

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-1.0014  
 RULE TITLE: Comprehensive Management Information System

**PURPOSE AND EFFECT:** To revise existing requirements of the statewide comprehensive management information system to implement changes recommended by school districts and to change state reporting and local recordkeeping procedures for state and/or federal programs as described in the updated FDOE Information Database Requirements. The rule also adopts the updated FDOE Information Database Requirements: Volume I – Automated Student Information System, 2025-26 and Volume II – Automated Staff Information System, 2025-26. The effect maintains compatibility among state and local information systems' components. The statewide comprehensive management information system provides data on which the measurement of school improvement and accountability is based.

**SUBJECT AREA TO BE ADDRESSED:** To update the incorporated documents, which describe the data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within the statewide comprehensive management information system.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1002.22(3)(a), 1008.385(3), 1008.386(4), 1008.41(2), F.S.

**LAW IMPLEMENTED:** 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** October 1, 2025, 10:00 a.m. – 10:30 a.m.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWJIZTg3ZWYtOGFIOS00OWI5LTk4NmUtMmM5MWU2YzU2MjIj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2284dea8c5-8e65-448c-819d-4c0d5fb37a18%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWJIZTg3ZWYtOGFIOS00OWI5LTk4NmUtMmM5MWU2YzU2MjIj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2284dea8c5-8e65-448c-819d-4c0d5fb37a18%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Shawna Reid, Executive Staff Director, Division of Technology and Innovation, (850)245-9070 or [Shawna.Reid@fldoe.org](mailto:Shawna.Reid@fldoe.org). To comment on this rule development or to request a rule

development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>

#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

RULE NOS.: 40A-2.011  
 40A-2.061  
 40A-2.101  
 40A-2.223  
 40A-2.301  
 40A-2.321  
 40A-2.331  
 40A-2.902  
 40A-2.904

RULE TITLES:  
 Policy and Purpose  
 General Water Use Permits by Rule  
 Content of Application  
 Reservation of Water  
 Conditions for Issuance  
 Duration of Permits  
 Modification of Permits  
 Areal Boundary Maps for Water Use Permitting  
 Areal Boundary Maps for Water Resource Caution Areas

**PURPOSE AND EFFECT:** The Northwest Florida Water Management District (NFWFMD) gives notice that it is developing rules to amend and clarify rules to comply with Subsections 373.219(3) and 373.250(9), F.S., to update maps to reflect Gulf of America per Laws of Florida Chapter 2025-007, to be consistent with DEP Rule Chapter 62-41, F.A.C., to update incorrect references, to include exemptions for any prevention or recovery strategies established pursuant to Section 373.0421, F.S., and to prohibit increases to permitted allocations in a Water Resource Caution Area or Area of Resource Concern through use of a letter modification.

**SUBJECT AREA TO BE ADDRESSED:** The rule development will cover amending rules for water use permitting to comply with established statutes and rules and make amendments as referenced in this notice's purpose and effect.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, 373.216, 373.219, F.S.

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.109, 373.118, 373.171, 373.185, 373.216, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250, 403.0877, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Selina

Potter, Bureau Chief, Northwest Florida Water Management District, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, selina.potter@nwfwater.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF HEALTH

### Board of Dentistry

RULE NO.: RULE TITLE:

64B5-13.005 Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed rule development will update the licensees of a new disciplinary offense relating to refunding overpayments to patients pursuant to Section 456.072(1)(tt), F.S.

SUBJECT AREA TO BE ADDRESSED: To update the licensees of a new disciplinary offense relating to refunding overpayments to patients pursuant to Section 456.072(1)(tt), F.S.

RULEMAKING AUTHORITY: 456.079(1), 456.47(7) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 456.47(4), 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595; Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-30.002 Disciplinary Guidelines

PURPOSE AND EFFECT: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026.

SUBJECT AREA TO BE ADDRESSED: Updates to the disciplinary guidelines are being made to include telehealth registrants regarding patient overpayments and refunds, in accordance with Chapter 2025-48, Laws of Florida. The new violation will take effect January 1, 2026.

RULEMAKING AUTHORITY: 456.079(1), (3), 480.035(7) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), (3), 480.041, 480.043, 480.046, 480.047 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, (850)245-4161 Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

PURPOSE AND EFFECT: The proposed rule amendment will incorporate the updated version of the applications listed in the rule - DH-MQA-5103 – Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 1072 Application for Medical Faculty Certificate for Allopathic Physicians.

SUBJECT AREA TO BE ADDRESSED: To incorporate the updated applications - DH-MQA-5103 – Mobile Opportunity by Interstate Licensure Endorsement (MOBILE) and DH-MQA 1072 Application for Medical Faculty Certificate for Allopathic Physicians.

RULEMAKING AUTHORITY: 456.013, 456.0145(5), 456.025, 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS.

LAW IMPLEMENTED: 456.013(1), (2), (13), 456.0135, 456.025, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA,

4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:  
64B8-5.001 Examinations

PURPOSE AND EFFECT: The proposed rule amendment will update the rule text due to statutory changes and for additional clarity.

SUBJECT AREA TO BE ADDRESSED: To update the approved examinations to provide clarity and implement statutory changes.

RULEMAKING AUTHORITY: 456.017(1), 456.0145, 458.309, 458.311(1)(h), 458.3115, 458.313(4) FS.

LAW IMPLEMENTED: 456.017(1), (2), 456.0145, 458.311, 458.3115, 458.313 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:  
64B8-8.017 Citation Authority

PURPOSE AND EFFECT: The proposed rule amendment will set forth a new citation for the failure to comply with the provision of Section 456.072(1)(tt), F.S., relating to refunding overpayments to patients.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to advise licensees of the new citation offense relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.077, 458.309 FS.

LAW IMPLEMENTED: 456.072(2)(d), 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:  
64B8-13.005 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board propose the rule development to add an additional provider for the controlled prescribing course.

SUBJECT AREA TO BE ADDRESSED: To add an additional provider for the controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:  
64B14-4.002 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes a rule amendment to clarify the application process for licensure by endorsement to conform with the amended statutes.

SUBJECT AREA TO BE ADDRESSED: To clarify the language and application for licensure by endorsement.

RULEMAKING AUTHORITY: 456.0145(5), 456.025(3) FS.

LAW IMPLEMENTED: 456.0145(5), 456.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

##### Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-7.003 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment to clarify the rule language for disciplinary guidelines to conform with the amended statutes.

SUBJECT AREA TO BE ADDRESSED: To clarify the language for disciplinary guidelines.

RULEMAKING AUTHORITY: 456.0625(4), 456.072(4), 456.079(1), 456.47(7), 468.802 FS.

LAW IMPLEMENTED: 456.0625, 456.072, 456.079(2), 456.47, 468.811, 760.27 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

##### Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-7.004 Citations

PURPOSE AND EFFECT: The Board proposes a rule amendment to clarify the rule language for citations to conform with the amended statutes.

SUBJECT AREA TO BE ADDRESSED: To clarify the language for disciplinary citations.

RULEMAKING AUTHORITY: 456.0625(4), 456.072, 456.077 FS.

LAW IMPLEMENTED: 456.0625, 456.072, 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, at (850)245-4292, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

##### Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.001 Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board proposes the development to add an additional provider for the controlled substance prescribing course.

SUBJECT AREA TO BE ADDRESSED: To add an additional provider for the controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.013, 456.0301, 456.031, 459.005, 459.008(4) FS.

LAW IMPLEMENTED: 456.013, 456.0301, 456.031, 459.008 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH****Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-19.007 Citations

PURPOSE AND EFFECT: The proposed rule amendment will set forth a new citation for the failure to comply with the provision of Section 456.072(1)(tt), F.S., relating to refunding overpayments to patients.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to advise licensees of the new citation offense relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.077 FS.

LAW IMPLEMENTED: 456.072, 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH****Board of Psychology**

RULE NO.: RULE TITLE:

64B19-11.002 Endorsement

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the updated application DH-MQA-5101 Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: To incorporate the updated application.

RULEMAKING AUTHORITY: 456.0145, 456.025; 490.004(4) FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald

Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055, at Allen.Hall@flhealth.gov., or at (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH****Board of Psychology**

RULE NO.: RULE TITLE:

64B19-17.002 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposed a rule development to update the licensees of a new disciplinary offense relating to refunding overpayments to patients pursuant to Section 456.072(1)(tt), F.S.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to advise licensees of new disciplinary action relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.079, 490.004(4) FS.

LAW IMPLEMENTED: 456.072, 456.079, 490.009, 490.0075 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055, at Allen.Hall@flhealth.gov., or at (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH****Board of Psychology**

RULE NO.: RULE TITLE:

64B19-17.004 Citations

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to update the rule text to include a new citation for failure to comply with s. 456.0625, relating to refunding overpayments to patients.

SUBJECT AREA TO BE ADDRESSED: To update the rule text to include a new citation for failure to comply with s. 456.0625, relating to refunding overpayments to patients.

RULEMAKING AUTHORITY: 456.077 FS.

LAW IMPLEMENTED: 456.072(4), 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3055, at Allen.Hall@flhealth.gov., or at (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Alcoholic Beverages and Tobacco

RULE NO.:      RULE TITLE:

61A-8.001      Safety Standards

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 170, September 2, 2025 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Alcoholic Beverages and Tobacco

RULE NO.:      RULE TITLE:

61A-8.002      Training Curriculum

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 170, September 2, 2025 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Alcoholic Beverages and Tobacco

RULE NO.:      RULE TITLE:

61A-8.003      Enforcement

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 170, September 2, 2025 issue of the Florida Administrative Register has been withdrawn.

### DEPARTMENT OF HEALTH

#### Board of Dentistry

RULE NO.:      RULE TITLE:

64B5-12.0175      Standards for Approved Providers  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 51 No. 139, July 18, 2025 issue of the Florida Administrative Register.

The changes are as follows:

#### 64B5-12.0175 Standards for Approved Providers.

Approved continuing professional education providers and providers authorized pursuant to paragraph 64B5-12.013(2)(b), F.A.C., shall comply with the following requirements:

(1) through (9) No change.

~~(10) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.~~

Rulemaking Authority 466.004(4), 466.014 FS. Law Implemented 466.0135, 466.014 FS. History—New 1-18-89, Amended 7-9-90, Formerly 21G-12.0175, 61F5-12.0175, 59Q-12.0175, Amended 10-3-99, 10-29-00, 3-7-02, 6-2-22, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; (850)488-0595; Traci.Zeh@flhealth.gov

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-4.010      Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 16, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section

6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from El Sabor De Johana. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On September 3, 2025 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Walt Disney World Co. located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 51/172 on September 4, 2025. The Order for this Petition was signed and approved on September 16, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 29, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from My Naked Bean LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater and the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks and utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/170 on September 02, 2025. The Order for this Petition was signed and approved on September 16, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign and the bathrooms located on the second floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On September 4, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Barley's Hideaway LLC. located in Avon Park. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 51/173 on September 5, 2025. The Order for this Petition was signed and approved on September 16, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within The Pour House on Main (Jeremy Carter), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Barley's Hideaway (Barley's Hideaway LLC) and/or The Pour House on Main. (Jeremy Carter) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2025, 9:00 a.m. to conclusion

Thursday, September 25, 2025 - 9:00 a.m. to conclusion

PLACE: Auditorium, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399 and via webinar.

Webinar

Address:

<https://attendee.gotowebinar.com/rt/246965054691533655>

Webinar ID: 304-596-427

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Florida Historical Commission and FY2027 Historic Preservation Special Category Grant Applications review.

A copy of the agenda may be obtained by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, [Eric.Case@dos.fl.gov](mailto:Eric.Case@dos.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, [Eric.Case@dos.fl.gov](mailto:Eric.Case@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, [Eric.Case@dos.fl.gov](mailto:Eric.Case@dos.fl.gov).

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## DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 9:00 a.m., CT

PLACE: Northwest Florida State College, 1170 Martin Luther King Jr Blvd, Building 8, Fort Walton Beach, FL 32547. This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of the approval of the minutes from July 16, 2025 meeting and updates from, Superintendent Hughes on behalf of the Florida Association of District School Superintendents, President Ponder on behalf of the Council of Presidents, update on Alachua County School Board and an update on Teacher Salary Increase Allocation (TSIA) – Leon County School Board. Additional items for consideration include action relating to the following: The School Board of Alachua County v. Newberry Community School, Inc.; Amendment to Rule 6A-1.0998271, F.A.C., Schools of Hope; Amendment to Rule 6A-10.081, F.A.C., Principles of Professional Conduct for the Education; Approval of Turnaround Option Plans for the School Districts of Duval, Gadsden, Hendry, Manatee, Marion, Pasco, and Polk County; Designation of 2024-2025 Academically High-Performing School Districts; Designation of Schools of Excellence; New Specialized Associate in Arts Transfer (SAAT) Degree Programs(s) in the Florida College System; Amendment to Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Amendment to Rule 6A-6.0251, F.A.C., Use of Epinephrine Auto-Injectors; Amendment to Rule 6A-6.0253, F.A.C., Diabetes Management; Amendment to Rule 6A-6.0576, F.A.C., CAPE Industry Certification Funding List; Amendment to Rule 6A-10.0244, F.A.C., Statewide Award of Uniform Postsecondary Credit for Specified Training and Experience; Ratification of FHSAA Bylaws for 2025-26 School Year; Renewal of Schools of Hope Operator Status for KIPP Team & Family.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fl DOE.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or

[Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

## REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 24, 2025, 9:30 a.m.

PLACE: Virtual via GoTo

GENERAL SUBJECT MATTER TO BE CONSIDERED: The RRTP will virtually meet Wednesday, September 24, 2025.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para

informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 22, 2025, 10:00 a.m.

PLACE: Miami-Dade TPO Offices, 150 West Flagler Street, Suite 1900, Miami, FL 33130

Join Zoom Meeting

<https://us06web.zoom.us/j/88431012110?pwd=p4JZ6p0MNZ2aK4mufjGmJwM4p9dB91.1>

Meeting ID: 884 3101 2110, Passcode: 975723

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee and Regular Council Meeting, including SFRPC Legal Counsel and Executive Director Annual Reviews.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

#### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2025, 9:30 a.m. until completion, ET

PLACE: 3185 S. Blair Stone Road, Monticello Room, Tallahassee, FL 32301

Virtual:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGE2Zjk5N2QtNzI3Zi00NzE4LThlNjktNWmxZDAzMzQ1ZjE1%40thread.v2/0?context=%7b%22TiD%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%22069f5ce4-0ee7-44c4-8224-6a7f706a40c3%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGE2Zjk5N2QtNzI3Zi00NzE4LThlNjktNWmxZDAzMzQ1ZjE1%40thread.v2/0?context=%7b%22TiD%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%22069f5ce4-0ee7-44c4-8224-6a7f706a40c3%22%7d)

Phone: (850)739-5589, 734367274#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission (CTD) Business Meeting

A copy of the agenda may be obtained by contacting: Karen Somerset at (850)410-5701 or [karen.somerset@dot.state.fl.us](mailto:karen.somerset@dot.state.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Karen Somerset at (850)410-5701 or [karen.somerset@dot.state.fl.us](mailto:karen.somerset@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Somerset at (850)410-5701 or [karen.somerset@dot.state.fl.us](mailto:karen.somerset@dot.state.fl.us)

#### REGIONAL UTILITY AUTHORITIES

##### Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2025, 10:00 a.m. (Eastern Daylight Time)

PLACE: Hybrid meeting format allows participation in person and virtually.

In-person location at: Tampa Bay Water Infrastructure and Emergency Management Building – Cypress Room, 8865 Pump Station Road, Land O'Lakes, FL 34639. GPS directions may bring you to an unmanned gate; use following link for driving directions:

<https://tampabaywater.sharefile.com/public/share/web-s7beb5e5c118a4fb3a4f43d024a1dc0a8>

Join virtual meeting connection from your computer, tablet, or smartphone

at:  
<https://us06web.zoom.us/j/85082761766?pwd=ot4XBdnnVJnF8cOyQCSbkKv1y3knf8.1>. You can also dial in using your phone: United States: 1(305)224-1968. Meeting ID: 850 8276 1766, Passcode: m58+FYuC#f

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IHM-INTB Steering Committee will conduct a public meeting

to finalize their recommendations for the IHM-INTB Five Year Roadmap. The roadmap includes recommended activities over a five-year time span that support the Integrated Hydrologic Model (IHM), the Integrated Northern Tampa Bay (INTB) model, and user support for both models.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2025, 10:00 a.m.

PLACE: PLACE: Microsoft Teams Call

Link:

<https://teams.microsoft.com/meet/2600021138161?p=KKHtSmPxrDZI2zA197>

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVF Membership Committee Meeting

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2025, 10:00 a.m.

PLACE: PLACE: Microsoft Teams Call

Link:

<https://teams.microsoft.com/meet/2952776128672?p=4SSb40XqqDNnhrFdH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: FVF Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Florida Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2025, 3:00 p.m., ET

PLACE: Florida Department of Management Services  
4050 Esplanade Way, Tallahassee, FL, 32399-0950

Conference Room 101

OR

You can also dial in using your phone.

Conference Call Number: (888)585-9008

Conference Room Number: 145-153-086

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Opening for Invitation to Negotiate No. DMS-24/25-260, MyFloridaNet-3 Core Services

A copy of the agenda may be obtained by contacting: [stefanie.higgins@dms.fl.gov](mailto:stefanie.higgins@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [adacoordinator@dms.fl.gov](mailto:adacoordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, October 6, 2025, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Office of the Secretary

The Florida Greenways and Trails Council, in coordination with the Florida Greenways and Trails Foundation, announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2025, 8:00 a.m.

PLACE: Jupiter Community Center, 200 Military Trl., Jupiter, FL 33458–Room A/B

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Greenways and Trails Foundation will hold its quarterly Board of Directors meeting to get updates on progress with the trails in southeast Florida, discuss other business matters pertaining to the operation of the Foundation, and related matters. There will be an opportunity for public comments at both sessions.

One or more members of the Florida Greenways and Trails Council may attend this meeting and may discuss matters which may foreseeably come before the Florida Greenways and Trails Council. No Florida Greenways and Trails Council action will be taken.

A copy of the agenda may be obtained by contacting: Samantha Browne, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Samantha.Browne@FloridaDEP.gov, (850)245-2052.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

The DEPARTMENT OF HEALTH Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2025, 9:00 a.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679; Access Code 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

#### FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 9:00 a.m.

PLACE: 3651 FAU Boulevard Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting

A copy of the agenda may be obtained by contacting: [info@research-park.org](mailto:info@research-park.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: [info@research-park.org](mailto:info@research-park.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [info@research-park.org](mailto:info@research-park.org)

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 3:00 p.m.

PLACE: Moffitt International Plaza, 4101 Jim Walter Blvd., Tampa, FL 33607.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION**

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2025, 10:00 a.m.

PLACE: Conference Call: 1(877)304-9269 (passcode 359237#)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NOTICE OF PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Florida Local Government Finance Commission (the "Issuer") will hold a public hearing on September 24, 2025, at 10:00 a.m., or as soon thereafter as practicable. In accordance with Internal Revenue Service Revenue Procedure 2022-20, this public hearing will be held by telephone conference. Interested persons are encouraged to attend the telephone conference using the following instructions:

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL-FREE DIAL IN NUMBER: 1(877)304-9269

PASSCODE: 359237#

The public hearing is being conducted for the purpose of receiving comments and hearing discussion concerning the proposed adoption by the Issuer of a resolution approving the issuance and sale by the Issuer of not exceeding \$50,000,000 of

its Florida Local Government Finance Commission Solid Waste Disposal Revenue Bonds (Enespa Technologies US LLC Project) to be issued in one or more tax-exempt and/or taxable series of exempt facility bonds, as defined in Section 142 of the Code (collectively, the "Bonds"), pursuant to a plan of finance. The proceeds of the Bonds, when and if issued, will be loaned to Enespa Technologies US LLC, a Delaware limited liability company, or a subsidiary, affiliate, or related party thereto (the "Borrower"). The proceeds will be used by the Borrower for the purposes of: (a) financing (including through reimbursement) all or a portion of the costs of various capital expenditures described below (the "Project"); (b) funding necessary reserves and capitalized interest related to the Bonds, if deemed necessary or desirable; and (c) paying certain costs of issuance associated with the Bonds.

The Project to be financed and refinanced with the proceeds of the Bonds includes the cost of acquiring, constructing, equipping, and/or improving the following solid waste disposal facilities, including land and rights in land, located in 14938 Dawson Drive, Dade City, Pasco County, Florida (anticipated to be allocated a maximum aggregate principal amount of \$35,000,000 of the Bonds) and 3525 West State Road 80, Labelle, Hendry County, Florida (anticipated to be allocated a maximum aggregate principal amount of \$15,000,000 of the Bonds);

The Project will be owned by the Borrower and will continue to be operated as solid waste disposal facility by the Borrower. The Bonds shall be payable solely from the revenues derived by the Issuer from a loan agreement, mortgage and security agreement and other financing documents entered into by and between the Issuer and the Borrower prior to or contemporaneously with the issuance of the Bonds. Such Bonds and the interest thereon shall not constitute an indebtedness or pledge of the general credit or taxing power, if any, of the Issuer, Pasco County, Hendry County, the State of Florida, or any political subdivision or agency thereof. The Issuer has no taxing power.

Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing. The aforementioned hearing shall be a public hearing and all persons in attendance will be given an opportunity to be heard and to express their views on the proposed issuance of the Bonds and the location and nature of the Project by accessing the telephone conference as indicated above. Written comments may also be submitted prior to the hearing to the Florida Local Government Finance Commission c/o Nabors Giblin & Nickerson, P.A. at 2502 N. Rocky Point Drive, Suite 1060, Tampa, Florida 33607, directed to Issuer's Counsel or via email sent to the following email address: [rharb@ngn-tampa.com](mailto:rharb@ngn-tampa.com).

Comments made at the hearing are for the consideration of the party(ies) providing an approval of the Bonds but will not bind the Issuer or such party(ies) as to any action it may take.

ALL PERSONS FOR OR AGAINST SAID APPROVAL CAN BE HEARD AT SAID TIME AND PLACE. IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE ISSUER WITH RESPECT TO SUCH HEARING OR MEETING, (S)HE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF SUCH HEARING OR MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE), WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is requested to advise the Issuer at least twenty-four (24) hours prior to the meeting by contacting counsel to the Issuer at (813)281-2222 or via email sent to the following email address: rharb@ngn-tampa.com.

By order of the Florida Local Government Finance Commission.

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

/s/ Nicole Jovanovski

Chair

A copy of the agenda may be obtained by contacting: Richard B. Harb, (813)281-2222, rharb@ngn-tampa.com

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 17, 2026, 2:00 p.m.

PLACE: 1441 Maclay Commerce Drive Ste 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed 2026 Florida Surplus Lines Service Office budget.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Georgie Barrett at gbarrett@fslso.com or (800)562-4496 x111. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2025, 9:45 a.m.

PLACE: Microsoft Teams Meeting

CALL-IN INFORMATION: Number: (866)619-5581 Audio Access Code: 324 998 438#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com or via the Council’s website: floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION  
Florida School for the Deaf and the Blind  
PUBLIC ANNOUNCEMENT FOR RFP-26-016 – HVAC  
Control Upgrades  
Florida School for the Deaf and the Blind (FSDB) requests  
proposals for the subject project and has issued a Competitive  
Solicitation to obtain competitive responses from qualified  
firms consistent with the requirements outlined in the  
Solicitation Document.  
Selection will be made in accordance with the published  
Solicitation Document. Firm(s) must be properly licensed in the  
State of Florida at the time of submittal.  
Be sure to read the entire solicitation document before  
contacting the Agency with questions, which must be submitted  
via e-mail. Only procedural questions will be answered on  
receipt – all other questions will only be answered according to  
the published timeline.  
RESPONSE DUE DATE: November 17, 2025, no later than  
1:45 p.m.  
INSTRUCTIONS FOR SUBMITTAL: Firms interested in  
being considered for this project should access the Solicitation  
Document from: Purchasing | Florida School for the Deaf & the  
Blind Click “View Active Competitive Solicitations” and  
navigate to the project folder. RESPONDENTS ARE  
RESPONSIBLE for checking the FSDB website for  
amendments and addendum. Failure to comply with any  
changes published to the FSDB website may be grounds for  
rejecting a proposal.

Primary Contact: Elizabeth Nimitz, Purchasing Analyst -  
nimitze@fsdbk12.org; Kim Whitwam, Director of Purchasing  
– whitwamk@fsdbk12.org.

DEPARTMENT OF EDUCATION  
Florida School for the Deaf and the Blind  
PUBLIC ANNOUNCEMENT FOR RFP-26-017-Memorial  
Hall Freight Elevator Modernization  
Florida School for the Deaf and the Blind (FSDB) requests  
proposals for the subject project and has issued a Competitive  
Solicitation to obtain competitive responses from qualified  
firms consistent with the requirements outlined in the  
Solicitation Document.  
Selection will be made in accordance with the published  
Solicitation Document. Firm(s) must be properly licensed in the  
State of Florida at the time of submittal.  
Be sure to read the entire solicitation document before  
contacting the Agency with questions, which must be submitted  
via e-mail. Only procedural questions will be answered on  
receipt – all other questions will only be answered according to  
the published timeline.  
RESPONSE DUE DATE: October 15, 2025, no later than 1:45  
p.m.  
INSTRUCTIONS FOR SUBMITTAL: Firms interested in  
being considered for this project should access the Solicitation  
Document from: Purchasing | Florida School for the Deaf & the  
Blind Click “View Active Competitive Solicitations” and  
navigate to the project folder. RESPONDENTS ARE  
RESPONSIBLE for checking the FSDB website for  
amendments and addendum. Failure to comply with any  
changes published to the FSDB website may be grounds for  
rejecting a proposal.  
Primary Contact: Kim Whitwam, Director of Purchasing –  
whitwamk@fsdbk12.org; Christine Skaggs, Purchasing  
Analyst - skaggsc@fsdbk12.org.

DEPARTMENT OF EDUCATION  
Florida School for the Deaf and the Blind  
PUBLIC ANNOUNCEMENT FOR ITB-26-015-Switchgear-  
Transformers Inspections  
Florida School for the Deaf and the Blind (FSDB) requests  
proposals for the subject project and has issued a Competitive  
Solicitation to obtain competitive responses from qualified  
firms consistent with the requirements outlined in the  
Solicitation Document.  
Selection will be made in accordance with the published  
Solicitation Document. Firm(s) must be properly licensed in the  
State of Florida at the time of submittal.  
Be sure to read the entire solicitation document before  
contacting the Agency with questions, which must be submitted  
via e-mail. Only procedural questions will be answered on

receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: October 21, 2025, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: Purchasing | Florida School for the Deaf & the Blind Click “View Active Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Elizabeth Nimitz, Purchasing Analyst - nimitze@fsdbk12.org; Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 10, 2025, and 3:00 p.m., Tuesday, September 16, 2025.

Rule No.	File Date	Effective Date
61K1-3.001	9/10/2025	9/30/2025
61K1-4.001	9/16/2025	10/6/2025
61K1-4.017	9/16/2025	10/6/2025
61K1-4.021	9/16/2025	10/6/2025
61K1-4.022	9/16/2025	10/6/2025
61K1-4.025	9/16/2025	10/6/2025
62-730.020	9/10/2025	9/10/2025
62-730.021	9/10/2025	9/10/2025
62-730.030	9/10/2025	9/10/2025
62-730.160	9/10/2025	9/10/2025
62-730.170	9/10/2025	9/10/2025
62-730.180	9/10/2025	9/10/2025
62-730.181	9/10/2025	9/10/2025
62-730.220	9/10/2025	9/10/2025
64B9-3.008	9/12/2025	10/2/2025
64B9-15.0035	9/12/2025	10/2/2025
68B-24.0065	9/16/2025	10/6/2025

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

September 17, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation

P.O. Box 8050 General Counsel’s Office

Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 504

Phone: (850)410-9889 101 East Gaines Street

Fax: (850)410-9663 Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 8, 2025):

APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Daria Credit Union, 1525 Hendry Street, Fort Myers, Florida 33901

Correspondent: Thomas Fuerst, 1525 Hendry Street, Fort Myers, Florida 33901

Received: August 29, 2025

Distribution: (Publication Not Required)

National Credit Union Administration

Thomas Fuerst

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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