

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041: Minimum Flows

PURPOSE AND EFFECT: The amendments establish minimum flows pursuant to Section 373.042, F.S., for Horse Creek and Charlie Creek. The minimum flows are used in the District’s permitting and resource management and development programs.

SUBJECT AREA TO BE ADDRESSED: Proposed establishment of minimum flows for Horse Creek, in Hardee and DeSoto Counties, and Charlie Creek, in Polk and Hardee Counties, pursuant to Sections 373.042, and 373.0421, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kristina Deak, Ph.D., Senior Environmental Scientist, at (813)328-3544, or kristina.deak@swfwmd.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: RULE TITLE:

64B33-2.001: Licensure Requirements

PURPOSE AND EFFECT: The purpose and effect of the revision is to notify applicants of Department revisions to form DOH-AT-001 entitled “Athletic Training Application for Licensure,” (Revised 03/2024) and direct applicants to the application online.

SUBJECT AREA TO BE ADDRESSED: The proposed amendment updates the revision date of form DOH-AT-001 entitled “Athletic Training Application for Licensure,” to reflect 03/2024 revisions to the application and to the applications location online.

RULEMAKING AUTHORITY: 456.013(7), 468.705, 468.707, 468.709 FS.

LAW IMPLEMENTED: 456.013(7), 456.0135, 456.0635, 468.707, 468.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.03013: Exceptional Student Educational Eligibility for Students Who Are Deaf or Hard-of-Hearing

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to modify the methodology for identifying students who are deaf or hard of hearing to more closely align with the Individuals with Disabilities Education Act.

SUMMARY: The amendment broadens and defines deaf and hard of hearing, describes the audiological report and assessments that must be conducted to identify a student who is deaf or hard of hearing for exceptional student education, and

provides resources for students who are deaf or hard of hearing and their parents.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1003.57, 1003.571, F.S.

LAW IMPLEMENTED: 1003.01, 1003.57, 1003.571, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 17, 2024, 9:00 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Schmitges, Bureau of Exceptional Student Education, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 6A-6.03013 follows. See Florida Administrative Code for present text.

6A-6.03013 Exceptional Student Education Eligibility and Assessments for Students Who Are Deaf or Hard of Hearing Hard-of-Hearing.

(1) Definitions.

(a) Deaf means a hearing level that is so severe that it impacts the processing of linguistic information through hearing, with or without amplification, that adversely affects the student's educational performance.

(b) Hard of hearing means a hearing impairment or loss,

whether permanent or fluctuating, that interferes with the acquisition or maintenance of auditory skills necessary for the typical development of speech and language that adversely affects a student's educational performance, but that is not included under the definition of deaf.

(c) Speech Language Pathologist means an individual who is certified or licensed in speech or language pathology in accordance with Rule 6A-4.01761, Florida Administrative Code (F.A.C.).

(d) Teacher of the deaf or hard of hearing: means an individual who is certified in the area of deaf or hard of hearing in accordance with Rule 6A-4.0172, F.A.C.

(2) Eligibility Determination. A full and individual evaluation must be conducted by a school district to identify and consider the individual needs of a student who is deaf or hard of hearing in accordance with Rules 6A-1.09401, 6A-1.09414, 6A-6.03028, 6A-6.0331, and 6A-6.03411, F.A.C. For a student who is, or who is suspected of being deaf or hard of hearing, this evaluation must include an audiological report and two assessments as described in paragraphs (2)(a)-(c).

(a) An audiological report. An audiological report must include a summary of the hearing and medical history, audiological evaluation results, and a diagnosis of any hearing impairment or loss. A licensed audiologist must provide the audiological report.

(b) Functional listening assessment. A functional listening assessment is an assessment of the student's educational environment to determine how noise, distance, and visual input affect a student's listening abilities. It must be conducted by a teacher of the deaf or hard of hearing or a licensed speech language pathologist.

(c) Communication and language assessment. A communication and language assessment is an assessment that addresses expressive and receptive language, including pragmatic language. The assessments must consider a student's preferred mode of communication, such as American Sign Language, spoken language, signed or written language, with or without visual support or hearing assistive technology, augmentative and alternative communication, or a combination thereof. These assessments must be conducted by a teacher of the deaf or hard of hearing, a licensed speech language pathologist, or a combination of both.

(3) Reevaluation. Reevaluation of students who are deaf or hard of hearing must comply with Rule 6A-6.0331(7), F.A.C., and in addition must include an audiological report and an evaluation of skills known to be impacted by the hearing impairment or loss as required for determining initial eligibility. The audiological report may be waived by the individual educational plan team if the team finds that there is no suspected change in hearing.

(4) Usher syndrome screening. A screening for Usher syndrome must be administered to each student who is deaf or hard of hearing at least once during grades K-5 and grades 6-12.

(5) Supportive services. The district must make available referral forms, links, and technical support contacts for services to students and parents. These resources include:

(a) Auditory-Oral Clarke School and Bridge to Speech Clarke School;

(b) Auditory-Oral University of Miami (UM) Debbie and Bridge to Speech UM Debbie;

(c) Educational Interpreter Project;

(d) Florida School for the Deaf and the Blind (FSDB);

(e) Florida Division of Blind Services (DBS);

(f) Florida Division of Vocational Rehabilitation (VR); and

(g) Resource Materials and Technology Center for the Deaf and Hard of Hearing (RMTC-DHH).

Rulemaking Authority ~~1003.01~~, 1003.57, 1003.571 FS. Law Implemented 1003.01, 1003.57, 1003.571 FS. History—New 7-1-77, Amended 9-11-84, Formerly 6A-6.3013, Amended 7-1-94, 7-1-07, 12-15-09.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Alice Schmitges, Bureau of Exceptional Student Education
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/29/2024

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-24.001: Schedule of Fees

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 211, October 30, 2023 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 61G15-24.001, F.A.C. Additionally, the Board made changes to the proposed rule language set forth in the proposed rule.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

61G15-24.001 Schedule of Fees.

(1) No Change.

(2) Engineering licensure fees (individuals and firms):

(a) through (e) No Change.

(f) Temporary license (qualified business organization) – \$50.00.

(f) through (m) re-lettered (g) through (n) No change.

(3) through (5) No change.

Rulemaking Authority 455.213, 455.2179(3), 455.219, 455.271, 471.008, 471.011 FS. Law Implemented 455.217(3), (7), 455.2179(3), 471.011, 471.015, 471.021 FS. History—New 1-8-80, Amended 8-26-81, 12-19-82, 6-2-83, 2-28-84, Formerly 21H-24.01, Amended 3-10-86, 12-11-86, 3-10-87, 4-12-88, 12-21-88, 1-10-90, 8-15-90, 1-6-93, Formerly 21H-24.001, Amended 11-15-94, 8-10-98, 6-16-99, 5-8-00, 11-15-01, 2-21-02, 9-16-02, 5-9-04, 6-5-05, 3-5-06, 7-17-14, 3-29-17, 10-30-17, 8-8-18, 12-29-19,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on March 18, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Waleed Kelada, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign

Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24. A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 29, 2024, 2:00 p.m., ET

PLACE: Teams Meeting

Please join my meeting from your computer, tablet or smartphone.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWJIMTEzNzgtMzg0Yi00MzQwLTliYjAtNDQxZGI1OTY1Mzky%40thread.v2/0?context=%7b%22Tid%22%3a%22f51e233e-f153-41f3-931f-987da82e38af%22%2c%22Oid%22%3a%2295d5ad0d-ee3c-47c8-956d-f90a6435a746%22%7d

Meeting ID: 292 690 704 94

Passcode: JHB3iE

To Dial in by phone:

+1(872)242-7651,,110893779#

Phone conference ID: 110 893 779#

GENERAL SUBJECT MATTER TO BE CONSIDERED: All responses to be publicly opened in regard to the Request for Quote, RFQ 24-01, Cybersecurity Services for the Florida Prepaid College Board, the Stanley G. Tate Florida Prepaid College Foundation, and ABLE United.

This notice is to replace notice# 28177450

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, RFQ Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, RFQ Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2024, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

You can also dial in using your phone.

Access Code: 268-592-461

United States: +1(646)749-3122

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2024, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website at www.mysuwanneeriver.com. NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 12:00 noon – 2:00 p.m., EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs 4040 Esplanade Way, Conference Room 225F, Tallahassee, FL 32399-32803 and via Zoom:

<https://us02web.zoom.us/j/86488668937pwd=Z1ArVHhKU0paSVQ3ZmplY3dsOEZLZz09>

Meeting ID: 864 8866 8937 Passcode: 641586.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer’s Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer’s disease and their caretakers.

A copy of the agenda may be obtained by contacting: Myasha Graham at grahamm@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Myasha Graham at grahamm@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Myasha Graham at grahamm@elderaffairs.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2024, 1:00 p.m., EDT

PLACE: **WEBINAR:**
<https://attendee.gotowebinar.com/register/8528079803719458649>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:

<https://attendee.gotowebinar.com/register/8528079803719458649>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2024, 1:00 p.m., EDT

PLACE: **WEBINAR:**
<https://attendee.gotowebinar.com/register/8528079803719458649>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:

<https://attendee.gotowebinar.com/register/8528079803719458649>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2024, 1:00 p.m., EDT

PLACE: **WEBINAR:**
<https://attendee.gotowebinar.com/register/3327269957571528030>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:
<https://attendee.gotowebinar.com/register/3327269957571528030>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2024, 1:00 p.m., EDT

PLACE: **WEBINAR:**
<https://attendee.gotowebinar.com/register/3155166701010665047>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the

adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the annual update on the adopted BMAP and discuss the process for developing the 5-Year Review and its components. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:
<https://attendee.gotowebinar.com/register/3155166701010665047>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 3, 2024, 12:30 p.m., ET

PLACE: <https://meet.goto.com/821118493>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General board business

A copy of the agenda may be obtained by contacting:
<https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Chiropractic Medicine, (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
MQA.Chiropractic@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2024, 9:00 a.m., EST

PLACE: Ft. Lauderdale Marriott Coral Springs Hotel & Convention Center, 11775 Heron Bay Blvd, Coral Springs, FL 33076, (954)753-5598

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at

<https://floridaspodiatricmedicine.gov/meeting-information/>
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2024, 9:00 a.m., EST

PLACE: Ft. Lauderdale Marriott Coral Springs Hotel & Convention Center, 11775 Heron Bay Blvd, Coral Springs, FL 33076 (954)753-5598

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2024, 1:30 p.m. - 3:30 p.m.

PLACE: Join Zoom Meeting

<https://zoom.us/j/95883903702?pwd=RmcwSW5jRVphZUFDTU5lZUJ4MUtQdz09>

Meeting ID: 958 8390 3702

Passcode: 111539

One tap mobile

+13052241968,,95883903702#,,,,*111539# US

+16465588656,,95883903702#,,,,*111539# US (New York)

Dial by your location

• +1(305)224-1968 US

• +1(646)558-8656 US (New York)

• +1(646)931-3860 US

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(669)444-9171 US

• +1(669)900-9128 US (San Jose)

• +1(689)278-1000 US

• +1(719)359-4580 US

• +1(253)205-0468 US

• +1(253)215-8782 US (Tacoma)

• +1(346)248-7799 US (Houston)

• +1(360)209-5623 US

• +1(386)347-5053 US

• +1(507)473-4847 US

• +1(564)217-2000 US

Meeting ID: 958 8390 3702

Passcode: 111539

Find your local number: <https://zoom.us/u/asMSGqhn0>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

A copy of the agenda may be obtained by contacting: Gabby O’Sullivan at (850)558-9645.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Gabby O’Sullivan at (850)558-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gabby O’Sullivan at (850)558-9645.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 2, 2024, 3:00 p.m. - 4:00 p.m.; Wednesday, April 10, 2024, 3:00 p.m. - 4:00 p.m.; Thursday, April 18, 2024, 3:00 p.m. - 4:00 p.m.; Tuesday, April 23, 2024, 3:00 p.m. - 4:00 p.m.; Wednesday, May 1, 2024, 3:00 p.m. - 4:00 p.m., EST

PLACE: Via Microsoft Teams

April 2 virtual attendance link

Meeting ID: 266 799 826 157

Passcode: gDigiE

Dial-in by phone

+1(850)792-1375,,430767151#

Phone Conference ID: 430 767 151#

teams@meetme.flhealth.gov

Video ID: 117 900 560 6

April 10 virtual Attendance link

Meeting ID: 246 186 092 909

Passcode: spmAhP

Dial-in by phone

+1(850)792-1375,,105029853#

Phone Conference ID: 105 029 853#

teams@meetme.flhealth.gov

Video ID: 119 778 883 0

April 18 virtual attendance link

Meeting ID: 283 457 508 279

Passcode: mFNcCS

Dial-in by phone

+1(850)792-1375,,507661013#

Phone Conference ID: 507 661 013#

teams@meetme.flhealth.gov

Video ID: 111 434 665 1

April 23 virtual attendance link

Meeting ID: 215 781 778 354

Passcode: VcCaCU

Dial-in by phone

+1(850)792-1375,,994103127#

Phone Conference ID: 994 103 127#

teams@meetme.flhealth.gov

Video ID: 112 486 950 0

May 1 virtual attendance link

Meeting ID: 234 032 492 190

Passcode: dJBvTL

Dial-in by phone

+1(850)792-1375,,217245541#

Phone Conference ID: 217 245 541#

teams@meetme.flhealth.gov

Video ID: 113 559 829 3

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov

The information can also be found at the below link under the “Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov

The information can also be found at the below link under the “Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2024, 1:00 p.m. via conference call

PLACE: (850)328-4354 Conference ID: 815 224 101#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting. Topics to include but not limited to a FFIRS and EMS update.

A copy of the agenda may be obtained by contacting:
MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 23, 2024, ten minutes after adjournment of the FFESTC meeting which begins at 1:00 p.m. via conference call

PLACE: (850)328-4354 Conference ID: 815 224 101#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting:
MaryAnn.Benson@MyFloridaCFO.com

DEPARTMENT OF MILITARY AFFAIRS

The Florida State Guard announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2024, 2:00 p.m., EST

PLACE: Florida State Guard 2601 North Blair Stone Road, Conf. Room C313, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida State Guard (FSG) will conduct a public meeting for Invitation to Negotiate No.: FSG-23/24-1002, entitled "UH-60 Blackhawk Helicopters".

The purpose of the meeting is to open and record Replies received for the above ITN.

The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu

A copy of the agenda may be obtained by contacting:
Reflacher.Maddox@floridastateguard.fl.gov

For more information, you may contact: Reflacher Maddox @
Reflacher.Maddox@floridastateguard.fl.gov

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 27, 2024, 3:30 p.m., Youth Committee Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/83179007200?pwd=7nqMzDKt5Ab1wicad2Iap5NpYYcFaM.1>

Meeting ID: 831 7900 7200

Passcode: 049986

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Business of the Committee. Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308, (850)488-5624 or toll free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at beth@floridasilc.org or (850)488-5624. Last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Infinite Source Communications Group, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 9, 2024, 6:00 p.m.

PLACE: Village of Miami Shores Council Chambers, 9900 NE 2 Avenue, Miami Shores, FL 33138. [Click here to register.](#)

Attend Virtually:

Visit:

<https://attendee.gotowebinar.com/register/1848877618026570582>. Participants can also call in by dialing +1(631)992-3221; Access code: 147-975-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Hybrid (In-person and Online) Public Meeting for a project along State Road (SR) 932/NE 103 Street from NE 2 avenue to NE 6 Avenue, located in Miami-Dade County. The project identification number is 447818-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Tish Burgher at (305)470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

Volusia County Schools
Construction – Notice of Upcoming Invitation to Negotiate (ITN) Public Private Partnership (P3) to Build a K-8 School Facility

The School Board of Volusia County, Florida has received an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a K-8 school facility in the DeBary area of Volusia County. The proposed project location is at the intersection of South Shell Road and Spring Vista Drive, DeBary, Florida.

Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Volusia County, Florida of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board’s preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project.

The School Board anticipates posting the Invitation to Negotiate (ITN) on April 1, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Volusia County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>.

For questions or information, please contact: Enid Kunce, Director of Purchasing and Warehousing, School Board of Volusia County, Email: etkunce@volusia.k12.fl.us, Phone: (386)734-7190 Ext. 20371.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 18, 2024, and 3:00 p.m., Friday, March 22, 2024.

Rule No.	File Date	Effective Date
34-8.001	3/22/2024	4/11/2024
34-8.002	3/22/2024	4/11/2024
34-8.005	3/22/2024	4/11/2024
34-8.008	3/22/2024	4/11/2024
34-8.009	3/22/2024	4/11/2024
34-8.202	3/22/2024	4/11/2024
34-8.209	3/22/2024	4/11/2024
61G6-10.002	3/20/2024	4/9/2024
68B-18.005	3/21/2024	4/10/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Mad Bacon Golf Carts, line-make EEVL Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of Mad Bacon Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Elite Electric Vehicles LLC (line-make EEVL) at 1745 County Road 210 West, Saint John's, (St Johns County), Florida 32092, on or after April 24, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Mad Bacon Golf Carts are dealer operator(s): Kristina Riley, 1745 County Road 210 West, Saint John's, Florida 32092, principal investor(s): Kristina Riley, 1745 County Road 210 West, Saint John's, Florida 32092, Mad Bacon Golf Carts, 1745 County Road 210 W, Saint John's, Florida 32092.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 NE 37th Place, Wildwood, Florida 34785.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Service facility of Grieco Ford Delray, LLC, dba Grieco Ford of Delray Beach.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of a Service facility of Grieco Ford Delray, LLC, dba Grieco Ford of Delray Beach, as a Motor Vehicle Service Facility only of automobiles manufactured by Ford Motor Company (line-make FORD) at US Highway 441, Delray Beach, (Palm Beach County), Florida 33446, on or after April 24, 2024.

EXIDBIT"A" LEGAL DESCRIPTION Tract 14, Block 67, PALM BEACH FARMS CO. PLAT NO. 3, according to the Plat thereof, as recorded in Plat Book 2, Page 45, of the Public Records of Palm Beach County, Florida, lying in Section 24, Township 46 South, Range 41 East, Palm Beach County, Florida. LESS the following described parcel of land: Commence at a found Palm Beach County Brass Cap marking the Northwest corner of Section 19, Township 46 South, Range 42 East, thence South 88° 44' 06" West along the North line of said Section 24, a distance of 2.063 meters (6.77 feet) to a point on the baseline of Survey for State Road 7 (U.S. 441) as shown on the Florida Department of Transportation Right of Way Map for Section 93210-2515; thence South 00° 18' 44" East along said baseline of Survey, a distance of 0.786 meters (2.58 feet) thence South 00° 39' 54" East continuing along said baseline of Survey, a distance of 430.823 meters (1,413.46 feet); thence South 89° 12' 06" West along a line at a right angle to the last described course, a distance of 22.836 meters (74.92 feet) to a point on the Westerly existing Right of Way line for said State Road 7 (U.S. 441) as shown on the Florida Department of Transportation Right of Way map for Section 93210-2515 and the Point of Beginning; thence South 89° 34' 28" West along the South line of said Tract 14, a distance of 49.412 meters (162.11 feet); thence North 00° 34' 56" West, a distance of 200.591 meters (658.11 feet); thence North 89° 33' 28" East, a distance of 48.655 meters (159.63 feet) to a point on said Westerly existing Right of Way line; thence South 00° 47' 54" East along said Westerly existing Right of Way line, a distance of 200.609 meters (658.16 feet) to the Point of Beginning.

The name and address of the dealer operator(s) and principal investor(s) of Grieco Ford Delray, LLC are dealer operator(s): Michael A. Grieco, 2501 South Federal Highway, Delray Beach, Florida 33483; principal investor(s): Dominic R. Grieco, 2501 South Federal Highway, Delray Beach, Florida 33483, Robert T. Grieco, 2501 South Federal Highway, Delray Beach, Florida 33483.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Ryan, Ford Motor Company, One American Road, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is revising the public notice published December 28, 2023, in Vol. 49 No. 250 of the Florida Administrative Register regarding an amendment to the Medicaid State Plan for the services outlined in the Practitioner Reimbursement Methodology. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$564,239 for federal fiscal year (FFY) 2023-24 and \$564,239 for FFY 2024-2025. The effective date for this amendment will remain January 1, 2024.

Interested parties may contact the following staff for further information: Shanise Jackson, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4220 or by e-mail at: Shanise.Jackson@ahca.myflorida.com.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
