### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Marketing and Development**

RULE NO.: RULE TITLE: 5H-17.002: Definitions

5H-17.003: Adoption of the Florida Agricultural

**Promotional Campaign Identifiers** 

5H-17.004: Use of the Identifiers; Deposit of Funds 5H-17.005: Participant Registration; Application Forms;

Types of Membership; Renewal

PURPOSE AND EFFECT: The purpose of this rulemaking is to clarify "Fresh From Florida" Identifier eligibility and revise participant registration and guidelines. Forms referenced in rule have been updated and simplified.

SUMMARY: Florida milk producers which meet the criteria set forth in 5H-17.003 may be eligible to use "Fresh From Florida" Identifier on product packaging; allied members qualify for Non-Paid Membership; and logo incentive annual maximum per entity increases from \$1,500 to \$5,000.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 571.24, 571.25(2) F.S.

LAW IMPLEMENTED: 571.23, 571.24(1), 571.25, 571.26 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Eric Sespico, Assistant Director, Division of Marketing and Development, 407 S. Calhoun Street, Tallahassee, FL, 32399, phone (850)671-7310

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 5H-17.002 Definitions.

- (1) through (11) No change.
- (12) "Unprocessed" means that the food is in its raw state and has not been frozen or subjected to any form of thermal <u>or metabolic</u> processing or preservation, except the following: refrigeration, <u>pasteurization</u>, <u>homogenization</u>, the use of waxes or coatings, the use of post-harvest pesticides, the application of a mild chlorine wash or mild acid wash on produce, or the treatment of raw foods with ionizing radiation.
  - (13) No change.

Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.23 FS. History–New 6-22-92, Amended 9-20-93, 12-12-93, 2-8-17, 8-26-20, 7-18-23, \_\_\_\_\_\_.

## 5H-17.003 Adoption of the Florida Agricultural Promotional Campaign Identifiers.

- (1) The Identifiers are emblems designed, determined, and adopted as identifiers for use in advertising, publicizing and promoting the sale of Florida agricultural products. The Identifiers are available for use in marketing Florida agricultural products only by persons or companies who are "Fresh From Florida" members and comply with the provisions of this chapter.
- (2) The "Fresh From Florida" Identifier is eligible for use on items that are unprocessed Florida Agricultural products. In addition, Florida agricultural products in the following categories must meet the specified criteria in order to use the "Fresh From Florida" Identifier:
- (a) Meats/Proteins: the agricultural product must be derived from animals, born, raised and finished in Florida. Slaughter and processing must take place in a USDA inspected facility in Florida or within 21 days of exiting the state of Florida en route directly to a USDA inspected slaughter facility, and must comply with USDA labeling guidelines. The following USDA label guidelines are hereby incorporated by reference and available online at:
- 1. 9 CFR 317, January 1, 2016, http://www.flrules.org/Gateway/reference.asp?No=Ref-07775.
  - 2. 9 CFR 381, January 1, 2016,

http://www.flrules.org/Gateway/reference.asp?No=Ref-07776.

- (b) Milk: The "Fresh From Florida" Identifier is eligible for use only on milk that is pasteurized in Florida in accordance with Chapter 5K-10, Florida Administrative Code, and Chapter 502, Florida Statutes. The raw milk used to make the pastuerized milk governed by this rule must originate from the animals of a dairy farm located and permitted in Florida.
- (c)(b) Agritourism activities: The "Fresh From Florida" Identifier is eligible for use in the promotion of agritourism activities within the state of Florida.
- (d)(e) Seafood: The "Fresh From Florida" <u>Lidentifier</u> is eligible for use on all Florida seafood products or in the promotion of such products. Seafood products must be landed, grown, or harvested in Florida and shall not have been combined with a non-Florida agricultural product.
- (3) through (5) No change.

  Rulemaking Authority 570.07(23), 571.24 FS. Law

  Implemented 571.24(1) FS. History—New 6-22-92, Amended 2-8-17, 8-26-20, 7-18-23,\_\_\_\_\_\_.

#### 5H-17.004 Use of the Identifiers; Deposit of Funds.

- (1) No change.
- (2) Identifiers shall not be used on product packaging, promotional advertisements, websites, banners or business signage, that are profane, vulgar, racist, hateful or that meet the definition of obscene as set forth in Section 847.001(12)(10), F.S.
  - (3) through (6) No change.
- (7) Terminology that suggests endorsement by the department such as "endorsed," "exclusive," "certified," and "preferred" may not be used while promoting affiliation with the "Fresh From Florida" brand.

Rulemaking Authority 570.07(23), 571.24 FS. Law Implemented 571.24, 571.26 FS. History—New 6-22-92, Amended 2-8-17,\_\_\_\_\_.

## 5H-17.005 Participant Registration; Application Forms; Types of Membership; Renewal.

- (1) through (2) No change.
- (3) Types of Membership.
- (a) Paid Membership. Must submit a \$50 membership fee with the application.
  - 1. Producer
  - 2. Broker Producer Upick
  - 3. Shipper/Distributor/Packer/Repacker Broker
  - 4. Wholesaler Shipper/Distributor/Packer/Repacker
  - 5. Allied Member
  - 6. Wholesaler
- (b) Non-paid Membership. A membership fee is not required with the application.
  - 1. through 2. No change.

- 3. A Florida Saltwater Products Dealers License holder pursuant to Section 379.361, F.S.
- <u>3.4.</u> A Florida Wholesaler Saltwater Products Dealers License holder pusuant to Section 379.362, F.S.
- 4.5. Persons who have apid alligator egg collection fees pursuant to Section 379.3751, F.S.
  - 5. Allied Member
  - (4) No change.
- (5) Forms. The following documents are hereby incorporated by reference. Copies of these documents can be obtained from the Division of Marketing and Development, FAPC Section, 407 South Calhoun Street, M-9, Tallahassee Florida 32399-0800 or online as indicated:
- (a) "Fresh From Florida" Membership Application, FDACS-06203 (Rev.  $\underline{XX/2403/23}$ ), http://www.flrules.org/Gateway/reference.asp?No=Ref- $\underline{XXXXX15497}$ .
- (b) "Fresh From Florida" Member Renewal Form, FDACS-06611 (Rev. XX/2408/16), http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX-07828.
- (c) "Fresh From Florida" Logo Incentive Program Application, FDACS-06711 (Rev. XX/2408/16), http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX-07829.

Rulemaking Authority 570.07(23), 571.24, 571.25(2) FS. Law Implemented 571.25 FS. History—New 6-22-92, Amended 9-20-93, 12-12-93, 2-8-17, 8-26-20, 7-18-23,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Susie McKinley, Director of Marketing and Development NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 05, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2024

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 29, 2024 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Branding Foods Group Corp. located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 50/43 on March 1, 2024. The Order for this Petition was signed and approved on March 21, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on March 21, 2024, the Board of Nursing, received a petition for variance or waiver filed by Francisca Valmidor. Although Petitioner does not

specifically mention a specific rule, it appears that Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Working Group committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2024, 10:00 a.m.

PLACE: Attendees may join the meeting via Zoom web conferencing online at

https://us02web.zoom.us/j/88283889680?pwd=UFVNYVZS WDc1SGF3dnFINVNWdzF2QT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including but not limited to the review and approvals of CRAFT Cycle Five proposals, future program cycles development, and discussion regarding Executive Director/Program Manager position.

A copy of the agenda may be obtained by contacting: Tamara Wood (863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood (863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood (863)698-9276.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday April 5, 2024, 10:00 a.m. - 12:00 noon EST

PLACE: Virtual Only Meeting - TEAMS

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Yjc4ZTc2NGMtYWM1Yi00YzUyLTljM jYtZmE5Y2IyNzdjYzBi%40thread.v2/0?context=%7b%22Ti d%22%3a%22db21de5d-bc9c-420c-8f3f-

8f08f85b5ada%22%2c%22Oid%22%3a%225960d219-0104-4228-925b-4dcf9ed68467%22%7d

Or call in (audio only)

+1(850)739-5589,,569844134# United States, Tallahassee

Phone Conference ID: 569 844 134#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Transportation Office of Policy Planning will host a Florida Metropolitan Planning Partnership (FMPP) virtual meeting. The meeting will provide attendees insight into the Metropolitan Planning process, Ethics training and innovative approaches in planning.

A copy of the agenda may be obtained by contacting: Donna Green by email at donna.green@dot.state.fl.us or at co-policy@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Green by email at donna.green@dot.state.fl.us or (850)414-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Green by email at donna.green@dot.state.fl.us or at co-policy@dot.state.fl.us

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-10.0043 Outdoor Advertising License and Permit Fees The DEPARTMENT OF TRANSPORTATION announces a workshop to which all persons are invited.

DATE AND TIME: April 5, 2024, 3:00 p.m.

PLACE: Department of Transportation Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL and online via GoToWebinar. Interested parties can register to attend at the following link:

https://attendee.gotowebinar.com/register/1068630082710334 811. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to Rule 14-10.0043, Florida Administrative Code, regarding outdoor advertising license and permit fees.

A copy of the agenda may be obtained by contacting: Kenneth Pye; Office of Right of Way, Deputy Director – Operations; Department of Transportation 605 Suwannee Street; Tallahassee, FL 32399; kenneth.pye@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kenneth Pye; Office of Right of Way, Deputy Director – Operations; Department of Transportation 605 Suwannee Street; Tallahassee, FL 32399; kenneth.pye@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kenneth Pye; Office

of Right of Way, Deputy Director – Operations; Department of Transportation 605 Suwannee Street; Tallahassee, FL 32399; kenneth.pye@dot.state.fl.us.

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-63.002 General Requirements for Building Movement Permit Issuance

The DEPARTMENT OF TRANSPORTATION announces a hearing to which all persons are invited.

DATE AND TIME: Friday April 5, 2024, 10:00 a.m.

PLACE: Department of Transportation Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL and online via Microsoft Teams Meeting. 1(850)739-5589, Phone conference ID 973 649 011#, and https://www.microsoft.com/en-us/microsoft-teams/join-a-

meeting, Meeting ID 280 181 477 629 Passcode 2Bu4RG.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to Rule 14-63.002, F.A.C., updates to Form 850-040-90, Permit to Move Building Over State Road, incorporated by reference, and the application and submittal process for the Department's issuance of Building Movement Permits for travel upon state roads.

A copy of the agenda may be obtained by contacting: Richard E. Shine, Assistant General Counsel, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Richard.Shine2@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Richard E. Shine, Assistant General Counsel, Department of Transportation 605 Suwannee Street,

Tallahassee, FL 32399, Richard.Shine2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 10:00 a.m.

PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: ACTION ITEMS

1.Enclosure A – By-Laws Review and updates – Howard Vanselow, Emerald Coast Regional Council

2.Enclosure B – Election of Vice-Chair

#### INFORMATION ITEMS

1.Comprehensive Operations Analysis Updates – Tyrone Parker, Okaloosa County

2.EC Rider Updates - Tyrone Parker, Okaloosa County

3.MV Transportation Updates – Lakeshia Brown, MV Transportation

The Okaloosa County Transit Cooperative is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow, (850)332-7976 ext. 231, howard.vanselow@ecrc.org, or by visiting www.ecrc.org/OkaloosaTransitMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711, or by email at publicinvolvement@ecrc.org.

Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-203.101 Canteen Operations

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2024, 1:30 p.m. - no later than 4:30 p.m.

PLACE: A virtual public hearing will be held via GoToWebinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Corrections (FDC) has elected to conduct a public hearing to receive and consider comments and questions regarding proposed Rule 33-203.101, F.A.C.

Inmates may not attend the public hearing. Pursuant to § 120.81(3)(b), F.S., inmates may present evidence and argument on any issues under consideration by submitting written statements to FDC regarding the promulgation of this rule. Written statements may be mailed to FDC at the following address no later than 24 hours following the conclusion of the public hearing: Florida Department of Corrections, Attn.: FDC Office of the General Counsel (Rule 33-602.205), 501 South Calhoun Street, Tallahassee, Florida 32399. All written statements received at this address will become part of the rulemaking record.

Members of the public may register for the hearing at https://attendee.gotowebinar.com/register/7898061840691433 309. Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than March 29, 2024, at 5:00 p.m. Due to time constraints, only the first 100 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording of the hearing will be available from FDC following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing. The email address for such submissions is FDCRuleHearing@fdc.myflorida.com. All questions and comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The agenda for the meeting is as follows:

- 1. Public hearing commencement
- 2. Opening remarks and administrative matters
- 3. Overview of proposed rule amendments
- 4. Presentation of FDC initiated amendments
- 5. Public questions and comments
- 6. Closing remarks and administrative matters
- 7. Public hearing adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

Lauren Sanchez at Lauren Sanchez at Lauren.Sanchez@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Board of Dentistry Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2024 12:00 noon, ET

PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #28045918. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: The meeting has been canceled, no agenda is available.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 11, 2024, 9:00 a.m., ET

PLACE: Toll Free Number – (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 19, 2024, 10:00 a.m., EST PLACE:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZTAyODI3ZTQtMGE2MC00YjA4LWI5 YTYtYjMzYWQxMzQ4OGVk%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

The review period for the proposed policies and Part C application begins March 20, 2024, and will end on May 19, 2024. The opportunity for public comment on the proposed policies and the Part C application is available for 30 days after public hearing, beginning April 19, 2024, and ending May 19, 2023. Comments will be accepted from the public, including parents of infants and toddlers with disabilities, providers of services, organizations, advocacy groups, and other stakeholders in the state. The Early Steps State Office must receive all comments no later than May 19, 2024.

For more information, please visit:

https://floridaearlysteps.com/program-policies-and-guidance/ A copy of the agenda may be obtained by contacting:

A copy of the agenda may be obtained by contacting Andrew.Smith@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Andrew.Smith@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrew.Smith@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2024, 2:00 p.m., EST PLACE:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZGRiOTIxMWMtMGE5MS00NjhiLThl OWUtNzkxNjA5YTg3NzNi%40thread.v2/0?context=%7b%2 2Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%225fa0c66b-35f4-4066-ac8c-b8f5b547789c%22%7d

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For more information, please visit:

https://floridaearlysteps.com/program-policies-and-guidance/ A copy of the agenda may be obtained by contacting: Andrew.Smith@flhealth.gov

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For more information, you may contact: Andrew.Smith@flhealth.gov

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 10, 2024, 9:00 a.m. – 11:00 a.m., EST, Children and Youth Subcommittee;

Wednesday, April 10, 2024, 12:00 noon – 1:30 p.m., EST, Data Analysis Subcommittee; Thursday, April 11, 2024, 10:00 a.m. – 12:00 noon, EST, Finance and Workforce Subcommittee; Tuesday, April 23, 2024, 2:30 p.m. – 3:30 p.m., EST, Access to Care Subcommittee

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: https://www.myflfamilies.com/news-and-events

Children and Youth Subcommittee:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NjI5MzA1M2UtNjIjNi00ODkwLWIxM WYtOGY2ZjE1OTdlYzcw%40thread.v2/0?context=%7b%22 Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 554 559 12

Data Analysis Subcommittee:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Yjk1MTAwYjgtOTIwMS00MWVkLWF kY2EtYTgwODVkNjI3YzU4%40thread.v2/0?context=%7b% 22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 802 872 957

Finance and Workforce Subcommittee:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZDljMzcwOTMtZDA3Yy00YmI5LTgy MDItMzg5ZDg4ZjVlMTYz%40thread.v2/0?context=%7b%2 2Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 312 878 237

Access to Care Subcommittee:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjFlOTM2OGQtYmIyYy00ZjU4LWI2O DMtOGFmN2M0MWQ4NGNI%40thread.v2/0?context=%7b %22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 345 146 157

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health

system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

The Office of Insurance Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: Pursuant to Section 120.525, Florida Statutes, notice is hereby given that the Cypress Property & Casualty Insurance Company Rate Hearing is scheduled for April 3, 2024, 2:30 p.m.

PLACE: Access via webinar at https://attendee.gotowebinar.com/register/3411429876695768 668

Access via telephone dial: 1(877)309-2074, Access Code: 702-258-306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cypress Property & Casualty Insurance Company has requested statewide average rate changes for its Homeowners Multi-Peril line of business. The below identifies the proposed rate change that has been filed with the OIR:

FILE NUMBER: 23-028366, Use and File LINE OF BUSINESS: Homeowners Multi-Peril PROGRAM NAME: Cypress Homeowners OVERALL PROPOSED RATE CHANGE: 18.7%

EFFECTIVE DATES: September 9, 2023, for new business and renewal business

PUBLIC COMMENT: If you choose to access the hearing via telephone, or if you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "Cypress Property & Casualty Insurance Company" The record will be open for public comment until April 17, 2024, at 5:00 p.m., ET.

A copy of the agenda may be obtained by contacting: www.FLOIR.com/events

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Shiloh Elliott, Shiloh.Elliott@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shiloh Elliott, Shiloh.Elliott@floir.com

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 25, 2024, 1:00 p.m. - 4:30 p.m., 2nd Quarterly Full Council Meeting PLACE:

https://us06web.zoom.us/j/84098590706?pwd=hRWUrvu0hPlFQNRevCDDjVq0bqkNWj.1

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### Florida League of Cities

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 11:00 a.m. PLACE: Florida League of Cities, 301 South Bronough Street,

PLACE: Florida League of Cities, 301 South Bronough Stree Suite 300, Tallahassee, FL 32301 – (850)222-9684.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300,

Tallahassee, FL 32301 – (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619

#### Florida League of Cities

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 2:30 p.m.

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301 – (850)222-9684

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301 – (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619

#### QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 1, 2024, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Building Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a special meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### ABC Group, LLC

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2024, 5:30 p.m. - 6:30 p.m., CDT

PLACE: Marie K. Young Wedgewood Community Center, 6405 Wagner Road, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Three will host a public meeting on Thursday, April 4, 2024, at 5:30 p.m. concerning the Interstate 10 (I-10) at U.S. 29 Interchange Project in Escambia County. There will not be a formal presentation at this event; however, maps and graphics will be on display and representatives from FDOT will be available to discuss the project plans, answer questions, and receive comments.

This \$236 million project includes constructing a new I-10 alignment through the center of the U.S. 29 interchange with an increased capacity of six travel lanes (three in each direction). The increased capacity will improve service on I-10, between mile marker 11 and the I-10/I-110 interchange. Approximately 62,000 commuters travel this section of I-10 daily. The new I-10 alignment will require a new configuration of the I-10 at U.S. 29 interchange, to include conversion of some existing I-10 mainline segments and utilization of five existing interchange bridges. This construction project is currently estimated for completion in summer 2030.

Maps, graphics and other information will be available for review online beginning at 12:00 noon (CDT), Thursday, March 14, 2024, at www.nwflroads.com/calendar.

Persons wishing to submit written comments may contact Kelli Rice, FDOT Project Manager, at (850)981-2801, via email at

Kelli.Rice@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Monday, April 15, 2024, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at Ian.Satter@dot.state.fl.us

Infinite Source Communications Group, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 2, 2024, 6:00 p.m., offered in-person and virtually simultaneously.

PLACE: Hollywood Branch Library, 2600 Hollywood Boulevard, Hollywood, FL 33020.

To participate virtually from your computer, tablet or smartphone please register using the link: https://attendee.gotowebinar.com/register/1204761713561667 413.

Participants can also use their phone by dialing in to +1(631)992-3221 Access Code: 453-938-125.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) 820/Hollywood Boulevard from South 44 Avenue to West of SR 9/Interstate 95 (I-95) in Broward County. The project identification number is 448404-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Lance Kevin Jones Jr, P.E., at (954)777-

4680, toll free (866)336-8435, ext. 4680, or email: lance.jones1@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Lance Kevin Jones Jr, P.E., at (954)777-4680, toll free (866)336-8435, ext. 4680, or email: lance.jones1@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Lance Kevin Jones Jr, P.E., at (954)777-4680, toll free (866)336-8435, ext. 4680, or email: lance.jones1@dot.state.fl.us.

The Corradino Group, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 27, 2024, 5:00 p.m. - 6:30 p.m.; Thursday, March 28, 2024, 10:00 a.m. - 11:30 a.m. PLACE: The virtual Construction Open House followed by the in-person Coffee with Construction Open House.

The virtual public meeting is scheduled for Wednesday, March 27, 2024, 5:00 p.m. - 6:00 p.m. Please use the following link to register: http://tinyurl.com/State-Road-5. You may also call +1(631)992-3221 Access Code: 248-665-382. Questions and comments from the public will follow a brief presentation.

The in-person Coffee with Construction Open House is scheduled for Thursday, March 28, 2024, 10:00 a.m. - 11:30 a.m. at the Common Grounds Brew & Roastery, 12 S J Street, Lake Worth Beach, FL 33460, and will have an informal open house format. FDOT staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 446173-1-52-01

Project Description: State Road (SR) 5/North Federal Highway Milling and Resurfacing Project in the City of Lake Worth Beach

The project scope consists of milling and resurfacing the existing roadway, adding drainage and constructing a raised intersection at 7th Avenue South, upgrading pedestrian curb ramps to meet Americans with Disabilities Act (ADA) standards, installing signalized pedestrian crossings with Rectangular Rapid Flashing Beacons (RRFBs) at 8th Avenue South, 3rd Avenue North, and 4th Avenue North, removing the existing midblock crossing between 4th Avenue North and 5th Avenue North, upgrading vehicular and pedestrian

signalization at 6th Avenue South and 2nd Avenue North, installing lighting at the intersections of 8th Avenue South, 6th Avenue South, 2nd Avenue North, 3rd Avenue North, and 4th Avenue North, and upgrading signage and pavement markings for shared bicycle facilities and buffered bicycle lanes.

Construction will begin in April 2024 and is estimated to be completed in Spring 2025. The estimated cost is \$2.3 million. A copy of the agenda may be obtained by contacting: No

A copy of the agenda may be obtained agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Miller, P.E.—FDOT Project Manager at michael.miller2@dot.state.fl.us or (954)815-2151

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Readling, Community Outreach Specialist, at (772)577-8803 or by email at mreadling@CORRADINO.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.049 Measuring Customer Service

NOTICE IS HEREBY GIVEN that FLORIDA PUBLIC SERVICE COMMISSION has issued an order disposing of the petition for declaratory statement filed by 1150 WHG, LLC on November 08, 2023. The following is a summary of the agency's disposition of the petition:

The Florida Public Service Commission denied WHG's Petition for Declaratory Statement and instead declared: (1) WHG's property does not fall under the grandfather exception of Rule 25-6.049, F.A.C., and (2) WHG must use individual metering for its property.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Adam J. Teitzman, Commission Clerk, Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, clerk@psc.state.fl.us, (850)413-6770

Please refer all comments to: Caroline Dike, c/o Adam J. Teitzman, Office of Commission Clerk. Ms. Dike's contact information is cdike@psc.state.fl.us, (850)413-6524.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind PUBLIC ANNOUNCEMENT FOR Vail Hall HVAC Project RFP 24-098

RULE NO.: RULE TITLE:

6D-17.002 Purchasing Department (Repealed)

Florida School for the Deaf and the Blind (FSDB) requests qualifications for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: May 2,2024 no later than 1:45 p.m. INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: http://www.fsdbk12.org/purchasing. Click "View Current FSDB Competitive Solicitations" and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Sharon Pennant, Purchasing Analyst - pennants@fsdbk12.org.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR HIGH VOLTAGE ELECTRICAL MAINTENANCE RFP 24-099

RULE NO.: RULE TITLE:

6D-17.002 Purchasing Department (Repealed)

Florida School for the Deaf and the Blind (FSDB) requests qualifications for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: April 25,2024 no later than 1:45 p.m. INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: http://www.fsdbk12.org/purchasing. Click "View Current FSDB Competitive Solicitations" and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Sharon Pennant, Purchasing Analyst - pennants@fsdbk12.org.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR FIRE SPRINKLER INSPECTIONS AND REPAIR ITB 24-074

RULE NO.: RULE TITLE:

6D-17.002: Purchasing Department (Repealed)

Florida School for the Deaf and the Blind (FSDB) requests qualifications for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: April 3, 2024 no later than 1:45 p.m. INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: http://www.fsdbk12.org/purchasing. Click "View Current FSDB Competitive Solicitations" and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing – whitwamk@fsdbk12.org; or Sharon Pennant, Purchasing Analyst - pennants@fsdbk12.org.

#### PUBLIC SERVICE COMMISSION

Docket No. 20240043-TP

Chapter 427, Florida Statutes, Telecommunications Access System Act, Request for Proposals.

NOTICE IS HEREBY GIVEN that in Docket No. 20240043-TP the Florida Public Service Commission is seeking the names of companies interested in providing telecommunications relay service pursuant to Chapter 427, Florida Statutes. Companies interested in receiving the Commission's Request for Proposal must file the following information with the Commission Clerk: contact name, company, phone number, mailing address, and email address. The company must also note that it is submitting its contact information for the "Request for Proposals in Docket No. 20240043-TP." Any questions about the Request for Proposals should be directed to: Curtis Williams, Senior Analyst, Florida Public Service Commission, at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, telephone number (850)413-6924, or e-mail address CJWillia@PSC.STATE.FL.US. All interested companies that receive the Commission's Request for Proposals may be considered but the Commission reserves the right to reject any or all bids or proposals submitted in response to the Request for Proposals.

#### DEPARTMENT OF CORRECTIONS

FDC Dade Correctional Institution New Laundry Building RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID FOR CONSTRUCTION BILTMORE CONSTRUCTION CO., INC., AS CM FOR STATE OF FLORIDA DEPARTMENT OF CORRECTIONS PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED SUBCONTRACTORS

MARCH 22, 2024

BIDS ARE REQUESTED FROM PREQUALIFIED SUBCONTRACTORS BY BILTMORE CONSTRUCTION CO., INC. ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

CM PROJECT NUMBER: Project #6805

PROJECT NAME: Dade Correctional Institution New

Laundry Building

PROJECT LOCATION: Dade Correctional Institution, 19000

SW 377th St, Homestead, FL 33034

BID PACKAGE(S):

| Number | Title               |
|--------|---------------------|
| 02A    | Sitework            |
| 03A    | Concrete            |
| 04A    | Masonry             |
| 07A    | Roofing             |
| 08A    | Doors and Hardware  |
| 09A    | Metal Studs/Drywall |
| 09B    | Painting            |
| 21A    | Plumbing            |
| 23A    | HVAC                |
| 26A    | Electrical          |

CONTACT: Name: Kim Madley

Phone: (727)585-2084

Address: 1055 Ponce de Leon Blvd., Belleair, FL 33756

Email: kmadley@biltmorefl.com

All subsequent communications shall be through Biltmore Construction Co., Inc.'s CONTACT listed above.

#### Volusia County Schools

Construction – Notice of Upcoming Invitation to Negotiate (ITN) Public Private Partnership (P3) to Build a K-8 School Facility

The School Board of Volusia County, Florida has received an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a K-8

school facility in the DeBary area of Volusia County. The proposed project location is at the intersection of South Shell Road and Spring Vista Drive, Debary, Florida.

Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Volusia County, Florida of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board's preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board's Board of Directors must authorize any final agreement for the proposed P3 project.

The School Board anticipates posting the Invitation to Negotiate (ITN) on April 1, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Volusia County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform https://www.myvendorlink.com/.

For questions or information, please contact: Enid Kunce, Director of Purchasing and Warehousing, School Board of Volusia County, Email: etkunce@volusia.k12.fl.us, Phone: (386)734-7190 Ext. 20371.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 15, 2024, and 3:00 p.m., Thursday, March 21, 2024.

| Rule No.  | File Date | <b>Effective Date</b> |
|-----------|-----------|-----------------------|
| 5J-27.001 | 3/15/2024 | 4/4/2024              |
| 5J-27.002 | 3/15/2024 | 4/4/2024              |
| 5J-27.003 | 3/15/2024 | 4/4/2024              |
| 5J-27.004 | 3/15/2024 | 4/4/2024              |
| 5J-27.005 | 3/15/2024 | 4/4/2024              |

| 5J-27.006   | 3/15/2024 | 4/4/2024  |
|-------------|-----------|-----------|
| 61G6-10.002 | 3/20/2024 | 4/9/2024  |
| 68B-18.005  | 3/21/2024 | 4/10/2024 |

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| AND/OR 373.1391(6), FLORIDA STATUTES |           |                       |  |
|--------------------------------------|-----------|-----------------------|--|
| Rule No.                             | File Date | <b>Effective Date</b> |  |
| 40B-400.091                          | 2/8/2024  | **/**/***             |  |
| 40C-4.091                            | 3/31/2023 | **/**/***             |  |
| 40C-41.043                           | 3/31/2023 | **/**/***             |  |
| 40E-4.091                            | 6/26/2023 | **/**/***             |  |
| 60FF1-5.009                          | 7/21/2016 | **/**/***             |  |
| 62-330.010                           | 4/28/2023 | **/**/***             |  |
| 62-330.050                           | 4/28/2023 | **/**/***             |  |
| 62-330.055                           | 4/28/2023 | **/**/***             |  |
| 62-330.301                           | 4/28/2023 | **/**/***             |  |
| 62-330.310                           | 4/28/2023 | **/**/***             |  |
| 62-330.311                           | 4/28/2023 | **/**/***             |  |
| 62-330.350                           | 4/28/2023 | **/**/***             |  |
| 62-330.405                           | 4/28/2023 | **/**/***             |  |
| 64B8-10.003                          | 12/9/2015 | **/**/***             |  |
| 65C-9.004                            | 3/31/2022 | **/**/***             |  |

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Extension Pursuant to Subsection 120.74(5), Florida Statutes

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

In accordance with subsection 120.74(5), F.S., the Commission extends the April 1 deadline to publish a Notice of Proposed Rule for Rule 61G20-1.001, Fla. Admin. Code. A Notice of Rule Development was published in Vol. 49/211 of the Florida Administrative Register on October 30, 2023. The Commission's technical advisory committees held rule workshops January 23-25, 2024, and February 21-22, 2024, and the Commission will hold a rule workshop on April 16, 2024, in order to solicit and consider public comment.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.