. This meeting will consist of a formal presentation followed by a question-and-answer session,

from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

The Alternatives Public Workshop is being held to present the results of the PD&E Study to date and will provide the community with an opportunity to obtain input and learn more about the alternatives under consideration. Notices are being sent to all property owners and tenants located within at least 500 feet on either side of the corridor's right of way line, and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Raul Quintela, P.E., Project Manager, at (305)470-5271 or by email at raul.quintela@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dat Huynh at (305)470-5201; in writing to FDOT, 1000 NW 111th Avenue, Miami, FL 33172; or by email at Dat.Huynh@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Raul Quintela, P.E., Project Manager, at (305)470-5271 or by email at raul.quintela@dot.state.fl.us.

You may also visit the project website at [www.SouthFLRoads.com/826expressouth](http://www.SouthFLRoads.com/826expresssouth).

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2025, 11:00 a.m.

PLACE:

<https://us02web.zoom.us/j/88216240186?pwd=XwNCdEgql0m79QoIEHC2dUtrDBBvEz.1>

Meeting ID: 882 1624 0186

Passcode: 655138

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Nominating Committee

A copy of the agenda may be obtained by contacting: Erin Collins, Erin@FloridaAllianceEndHT.com

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

EXPRESSWAY AUTHORITIES

Greater Miami Expressway Agency (GMX)

REQUEST FOR PROPOSAL (RFP)

The following is an upcoming GMX procurement opportunity:

REQUEST FOR PROPOSAL (RFP)

gmX PROCUREMENT/contract NO.: RFP-26-02

GMX WORK PROGRAM NO.: 40060-001.030

gmX PROJECT/SERVICE TITLE: DESIGN-BUILD SERVICES FOR SYSTEMWIDE BLIND SPOT CAMERAS AND CAMERA LOWERING DEVICE REPLACEMENT

For detailed information please visit the Procurement Department website at <http://www.gmx-way.com/business/solicitations>, or call the Procurement Department at (305)637-3277 for assistance

**FORESIGHT CONSTRUCTION GROUP, INC.
INVITATION TO BID**

All Abatement, demolition, masonry, casework, aluminum storefront, framing/drywall, acoustical ceilings, flooring, painting, fire sprinkler, plumbing/gas, HVAC, electrical & access control Trade Contractors FROM: Foresight Construction Group, Inc. CGC #1520606 PROJECT: UF MP09514 MAEA 2nd Floor Lab Renovation. Foresight Construction Group, the Construction Manager, is accepting bids from qualified trade contractors for the above mentioned project. SBE/MBE participation is strongly encouraged. Experience working on UF projects in occupied buildings is required. BID DOCUMENTS: The bid documents are available through Foresight Construction's Building Connected Website. All interested bidders can send an email to Matt Searles at msearles@foresightcgi.com to receive a link to all the bid documents. It is the responsibility of all the vendors and bidders to make sure they visit the website regularly for updates. All revisions will be posted on Building Connected and a notice sent out electronically by email. PREQUALIFICATION: All bidders must be currently prequalified with Foresight Construction Group. To confirm your status contact Matt Searles at msearles@foresightcgi.com. Prequalification forms can be found on our website at <https://foresightcgi.com/trade-partners/>. All Prequalification's must be submitted seven (7) days prior to the bid date. BID BONDING: All bids exceeding \$100,000 will be required to provide a 100% performance and payment bond. SITE VISIT: Friday, November 14, 2025. Time TBD. The exact time will be sent out via notice on Building Connected. BIDS: All bids over \$150,000.00 must be delivered to the Foresight Construction Group Office located at 3917 NW 97th Blvd. Gainesville, FL 32606 in a sealed envelope. All bids under \$150,000.00 can be submitted via Building Connected or via email to msearles@foresightcgi.com. BID DUE DATE: All bids are due Tuesday, November 25, 2025 by 12:00 noon. Late bids may not be accepted. Foresight Construction Group and/or owner reserves the right to reject any/all bids and waive informalities in any bid.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 28, 2025, and 3:00 p.m., Monday, November 3, 2025.

Rule No.	File Date	Effective Date
2-40.008	11/3/2025	11/23/2025
5M-2.001	10/30/2025	11/19/2025
5M-2.002	10/30/2025	11/19/2025
5M-2.003	10/30/2025	11/19/2025
5M-2.004	10/30/2025	11/19/2025
5M-2.005	10/30/2025	11/19/2025
5M-3.001	10/30/2025	11/19/2025
5M-3.002	10/30/2025	11/19/2025
5M-3.003	10/30/2025	11/19/2025
5M-3.004	10/30/2025	11/19/2025
5M-3.005	10/30/2025	11/19/2025
5M-3.006	10/30/2025	11/19/2025
5M-4.001	10/31/2025	11/20/2025
5M-4.002	10/31/2025	11/20/2025
5M-4.003	10/31/2025	11/20/2025
5M-5.001	10/31/2025	11/20/2025
5M-5.002	10/31/2025	11/20/2025
5M-5.003	10/31/2025	11/20/2025
5M-5.004	10/31/2025	11/20/2025
5M-5.005	10/31/2025	11/20/2025
5M-7.001	10/31/2025	11/20/2025
5M-7.002	10/31/2025	11/20/2025
5M-7.003	10/31/2025	11/20/2025
5M-7.004	10/31/2025	11/20/2025
5M-7.005	10/31/2025	11/20/2025
40B-2.011	10/31/2025	11/20/2025
40B-2.301	10/31/2025	11/20/2025
40B-2.321	10/31/2025	11/20/2025
40B-2.331	10/31/2025	11/20/2025
60Y-3.001	10/31/2025	11/20/2025
60Y-5.006	10/31/2025	11/20/2025
63E-7.100	10/30/2025	11/19/2025
63E-7.101	10/30/2025	11/19/2025
63E-7.102	10/30/2025	11/19/2025

63E-7.103	10/30/2025	11/19/2025
63E-7.104	10/30/2025	11/19/2025
63E-7.105	10/30/2025	11/19/2025
63E-7.106	10/30/2025	11/19/2025
63E-7.107	10/30/2025	11/19/2025
63E-7.108	10/30/2025	11/19/2025
63E-7.109	10/30/2025	11/19/2025
64B7-25.004	11/3/2025	11/23/2025
64B7-30.004	11/3/2025	1/1/2026
64B7-32.001	11/3/2025	11/23/2025
64B7-32.003	11/3/2025	11/23/2025
64B8-51.004	10/30/2025	11/19/2025
64B8-55.001	10/30/2025	1/1/2026
64B8-55.002	10/30/2025	1/1/2026
64B11-2.002	10/30/2025	11/19/2025
64B11-4.003	10/30/2025	1/1/2026
64B19-11.002	10/31/2025	11/20/2025
64B19-17.002	10/31/2025	1/1/2026
64B19-17.004	10/31/2025	1/1/2026
68D-17.001	11/3/2025	11/23/2025
69V-560.1000	10/31/2025	7/1/2026
69V-560.1012	10/31/2025	7/1/2026
69V-560.102	10/31/2025	7/1/2026
69V-560.7032	10/31/2025	7/1/2026
69V-560.7033	10/31/2025	7/1/2026
69V-560.7034	10/31/2025	7/1/2026
69V-560.7035	10/31/2025	7/1/2026
69V-560.7036	10/31/2025	7/1/2026
73AER25-2	10/29/2025	10/29/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN OCTOBER 27, 2025, AND OCTOBER 31, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

5M-2.001	10/30/25	11/19/25	51/176	
5M-2.002	10/30/25	11/19/25	51/176	
5M-2.003	10/30/25	11/19/25	51/176	
5M-2.004	10/30/25	11/19/25	51/176	
5M-2.005	10/30/25	11/19/25	51/176	
5M-3.001	10/30/25	11/19/25	51/176	
5M-3.002	10/30/25	11/19/25	51/176	
5M-3.003	10/30/25	11/19/25	51/176	
5M-3.004	10/30/25	11/19/25	51/176	
5M-3.005	10/30/25	11/19/25	51/176	
5M-3.006	10/30/25	11/19/25	51/176	
5M-4.001	10/31/25	11/20/25	51/176	
5M-4.002	10/31/25	11/20/25	51/176	
5M-4.003	10/31/25	11/20/25	51/176	
5M-5.001	10/31/25	11/20/25	51/176	
5M-5.002	10/31/25	11/20/25	51/176	
5M-5.003	10/31/25	11/20/25	51/176	
5M-5.004	10/31/25	11/20/25	51/176	
5M-5.005	10/31/25	11/20/25	51/176	
5M-7.001	10/31/25	11/20/25	51/176	
5M-7.002	10/31/25	11/20/25	51/176	
5M-7.003	10/31/25	11/20/25	51/176	
5M-7.004	10/31/25	11/20/25	51/176	
5M-7.005	10/31/25	11/20/25	51/176	

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40B-2.301	10/31/25	11/20/25	51/188	51/207
40B-2.321	10/31/25	11/20/25	51/188	
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Commission on Human Relations

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60Y-5.006	10/31/25	11/20/25	51/187	

DEPARTMENT OF JUVENILE JUSTICE**Residential Services**

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63E-7.101	10/30/25	11/19/25	51/183
63E-7.102	10/30/25	11/19/25	51/183
63E-7.103	10/30/25	11/19/25	51/183
63E-7.104	10/30/25	11/19/25	51/183
63E-7.105	10/30/25	11/19/25	51/183
63E-7.106	10/30/25	11/19/25	51/183
63E-7.107	10/30/25	11/19/25	51/183
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63E-7.109	10/30/25	11/19/25	51/183

DEPARTMENT OF HEALTH**Board of Dentistry**

64B5-12.0175	10/27/25	11/16/25	51/139	51/181
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Board of Medicine

64B8-31.003	10/27/25	11/16/25	51/184	
64B8-31.009	10/27/25	1/1/26	51/184	51/194
64B8-31.010	10/27/25	1/1/26	51/184	
64B8-51.004	10/30/25	11/19/25	51/172	
64B8-55.001	10/30/25	1/1/26	51/172	
64B8-55.002	10/30/25	1/1/26	51/172	

Board of Occupational Therapy

64B11-2.002	10/30/25	11/19/25	51/170
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Board of Osteopathic Medicine

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Board of Psychology

64B19-11.002	10/31/25	11/20/25	51/187	51/198
64B19-17.002	10/31/25	1/1/26	51/187	
64B19-17.004	10/31/25	1/1/26	51/187	

DEPARTMENT OF FINANCIAL SERVICES**Finance**

69V-560.1000	10/31/25	7/1/26	51/192
69V-560.1012	10/31/25	7/1/26	51/192
69V-560.102	10/31/25	7/1/26	51/192
69V-560.7032	10/31/25	7/1/26	51/192
69V-560.7033	10/31/25	7/1/26	51/192
69V-560.7034	10/31/25	7/1/26	51/192
69V-560.7035	10/31/25	7/1/26	51/192
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DEPARTMENT OF COMMERCE**Division of Economic Development**

73AER25-2	10/29/25	10/29/25	51/213
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14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

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DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.