

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
5M-9.001	Purpose
5M-9.002	Approved Best Management Practices
5M-9.003	Presumption of Compliance
5M-9.004	Notice of Intent to Implement
5M-9.005	Record Keeping

**PURPOSE AND EFFECT:** The purpose of the proposed rule is to adopt by reference a revised version of the manual titled 2008 Water Quality/Quantity Best Management Practices for Florida Sod (FDACS-P-01330). The new edition (2024) updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

**SUBJECT AREA TO BE ADDRESSED:** The subject area of the proposed rule is water quality and water conservation best management practices for Florida sod / turfgrass production, including enrollment in the program and implementation verification site visit requirements. Proposed rule revisions remove language that is duplicative with Rule Chapter 5M-1, clarify the intent of BMP Program enrollment and checklist requirements, and outline terms for Equivalent Program enrollments.

**RULEMAKING AUTHORITY:** 403.067(7)(d)2.c., 403.067(7)(d)3., 570.07(10), 570.07(23), F.S.

**LAW IMPLEMENTED:** 403.067(7)(c)3., 403.067(7)(d)2.c., 403.067(7)(d)3., F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Thursday, February 29, 2024, at 1:00 p.m.

**PLACE:** 3125 Conner Blvd., Tallahassee, Florida, 32311

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kathryn Holland, Environmental Administrator at Kathryn.Holland@FDACS.gov or online at [HTTPS://WWW.FDACS.GOV/DIVISIONS-OFFICES/AGRICULTURAL-WATER-POLICY/RULE-DEVELOPMENT-ACTIVITIES](https://www.fdac.gov/divisions-offices/agricultural-water-policy/rule-development-activities)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
61G6-10.002	Violations and Penalties

**PURPOSE AND EFFECT:** The Board proposes the rule amendments to revise the disciplinary penalties for statute and rule violations.

**SUMMARY:** The disciplinary penalties for statute and rule violations will be revised.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 455.2273(1), 489.507(3) FS.

**LAW IMPLEMENTED:** 455.227, 455.2273, 489.533 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-10.002 Violations and Penalties.

(1) through (2) No change.

(3) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees for violation of the below mentioned statutes and rules:

VIOLATION	1st OFFENSE	2nd OFFENSE	3rd OFFENSE
(a) Section 489.533(1)(a), F.S., failure to comply with any provision of Chapter 455, F.S.; Section 489.533(1)(o), F.S., failing to materially comply with provisions of Chapter 489, Part II, F.S., or board rules; Section 455.227(1)(q), F.S., violation of Chapters 455 and 489 Part II, F.S., DBPR or Board rules, DBPR or Board Order, or subpoena; Section 455.227(1)(b), F.S., intentionally violating a rule of the board or department.	From reprimand and \$500 to \$1,000 fine, up to probation, suspension, revocation or denial.	From reprimand and \$1,000 to \$2,500 fine and probation, up to suspension followed by probation, or revocation or denial.	From reprimand and \$2,500 to \$5,000 fine and suspension followed by probation, or revocation or denial.
(b) Section 489.533(1)(b), F.S., Section 455.227(1)(h), F.S., attempting to	From denial or revocation and \$1,000 fine, up to	Section 489.533(1)(b), F.S.; From denial or revocation	Section 489.533(1)(b), F.S. Denial or revocation and

procure a license by bribery or fraudulent or willful misrepresentations.

\$5,000 and \$5,000 fine, up to \$10,000 fine and denial and or revocation Section 455.227(1)(h), F.S.; From denial or revocation and \$5,000 fine.

(c) No change.

(d) Section 489.533(1)(d), F.S., Section 455.227(1)(c), F.S., being convicted of or entering a plea to a crime related to the practice.	Section 489.533(1)(d), F.S. From reprimand and/ or \$250 to \$1,000 fine and probation, up to probation suspension; or denial or revocation. Section 455.227(1)(e), F.S. From reprimand and or \$250 to \$5,000 fine and probation, up to suspension, denial or revocation	Section 489.533(1)(d), F.S. From reprimand and a \$1,000 to \$5,000 fine and probation, up to suspension followed by probation, denial or revocation. Section 455.227(1)(e), F.S. From denial or revocation	Section 489.533(1)(d), F.S. From \$5,000 to \$10,000 fine and/ or suspension followed by probation, denial or revocation. Section 455.227(1)(e), F.S. From fine and suspension, followed by probation, to denial or revocation
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(e) Section 489.533(1)(e), F.S., Section 455.227(1)(l), F.S., making or filing a false report.	From reprimand and \$250 to \$1,000 fine, up to probation <del>or suspension followed by probation.</del>	From \$1,000 to \$5,000 fine and <del>probation, or</del> suspension followed by probation, or revocation.	Section 489.533(1)(e), F.S.: From \$5,000 to \$10,000 fine and/or revocation. Section 455.227(1)(l), F.S.: \$5,000 fine and revocation.	followed by probation, <del>or denial</del> or revocation. Inactive, Revoked or Suspended: From reprimand and \$1,000 to \$5,000 fine, up to probation, <del>suspension followed by probation, or denial</del> or revocation.	by probation, <del>or denial</del> or revocation. Inactive, Revoked or Suspended: From reprimand and \$5,000 to \$10,000 fine, up to probation, followed by probation <del>or denial</del> or revocation.	by probation, <del>or denial</del> or revocation. Inactive, Revoked or Suspended: \$10,000 fine and/or <del>denial</del> or revocation.	
(f) Section 489.533(1)(f), F.S., committing fraud, negligence or misconduct.	From reprimand and \$1,000 to <del>\$3,000</del> 5,000 fine and or probation <del>or suspension followed by probation.</del>	From \$5,000 to \$10,000 fine and or suspension followed by probation or revocation.	Revocation and/or \$10,000 fine.	(i) Section 489.533(1)(i), F.S., violating the applicable building codes or laws of the state, municipality or county.	From reprimand and \$500 to <del>\$2,000</del> 2,500 fine, up to probation, <del>suspension followed by probation, or denial</del> or revocation.	From reprimand and \$2,500 to \$5,000 fine, up to <del>probation, suspension followed by probation, or denial</del> or revocation.	From <del>reprimand and</del> \$5,000 to \$10,000 fine, <del>and/or up to</del> probation, <del>suspension followed by probation, or denial</del> or revocation.
(g) Section 489.533(1)(g), F.S., violating Chapter 633, F.S., or rules of State Fire Marshal.	From \$1,000 to \$2,500 fine, up to probation; <del>suspension followed by probation, or denial</del> or revocation.	From \$3,000 to <del>2,500</del> 5,000 fine up to suspension followed by probation, <del>or denial</del> or revocation.	Revocation and/or \$10,000 fine.	(j) Section 489.533(1)(j), F.S., Section 455.227(1)(j), F.S., assisting in unlicensed practice; Section 489.533(1)(k),	From reprimand and \$2,000 to 1,000 to \$5,000 fine, up to <del>probation, suspension followed</del>	Section 489.533(1)(j), F.S.: From reprimand and \$5,000 to \$10,000 fine, up to <del>probation,</del>	Section 489.533(1)(j), F.S.: From \$10,000 fine and <del>suspension followed by</del>
(h) Section 489.533(1)(h), F.S., practicing on revoked, suspended, inactive or delinquent license.	Delinquent: <del>From reprimand and</del> \$250 fine, <del>and/or up to</del> probation; <del>suspension</del>	Delinquent: From reprimand and \$500 to \$1,000 fine, up to <del>probation, suspension followed</del>	Delinquent: <del>From reprimand and</del> \$1,000 to \$5,000 fine, <del>and/or</del> suspension followed	(k) Section 489.533(1)(k), F.S.,	From reprimand and \$1,000 to \$5,000 fine, up to <del>probation, suspension followed</del>	Section 489.533(1)(k), F.S.: From reprimand and \$5,000 to \$10,000 fine, up to <del>probation,</del>	Section 489.533(1)(k), F.S.: From \$10,000 fine and <del>suspension followed by</del>

<p><u>F.S., knowingly aiding unlicensed practice by combining or conspiring.</u></p>	<p>by probation, or denial or revocation .</p>	<p>suspension followed by probation, or denial and/or revocation . Section 455.227(1)(j), F.S. From reprimand and \$5,000 fine, up to probation, suspension followed by probation, or denial or revocation .</p>	<p>probation, up to denial or revocation . Section 455.227(1)(j), F.S. From fine and suspension followed by probation, up to denial or revocation .</p>	<p>(l)(m) Section 489.533(1)(m), F.S., financial mismanagement or misconduct. (m)(n) No change. (o) Section 489.533(1)(o), F.S., failing to materially comply with provisions of Chapter 489, Part II, F.S., or board rules.</p>	<p>From reprimand and \$1,000 to \$2,500 fine, up to probation, suspension followed by probation, or denial or revocation .</p>	<p>From reprimand and \$3,000 to \$7,500 fine and probation, suspension followed by probation, or denial or revocation .</p>	<p>From reprimand and \$7,500 to \$10,000 fine and suspension followed by probation, or denial or revocation .</p>
<p>(k) Section 489.533(1)(k), F.S., knowingly aiding unlicensed practice by combining or conspiring.</p>	<p>From reprimand and \$2,500 to \$5,000 fine and probation, up to probation, suspension followed by probation, or denial or revocation .</p>	<p>From reprimand and \$5,000 to \$10,000 fine and suspension followed by probation, or denial or revocation .</p>	<p>From reprimand and \$5,000 to \$10,000 fine, and denial or revocation .</p>	<p>(n)(p) Section 489.533(1)(p), F.S., abandoning a project.</p>	<p>From reprimand and \$500 to \$1,000 fine, up to probation, suspension, or denial.</p>	<p>From reprimand and \$1,000 to \$2,500 fine and probation, up to suspension followed by probation, or revocation or denial.</p>	<p>From reprimand and \$2,500 to \$5,000 fine and suspension followed by probation, or revocation or denial.</p>
<p>(k)(l) Section 489.533(1)(l), F.S., acting in a name not on the license or failure to properly qualify a firm.</p>	<p>From reprimand and \$500 to \$1,000 fine.</p>	<p>From reprimand and \$1,000 to \$2,500 fine, up to probation, suspension followed by probation,</p>	<p>From reprimand and \$5,000 to \$10,000 fine, up to probation, suspension followed by probation,</p>	<p>From reprimand and \$1,000 to \$2,500 fine, up to probation, suspension followed by probation, or denial or revocation .</p>	<p>From reprimand and \$2,500 to \$5,000 fine and probation, up to suspension followed by probation, or denial or revocation .</p>	<p>Section 489.533(1)(p), F.S. From reprimand and \$5,000 to \$10,000 fine and/or suspension, up to revocation .</p>	

		revocation		false report or complaint against another licensee.	<del>followed by probation, or denial or revocation</del>	up to suspension followed by probation, <del>or denial or revocation</del>	probation, <del>up to denial or revocation</del>
<del>(o)(q)</del>	No change.						
<del>(p)(r)</del>	No change.						
<del>(q)(s)</del>	No change.						
<del>(r)(t)</del>	Section 455.227(1)(a), F.S., making misleading, or fraudulent representations in or related to the practice; <u>Section 455.227(1)(m)</u> , F.S., making deceptive, untrue or fraudulent representation <u>s or employing a trick or scheme in practice of the profession.</u>	From reprimand and \$1,000 to \$5,000 fine and or probation or suspension followed by probation.	\$5,000 fine and or suspension followed by probation or revocation	Revocation and \$5,000 fine.	<del>(t)(w)</del> Section 455.227(1)(i), F.S., failing to report to the Department any person in violation of Chapters 455, and 489, Part II, or Board rules.	From \$500 fine, up to probation, <del>suspension followed by probation, or denial or revocation</del>	From <u>reprimand and \$750 to \$1,500</u> fine, up to <del>probation, suspension followed by probation, or denial or revocation</del>
<del>(u)</del>	Section 455.227(1)(b), F.S., intentionally violating a rule of the board or department.	From reprimand and \$1,000 to \$2,500 fine, up to probation, suspension or revocation or denial.	From reprimand and \$2,500 to \$5,000 fine and probation, up to suspension followed by probation, <del>or revocation or denial.</del>	From reprimand and \$5,000 fine and suspension followed by probation, <del>or revocation or denial.</del>	<del>(u)(x)</del> No change.	From reprimand and \$500 to \$2,500 fine, up to probation or suspension followed by probation.	From \$5,000 fine and <del>revocation</del>
<del>(s)(v)</del>	Section 455.227(1)(g), F.S., having been found liable in civil court for filing	From \$1,000 to \$3,000 fine, up to probation, suspension	From <u>reprimand and \$2,500 to \$5,000</u> fine and probation,	From \$5,000 fine and suspension followed by	<del>(v)(z)</del> No change.	From \$250 to \$1,000 fine, up to probation <del>or suspension followed</del>	From <u>reprimand and \$1,000 to \$2,500</u> fine, up to <del>probation or</del> suspension

responsibilities.	by probation, or denial or revocation.	suspension followed by probation, or denial or revocation.	followed by probation, or denial or revocation.
(bb) Section 455.227(1)(q), F.S., violation of Chapters 455 and 489 Part II, F.S., DBPR or Board rules, DBPR or Board Order, or subpoena.	From \$1,000 to \$5,000 fine and suspension until compliance, up to revocation.	From \$5,000 fine and suspension until compliance, up to revocation.	\$5,000 fine and revocation.
(x)(ee) Section 455.227(1)(t), F.S., failing to report to Board, in writing, criminal plea or conviction within 30 days.	From reprimand and \$500 to \$1,000 fine and probation, suspension followed by probation, or denial or revocation.	From \$2,000 to \$5,000 fine up to and suspension, up to denial or revocation.	\$5,000 fine up to denial and/or revocation.
(y)(dd) Section 455.227(1)(r), F.S., improperly interfering with an investigation or inspection authorized by statute, or with any disciplinary proceeding.	From \$1,000 to \$5,000 fine, up to probation; suspension followed by probation, or denial or revocation.	From reprimand and \$5,000 fine and probation, up to suspension followed by probation, or denial or revocation.	\$5,000 fine and suspension, up to denial or revocation.

26-89, Formerly 21GG-10.002, Amended 12-24-97, 2-18-99, 10-4-99, 2-12-04, 8-17-06, 6-15-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2023  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 28, 2023

**Section III**  
 Notice of Changes, Corrections and Withdrawals

NONE

**Section IV**  
 Emergency Rules

NONE

**Section V**  
 Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS  
 Southwest Florida Water Management District  
 RULE NO.: RULE TITLE:  
 40D-22.201 Year-Round Water Conservation Measures  
 NOTICE IS HEREBY GIVEN that on February 08, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.  
 Petitioner's Name: Heatherwood Village Homeowners Association, Inc.  
 Rule No.: 40D-22.201  
 Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation  
 The Petition has been assigned tracking No. 24-4389.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2024006)

Rulemaking Authority 455.2273(1), 489.507(3) FS. Law Implemented 455.227, 455.2273, 489.533 FS. History—New 12-10-86, Amended 2-

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 08, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Heron Cove Condominium Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4388.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2024008)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 08, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Water’s Edge at Heron Cove Homeowners’ Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4387.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2024007)

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2024, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director interviews

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2024, 10:00 a.m. Committee Meeting; 11:00 a.m. Board Meeting

PLACE: Flagler County Princess Place 2500 Princess Place Rd. Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick (386)446-7630, (386)527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick (386)446-7630, (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick (386)446-7630, (386)527-1467.

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**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2024, 10:00 a.m.

PLACE: 1(850)583-5063 Conference ID: 293725035#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Council Business

- discuss partnership letter

A copy of the agenda may be obtained by contacting: no agenda Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

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**DEPARTMENT OF EDUCATION**

Florida State University

The Florida State University announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 11:30 a.m. - 12:30 p.m.

PLACE: 101 Mendenhall A, Florida State University, Tallahassee, Florida

Or via Zoom

<https://fsu.zoom.us/j/99483358913>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Interdisciplinary Research and Commercialization Building

Art in State Buildings Program

Selection Committee meeting

A copy of the agenda may be obtained by contacting: Mary Jo Spector, AIA, LEED AP, Director of Research Facilities, Design, Construction, and Maintenance, (850)644-8313

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Mary Jo Spector (850)644-8313. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Missing Child's Day Foundation(FMCDF) supported by the Florida Department of Law Enforcement (FDLE) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 29, 2024, 1:00 p.m. - 2:30 p.m.

PLACE: by calling +1(850)270-3999, Phone Conference ID: 584838485#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss items related to the 2024 Florida Missing Children's Day Event.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: February 20, 2024, Open House: 5:30 p.m. - 6:00 p.m., Presentation and Public Comment Period: 6:00 p.m.

In-Person: February 22, 2024, Open House: 4:30 p.m. - 6:30 p.m., Presentation and Public Comment Period: 6:30 p.m.

PLACES: Virtual - February 20, 2024 - [www.nflroads.com/vph](http://www.nflroads.com/vph)  
In-Person - February 22, 2024 - World Golf Village Renaissance, 500 South Legacy Trail, St. Augustine, FL 32092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Alternatives Public Meeting to discuss the proposed improvements to SR 16 from International Golf Parkway (IGP) to I-95, in St. Johns County. The purpose of the meeting is to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a dial in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually, or electronically will be given equal weight. For more information regarding the project please visit the project website at [www.nflroads.com/SR16](http://www.nflroads.com/SR16).



While comments about the project are accepted at any time, please note that comments must be received by March 4, 2024, to be included in the formal meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Michael Brock, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brock, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.: RULE TITLE:**

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The DEPARTMENT OF TRANSPORTATION announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 21, 2024, 1:30 p.m.

**PLACE:** Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this web link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTIwZDZiMjMtMmRhZi00MmI0LWI0ODctMjcwYzZmYzM3ZTFh%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTIwZDZiMjMtMmRhZi00MmI0LWI0ODctMjcwYzZmYzM3ZTFh%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Context Classification Task Team Subcommittee of the Florida Manual of Uniform Minimum Standards for Design, Construction, and Maintenance (Florida

Greenbook) to develop guidance for future editions of the Florida Greenbook. Meeting agendas are available by contacting Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352.

A copy of the agenda may be obtained by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 26, 2024, 1:00 p.m., (EST), or soon thereafter via webinar.

**PLACE:** Link to webinar is located on the agenda.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 26, 2024, 2:30 p.m., (EST), or soon thereafter via webinar.

**PLACE:** Link to webinar is located on the agenda.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 19, 2024, 9:00 a.m., (EST) or soon thereafter, until completion, Florida Prepaid College Board Audit and Risk Committee meeting, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555 . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2024, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the

following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2024, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS****North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 22, 2024, 7:00 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/752324453>

**DIAL IN NUMBER:** Toll Free: 1(877)309-2073

**ACCESS CODE:** 752-324-453

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS****South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 23, 2024, 11:00 a.m. Big Cypress Basin Board Meeting

**PLACE:** Collier County Board of County Commissioners Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/41i4yWH>. The link will go live at approximately 11:00 a.m. on February 23, 2024.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Lisa Koehler at [lkoehler@sfwmd.gov](mailto:lkoehler@sfwmd.gov). The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler at [lkoehler@sfwmd.gov](mailto:lkoehler@sfwmd.gov)

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 20, 2024, 10:00 a.m. – 12:00 noon, Eastern Time

**PLACE:** The FX Executive Steering Committee (ESC) Meeting will be held at the Agency for Health Care Administration (AHCA), 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407, in Conference Rooms A, B, and C. A virtual option will be available via Microsoft Teams Webinar. See the AHCA FX Website for virtual Microsoft Teams Webinar information and registration.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FX ESC will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the AHCA FX Website at

<https://ahca.myflorida.com/medicaid/florida-health-care-connections-fx/fx-governance>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the FX Program Team at [FX@ahca.myflorida.com](mailto:FX@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FX Program Team at FX@ahca.myflorida.com regarding the FX ESC or to submit public comment.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Day 1: April 17, 2024, 1:00 p.m. until Close of Business; Day 2: April 18, 2024, 9:30 a.m. until Close of Business

**PLACE:** 050 Esplanade Way Room 101, Tallahassee, FL 32399

Join this meeting from your Computer, tablet or smartphone: Call in number: 1(888)822-7517 (access code:1813078) <https://us06web.zoom.us/j/86085534310?pwd=QkI4OGp6b3ZE0HVHeGIxYkpOV1MxUT09> password: 396448

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Day 1: Spring Grants Application Review

Day 2: General Business, 2024 Spring Rural County Grants

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, February 27, 2024, 10:00 a.m.

**PLACE:** <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116

Access Code: 337-217-893

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deputy Pilot Advancement

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 01, 2024, 09:30 a.m., E.T.

**PLACE:** GoTo Meeting

ND GBM-August 01, 2024

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/355405165>

You can also dial in using your phone.

Access Code: 355-405-165

United States (Toll Free): 1(866)899-4679

Join from a video-conferencing room or system.

Meeting ID: 355-405-165

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 355405165@67.217.95.2 or 67.217.95.2##355405165

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2024, 09:30 a.m., E.T.

PLACE: GoTo Meeting

ND GBM- November 14, 2024

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/710717133>

You can also dial in using your phone.

Access Code: 710-717-133

United States (Toll Free): 1(877)309-2073

Join from a video-conferencing room or system.

Meeting ID: 710-717-133

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com)

Or dial directly: 710717133@67.217.95.2 or 67.217.95.2##710717133

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2024, 8:00 a.m., E.T.

PLACE: Embassy Suites Tampa Airport Westshore, 555 N Westshore Blvd. Tampa, FL 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2024, 8:30 a.m., E.T.

PLACE: Renaissance Orlando at SeaWorld, 6677 Sea Harbor Dr, Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 8:00 a.m., E.T.

PLACE: Hilton Garden Inn Cocoa Beach Oceanfront, 2080 N. Atlantic Ave, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2024, 8:00 a.m., E.T.

PLACE: Holiday Inn Tampa Airport Westshore, 700 North Westshore Blvd, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2024, 8:00 a.m., E.T.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Ave, Daytona Beach Shores, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Acupuncture

The Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2024, 9:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/659073965> or You can also dial in using your phone. 1(866)899-4679 Access Code: 659-073-965.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 29, 2024, 9:00 a.m., ET

PLACE: Toll Free Number (888)585-9008  
275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2024, 9:00 a.m. - 12:00 noon, EST

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGZlYzIzNmItYTEwNC00NWYzLTg1ZDQtMzAwOTYyYzUxNWRk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225ce51c09-34ae-41f6-8f31-88979e20b6fd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGZlYzIzNmItYTEwNC00NWYzLTg1ZDQtMzAwOTYyYzUxNWRk%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225ce51c09-34ae-41f6-8f31-88979e20b6fd%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: [Emily.keeney@flhealth.gov](mailto:Emily.keeney@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [Emily.keeney@flhealth.gov](mailto:Emily.keeney@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Emily.keeney@flhealth.gov](mailto:Emily.keeney@flhealth.gov)

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#### DEPARTMENT OF FINANCIAL SERVICES

The Florida Department of Financial Services Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2024, 10:00 a.m.

PLACE: Florida Fire Safety Board Virtual Meeting (see details). Please join my meeting from your computer, tablet, or smartphone. <https://meet.goto.com/872086669>. You can also dial in using your phone. Access Code: 872-086-669. Dial in or type: 67.217.95.2 or dial directly: 872086669@67.217.95.2 or 67.217.95.2##872086669. Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Quarterly Florida Fire Safety Board Meeting for Course Approval.

A copy of the agenda may be obtained by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal,

Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenita Hicks-Zellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643.

**BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2024, 11:00 a.m., EST

PLACE: Via Zoom. The Zoom link will be available at <https://www.flbog.edu/board/upcoming-meeting/> or accessible here:

<https://flbog.zoom.us/j/83121777310?pwd=x0QkQfUO059MYCofzZpYcVr-h08POA.XTIoVqfszmlVeu-Y> Passcode: 204383

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its Nomination and Governance Committee will meet to conduct regular business of the Board. A copy of the agenda may be obtained by contacting: Amanda Gay, Interim Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu), and a copy of the agenda will be available at:

<https://www.flbog.edu/board/upcoming-meeting/>  
Instructions for public comment will be available at: <https://www.flbog.edu/board/procedures/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Interim Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Interim Corporate Secretary, Board of Governors, at 325 W. Gaines St.,

Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu).

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2024, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida



Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CAREERSOURCE FLORIDA**

The CareerSource Florida Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 27, 2024, 10:00 a.m. – 12:00 noon, Joint Council Meeting; February 28, 2024, 9:00 a.m. – 12:00 noon, Board of Directors Meeting

**PLACE:** DoubleTree by Hilton (Ballroom), 101 S. Adams Street, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss matters related CareerSource Florida.

A copy of the agenda may be obtained by contacting: [www.careersourceflorida.com/boardroom/](http://www.careersourceflorida.com/boardroom/)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Clement at (850)759-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kay Clement at [kclement@careersourceflorida.com](mailto:kclement@careersourceflorida.com) or (850)759-4347.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, March 22, 2024, 9:00 a.m.

**PLACE:** Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – (904)261-6161

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – 904-261-6161, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com)

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 21, 2024, 11:00 a.m.

**PLACE:** Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – (904)261-6161

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – 904-261-6161, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com)

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 21, 2024, 1:00 p.m.

**PLACE:** Omni Amelia Island, 39 Beach Lagoon Road, Fernandina Beach, FL 32034 – (904)261-6161

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person Omni Amelia Island, 39 Beach Lagoon Road, Fernandina

Beach, FL 32034 – (904)261-6161, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com)

**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2024, 2:00 p.m. - 3:00 p.m.

PLACE: St. Augustine D at Renaissance World Golf Village-500 S Legacy Trail, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC SRIC

Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7200

For more information, you may contact: [flaccreditation@fdle.state.fl.us](mailto:flaccreditation@fdle.state.fl.us)

**AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER**

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 20, 2024. Open House: 5:30 p.m. - 7:30 p.m., Formal Presentation: 6:30 p.m., followed by a public comment period.

PLACE: Riverview Public Library 9951 Balm Riverview Road Riverview, FL 33569

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Seven, in coordination with

Hillsborough County, will hold a public hearing on February 20, 2024, regarding a Project Development and Environment (PD&E) study, WPI Segment No. 450438-1, for the proposed

improvements to Gibsonton Drive from Fern Hill Drive to US 301 in Hillsborough County, a distance of approximately 0.95 miles. The project traverses the unincorporated census designated place of Riverview and provides access to I-75 for the communities of Riverview, Boyette, Fish Hawk and Lithia. Within the project limits, Gibsonton Drive is a four-lane, divided roadway with paved shoulders and 5-foot sidewalks along both sides of the road.

Gibsonton Drive is functionally classified by Hillsborough County as an arterial roadway with an existing posted speed limit of 45 miles per hour. The public hearing will be offered in-person, with an option to attend online. This Public Hearing is being held to provide the opportunity for public comment on the proposed widening of Gibsonton Drive from four lanes to six lanes, including providing bicycle and pedestrian facilities. Right of way acquisition will be required for the proposed improvements. A no-build alternative is also being considered which involves only routine maintenance. The proposed improvements at the I-75/Gibsonton Drive interchange as well as improvements at Gibsonton Drive/Fern Hill Drive intersection are proposed under other projects.

The purpose of the project is to address existing safety issues and accommodate future traffic

growth. The proposed improvements will include construction of stormwater management facilities (SMF) and floodplain compensation (FPC) sites, various intersection improvements, median modifications, and multimodal facilities (pedestrian, bicycle and transit accommodations). This study will also evaluate issues related to traffic operations, safety, freight movements and environmental impacts. The project will improve safe mobility for drivers, freight and non-motorized users along this segment of Gibsonton Drive.

This public hearing is being conducted both in-person and virtually to present information to

and receive public input from interested persons regarding the proposed improvements to Gibsonton Drive. Citizens who choose to attend the virtual hearing session must do so through a computer, tablet or smartphone via GoToWebinar. Virtual attendees must register online at the project website: [www.fdot7studies.com/projects/gibsonton-dr-fern-hill-to-us301/](http://www.fdot7studies.com/projects/gibsonton-dr-fern-hill-to-us301/).

The public hearing begins at 5:30 p.m. with an informal open house. The formal portion of the public hearing will begin at 6:30 p.m., which will provide attendees the opportunity to formally make verbal public comments. Following the formal portion, the informal open house will resume until 7:30 p.m.

Maps, drawings, project video and other project information will be available at the in-person hearing session and for review online starting on February 16, 2024, at [www.fdot7studies.com/projects/gibsonton-dr-fern-hill-to-us301/](http://www.fdot7studies.com/projects/gibsonton-dr-fern-hill-to-us301/).

Project reports will be on display from January 29, 2024, to March 1, 2024, on the project website and at the following locations:

- Riverview Public Library: 9951 Balm Riverview Road, Riverview, Florida 33569, Tel: (813)273-3652  
Monday through Thursday: 10:00 a.m. – 9:00 p.m.; Friday & Saturday: 10:00 a.m. – 6:00 p.m. Sunday: Closed
- Florida Department of Transportation, District 7 11201 N. McKinley Drive, Tampa, FL 33612, Tel: (813)975-6445  
Monday-Friday: 8:00 a.m. – 5:00 p.m.. Saturday & Sunday: Closed

A court reporter will be available to receive comments in a one-on-one setting at the in-person session. Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by mailing them to Kirk Bogen, P.E., Environmental Management Engineer, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive MS 7-500, Tampa, FL 33612, or electronically to the project website at [www.fdotd7studies.com/projects/gibson-ton-dr-fern-hill-to-us301/](http://www.fdotd7studies.com/projects/gibson-ton-dr-fern-hill-to-us301/). All exhibits or statements must be postmarked or emailed no later than Friday, March 1, 2024, to become part of the official public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to Title 23 of the United States Code, Section 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

Comuníquese Con Nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestro representante, Manuel Flores, (813)975-4248, [Manuel.Flores@dot.state.fl.us](mailto:Manuel.Flores@dot.state.fl.us) Departamento de Transporte de la Florida, 11201 North McKinley Drive, Tampa, FL 33612.

A copy of the agenda may be obtained by contacting: <https://www.fdotd7studies.com/projects/gibson-ton-dr-fern-hill-to-us301/public-involvement/public-hearing/>  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, Title VI Coordinator, 11201 N. McKinley Drive, Tampa, FL 33612, (813)975-6411 or 1(800)226-7220, or [roger.roscoe@dot.state.fl.us](mailto:roger.roscoe@dot.state.fl.us). Any persons who require translation services (free of charge) should also

contact Roger Roscoe seven (7) days before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Henzel, P.E., FDOT Project Manager, 11201 N. McKinley Drive, Tampa, FL 33612, [ashley.henzel@dot.state.fl.us](mailto:ashley.henzel@dot.state.fl.us) or (813)975-6433

#### QCAUSA

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: February 20, 2024, Open House: 5:30 p.m. - 6:00 p.m., Presentation and Public Comment Period: 6:00 p.m.

In-Person: February 22, 2024, Open House: 4:30 p.m. - 6:30 p.m., Presentation and Public Comment Period: 6:30 p.m.

PLACES: Virtual: Phone (Listen Only): 1(877)309-2071; Audio Access Code: 722-558-098 or register at <https://attendee.gotowebinar.com/register/3982496422543381088> or [www.nflroads.com/VPH](http://www.nflroads.com/VPH).

In-person: World Golf Village Renaissance, 500 South Legacy Trail, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Alternatives Public Meeting to discuss the proposed improvements to SR 16 from International Golf Parkway (IGP) to I-95, in St. Johns County. The purpose of the meeting is to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a dial in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually, or electronically will be given equal weight. For more information regarding the project please visit the project website at [www.nflroads.com/SR16](http://www.nflroads.com/SR16).

While comments about the project are accepted at any time, please note that comments must be received by March 4, 2024, to be included in the formal meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Michael Brock, PE, Project Manager, Florida Department of

Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: Michael.Brock@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: Michael.Brock@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michael Brock, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: Michael.Brock@dot.state.fl.us.

On February 12, 2024 the Petition was WITHDRAWN. The original petition sought a declaratory statement from the Office on whether Florida Money Transmitter Statute, Chapter 560, Florida Statutes applies to Petitioner's proposed activity to "engage in proprietary virtual currency trading on a risk-based, principal-to-principal basis with third-party counterparties using its own capital." \*\*\*\*\*The original petition was published December 14, 2023 in the Florida Administrative Register Volume 49, Number 241.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov. Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Kyle Van Trieu, filed on February 8, 2024. The petition seeks the agency's opinion as to the applicability of Sections 489.105(3)(q), F.S., 489.113(6)(a), F.S., and 489.113(8), F.S. as it applies to the petitioner.

Petitioner seeks the determination from the Board regarding his licensure and qualifying credentials as a FDEP Distribution System Operator, LVL 1, FW&PCOA certified Reclaimed Water Field Site Inspector, Backflow Prevention Assembly Testing, Maintenance & Repair Specialist. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from 677 Financial US LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
Invitation to Bid BDC24-23-24 Fort Clinch - Replace and Relocate Dump Station  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC24-23-24 Fort Clinch - Replace and Relocate Dump Station. More info @ <http://tinyurl.com/yc75m5ku>.

## Section XII Miscellaneous

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 6, 2024, and 3:00 p.m., Monday, February 12, 2024.

Rule No.	File Date	Effective Date
5L-3.004	2/12/2024	3/3/2024
5L-3.007	2/12/2024	3/3/2024
64B10-11.002	2/6/2024	2/26/2024
64B10-15.001	2/6/2024	2/26/2024
64B10-16.0021	2/6/2024	2/26/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****

62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles  
Establishment of El Motocar Detail, Corp, line-make TZTC  
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
Pursuant to section 320.642, Florida Statutes, notice is given that Italica Motors, Inc., intends to allow the establishment of El Motocar Detail, Corp, as a dealership for the sale of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 725 West Flagler Street, Miami, (Miami-Dade County), Florida 33130, on or after March 14, 2024.

The name and address of the dealer operator(s) and principal investor(s) of El Motocar Detail, Corp are dealer operator(s): Roy Suarez, 725 West Flagler Street, Miami, Florida 33130; principal investor(s): Roy Suarez, 725 West Flagler Street, Miami, Florida 33130.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italica Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of El Motocar Detail, Corp, line-make TQVC  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to section 320.642, Florida Statutes, notice is given that Italice Motors, Inc., intends to allow the establishment of El Motocar Detail, Corp, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 725 West Flagler Street, Miami, (Miami-Dade County), Florida 33130, on or after March 13, 2024.

The name and address of the dealer operator(s) and principal investor(s) of El Motocar Detail, Corp are dealer operator(s): Roy Suarez, 725 W Flagler St, Miami, Florida 33130-1219; principal investor(s): Roy Suarez, 725 W Flagler St, Miami, Florida 33130-1219.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italice Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of El Motocar Detail, Corp, line-make YNGF  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to section 320.642, Florida Statutes, notice is given that Italice Motors, Inc., intends to allow the establishment of El Motocar Detail, Corp, as a dealership for the sale of low-

speed vehicles manufactured by Sanmen County Yongfu Machine Co., Ltd (line-make YNGF) at 725 West Flagler Street, Miami, (Miami-Dade County), Florida 33130, on or after March 13, 2024.

The name and address of the dealer operator(s) and principal investor(s) of El Motocar Detail, Corp are dealer operator(s): Roy Suarez, 725 W Flagler St, Miami, Florida 33130-1219; principal investor(s): Roy Suarez, 725 W Flagler St, Miami, Florida 33130-1219.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marco Palmieri, Italice Motors, Inc., 10250 NW 89 Ave Unit 9, Medley, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN FEBRUARY 5, 2024, AND FEBRUARY 9, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

64B10-11.002	2/6/24	2/26/24	49/244	
64B10-15.001	2/6/24	2/26/24	49/244	
64B10-16.0021	2/6/24	2/26/24	49/244	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-14.0036	2/5/24	2/25/24	49/249
68B-14.0039	2/5/24	2/25/24	49/249

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICT**

**Suwannee River Water Management District**

40B-400.091	2/8/24	**/**/**	50/02
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**St. John Water Management District**

40C-4.091	3/31/23	**/**/**	49/31	49/47
40C-41.043	3/31/23	**/**/**	49/31	49/47

**South Florida Water Management District**

40E-4.091	6/27/23	**/**/**	49/78
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	4/28/23	**/**/**	49/38	49/58
62-330.050	4/28/23	**/**/**	49/38	49/58
62-330.055	4/28/23	**/**/**	49/38	
62-330.301	4/28/23	**/**/**	49/38	
62-330.310	4/28/23	**/**/**	49/38	
62-330.311	4/28/23	**/**/**	49/38	49/58
62-330.350	4/28/23	**/**/**	49/38	49/58
62-330.405	4/28/23	**/**/**	49/38	49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.