

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

PURPOSE AND EFFECT: The Board proposes the rule development to revise the language and application booklet regarding rural county grants.

SUMMARY: To update the language and application booklet regarding rural county grants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.173(2)(g), 365.172(9)(a), (b), (c) F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.002 Rural County Grants.

The ~~E911~~ Rural County Grant program is a semi-annual grant program provided for the purpose of assisting rural counties, as defined by Section 365.172(3)(~~bb~~)(~~z~~), F.S., with the installation and maintenance of an ~~Enhanced~~ 911 (~~E911~~) systems.

(1) No Change.

(2) General conditions.

(a) Each rural county applying for rural county grant funds shall complete and submit W Form 1A, "911 Rural County Grant Program Application," revised ~~9/2023~~~~10/2021~~, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref-13548> or

State of Florida ~~E911~~ Emergency Communications Board
ATTN: 911 Communications Section ~~Administrative Assistant~~
4030 Esplanade Way, Suite 135-F
Tallahassee, Florida 32399-0950

The applicant must provide the completed, signed Application Form, and the related procurement documents. The grant application package must be postmarked or delivered by hand or email to: E911BoardElectronicGrantReports@dms.fl.gov on or before April 1 or October 1 of each year, dependent on the spring or fall application period. If the due date falls on a weekend or holiday, the due date will be the next business day.

(b) Priorities for awarding of grants will be determined by the ~~E911~~ Board. Grant priorities may be adjusted by the Board and published with the grant application package three months prior to the application submission date. The grant priority list is available as an addendum with the grant application at the start of each grant cycle at the address shown in paragraph ~~(2)~~~~(3)~~(a), above.

(c) The amount and availability of funds in the Trust Fund for allocation each year is subject to an annual appropriation by the Legislature. The ~~E911~~ Board will adjust the funds awarded to a rural county based upon eligibility of requested items, published quotes, increased effectiveness of grant funds, minimum system requirements for performing the needed ~~E911~~

function as specified in the State E911 plan, or documented factors provided in the grant application submission.

(3) The Rural County Grant program will operate on the following two schedules:

(a) Spring Schedule:

1. through 4. No Change.

5. Maintenance service period: One year

5. through 6. renumbered 6. through 7. No Change.

(b) Fall Schedule:

1. through 4. No Change.

5. Maintenance service period: One year

5. through 6. renumbered 6. through 7. No Change.

(4) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rule making process five years from the effective date.

Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.173(2)(f)(g), 365.172(9)(a), (b), (c) FS. History—New 12-7-08, Amended 10-19-09, 4-15-10, 10-27-10, Formerly 60FF-5.002, Amended 7-17-11, 2-7-12, 9-2-12, 1-30-14, 12-21-14, 9-23-15, 5-31-16, 10-11-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Emergency Communications Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Emergency Communications Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2024

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.005 Emergency Grants

PURPOSE AND EFFECT: The Board proposes the rule development to revise the language and form regarding emergency grants.

SUMMARY: To update the language and form regarding emergency grants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at

its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b., 365.173(2)(g), 365.173(2)(i) F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.005 Emergency Grants.

The E911 Emergency Grant program is a grant program establishing an expedited schedule for approval of grants, provided to assist counties with the emergency restoration of Enhanced 911 throughout the State of Florida resulting from natural and man-made disasters or events.

(1) No Change.

(2) General conditions:

(a) Each County applying for Emergency grant funds shall complete and submit W Form 5A, "Application for the Emergency Communications E911 Emergency Grant Program," effective 1/202401/01/2015, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address: [http://www.flrules.org/Gateway/reference.asp?No=Ref-](http://www.flrules.org/Gateway/reference.asp?No=Ref-04841)

04841; or

State of Florida Emergency Communications E911 Board
ATTN: 911 Communications Section ~~Administrative Assistant~~
4030 Esplanade Way, Suite 135-F
Tallahassee, Florida 32399-0950

The applicant must provide one original of the pages for Application Form items 1 through 14 and the associated quotes for the grant application.

(b) through (s) No Change.

(3) No Change.

(4) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 365.172(6)(a)~~124~~, FS. Law implemented 365.172(6)(a)3.b., 365.173(2)~~(f)~~, 365.173(2)~~(h)~~~~(i)~~ FS. History—New 10-19-09, Amended 10-27-10, Formerly 60FF-5.005, Amended 1-18-15, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Emergency Communications Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Emergency Communications Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2024

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-2.052 Election Day Delivery of Vote-by-Mail
Ballot

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 19, January 29, 2024 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on November 14, 2023, by Leticia Pureza. The Notice of Petition for Waiver or Variance was published in Vol. 49, No. 227, of the November 22, 2023, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on December 15, 2023, in Orlando, Florida. The Board’s Order, filed on January 12, 2024, granted the petition, finding that Petitioner established that the Board’s strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose a substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Vital Statistics

RULE NO.: RULE TITLE:
64V-1.003 Birth Certificate Amendments; Documentary Evidence Requirements

NOTICE IS HEREBY GIVEN that on January 19, 2024, the Department of Health, received a petition for variance from Adam Cordover, representing E.T. The petitioner seeks a variance from subsection 64V-1.003(2), Florida Administrative Code, which requires submission of supporting documentary evidence, established prior to the applicant’s 18th birthday and be at least five years old, in support of an application to amend the sex on a birth certificate.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Betty Shannon, Department of Health, P.O. Box

210, Jacksonville, Florida 32231, or
 Betty.Shannon@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on January 30, 2024, the Department of Financial Services, received a petition for Waiver from Judy Ricker. Judy Ricker is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on January 30, 2024, the Department of Financial Services, received a petition for Waiver from Orlando Gutierrez. Orlando Gutierrez is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on January 30, 2024, the Department of Financial Services, received a petition for Waiver from Tracy Wyatt. Tracy Wyatt is requesting that the

Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on January 30, 2024, the Department of Financial Services, received a petition for Waiver from Antonio Garcia. Antonio Garcia is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, 9:30 a.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2Y00GEzMDYtYTg2MC00YTM2LTlhNzYtMDFmODM2YjYyOTc5%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-

57bc3df0190b%22%2c%22Oid%22%3a%226d9faeba-61ea-42e0-8153-f01f4f95af86%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Advisory Council Promotion Committee’s advertising and promotional program guidelines.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850)841-0086

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (850)841-0086

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2024, 9:30 a.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTFhYmE2YWltYzg3Mi00ZTMxLWE5YzQtZGNkODJINDI5NDA5%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%226d9faeba-61ea-42e0-8153-f01f4f95af86%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Advisory Council advertising and promotional program guidelines.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850)841-0086

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (850)841-0086

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2024, 2:30 p.m. - 4:00 p.m., EST

PLACE: MS TEAMS:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGVjNWM3ODctMzVhMi00OWUxLWJlMTctMTJjMDI1NTJmNzg%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Legislative and Public Awareness Committee Meeting - General Legislative and Public Awareness Business

A copy of the agenda may be obtained by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2024, 2:30 p.m. - 4:00 p.m., EST

PLACE: MS Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjM0MGM5NGMtMDlmc00MzliLWl5ZjctN2M3ZTk4NjIxN2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Evaluation and Planning Committee - General Business

A copy of the agenda may be obtained by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2024, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1-877-309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith Based and Community Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2024, 8:30 a.m.

PLACE: The Capitol, 400 South Monroe Street, Cabinet Meeting Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Faith Based and Community Based Advisory Council will hold the First Quarterly Meeting for 2024 at the Florida State Capitol in the Cabinet Meeting Room.

A copy of the agenda may be obtained by contacting: Erin.Kraeft@laspbs.state.fl.us

For more information, you may contact: Erin.Kraeft@laspbs.state.fl.us

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The ABM's Legislative Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 2:00 p.m.

PLACE: Online meeting via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The previously submitted meeting notice with ID 27957066 has been canceled.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

COMMISSION ON ETHICS

The Florida Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2024, 9:30 a.m. - 10:30 a.m.

PLACE: The Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303, or join the meeting via Zoom at the following: <https://us06web.zoom.us/j/88978561667>

Passcode: 131162

Or One tap mobile :

+13052241968,,88978561667#,,,,*131162# US

+16469313860,,88978561667#,,,,*131162# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1(305)224-1968 US

+1(646)931-3860 US

+1(929)436-2866 US (New York)

+1(301)715-8592 US (Washington DC)

+1(309)205-3325 US

+1(312)626-6799 US (Chicago)

+1(507)473-4847 US
 +1(564)217-2000 US
 +1(669)444-9171 US
 +1(669)900-6833 US (San Jose)
 +1(689)278-1000 US
 +1(719)359-4580 US
 +1(253)205-0468 US
 +1(253)215-8782 US (Tacoma)
 +1(346)248-7799 US (Houston)
 +1(360)209-5623 US
 +1(386)347-5053 US
 Webinar ID: 889 7856 1667

Passcode: 131162

International numbers available:
<https://us06web.zoom.us/j/kcwgy1Qm3z>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss a grant of expenditure authority to the Commission's Executive Director for the purchase of staffing services for a financial disclosure call center. The public will be able to comment pursuant to Section 286.0114, Florida Statutes. If a member of the public wishes to comment during the meeting, and if they are joining the meeting remotely via Zoom, it is requested that they be in a quiet space where there will be no unnecessary noise. If a member of the public wishes to make a written comment prior to the meeting, he or she should send their comments by email to PublicComment@leg.state.fl.us, by U.S. Mail to the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317, or by delivery to the Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303. Comments received on or before the close of business on February 21, 2024, will be provided to the members of the Commission prior to the meeting.

A copy of the agenda may be obtained by contacting: Steve Zuilkowski, General Counsel, Florida Commission on Ethics (850)488-7864. A copy of the agenda will be provided on the Commission's website www.ethics.state.fl.us prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Office Manager, Florida Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Zuilkowski, General Counsel, Florida Commission on Ethics, (850)488-7864

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2024, 2:00 p.m. Until Conclusion of Business.

PLACE: Virtual via Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Executive Committee Meeting - To discuss MPOAC business and administrative items.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.250 Prescribed Drug Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: NEW: February 28, 2024, 2:00 p.m. - 2:30 p.m., CANCELLED: February 14, 2024, 2:00 p.m. - 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is cancelling the February 14, 2024, hearing noticed in Vol. 50, No. 21, January 31, 2024, Florida Administrative Register, and rescheduling the hearing for the purpose of discussing the Prescribed Drug Services Coverage Policy.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2024, 10:00 a.m. ET.

PLACE: This is a virtual meeting being conducted via Microsoft TEAMS

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGM3NDQ2OWMtM2VhYy00NWVILThlYmMtMDgxZWEyNTgzNmRl%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or via Telephone 850-270-6017; Conference Code 276-473-725#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. Requests for oral argument must be filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 11, 2024, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODU3YWI3ZjEtM2UwZS00NGU1LWJiMzItZjkkZjI1YzE3ZWl%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: 850-270-6017, conference I.D.: 859 927 084#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing.

Requests for oral argument must be filed by an eligible party pursuant to Rule 60Y-4.028(3), Florida Administrative Code.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, March 5, 2024, 10:30 a.m. and Thursday, March 7, 2024, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1(224)501-3412

Access Code 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, March 5, 2024 at 10:30 a.m.: Application Review; Thursday, March 7, 2024 at 10:00 a.m.: Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2024, 9:00 a.m., E.T.
 PLACE: 1(888)585-9008, Participant Code: 599196982(#)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2024, 11:00 a.m.
 PLACE: Children's Board, 1002 E Palm Ave., Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: GrahamK@cbhcfcl.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: GrahamK@cbhcfcl.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: GrahamK@cbhcfcl.gov or (813)204-1762.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: The workshop scheduled for February 22, 2024, 2:00 p.m. has been cancelled.

PLACE: 227 N. Bronough Street, Suite 5000, Tallahassee, Florida, and via webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop that was scheduled regarding Request for Applications (RFA) 2024-104 SAIL Financing Farmworker And Commercial Fishing Worker Housing has been cancelled. It will be rescheduled to occur a later date.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 28, 2024; 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Children and Families, 2415 N Monroe Street, Room C100, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website

<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2024, 11:30 a.m., CST/12:30 p.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Miami Arts Wynwood, LLC, a Florida limited liability company, the sole member of which is Miami Arts, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or

affiliated entities (collectively, the "Borrowers"), to issue its Educational Facilities Revenue Refunding Bonds, in one or more series, or issuances pursuant to a plan of finance, of tax-exempt qualified 501(c)(3) bonds and/or taxable bonds, in an aggregate principal amount not to exceed \$31,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, February 21, 2024, at 11:30 a.m., CST/12:30 p.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrowers by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the refunding of all of the Florida Development Finance Corporation Educational Facilities Revenue Bonds (Miami Arts Charter School Project), Series 2014A, issued on October 16, 2014, the proceeds of which were used to finance or refinance, including through reimbursement, the costs of the acquisition, construction and equipping of an educational facility that includes an approximately 195,280 square foot facility consisting of three stories of educational space atop a three story parking facility, which serves approximately 1,500 students in grades 6-12, is known as "Miami Arts Charter School," and is located on approximately 1.17 acres of land located at 95 NW 23rd Street, Miami, Florida 33127, and includes related facilities, fixtures, furnishings and equipment (the "Refinanced Facilities"); (ii) the funding of certain reserves, if deemed necessary or desirable; and (iii) the payment of certain bond issuance costs of the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$31,000,000 in aggregate maximum stated principal amount of its Bonds, in one or more series, or issuances pursuant to a plan of finance, of tax-exempt qualified 501(c)(3) bonds and/or taxable bonds and loan the proceeds of the Bonds to the Borrowers to provide funds for the Project. The Refinanced Facilities are or will be owned and principally used by the Borrowers, or an affiliate thereof or another entity chosen by the Borrowers.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrowers, and none of the CTA, the Miami-Dade County, Florida (the "County"), the School District of Miami-Dade County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if

any, or interest on the Bonds except from the payments of the Borrowers. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

Interested persons are encouraged to attend by telephone conference using the instructions below. Any persons wishing to present oral comments in person must notify the CTA by written notice at least 24 hours before the hearing, in order that social distancing accommodations may be made for those in attendance. Prior to said telephonic public hearing, written comments may be delivered to the CTA at 315 Fairpoint Drive, Gulf Breeze, Florida 32561, Attention Executive Director.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150

CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2024, 10:00 a.m.

PLACE: Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – 904-261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – 904-261-6161, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Attorney Chris L. Carmody, on behalf of COASTAL BOUND, LLC d/b/a CHECKS 2 DINERO, on February 9, 2024The petition seeks the agency's opinion as to the applicability of Section 560.309(11), Fla. Stat. as it applies to the petitioner.

Requesting the issuance of a declaratory statement that Section 560.309(11), Fla. Stat., only applies to "corporate checks," as written, and not "corporate payment instruments."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Greenhouse Bee Cage Renovation

Project Name: IFAS - UF Citra Bee Cage Renovation 7514.

Bid Package Number: 10

Entitled: Specialties

Bid Package Number: 13

Entitled: Special Construction

Bid Package Number: 22

Entitled: Plumbing

Bid Package Number: 32

Entitled: Exterior Improvements

Note: This bid Package may contains multiple scopes of work as listed above. Fill out the bid form for the scopes that you want to bid on. If you want to bid on multiple scopes, please fill out separate bid forms for each scope.

Instruction to Bidders

1. There will be a Mandatory pre-bid meeting at the site on March 6th, 2024, at 8:00 a.m. The site address is 2556 Co Hwy 318, Citra, FL 32113 Questions will be received until 3:00 pm on March 13th, 2024.
2. All bidders must preregister for Mandatory meeting by 12:00 noon on March 5th, 2024, by sending an email to hunter@rfc95.com. If no bidders preregister the pre-bid meeting will be canceled.
3. Sealed bids for bid package No. 10, 13, 22, 32 will be received by Ryan Fitzgerald Construction, Inc., Construction Manager no later than 2:00 p.m. on March 22, 2024. Sealed bids will be received at 27201 Blackwater Court, Eustis, Florida 32736. Any bids received after the posted cut-off time will be returned unopened. If mailing the bids via US mail please mail to 27201 Blackwater Court, Eustis, Florida 32736.
4. All bids must be per the attached scope of work.
5. The construction Manager reserves the right to reject any or all bids, accept bids in any order or combination, make modifications to the work after bidding, and waive any in formalities or irregularities in bids if it is deemed in the Owner’s best interest to do so.
6. The form of agreement between the subcontractor and the construction manager is attached.
7. Direct all questions to Hunter Mills with Ryan Fitzgerald Construction, Inc. at (352)223-2879 or to email address Hunter@rfc95.com
8. Note: CM will provide all required permits.
9. When applicable submit multiple proposal forms. One proposal form per bid package for clarification. A downloadable document can be found at www.ryanfitzgeraldconstruction.com Under ITB Tab

FISH AND WILDLIFE CONSERVATION COMMISSION
 FWC 23/24-84C Lake Montgomery Fishing Pier Rebid
 LAKE MONTGOMERY FISHING PIER
 BID NO: FWC 23/24-84C.

TITLE: LAKE MONTGOMERY FISHING PIER

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for construction of a new aluminum fishing pier on Lake Montgomery in Lake City, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>
 Select Search Advertisements.

Enter FWC 23/24-84C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Joshua.Stringer@MyFWC.com, (850)617-9617.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 7, 2024, and 3:00 p.m., Tuesday, February 13, 2024.

Rule No.	File Date	Effective Date
5L-3.004	2/12/2024	3/3/2024
5L-3.007	2/12/2024	3/3/2024
64B10-12.0001	2/12/2024	3/3/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****

62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64ER24-1 MMTC Seed-to-Sale Tracking System Integration

Notice of Correction

Notice is hereby given that the following correction has been made to the emergency rule published in Volume 50, Number 11, January 17, 2024, issue of the Florida Administrative Register. The emergency rule subsection 64ER24-1(5)(a), should read:

(a) Together with its written integration plan, an MMTC shall identify the unique product IDs the MMTC has assigned to its current inventory of usable products and marijuana delivery devices by completing Form DH5058-OMMU-1/2024, “MMTC Usable Product and Delivery Device Inventory and Unique Product ID,” incorporated by referenced herein and available at <https://knowthefactsmmj.com/rules-and-regulations/>, and submitting the completed form to the department via email at ommu_seedtosale@flhealth.gov.

The previously filed emergency rule incorrectly stated the form title as “Form DH5058-OMMU-11/2023.”

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64ER24-2 MMTC STS Tracking System Integration

Notice of Correction

Notice is hereby given that the following correction has been made to the emergency rule published in Volume 50, Number 11, January 17, 2024, issue of the Florida Administrative Register. The emergency rule subsection 64ER24-2(3), should read:

(3) An MMTC shall configure its Internal STS Tracking System in such a manner that it provides to the department, through the application programming interface (API) technology, the information contained in Form DH5059-OMMU-1/2024, “MMTC Seed-to-Sale Required Data Collection Document,” incorporated by reference herein and available at: <https://knowthefactsmmj.com/rules-and-regulations/>. An MMTC shall ensure that its Internal STS Tracking System provides the department all required information in accordance with the timeframes stated in the MMTC Seed-to-Sale Required Data Collection Document form.

The emergency rule subsection 64ER24-2(6), should read:

(6) An MMTC shall identify a primary individual and secondary individual to serve as its Internal STS Tracking System’s technical contacts by completing Form DH5057-OMMU-1/2024, “MMTC Seed-to-Sale Tracking System Technical Contact Notification,” incorporated by reference herein and available at <https://knowthefactsmmj.com/rules-and-regulations/>, and submitting the completed form to the department via email at ommu_seedtosale@flhealth.gov. These technical contacts shall be the MMTC’s point of contact with the department regarding the MMTC’s Internal STS Tracking System. An MMTC may update its technical contacts by submitting a revised MMTC Seed-to-Sale Tracking System Technical Contact Notification form to the department.

The previously filed emergency rule incorrectly stated the form titles as “Form DH5059-OMMU-11/2023” and “Form DH5057-OMMU-11/2023,” respectively.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.