

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**RULE NO.:**       **RULE TITLE:**  
64B9-3.008       Licensure by Endorsement  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to incorporate the revised endorsement form.  
**SUBJECT AREA TO BE ADDRESSED:** Licensure by Endorsement  
**RULEMAKING AUTHORITY:** 456.0145(2), (5), 464.006 FS.  
**LAW IMPLEMENTED:** 456.013, 456.0145(2), 456.0145, 456.036(10), 456.0635(2), 464.0195(3) FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov or by telephone at (850)245-4125.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**RULE NO.:**       **RULE TITLE:**  
64B9-15.0035    Certification by Endorsement  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to incorporate the revised application by endorsement.  
**SUBJECT AREA TO BE ADDRESSED:** Certification by Endorsement  
**RULEMAKING AUTHORITY:** 456.013(1), 456.0145(5), 464.202, 464.203 FS.  
**LAW IMPLEMENTED:** 456.0635, 456.0145, 464.203 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Amanda

Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov or by telephone at (850)245-4125.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

**RULE NO.:**       **RULE TITLE:**  
61H1-27.001     College or University Requirements  
**PURPOSE AND EFFECT:** The Board proposes a rule amendment to update and clarify the rule language for college or university requirements.  
**SUMMARY:** To update the rule language by removing Scotland and Hong Kong as an approved academic accounting program regarding the educational criteria necessary for licensure.  
**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**  
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.  
Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
**RULEMAKING AUTHORITY:** 473.304, 473.306 FS.

LAW IMPLEMENTED: 473.306 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61H1-27.001 College or University Requirements.**

(1) An accredited college or university within the meaning of Section 473.306, F.S., is a four-year degree granting college or university in the State University System or other four-year degree granting educational institution accredited at the time applicant's degree was received by virtue of membership in one of the following accrediting agencies or for (a) through (f) its predecessor:

- (a) through (i) No Change;
- (j) Canadian, Mexican, Irish, Australian, New Zealand, and Scotland, South Africa, ~~and Hong Kong~~ academic accounting programs approved by the provincial education bodies or the equivalent educational accreditation body for that country.

(2) through (6) No Change.

*Rulemaking Authority 473.304, 473.306 FS. Law Implemented 473.306 FS. History—New 12-4-79, Amended 2-3-81, 3-21-84, 10-28-85, Formerly 21A-27.01, Amended 4-8-86, 9-1-87, 8-25-88, 12-28-89, 3-29-90, Formerly 21A-27.001, Amended 1-11-95, 5-11-03, 3-21-05, 4-9-06, 8-13-06, 12-27-09, 2-6-12, 3-27-13, 8-7-13, 3-13-18, 7-29-18, 4-30-19, 4-23-20, 2-9-21, 6-2-21, 4-23-24, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 27, 2025  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 27, 2025

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.820  
 RULE TITLE: Sterile Products and Special Parenteral/Enteral Compounding  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding special parenteral/enteral compounding.  
 SUMMARY: Language will be updated regarding special parenteral/enteral compounding.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.018, 456.0196 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov or by telephone at (850)488-0595.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B16-28.820 Sterile Products and Special Parenteral/Enteral Compounding.**

- (1) No change.
- (2) ~~Pharmacy Environment~~. The compounding and dispensing of sterile products and parenteral/enteral prescription preparations within a special sterile products and parenteral/enteral compounding pharmacy shall be accomplished in a pharmacy environment subject to the pharmacy permit laws of this state and in accordance with those requirements set forth in Rule 64B16-27.797, F.A.C., The

~~Standards of Practice for Compounding Sterile Products for the safe handling of drugs. The environment for this practice shall be set apart, and designed, and equipped to facilitate controlled aseptic conditions. Aseptic techniques shall prevail in this practice to minimize the possibility of microbial contamination.~~

(3) General Requirements.

(a) No change.

(b) A special sterile products and parenteral/enteral compounding pharmacy shall provide special handling and packaging of compounded parenteral and enteral preparations when delivering from the pharmacy to the patient or institution as required to maintain stability of the preparations. ~~All such preparations shall include the time and/or date of expiration on the label.~~ Delivery from the pharmacy to the patient shall be made within a reasonable time. A special sterile products and parenteral/enteral compounding pharmacy shall provide telephone accessibility to its pharmacist(s) for its patients at all hours.

(c) No change.

(d) A Policy and Procedure Manual shall be prepared and maintained at each special sterile products and parenteral/enteral compounding pharmacy, and be available for inspection by authorized agents of the Board of Pharmacy and the Department. The Policy and Procedure Manual shall set forth in detail the objectives and operational guidelines of the permittee. ~~The Policy and Procedure Manual shall include a Quality Assurance Program which monitors personnel qualifications, training and performance, equipment facilities, and random production sampling consistent with recommended standards for compounding and dispensing intravenous admixtures as set forth by the Joint Commission on Accreditation of Health Organizations, the National Coordinating Committee and Large Volume Parenteral, and as provided by the Florida Board of Pharmacy.~~

~~(e) Compounding shall be conducted within an annually certified laminar air flow (LAF) hood, except in the existence of a Class 100 certified compounding environment, or certified mobile isolation chamber, in which case compounding may be conducted without the use of a certified laminar air flow hood. All cytotoxins must be compounded in a certified vertical laminar air flow hood or certified mobile isolation chamber. The use of a Type A or Type B LAF hood used shall be dependent upon the volume of work anticipated. All certifications shall be performed following manufacturer specification.~~

~~(f) Protective garb: gloves, face and eye, and gowns should be provided and used.~~

~~(g) Proper aseptic procedures must be used at all times to prevent bacterial contamination of the product as well as chemical contamination of the operator.~~

~~(h) All unused cytotoxic agents and material must be disposed of properly in accordance with accepted professional standards and applicable law.~~

(4) An applicant for a special sterile products and parenteral/enteral compounding pharmacy permit shall provide the Board of Pharmacy with the following:

(a) Completed Board of Pharmacy permit application form (Form DH MQA 1220 01/2018 DPR/PH/407/9-88), incorporated in Rule 64B16-28.100, F.A.C.

(b) No change.

(c) Permit fee as provided in Rule 64B16-26.1022 ~~28.121~~, F.A.C.

(5) The pharmacy shall have access to the following Current Published References: Minimum Requirements for Space, Equipment, Supplies and Publications.

~~(a) To ensure compliance with the general requirements as set forth, the following minimum requirements for space, equipment, supplies and publications shall be met by a pharmacy which operates under the special permit of a sterile products and parenteral/enteral compounding pharmacy. These requirements are in addition to the minimum requirements for space and equipment required of other types of pharmacies when applicable. The minimum permit requirements are set forth as follows:~~

~~(b) Space:~~

~~1. The area for preparing sterile prescriptions as provided for by this rule referred to as the sterile admixture room shall be set apart from general work and storage areas. The room shall be adequately air conditioned or shall be under positive pressure.~~

~~2. The sterile admixture room shall provide space for a minimum of one laminar flow hood. Additionally, the space shall be of adequate size to accommodate other equipment as provided herein and sufficient space to allow pharmacists and other employees working therein to adequately, safely, and accurately fulfill their duties related to prescriptions.~~

~~(c) Equipment:~~

~~1. Laminar Air Flow Hood(s):~~

~~a. Horizontal; and/or~~

~~b. Vertical.~~

~~2. Refrigerator/freezer convenient to the clean room.~~

~~3. Sink and wash area convenient to the clean room.~~

~~4. Appropriate waste containers for:~~

~~a. Used needles and syringes.~~

~~b. All cytotoxic waste including apparel.~~

~~(d) Supplies:~~

~~1. Gloves, masks and gowns.~~

~~2. Needles and syringes of various standard sizes.~~

~~3. Disinfectant cleaning agents.~~

~~4. Clean towels.~~

~~5. Handwashing materials with bactericidal properties.~~

~~6. Vacuum containers and various transfer sets.~~

~~7. "Spill kits" for cytotoxic agent spills.~~

~~(e) Current References:~~

~~1. through 4. renumbered as (a) through (d) No change.~~

~~(e)5-~~ United States Pharmacopeia and National Formulary, or Remington Pharmaceutical Sciences, or the United States Dispensatory (along with the latest supplements), or The Handbook of Injectable drugs by the American Society of Health Systems Pharmacy or an equivalent thereof sufficient in scope to meet the professional practice needs of the pharmacy, and a current authoritative therapeutic reference.

~~6. Handbook of Injectable Drugs by American Society of Hospital Pharmacists.~~

~~7. "Practice Guidelines For Personnel Dealing With Cytotoxic Drugs."~~

*Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.018, 456.0196 FS. History--New 4-26-84, Formerly 21S-1.40, Amended 7-27-86, Formerly 21S-1.040, Amended 7-31-91, 10-14-91, Formerly 21S-28.820, 61F10-28.820, Amended 3-11-96, 6-4-97, Formerly 59X-28.820, Amended 7-1-02, 1-29-03, 6-4-14, \_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 17, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 13, 2024

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

RULE NO.: RULE TITLE:  
64B16-28.820 Sterile Products and Special Parenteral/Enteral Compounding  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 51 No. 3, January 6, 2025 issue of the Florida Administrative Register has been withdrawn.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: RULE TITLE:  
68-5.007 Possession of Prohibited Non-Native Species  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 51 No. 109, June 5, 2025 issue of the Florida Administrative Register.

#### 68-5.007 Possession of Prohibited Non-Native Species.

No person shall import into the state, sell, possess, or transport any live specimens of the species, or hybrids or eggs thereof, listed in Rule 68-5.006, F.A.C., except by Conditional/Prohibited/Nonnative Species permit and as provided below:

(1) through (2) No change.

(3) Eradication and Control:

(a) Applicants for permits to possess Prohibited species for eradication and control purposes in accordance with this section shall submit a completed Conditional/Prohibited/Nonnative Species Permit application form FWC WIM 07 (05/25) (03/22) available at <http://flrules.org/Gateway/reference.asp?No=Ref-18267>

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-44198>~~ which is adopted and incorporated herein by reference. Forms may also be obtained by submitting a request to: Florida Fish and Wildlife Conservation Commission, Division of Habitat and Species Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(b) through (f) No change.

(4) Commercial Sales Use of Green Iguanas (*Iguana iguana*) and Tegus (*genera Salvator* and *Tupinambis*, all species):

(a) through (b) No change.

(c) A Commercial Sales Use permit for green iguanas or tegu lizards is not transferable except when incident to a bona fide sale or other ownership transfer of the facility, provided the application of the purchaser is approved by the Commission in accordance with rules and regulations of the Commission. The new entity shall submit a completed Conditional/Prohibited/Nonnative Species Permit application form FWC WIM 05 (05/25) (12/20) available at <http://flrules.org/Gateway/reference.asp?No=Ref-18268> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-42804>~~ which is adopted and incorporated herein by reference within 90 days of the transfer of the business. No one shall transfer a permit or interest in a permit to any other entity of which the current permittee is an owner, officer, director, principal, employee, or agent or in which the current permittee holds any interest, when the Commission has notified the permittee in writing that revocation or non-renewal proceedings have been or will be brought against the permit, or when a permittee, executive officer, director, or person holding an interest in the permit or business has been arrested, charged, indicted, or convicted, or has appealed the conviction, of a crime which is disqualifying under Commission rules or regulations.

(d) through (e) No change.

(f) Applicants for Commercial Sales Use permits shall submit a completed Conditional/Prohibited/Nonnative Species Permit application form FWC WIM 05 (05/25) (12/20) available at <http://flrules.org/Gateway/reference.asp?No=Ref-18268>

~~https://www.flrules.org/Gateway/reference.asp?No=Ref-12804~~ which is adopted and incorporated herein by reference. Forms may also be obtained by submitting a request to: Florida Fish and Wildlife Conservation Commission, Division of Habitat and Species Conservation, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(g) through (h) No change.

(5) through (13) No change.

*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-27-18, Amended 5-2-19, Amended 4-29-21, 6-27-22.*

## Section IV Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on July 09, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Jamaican Vibes Restaurant located in Vero Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Department of Environmental Protection, received a petition for variance from JEA. The petition requested a variance from subsection 62-699.310(1), F.A.C, which establishes the minimum staffing requirements for domestic wastewater or water treatment plants and water distribution systems. The requested variance is for the JEA H2.0 Purification Center to be staffed in accordance with the requirements established in Chapter 62-565, F.A.C. The facility is located at 10776 Burnt Mill Road, Jacksonville, FL 32256. The petition has been assigned OGC No. 25-1174, and File Number FLAB07348-001-DW1P.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sydney Cummings, Source and Drinking Water Program, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone: (850)245-8633, email: Sydney.Cummings@floridadep.gov, during normal business hours, 8:00am-5:00pm, Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-601.500 Sampling Schedules, Locations, and Methodology (Repealed)

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Department of Environmental Protection, received a petition for variance from JEA. The petition requested a variance from Rule 62-601.500, F.A.C, which requires all facilities with a flow greater than 100,000 gallons per day to use flow proportioned composite samples to test CBOD5 and nutrients and requires twenty-four-hour composite samples to be used to analyze reclaimed water or effluent for the primary and secondary drinking water standards. The requested variance is for the JEA H2.0 Purification Center to waive the requirement of flow proportioned sample collection. The facility is located at 10776 Burnt Mill Road, Jacksonville, FL 32256. The petition has been assigned OGC No. 25-1173 and File No. FLAB07348-001-DW1P.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sydney Cummings, Source and Drinking Water Program, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone: (850)245-8633, email: Sydney.Cummings@floridadep.gov, during normal business hours, 8:00am-5:00pm, Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NO.: RULE TITLE:

62-600.660 Treatment Facility Monitoring

NOTICE IS HEREBY GIVEN that on June 26, 2025, the Department of Environmental Protection, received a petition for variance from JEA. The petition requested a variance from subsection 62-600.660(1), F.A.C., which establishes the minimum schedule for sampling and testing parameters by wastewater treatment facilities and paragraph 62-600.660(3)(b) F.A.C., which establishes that flow proportioned, composite samples and compositing periods shall be based on the facility's staffing requirement. The requested variance is for the JEA H2.0 Purification Center to use grab samples on reclaimed water at the JEA H2.0 Purification Center instead of flow proportioned composite samples. The facility is located at 10776 Burnt Mill Road, Jacksonville, FL 32256. The petition has been assigned OGC No. 25-1175, and File No. FLAB07348-001-DW1P.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sydney Cummings, Source and Drinking Water Program, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone: (850)245-8633, email: Sydney.Cummings@floridadep.gov, during normal business hours, 8:00am-5:00pm, Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: July 28 – 30, 2025: July 28, 2025, 3:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal

with disciplinary cases that have already become public; July 29, 2025, 8:30 a.m., Committee Meetings and General Business Session; July 30, 2025, 8:30 a.m., Complete General Business Session.

PLACE: Naples Grande, Orchid I Conference Room, 475 Seagate Drive, Naples, Florida 34103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/News-Events/Event-Calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at (850)410-3773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2025, 10:00 a.m.

PLACE: College of Central Florida, Klein Center, Room 101

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2024-2025 expenditures to date.

A copy of the agenda may be obtained by contacting: Dawn Gonsalves, (352)854-2322

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dawn Gonsalves, (352)854-2322. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dawn Gonsalves, (352)854-2322

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2025, 10:00 a.m.

PLACE: Pensacola Bay Center, 201 East Gregory Street, Pensacola

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FL-AL LRTP Steering Committee will meet at the Pensacola Bay Center, 201 East Gregory Street, Pensacola at 10:00 a.m. on July 15, 2025.

Public input is important to the TPO; we encourage community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings). All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact [marketing@ecrc.org](mailto:marketing@ecrc.org).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Florida-Alabama Transportation Planning Organization, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Gary Kramer at [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para información en español, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2025, 10:00 a.m.

PLACE: BayWay Conference Room, located at 1010 Cone Avenue, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County LRTP Steering Committee meeting will take place at 10:00 a.m. in the BayWay Conference Room, located at 1010 Cone Avenue, Panama City, FL 32401.

The meeting will held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible via Teams.

Join the meeting now

Meeting ID: 261 484 464 805 9

Passcode: Pp3TF3Rt

Dial in by phone

+1(904)747-2252,,641982716# United States, Maxville

Find a local number

Phone conference ID: 641 982 716#

Public input is important to the TPO; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit <http://www.ecrc.org/BAYTPOMeetings>. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact [marketing@ecrc.org](mailto:marketing@ecrc.org).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may

file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Bay County Transportation Planning Organization, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: gary.kramer@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 23, 2025, 10:30 a.m.

PLACE: Clewiston Museum 109 Central Ave, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving Glades and Hendry counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Indihra Chambers, (863)534-7130 extension 127, or via Florida Relay Service 711, or by email: ichambers@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en

contacto con la Coordinadora de Título VI / No Discriminación/ADA, Indihra Chambers, CFRPC a (863)534-7130 extensión 127, oa través de el Transmisión de la Florida 711, o por correo electronico ichambers@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

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#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probable Cause Panel – Office Surgery Registration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 19, 2025, 9:30 a.m., ET, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122), access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Clara Scott at (850)558-9897 or emailing her at Clara.Scott@flhealth.gov.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2025, beginning at 1:00 p.m., ET, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Hotel, Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609, Phone: (813)286-4400. The Westshore Grand, a Tribute Portfolio Hotel, Tampa - Near TPA.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 7, 2025, 3:00 p.m., ET, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Hotel, Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609, Phone: (813)286-4400. The Westshore Grand, a Tribute Portfolio Hotel, Tampa - Near TPA.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Podiatric Medicine

##### RULE NOS.:RULE TITLES:

64B18-14.002 Disciplinary Guidelines

64B18-14.010 Citations

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2025, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751, (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: SB 1808 - Refund of Overpayments Made by Patients

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292

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DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure by Examination and Endorsement

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2025, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751, (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Update MOBILE application form DH-MQA-5101

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure by Examination and Endorsement

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2025, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751, (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Update MOBILE application form DH-MQA-5101

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292

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DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2025, 1:00 p.m. - 1:15 p.m., Eastern Time

PLACE: Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 265 927 566 453 6

Passcode: 62si2P6L

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [denise.martinez@flhealth.gov](mailto:denise.martinez@flhealth.gov)

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee **\*\*Revised\*\*** announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting scheduled for July 22, 2025 has been RESCHEDULED for July 29, 2025, 1:30 p.m. - 1:45 p.m.

PLACE: Conference Call Dial in number - (888)585-9008 Conference Room #- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [jennifer.furtwangler@flhealth.gov](mailto:jennifer.furtwangler@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [jennifer.furtwangler@flhealth.gov](mailto:jennifer.furtwangler@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [jennifer.furtwangler@flhealth.gov](mailto:jennifer.furtwangler@flhealth.gov)

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2025, 1:30 p.m.-1:45 p.m.

PLACE: District Nine Medical Examiner's Office, 2350 E. Michigan Street, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [brianne.bell@orlandohealth.com](mailto:brianne.bell@orlandohealth.com)

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that the Community Alliance Advisory Committee Meeting Notice 29735270 submitted on 7/2/2025 in the Vol. 51/128 publication has been canceled.

A copy of the agenda may be obtained by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813)204-1762.

## DEPARTMENT OF CHILDREN AND FAMILIES

## Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 8, 2025, 10:00 a.m.-12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWY1YWIZOTYtMGY5Ny00ZmFjLWJkY2EtMGFkZWE3ZDE3MDg0%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWY1YWIZOTYtMGY5Ny00ZmFjLWJkY2EtMGFkZWE3ZDE3MDg0%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

## AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: July 18, 2025, 9:30 a.m.

PLACE: 2830 Winkler Ave., Suite 112, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Assistant at (239)652-6900 or

[ea@aaaswfl.org](mailto:ea@aaaswfl.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

## AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2025, 3:30 p.m. - 4:30 p.m.

PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Director oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Assistant at (239)652-6900 or [ea@aaaswfl.org](mailto:ea@aaaswfl.org)

## HILLSBOROUGH COMMUNITY COLLEGE

The Region IX Criminal Justice Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2025, 10:00 a.m.

PLACE: St. Petersburg College, Allstate Center, 3200 34th Street South, St. Petersburg, FL 33711

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX Criminal Justice Training Council serves as an extension of the Florida Criminal Justice Standards and Training Commission in planning, programming, and budgeting of Officer Training Monies and to advise and assist the Commission in developing a plan for assessing regional training needs pursuant to Rule 11B-18.005(1), F.A.C.

A copy of the agenda may be obtained by contacting: Mr. John Meeks, Regional Chair, Email: [jmeeks@hccfl.edu](mailto:jmeeks@hccfl.edu), Phone: (813)253-7957

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Michael DiBuono, Programs Director, College of Public Safety, St. Petersburg College, Email: [DiBuono.Michael@spcollege.edu](mailto:DiBuono.Michael@spcollege.edu), Phone: (727)614-7026. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. LeighAnn Smith, Regional Secretary, Email: LeighAnn.Smith@tampagov.net, Phone: (813)276-3387

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2025, 12:30 p.m. - 1:30 p.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/97138515152>

Meeting ID: 971 3851 5152

Phone: (305)224-1968

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Florida Cancer Plan 2030 Planning Meeting – Subgroup 4: Diagnosis/Treatment, Quality of Life, Childhood Cancers

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org)

**METRIC ENGINEERING, INC.**

The Florida Department of Transportation (FDOT), District Seven, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 17, 2025, 4:30 p.m. – 6:00 p.m.

PLACE: In-Person: City of St. Pete Beach - Commission Chambers, 155 Corey Ave, Saint Pete Beach, FL 33706

Virtual/Online: A link to project displays will be posted to the project website: 449213-1-52-01 SR 699 (Blind Pass Road) Repaving from 75th Avenue to 99th Avenue

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a public meeting regarding the proposed median modifications on SR 699/Blind Pass Road from north of 75th Avenue to north of West Gulf Boulevard in Pinellas County. The public meeting will be held in-person on Thursday, July 17, 2025, from 4:30 p.m. – 6:00 p.m. For those unable to attend in person, public meeting materials will be available on the project webpage.

As part of a corridor improvement project on SR 699/Blind Pass Road from north of 75th Avenue to north of West Gulf Boulevard, FDOT is proposing the following:

- Modifying the median by adding raised median islands at 78th, 79th, 80th, and 90th Avenues, as well as near the Yacht Club.

The modifications would improve safety and bring the road up to current access design standards along the corridor. This project will also include sidewalk improvements, upgrading traffic signals and mid-block crossings and minor drainage work. The project is anticipated to begin construction in 2026.

To allow for maximum participation, the public meeting will be held in-person and posted online. The information presented will be identical for both formats.

**In-Person:** Attend the public meeting in person anytime on Thursday, July 17, 2025, 4:30 p.m. - 6:00 p.m. at the City of St. Pete Beach - Commission Chambers, 155 Corey Avenue, St. Pete Beach, Florida 33706. Attendees will receive project information, view project displays, and have the opportunity to submit comments and speak with the project team.

**Online:** Links to the online presentation and project displays will be posted on the project website: <https://www.fdotampabay.com/project/1061/449213-1-52-01>.

Comments may also be submitted following the meeting to Project Manager Digvijay Patil, P.E. by email at [Digvijay.Patil@dot.state.fl.us](mailto:Digvijay.Patil@dot.state.fl.us), or mailed to Digvijay Patil, P.E., Florida Department of Transportation, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, or by phone at (813)975-6177. Comments received or postmarked by July 31, 2025, will be included in the official meeting record. FDOT is sending notices to nearby property owners, business owners, interested persons, and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

El Departamento de Transporte de la Florida (FDOT), Distrito Siete, lo invita a asistir y participar en una Reunión Pública sobre el proyecto de repavimentación para la SR 699/Blind Pass Road desde el norte de la 75th Avenue hasta el norte de West Gulf Boulevard, en la ciudad de St. Pete Beach, Florida. La reunión pública se llevará a cabo el jueves, 17 de julio de 2025, de 4:30 p.m. - 6:00 p.m. en el Ciudad de St. Pete Beach - Commission Chambers, 155 Corey Avenue, St. Pete Beach, FL 33706. Además, habrá una opción virtual disponible. Para obtener más información sobre este proyecto, puede visitar el sitio web del proyecto en: <https://www.fdotampabay.com/project/1061/449213-1-52-01>. También se pueden enviar comentarios después de la reunión al gerente de proyecto, Digvijay Patil, P.E. por correo electrónico a [Digvijay.Patil@dot.state.fl.us](mailto:Digvijay.Patil@dot.state.fl.us), o por correo postal a Digvijay Patil, Departamento de Transporte de Florida, 11201 North McKinley Drive, MS 600, Tampa, Florida 33612, o por teléfono al (813)975-6177. Los comentarios recibidos o con matasellos del 31 de julio de 2025 se incluirán en el acta oficial de la reunión. Si usted tiene preguntas o comentarios, o si desea más información sobre este proyecto, por favor comuníquese con el Sr. Manuel Flores al (813)975-6279 o por correo electrónico a [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Digvijay Patil, P.E., FDOT Project Manager, at (813)975-6177, or via email at [Digvijay.Patil@dot.state.fl.us](mailto:Digvijay.Patil@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jensen Hackett, FDOT Title VI Coordinator, at (813)975-6283 or Jensen.Hackett@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 15, 2025, 5:00 p.m. - 7:00 p.m.

PLACES: The Construction Open House will be held virtually and in person.

The Virtual Public Meeting will be held on Tuesday, July 15, 2025, from 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://tinyurl.com/SR7GladestoBridgebrook>. You may also call +1(562)247-8422, Access Code: 600-365-065.

The In-Person Construction Open House is scheduled for Tuesday, July 15, 2025, 6:00 p.m. - 7:00 p.m. at the Palm Beach County West Boca Branch Library — Large Conference Room, located at 18685 State Road, Boca Raton, FL 33498

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Road (SR) 7/US 441 Resurfacing, Restoration and Rehabilitation (RRR) Project from north of SR 808/Glades Road to north of Bridgebrook Drive.

The project improvements consist of milling and repaving the existing roadway throughout the project limits to enhance infrastructure resilience and improve safety for the community; restriping the roadway to provide seven-foot wide bicycle lanes throughout the project limits to enhance cyclist safety; constructing a new six-foot wide sidewalk along the east side of SR 7/US 441 from the West Boca Plaza to Kimberly Boulevard to enhance pedestrian accessibility; upgrading curb ramps and replacing sections of the existing sidewalk to enhance safety and connectivity for pedestrians; upgrading pedestrian signals with new LED countdown timers at Kimberly Boulevard, New England Boulevard, CR 794/Yamato Road, Boca Chase Drive/Boca Gardens Parkway, and Clint Moore Road to enhance pedestrian accessibility; upgrading lighting for pedestrian crosswalks at all signalized intersections for pedestrian and motorist safety; upgrading signage and pavement markings, including installing green bicycle markings at right turn lanes, to enhance visibility and safety.

Construction will begin in July 2025 and is estimated to be completed Late 2026. The cost is \$9.5 million.

A copy of the agenda may be obtained by contacting: No Agenda

For more information, you may contact: Melissa Reading, Community Outreach Specialist, at (772)577-8803 or by email at [mreading@corradino.com](mailto:mreading@corradino.com).

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

BARR AND BARR

UF Communicore 3rd Floor Renovation

Barr & Barr, Inc. is seeking qualified bids for the University of Florida Communicore 3rd Floor Renovation project. The project is located at 1249 Center Drive, Gainesville, FL 32610

and includes interior renovation scope of work including abatement, selective demolition, drywall, framing, interior glazing, fire protection, plumbing, mechanical, and electrical scopes. The virtual nonmandatory project meeting is June 19, 2025. Bids are due August 1, 2025. For bidders instructions and more information, contact Lauren Bird at [lbird@barrandbarr.com](mailto:lbird@barrandbarr.com).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 3, 2025, and 3:00 p.m., Wednesday, July 9, 2025.

Rule No.	File Date	Effective Date
61G15-20.007	7/7/2025	7/27/2025
61G15-20.008	7/7/2025	7/27/2025
64B16-26.1021	7/8/2025	7/28/2025
64B16-26.203	7/8/2025	7/28/2025
64B16-26.204	7/8/2025	7/28/2025
64B16-26.300	7/8/2025	7/28/2025
64B16-26.303	7/8/2025	7/28/2025
65E-4.016	7/8/2025	7/28/2025
68A-27.003	7/7/2025	7/27/2025

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF TRANSPORTATION**

Proposed Airport Site Approval Order for Englewood Community Hospital

**FLORIDA DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code,

“Airport Licensing, Registration, and Airspace Protection” for the following site:

Englewood Community Hospital Helipad, a private airport, in Sarasota County, at Latitude 26° 57' 3.33" and Longitude 82° 19' 35.30", to be owned and operated by Englewood Community Hospital Inc., 700 Medical Boulevard Englewood, FL 34223.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting David Roberts, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; [aviation.fdot@dot.state.fl.us](mailto:aviation.fdot@dot.state.fl.us). Website: <http://www.fdot.gov/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

Establishment of Kaizen Global Trade US line-make ZNEN Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale and service of motorcycles manufactured by Taizhou Zhongneng Motorcycles Co., Ltd (line-make ZNEN) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade US are dealer operator(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Establishment of Kaizen Global Trade US, line-make TQVC Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale and service of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade US are dealer operator(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Establishment of Kaizen Global Trade US, line-make ZLMI Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale and service of motorcycles manufactured by Zhejiang Leike Machinery, Co., Ltd (line-make ZLMI) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade Us are dealer operator(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kaizen Global Trade US, line-make BASH  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale of motorcycle manufactured by Chongqing Astronautic Bashan Motorcycle Manufacturing Co Ltd (line-make BASH) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade US are dealer operator(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kaizen Global Trade US line-make JMNG  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale and service of motorcycles manufactured by Zhejiang Geely Ming Industrial Co., Ltd (line-make JMNG) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade US are dealer operator(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kaizen Global Trade US line-make YNGF  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Kaizen Global Trade US, as a dealership for the sale and service of motorcycles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 161 NW 29th Street, Miami, (Miami-Dade County), Florida 33127, on or after August 9, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Kaizen Global Trade US are dealer operator(s):

Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137; principal investor(s): Pablo Carlos Caruso Dip, 501 NE 31st Street, Miami, Florida 33137.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
State Revolving Fund (SRF) Program  
NOTICE OF AVAILABILITY  
FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
(FFONSI)

City of Largo, Florida

WW5202H – Wastewater Reclamation Facility Non- Surface Water Effluent Disposal - (Deep Injection Well Project)

The Florida Department of Environmental Protection (DEP) has determined that the City of Largo's project for the construction of two new deep injection wells for injection of treated wastewater effluent is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$26 million. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FFONSI can be obtained by writing to: Mahnaz Massoudi, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399 3000, or calling (850)245-2960 or emailing [Mahnaz.Massoudi@FloridaDEP.gov](mailto:Mahnaz.Massoudi@FloridaDEP.gov).

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FLORIDA HOUSING FINANCE CORPORATION

2025 Notice of Funding Availability (NOFA)

The Florida Housing Finance Corporation (Florida Housing) announces the availability of funding for the State Apartment Incentive Loan (SAIL) Program, pursuant to sections 420.5087 and 420.50871, Florida Statutes, and Rule Chapter 67-48, Florida Administrative Code (F.A.C.). The funding will be offered through one or more competitive solicitations.

Regarding the SAIL Program pursuant to section 420.5087, F.S., in accordance with section 420.5087(1), F.S., program funds shall be made available in a manner that meets the need and demand for very low-income housing throughout the state.

As determined by the most recent statewide low-income rental housing market studies, conducted in 2025, the need and demand are as follows: 57.1% for Large County; 32.9% for Medium County; and 10% for Small County designation developments.

In accordance with section 420.5087(3), F.S., for the six-month period beginning with the publication of this NOFA, program funds shall also be made available to designated tenant group categories at the percentages determined by using the 2025 statewide low-income rental housing market studies available.

SAIL Program funds pursuant to section 420.5087, F.S., shall be made available under this NOFA at the following percentages per tenant group: 5% for Commercial Fishing Worker/Farmworker; 10% for Homeless; 10.3% for Special Needs, 29.8% for Elderly [Note: This amount is subject to a 10% reduction of the 29.8% set-aside amount, with the funds being made available to applicants for the Preservation of Elderly Developments]; and 44.9% for Families. The funds made available to any demographic category may not be less than 10% of the funds available at that time, except for Commercial Fishing Worker/Farmworker which may not be less than 5% of the funds available.

Florida Housing currently anticipates the allocation of \$125,000,000 of SAIL funding for all competitive solicitations associated with the above tenant groups and geographic distributions pursuant to section 420.5087, F.S. This amount is subject to change.

Regarding the SAIL Program pursuant to section 420.50871, F.S., Florida Housing currently anticipates the allocation of \$156,186,479 in SAIL funding to implement this section. Such funding is comprised remaining 2024 allocation and 2025 legislative appropriation. This amount is subject to change.

For more information on opening and closing dates of the competitive solicitations, or on how to submit an Application, please access Florida Housing's Website at:

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive> .

If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 or 1(800)955-8771.

All Applications submitted in response to a competitive solicitation must be submitted to Florida Housing Finance Corporation in accordance with the requirements of the applicable Request for Applications, provisions of all applicable Florida Statutes, Rule Chapter 67-60, F.A.C., and Rule Chapter 67-48, F.A.C.

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### Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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