

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NOS.:	RULE TITLES:
61G4-15.001	Qualification for Certification
61G4-15.002	Statement of Authority
61G4-15.0024	Supervision of Business Entities
61G4-15.006	Financial Responsibility and Financial Stability, Grounds for Denial
61G4-15.009	Replacement of Qualifying Persons
61G4-15.012	Certification of Residential Solar Water Heating Specialty Contractors
61G4-15.017	Certification of Gypsum Drywall Specialty Contractors
61G4-15.018	Certification of Glass and Glazing Specialty Contractors
61G4-15.021	Certification of Solar Contractors
61G4-15.026	Certification of Gas Line Specialty Contractors
61G4-15.027	Pollutant Storage System Specialty Contractors
61G4-15.028	Precision Tank Testers
61G4-15.029	Tank Lining Applicators
61G4-15.030	Certification of Registered Contractors
61G4-15.033	Certification of Marine Specialty Contractors
61G4-15.034	Certification of Tower Specialty Contractors
61G4-15.035	Certification of Irrigation Specialty Contractors
61G4-15.038	Certification of Building Demolition Specialty Contractors
61G4-15.039	Certification of Industrial Facility Specialty Contractors
61G4-15.040	Certification of Residential Pool/Spa Servicing Specialty Contractors

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rules for clarity and to comply with legislative changes.

SUBJECT AREA TO BE ADDRESSED: The proposed amended rule addresses certification and registration.

RULEMAKING AUTHORITY: 455.213, 455.217(1), 489.105(3)(q), 489.105(12), 489.108, 489.113(3), 489.113(6), (7), 489.115(4), 489.115(5), 489.118, 489.119, 489.129(3), 489.133, FS.

LAW IMPLEMENTED: 455.213, 455.217(1), 489.105(4), 489.105(3)(o), (12), 489.105(3)(q), 489.111, 489.113(3), (7), (8), 489.113(6), 489.115(4), (5), 489.118, 489.119, 489.119(3)(a), 489.133, 489.1195, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.:	RULE TITLE:
61G4-15.100	Certified Specialty Contractors

PURPOSE AND EFFECT: The Board proposes a new rule to comply with legislative changes.

SUBJECT AREA TO BE ADDRESSED: The proposed new rule addresses certified specialty contractors.

RULEMAKING AUTHORITY: 455.213, 489.108, 489.113(6) FS.

LAW IMPLEMENTED: 489.105(3)(q), 489.113(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-14.072 Financial Records and Reports

PURPOSE AND EFFECT: The amendment will update rule language to accurately reflect the titles for the Florida College System and the Department of Education’s Division of Florida Colleges, and will update the publication that is incorporated in the rule.

SUMMARY: Incorporates in rule the accounting manual all Florida College System (FCS) institutions must follow relating to financial records. Annual updates include processes and terminologies as determined by Florida Department of Education staff and FCS institution business officers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs is anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1010.01(1), F.S.

LAW IMPLEMENTED: 1001.02, 1010.01, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 a.m.

PLACE: Winter Park High School, 2100 Summerfield Road, Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lisa Cook, Division of Florida Colleges, (850)245-9487, Lisa.Cook@fldoe.org

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-14.072 Financial Records and Reports.

(1) Each Florida College System institution ~~community college~~ shall keep financial records according to the Department of Education publication, “Accounting Manual for Florida’s College System,” effective April 2024, “~~Accounting Manual for Florida’s Public Community Colleges, 2007,~~” incorporated herein by reference. Copies may be obtained through the Division of Florida ~~Community~~ Colleges, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(2) Enrollment related financial records shall be kept for all instruction so as to facilitate verification, confirmation, and comparison.

(3) If financial reports are not received from a Florida College System institution ~~community college~~ when due, ~~the Chancellor, as delegate of the Commissioner of Education,~~ may withhold apportionments of state funds to the college until the reports are received.

Rulemaking Authority 1001.02(1), 1010.01(1) FS. Law Implemented 1001.02, 1010.01 FS. History—New 12-19-74, Formerly 6A-8.11, Amended 12-26-77, 7-2-79, 5-14-85, Formerly 6A-14.72, Amended 11-12-91, 7-7-92, 2-16-94, 12-18-94, 11-27-95, 11-13-96, 12-9-97, 5-18-99, 2-29-00, 7-30-01, 5-19-03, 7-20-04, 6-20-07.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lisa Cook, Division of Florida Colleges

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 27, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 26, 2023

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-2.018 Do Not Resuscitate Order (DNRO) Form and Patient Identification Device

PURPOSE AND EFFECT: To add autonomous advanced practice registered nurses and physician assistants as health care providers that are authorized to sign DH Form 1896, as permitted by Chapters 2020-9 and 2021-204, Laws of Florida, to define terms, and to clarify that the term “copy” includes an electronic medical record.

SUMMARY: The rule provides that an emergency medical technician (EMT) or paramedic will withhold or withdraw cardiopulmonary resuscitation (CPR) from a patient if the EMT or paramedic is presented with or observes on the patient’s

person a completed DH Form 1896, titled “Do Not Resuscitate Order,” that is signed by the patient’s physician. The proposed changes add autonomous advanced practice registered nurses and physician assistants as health care providers that are authorized to sign DH Form 1896, as permitted by Chapters 2020-9 and 2021-204, Laws of Florida; define the terms used in the rule, and clarify that the term “copy” includes a reproduction of the original that accurately reproduces the completed DH Form 1896, including handwriting, signatures, and the yellow background required on the original.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through its analysis of regulatory costs required as a part of the SERC analysis, the Agency has determined this rule will not require legislative ratification pursuant to Section 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.0011, 401.45(5), FS.

LAW IMPLEMENTED: 401.45(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mike Hall, mike.hall@flhealth.gov, (850)245-4693

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 64J-2.018, F.A.C., follows. See Florida Administrative Code for present text.

64J-2.018 Do Not Resuscitate Order (DNRO) Form and Patient Identification Device.

(1) As used in Chapters 64J-1 and 64J-2, F.A.C.:

(a) “Do Not Resuscitate Order” and “DNRO” mean DH Form 1896, Do Not Resuscitate Order, 06/2022, which is incorporated by reference and available from the Department at www.floridahealth.gov/about/patient-rights-and-safety/do-not-resuscitate/documents/dnro-updated-form-bw.pdf and at www.flrules.org/Gateway/reference.asp?No=Ref-XXXX.

(b) “Do Not Resuscitate Order Device” and “DNRO Device” mean that portion of DH Form 1896, Do Not Resuscitate Order, 06/2022, consisting of a reduced-size reproduction of the DNRO below the line indicated by “Cut along line and fold in half to create DNRO Device (wallet card).”

(c) “Original” means the completed DNRO or DNRO Device on yellow paper that bears the manual signatures of the patient or authorized person and the patient’s health care provider. Any shade of yellow is acceptable.

(d) “Copy” means a counterpart produced from the original, by means of photography, including enlargements and miniatures; by mechanical or electronic rerecording, including in an electronic medical record; by chemical reproduction; or by other equivalent technique that accurately reproduces the completed original, including any manual handwriting, signatures, and the yellow background of the original. Any shade of yellow is acceptable.

(2) A DNRO or DNRO Device is not a substitute for any other oral or written order of a health care provider authorized by law to direct that cardiopulmonary resuscitation or any life-prolonging procedure be withheld or withdrawn.

(3) A DNRO or DNRO Device is not a substitute for an advance directive, living will, or declaration, as those terms are defined by section 765.101, F.S.

(4) An emergency medical technician (EMT) or paramedic shall withhold or withdraw cardiopulmonary resuscitation from a patient:

(a) Upon the presentation of an original or a copy of an original DNRO, an original or a copy of an original DNRO Device, or any full size, reduced size, or previous version thereof; or

(b) Upon the EMT’s or paramedic’s observation of such original or copy, or of an original or copy that is worn or carried on the patient’s person so as to be readily apparent to emergency medical services providers.

(5) An EMT or paramedic is not required to withhold cardiopulmonary resuscitation if:

(a) The original or copy of the DNRO is not on yellow paper (of any shade); or

(b) The content is altered from the original; or

(c) All printed wording on the DNRO is not legible.

(6) The DNRO must be signed by the patient’s physician, osteopathic physician, autonomous advanced practice registered nurse, or physician assistant and by:

(a) The patient or the patient’s surrogate, proxy, or minor’s principal, as those terms are defined in section 765.101, F.S.; or

(b) A guardian as defined by section 744.102, F.S., or an agent as defined by section 709.2102, F.S., who is expressly authorized to make health care decisions for the patient.

(7) An EMT or paramedic shall verify the identity of the patient by reviewing the patient’s driver license or other photo identification. If the patient is a resident and is on the premises of a nursing home facility, as defined by section 400.021, F.S., an assisted living facility, as defined by section 429.02, F.S., or an adult family-care home, as defined by section 429.65, F.S., verification of identity may be provided by oral statement of a witness who is an employee or contract employee of such facility or home.

(8) During each transport, the EMT or paramedic shall:

(a) Ensure that the DNRO or DNRO Device accompanies the patient to the receiving facility or agency; and

(b) Provide to the patient comforting, pain-relieving and any other medically indicated care other than respiratory or cardiac resuscitation.

(9) The patient may revoke the DNRO at any time by orally expressing a contrary intent, by expressing a contrary intent in writing, by failing to present the DNRO to the EMT or paramedic, by physically destroying the DNRO, or by a writing signed in the same manner as the DNRO.

Rulemaking Authority 381.0011, ~~401.45(5)~~ ~~401.45(3)~~ FS. Law Implemented 381.0205, ~~401.45(3)~~ ~~401.45~~, ~~765.401~~ FS. History—New 11-30-93, Amended 3-19-95, 1-26-97, Formerly 10D-66.325, Amended 2-20-00, 11-3-02, 6-9-05, Formerly 64E-2.031, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:

Kate Kocovar, Trauma Section Administrator

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph A. Ladapo, MD, PhD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 08/18/2022

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: **RULE TITLE:**

68A-20.005 Specific Fish Management Area Regulations

PURPOSE AND EFFECT: The purpose of this rule amendment is to modify regulations for the length limit for largemouth bass in Orange and Lochloosa Lakes to no bass over 20” may be possessed or killed, and circle hooks to be required when fishing with natural bait greater than three (3) inches in length.

SUMMARY: Staff are seeking to update rule language for the length limit for largemouth bass at Orange and Lochloosa lakes. Modifying length limit regulations to restrict possession of largemouth bass over 20” and requiring circle hooks be used when fishing with live bait over three (3) inches in length would protect uniquely large fish, positively impact trophy bass production, and support the potential to produce a new state record largemouth bass.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Hamm, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 7386 NW 71st Street, Gainesville, Florida 32653, (352)436-9129.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-20.005 Specific Fish Management Area Regulations.

(1) No change.

(2) North Central Region:

(a) No change.

(b) Lakes Lochloosa, Orange and Newnans, Alachua County

1. Trotlines having a gallon-size plastic float at each end may be used provided that such lines shall be sunk to the bottom or to a minimum depth of four feet.

2. No daily bag limit for channel catfish.

3. Orange Lake, including waters lakeward (south and east) of County Road 346 and waters west of U.S. Highway 301:

a. No person shall kill or possess any black bass that is 20 inches or more in total length.

b. Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3” in length. “Circle hook” means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.

4. Lochloosa Lake, including Tadpole Creek, Lochloosa Creek, and Cross Creek:

a. No person shall kill or possess any black bass that is 20 inches or more in total length.

b. Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3” in length. “Circle hook” means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.

(c) through (r) No change.

(3) through (5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. 379.3751, 379.3752 FS. History—New 8-1-79, Amended 2-19-80, 5-19-80, 6-4-81, 9-28-81, 6-21-82, 7-1-83, 11-17-83, 7-1-84, 7-1-85, Formerly 39-20.05, Amended 2-27-86, 6-1-86, 5-10-87, 4-13-88, 7-1-89, 7-1-90, 4-11-91, 7-1-91, 7-2-92, 8-23-92, 4-20-93, 7-1-94, 8-15-95, 10-23-95, 4-1-96, 2-16-97, 6-1-97, 6-29-97, 1-1-98, 7-1-98, 11-2-98, Formerly 39-20.005, Amended 4-30-00, 7-1-00, 10-10-00, 4-1-01, 7-1-01, 10-9-01, 7-1-02, 1-1-03, 7-1-03, 1-1-04, 7-1-04, 7-17-05, 7-1-06, 4-1-07, 7-1-08, 7-1-10, 2-8-11, 3-25-12, 7-1-12, 4-9-13, 5-22-13, 7-1-16, 6-20-18, 3-22-22, 9-19-22, 7-6-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ryan Hamm, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 7386 NW 71st Street, Gainesville, Florida 32653, 352-436-9129

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/28/2023

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 27, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Sea Grill LLC located in Tarpon Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that on January 03, 2024, the Board of Nursing, received a petition for variance or waiver filed by Jarita Wilson. Although Petitioner does not specifically mention a specific rule, it appears that Petitioner is seeking a variance or waiver from Section 464.0095, F.S., Article III, entitled “General Provisions and Jurisdiction,” regarding multi-state licensure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLES:

- 5J-18.0012 Bureau of Fair Rides Inspection Forms
- 5J-18.002 Annual Permit or Temporary Amusement Ride Permit, Request for Re-Inspection, USAID Number
- 5J-18.003 Qualified Inspectors
- 5J-18.004 Nondestructive Testing of Amusement Rides
- 5J-18.0051 Inspection Standards
- 5J-18.014 Training of Managers, Attendants, and Maintenance Persons

The Department of Agriculture and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: March 7, 2024, 2:00 p.m., EST

PLACE: Microsoft Teams Meeting – 1(850)391-8548, Phone conference ID 538 65 909# and <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID 295 565 028 42, Passcode: hCxnXY

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing has been requested for the above-referenced proposed rules, as published in the February 2, 2024, Florida Administrative Register (Volume 50, Number 23).

A copy of the agenda may be obtained by contacting: Michelle Faulk, (850)410-3820

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2024, 12:45 p.m. - 2:30 p.m., ET (or until business concludes, whichever is earlier)

PLACE: PLACE: Hybrid (in person and an online option via Teams)

The physical location for those attending in person is the Rosen Centre located at 9840 International Drive, Orlando, Florida 32819.

Meeting ID: 271 453 875 521

Meeting Passcode: uT7vmY

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWJIZTMyOGUtZWZhMS00ZmY4LWJkZWUtZmRiZTI1MmFmNjU3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22d8422117-d99b-4858-a77f-63eb96cd9e80%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Committee of Practitioners

A copy of the agenda may be obtained by contacting: Elizabeth.Roberts@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth.Roberts@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Public Safety Division

The Monitoring of Children in Out-of-Home Care Task Force - Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2024, 10:00 a.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Task Force on the Monitoring of Children in Out-of-Home Care.

A copy of the agenda may be obtained by contacting: Wendy Prince – (850)410-7001

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wendy Prince – (850)410-7001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wendy Prince – (850)410-7001

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2024, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee
Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 20, 2024, 9:00 a.m.;
Thursday, March 21, 2024, 9:00 a.m.

PLACE: Stetson University College of Law, 1401 61st Street S, Gulfport, Florida 33707. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 8, 2024, 10:00 a.m., ET

PLACE: MS TEAMS

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWQ5NTIwZjAtYjlkOS00NWZkLTk1YTctN2E1NjFhNTQxNmZj%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or Call In: (850)270-6017; Conference ID: 432-915-858#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. Requests for oral argument must be filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code. Continuances will not be granted.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 22, 2024, 10:00 a.m., (ET)

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Florida Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 5, 2024, 8:00 a.m., EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel's phone number is (813)286-4400. The hotel's website is <https://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850) 245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 4, 2024, 8:00 a.m., EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa, Florida 33609. The hotel's phone number is (813)286-4400. The hotel's website is <http://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 8:00 a.m., EST or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at

<https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Public Health Statistics and Performance Management announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 10:00 a.m.

PLACE: Microsoft Teams Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2YyY2U5ZjMtMWUyZi00ZjI2LThjMGYtMTE5OWFmYjAzNTMy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): +1(850)792-1375 Phone Conference ID: 282 069 668#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Public Health Statistics and Performance Management is conducting the Rare Disease Advisory Council State Agencies Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Public Health Statistics and Performance Management announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 12:00 noon, EST

PLACE: Microsoft Teams Meeting link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTVjYTQ2NzQtM2I2MC00MWFjLWI0MmMtMjM3NDY3Y2I5ZGZk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): +1(850)792-1375 Phone conference ID: 567 770 531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Public Health Statistics and Performance Management is conducting the Rare Disease Advisory Council Academic Research Institutions Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger @ maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger @ maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger @ maggie.dilger@flhealth.gov

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Public Health Statistics and Performance Management announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 27, 2024, 12:00 noon, EST

PLACE: Microsoft Teams Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWFiY2Q5MDUtZDkwZS00NDY2LWI3NGYtYTM1NjA5MTA2MTNm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): +1(850)792-1375 Phone Conference ID: 886 638 323#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Public Health Statistics and Performance Management is conducting the Rare Disease Advisory Council Health Care Providers Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 1:00 p.m. – 3:00 p.m.

PLACE: Online: <https://attendee.gotowebinar.com/register/3339505323118039648>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 14, 2024, 10:00 a.m. – 12:00 noon, EST, Finance and Workforce Subcommittee;

Wednesday, March 20, 2024, 9:00 a.m. – 1:00 p.m., EST, Full Commission Meeting;

Tuesday, March 26, 2024, 2:30 p.m. – 3:30 p.m., EST, Access to Care Subcommittee;

Wednesday, March 27, 2024, 9:00 a.m. – 11:00 a.m., EST System of Care Subcommittee

PLACES: Virtual meetings via Microsoft Teams. The access links are listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

Finance and Workforce Subcommittee: Call-in (audio only): 1(412)912-1530, Phone Conference ID: 639 312 878 237

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDIjMzcwOTMtZDA3Yy00YmI5LTgyMDItMzg5ZDg4ZjVIMTYz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Full Commission Meeting: Call-in (audio only): 1(412)912-1530, Phone Conference ID: 548 679 614

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTIjNWFjMDUtNTgyMy00ZTc3LWE2MTktYTVmMmUzMTU3M2M4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Access to Care Subcommittee: Call-in (audio only): 1(412)912-1530, Phone Conference ID: 345 146 157

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjFIOTM2OGQtYmIyYy00ZjU4LWI2ODMtOGFmN2M0MWQ4NGNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

System of Care Subcommittee: Call-in (audio only): 1(412)912-1530, Phone Conference ID: 701 214 703

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2M5NjUzZmMtN2YyMy00NjBhLTgyOGItMTMzODI2OTIwNDdh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission; presentation, discussion, and adoption of a precedential order; and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2024, 9:30 a.m.

PLACE: The Joseph P. Cresse Hearing Room 148 in the Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission.

A copy of the agenda may be obtained by contacting: The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850)880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@flgaming.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dixie.Parker@flgaming.gov

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2024, 6:00 p.m.

PLACE: Little Haiti Cultural Center, 212 NE 59 Terrace, Miami, FL 33137

Virtual Meeting:

Visit the link to attend: <https://attendee.gotowebinar.com/register/8294286247331945558>

Participants can also call in by dialing +1(415)930-5321; Access code: 407-748-993

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Hybrid (In-person and Online) Public Meeting for a design roadway project at the intersection of State Road (SR) 25/NE 36 Street and NE 1 Court, located in Miami-Dade County. The project identification number is 446261-2-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (305)470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2024, 1:00 p.m.

PLACE: Virtual

<https://us02web.zoom.us/j/87656247240?pwd=bGt3e1RzWF1VeStobEE5ZUc5Ykdhdz09>

Meeting ID: 876 5624 7240

Passcode: 535920

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

JE DUNN CONSTRUCTION

Hillsborough County Public Schools Multi-Site Food Service Replacement

JE Dunn Construction, (CGC-062145), the Construction Manager for Hillsborough County Public Schools 2023-24 Multi-Site Food Service Replacement Projects – 15 Sites, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work: 01I–Final Cleaning, 01J–Testing & Inspections, 02B–Selective Demolition, 03A–Concrete, 04A–Masonry, 08A- Doors, Frames & Hardware, 09A–Drywall, 09B–Painting, 09C–Tile, 09F–Acoustic Panel Ceilings, 10J–Canopies, 21A–Fire Suppression, 22A–Plumbing, 23A–HVAC, 26A–Electrical, 32H–Fencing. Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Wednesday, March 27, 2024. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline. A non-mandatory, virtual (Teams) pre-proposal meeting is scheduled for 3/14/2024 at 11:00 a.m.. Site visits to the schools requiring interior work will be held on March 18 & March 19, 2024 (schedule TBD). All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to March 21, 2024 in order to be considered for this project. Pre-qualification information and forms can be

obtained through the JE Dunn Construction Registration site located at <http://sms.jedunn.com>. The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act. Hillsborough County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals. Refer to <https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-diversity/about/> for information regarding registration with the HCPS Office of Supplier Diversity. Proposal documents will be made available on or about February 29, 2024. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested. Hillsborough County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities. No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 5:00 p.m. on March 14, 2024. The Owner and Architect will not accept calls regarding this project. Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Donna Singletary, Estimating Manager, (813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 21, 2024, and 3:00 p.m., Tuesday, February 27, 2024.

Rule No.	File Date	Effective Date
53ER24-7	2/22/2024	2/26/2024

53ER24-8	2/22/2024	2/26/2024
53ER24-9	2/22/2024	2/26/2024
53ER24-10	2/22/2024	2/26/2024
64B9-14.001	2/22/2024	3/13/2024
64B9-14.0015	2/22/2024	3/13/2024
64B9-14.002	2/22/2024	3/13/2024
64B9-14.003	2/22/2024	3/13/2024
64B9-15.001	2/22/2024	3/13/2024
64B9-15.002	2/22/2024	3/13/2024
64B9-15.0025	2/22/2024	3/13/2024
64B9-15.0026	2/22/2024	3/13/2024
64B9-16.001	2/22/2024	3/13/2024
64B9-16.002	2/22/2024	3/13/2024
64B9-16.004	2/22/2024	3/13/2024
65A-4.201	2/22/2024	3/13/2024
65A-4.203	2/22/2024	3/13/2024
65A-4.207	2/22/2024	3/13/2024
65A-4.208	2/22/2024	3/13/2024
65A-4.210	2/22/2024	3/13/2024
65A-4.2131	2/22/2024	3/13/2024
65A-4.214	2/22/2024	3/13/2024
65A-4.215	2/22/2024	3/13/2024
65A-4.216	2/22/2024	3/13/2024
65A-4.220	2/22/2024	3/13/2024
65CER22-1	2/23/2024	2/27/2024
68-1.003	2/23/2024	3/14/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****

62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Drive the Coast, line-make VCRT

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that VCarts, Inc., intends to allow the establishment of Drive the Coast, as a dealership for the sale of low-speed vehicle manufactured by VCarts, Inc., (line-make VCRT) at 342 South Co Highway 393, Santa Rosa Beach, (Walton County), Florida 32459, on or after March 29, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Drive the Coast are dealer operator(s): Josh Meeh, 342 South County Highway 393, Santa Rosa Beach, Florida 32459, principal investor(s): Josh Meeh, 342 South County Highway 393, Santa Rosa Beach, Florida 32459.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Alex Nolte, VCarts, Inc., 30978 Kingsland Blvd Building, B Suite 200, Brookshire, Texas 77423.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the

March 27, 2024 application filing date for the Hospice batching cycle:

County: Bay District: 2A
 Date Filed: 2/23/2024 LOI #: H2402001
 Applicant/Facility/Project: Big Bend Hospice, Inc. - New hospice program

County: Bay District: 2A
 Date Filed: 2/26/2024 LOI #: H2402002
 Applicant/Facility/Project: NHC/OP of Florida, LLC – New hospice program

County: Bay District: 2A
 Date Filed: 2/26/2024 LOI #: H2402003
 Applicant/Facility/Project: Peoples Hospice and Palliative Care of NW Florida, LLC - New hospice program

County: Bay District: 2A
 Date Filed: 2/22/2024 LOI #: H2402004
 Applicant/Facility/Project: Sabal Palm Hospice, LLC - New hospice program

County: Franklin District: 2B
 Date Filed: 2/23/2024 LOI #: H2402005
 Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Franklin District: 2B
 Date Filed: 2/26/2024 LOI #: H2402006
 Applicant/Facility/Project: Heart’ n Soul Hospice of Florida, LLC - New hospice program

County: Franklin District: 2B
 Date Filed: 2/26/2024 LOI #: H2402007
 Applicant/Facility/Project: NHC/OP of Florida, LLC – New hospice program

County: Franklin District: 2B
 Date Filed: 2/22/2024 LOI #: H2402008
 Applicant/Facility/Project: Sabal Palm Hospice, LLC - New hospice program

County: Alachua District: 3A
 Date Filed: 2/26/2024 LOI #: H2402009
 Applicant/Facility/Project: AccentCare Hospice & Palliative Care of North Central Florida, LLC - New hospice program

County: Alachua District: 3A
 Date Filed: 2/23/2024 LOI #: H2402010

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Alachua District: 3A
 Date Filed: 2/23/2024 LOI #: H2402011
 Applicant/Facility/Project: Hospice of the Sunshine State, LLC - New hospice program

County: Alachua District: 3A
 Date Filed: 2/26/2024 LOI #: H2402012
 Applicant/Facility/Project: Moments Hospice of North Central Florida, LLC - New hospice program

County: Alachua District: 3A
 Date Filed: 2/22/2024 LOI #: H2402013
 Applicant/Facility/Project: Riverview Nursing and Rehab Center, LLC - New hospice program

County: Pasco District: 5A
 Date Filed: 2/23/2024 LOI #: H2402014
 Applicant/Facility/Project: Affinity Care of Pasco, LLC - New hospice program

County: Pasco District: 5A
 Date Filed: 2/23/2024 LOI #: H2402015
 Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Pasco District: 5A
 Date Filed: 2/22/2024 LOI #: H2402016
 Applicant/Facility/Project: Sabal Palm Hospice, LLC - New hospice program

County: Pasco District: 5A
 Date Filed: 2/26/2024 LOI #: H2402017
 Applicant/Facility/Project: Suncoast Hospice of Hillsborough, LLC - New hospice program

County: Pasco District: 5A
 Date Filed: 2/26/2024 LOI #: H2402018
 Applicant/Facility/Project: VITAS Healthcare Corporation of Florida - New hospice program

County: Hillsborough District: 6A
 Date Filed: 2/23/2024 LOI #: H2402019
 Applicant/Facility/Project: Affinity Care of Hillsborough, LLC - New hospice program

County: Hillsborough District: 6A
 Date Filed: 2/23/2024 LOI #: H2402020

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Hillsborough District: 6A
Date Filed: 2/23/2024 LOI #: H2402021

Applicant/Facility/Project: Bristol Hospice – West Florida, LLC - New hospice program

County: Hillsborough District: 6A
Date Filed: 2/22/2024 LOI #: H2402022
Applicant/Facility/Project: Community Hospice of Northeast Florida, Inc. - New hospice program

County: Hillsborough District: 6A
Date Filed: 2/26/2024 LOI #: H2402023
Applicant/Facility/Project: Gulfside Hospice of Hillsborough, LLC - New hospice program

County: Hillsborough District: 6A
Date Filed: 2/22/2024 LOI #: H2402024
Applicant/Facility/Project: Sabal Palm Hospice, LLC - New hospice program

County: Hillsborough District: 6A
Date Filed: 2/22/2024 LOI #: H2402025
Applicant/Facility/Project: VITAS Healthcare Corporation of Florida - New hospice program

County: Manatee District: 6C
Date Filed: 2/26/2024 LOI #: H2402026
Applicant/Facility/Project: Hospice of Florida, LLC - New hospice program

County: Charlotte District: 8A
Date Filed: 2/26/2024 LOI #: H2402027
Applicant/Facility/Project: Hospice of Florida, LLC - New hospice program

County: Sarasota District: 8D
Date Filed: 2/26/2024 LOI #: H2402028
Applicant/Facility/Project: Hospice of Florida, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/26/2024 LOI #: H2402029
Applicant/Facility/Project: AccentCare Hospice & Palliative Care of the Treasure Coast, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/23/2024 LOI #: H2402030

Applicant/Facility/Project: Affinity Care of the Treasure Coast, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/23/2024 LOI #: H2402031

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/26/2024 LOI #: H2402032
Applicant/Facility/Project: Hospice of Palm Beach County, Inc. - New hospice program

County: Martin District: 9B
Date Filed: 2/23/2024 LOI #: H2402033
Applicant/Facility/Project: Hospice of the Sunshine State, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/22/2024 LOI #: H2402034
Applicant/Facility/Project: Sabal Palm Hospice, LLC - New hospice program

County: Martin District: 9B
Date Filed: 2/22/2024 LOI #: H2402035
Applicant/Facility/Project: VNA Hospice of Indian River County, Inc. - New hospice program

County: Broward District: 10
Date Filed: 2/26/2024 LOI #: H2402036
Applicant/Facility/Project: AMOR Hospice Care, LLC - New hospice program

County: Broward District: 10
Date Filed: 2/23/2024 LOI #: H2402037
Applicant/Facility/Project: Arc Hospice of Florida, LLC - New hospice program

County: Broward District: 10
Date Filed: 2/26/2024 LOI #: H2402038
Applicant/Facility/Project: Bonita Springs Healthcare Services LLC - New hospice program

County: Broward District: 10
Date Filed: 2/23/2024 LOI #: H2402039
Applicant/Facility/Project: Bristol Hospice – South Florida, LLC - New hospice program

County: Broward District: 10
Date Filed: 2/26/2024 LOI #: H2402040

Applicant/Facility/Project: Heart' n Soul Hospice of Florida,
LLC - New hospice program

County: Broward District: 10
Date Filed: 2/23/2024 LOI #: H2402041

Applicant/Facility/Project: Moments Hospice of Broward, LLC
- New hospice program

County: Broward District: 10
Date Filed: 2/22/2024 LOI #: H2402042
Applicant/Facility/Project: Sabal Palm Hospice, LLC - New
hospice program

If requested within 14 days after notice that an application has
been filed, a public hearing may be held at the local level within
21 days after April 24, 2024, the date the application is
scheduled to be deemed complete. Tentative hearing dates will
be published on April 3, 2024.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
