

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on January 29, 2024, the Suwannee River Water Management District, received a petition for a variance from Stephen Douglas, 442 SW St. Margaret Street, Lake City, FL 32025. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(13), F.A.C., to retain a carport within the 75-foot buffer of the Suwannee River. The project is located in Section 17, Township 6S, Range 14E of Lafayette County and has been assigned permit number ERP-067-246600-1, Stephen Douglas seawall project.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 18, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Paragraph 4-301.11(A), 2017 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code from John's Quick Lunch located in Webster. The above referenced F.A.C. addresses the requirement that adequate cold food storage is provided. They are requesting to share the cold food storage with another food service establishment under the a different ownership and on the same premise.

The Petition for this variance was published in Vol. 50/13 on January 19, 2024. The Order for this Petition was signed and approved on January 29, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the walk in cooler and walk in freezer within Swap-O-Rama must be maintained in a clean and sanitary manner. These areas must also be available to John's Quick Lunch during all hours of operation. If the ownership of John's Quick Lunch (John J. Curran Sr.) and Swap-O-Rama (Swap-O-Rama Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 18, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Cabot Citrus OPCO LLC located Brooksville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable

water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/13 on January 19, 2024. The Order for this Petition was signed and approved on January 29, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on January 24, 2024, the Board of Nursing, received a petition for variance or waiver filed by Tatijana Word. Although Petitioner does not specifically mention a specific rule, it appears that Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.203 Pharmacist Licensure by Examination (U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on January 25, 2024, the Board of Pharmacy, received a petition for variance or waiver

filed by Shruti Patel, seeking a waiver of the requirement of subsection 64B16-26.203(4), Florida Administrative Code, that states that passing examination scores may be used upon reapplication only if the examination was completed within three (3) years of the reapplication.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.102 Sink and Running Water, Sufficient Space, Refrigeration, Sanitation, Equipment

NOTICE IS HEREBY GIVEN that on January 25, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Olympia Pharmaceuticals, seeking a waiver of the requirement of subsection 64B16-28.102(1), Florida Administrative Code, which states an adequate sink in workable condition and running water easily accessible to the prescription counter shall be provided for the prescription department of each pharmacy and shall be available during the hours when the prescription department is normally open for the business related to prescriptions.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

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DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on November 15, 2023, by Mohammad Hammami. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 232, of the December 1, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held December 14, 2023, in Deerfield Beach, Florida. The Board's Order, filed on January 23, 2024, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship. A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

## DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.802 Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities

NOTICE IS HEREBY GIVEN that on January 25, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Belcher Pharmaceuticals, LLC and BPI Labs, LLC, seeking a waiver of the requirement of subsection 64B16-28.802(1), Florida Administrative Code, which states that a Special Sterile Compounding Permit (SSCP) is required before any pharmacy may engage in the preparation of compounded sterile products. For purposes of this rule, an outsourcing facility shall be deemed a pharmacy.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

## DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on November 1, 2023, by George Michel Beshay. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 215, of the November 3, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test

(TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held December 14, 2023, in Deerfield Beach, Florida. The Board's Order, filed on January 23, 2024, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

## DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on September 9, 2022, by Doaa Abd Alghafar. The Notice of Petition for Waiver or Variance was published in Volume 48, Number 178, of the September 13, 2022, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held October 20, 2022, in Dania Beach, Florida. The Board's Order, filed on November 8, 2022, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

## DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on April 27, 2023, by Neveen Lawandi. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 86, of the May 3, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, entitled, "Licensure by Examination (Non-U.S. Graduates); Application," which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held June 15, 2023, in Daytona Beach, Florida. The Board's Order, filed on July 5, 2023, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B16-26.2031, Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

## DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2032 Application for Pharmacy Intern Registration

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 18, 2023, by Taha Al Obaidi. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 13, of the January 20, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2032(2)(b), Florida

Administrative Code, which states in part that an applicant for pharmacy intern registration must submit satisfactory proof to the Board of being accepted by the Foreign Pharmacy Graduate Examination Commission to sit for the Foreign Pharmacy Graduate Equivalency Examination, or obtained a passing score on the Examination, shall be considered a graduate of an accredited college or school of pharmacy.

The Board considered the instant Petition at a duly-noticed public meeting held February 9, 2023, in Kissimmee, Florida. The Board's Order, filed on March 2, 2023, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subparagraph 64B16-26.2032(2)(b), Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner's circumstances would violate principles of fairness and impose substantial hardship. A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov).

## DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

NOTICE IS HEREBY GIVEN that on January 17, 2024, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rule 69K-18.003, F.A.C. The petition was filed by Tammy Elizabeth Brown, who had previously been issued a concurrent internship license that expired November 9, 2021. Ms. Brown is now requesting a second renewal of licensure and has filed a petition for waiver of Rule 69K-18.003, F.A.C., which provides that an internship is only for one year unless extended or renewed, and that only one internship per person is allowed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Crystal Grant at (850)413-3039.

## DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: That the request for waiver, by Marie Jessie Noel, that another internship be granted, was approved at the January 4, 2024, Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Crystal Grant at (850)413-3039.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Department of State, Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2024, 9:30 a.m. to conclusion

PLACE: 500 S. Bronough Street Tallahassee, FL. 32399 Room 307, R.A. Gray Building

and via Zoom Meeting

[https://dos-](https://dos-myflorida.zoom.us/j/81170351479?pwd=w7a0K3P0Af3dO11AKHLRNVD0ovTJSU.1)

[myflorida.zoom.us/j/81170351479?pwd=w7a0K3P0Af3dO11](https://dos-myflorida.zoom.us/j/81170351479?pwd=w7a0K3P0Af3dO11AKHLRNVD0ovTJSU.1)

AKHLRNVD0ovTJSU.1

Meeting ID: 811 7035 1479

Passcode: 316469

Dial by your location

(833)548-0282 US Toll-free

Meeting ID: 811 7035 1479

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333.

#### DEPARTMENT OF EDUCATION

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2024, 9:00 a.m., Eastern Standard Time

PLACE: Tallahassee Community College, 444 Appleyard Dr., Workforce Development Building, Room 105, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the State Apprenticeship Advisory Council will focus on state and federal updates affecting registered

apprenticeship; preapprenticeship; and the Pathways to Career Opportunities Grant.

A copy of the agenda may be obtained by contacting: the Division of Career and Adult Education at 850-245-0446, or at [Chancellor2@fldoe.org](mailto:Chancellor2@fldoe.org). The agenda may also be obtained at <https://www.fldoe.org/academics/career-adult-edu/apprenticeship-programs/state-apprenticeship-advisory-council/>

For more information, you may contact: Kathryn Wheeler at 850-245-9038 or at [Kathryn.Wheeler@fldoe.org](mailto:Kathryn.Wheeler@fldoe.org).

#### DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on February 9, 2024.

A Teacher Hearing Panel will begin at 11:00 a.m. or as soon thereafter as can be heard on February 9, 2024.

PLACE: 9:00 a.m. Teams Meeting:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[join/19%3ameeting\\_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[4d9c-bfd7-9c5aa6825e3e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

Meeting ID: 272 674 666 836

Passcode: XE2V9g

11:00 a.m. Teams Meeting:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[join/19%3ameeting\\_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

[4d9c-bfd7-9c5aa6825e3e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWM5YmUxYTItY2QyMS00NzcwLThjZjQtZDZhNTE1N2E2MmM0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)

Meeting ID: 272 674 666 836

Passcode: XE2V9g

The following conference number will only be activated if either Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1-888-585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850) 245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850) 245-0455.

#### DEPARTMENT OF LAW ENFORCEMENT

The Monitoring of Children in Out-of-Home Care Task Force - Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 10:00 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Task Force on the Monitoring of Children in Out-of-Home Care.

A copy of the agenda may be obtained by contacting: Wendy Prince – (850)410-7000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Wendy Prince – (850)410-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wendy Prince – (850)410-7000.

#### DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Second Thursday of every month, as follows: February 8, 2024, 8:30 a.m.; March 14, 2024, 8:30 a.m.; April 11, 2024, 8:30 a.m.; May 9, 2024, 8:30 a.m.; June 13, 2024, 8:30 a.m.; July 11, 2024, 8:30 a.m.; August 8, 2024, 8:30 a.m.; September 12, 2024, 8:30 a.m.; October 10, 2024, 8:30 a.m.; November 14, 2024, 8:30 a.m.; December 12, 2024, 8:30 a.m.

PLACE: Florida Dept. of Transportation, Barry Bldg. Monticello Conference Room, 3185 Blairstone Road, Tallahassee, FL

Persons wishing to participate via web conference must notify the Review Board no later than fourteen (14) calendar days prior to the hearing date, by contacting Marie Tucker, Executive

Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555.

#### DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2024, 1:00 p.m.

PLACE: Florida Dept. of Transportation, Barry Bldg. Monticello Conference Room, 3185 Blairstone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be for Florida Highway Patrol Commercial Vehicle Enforcement leadership to meet Commercial Motor Vehicle Review Board (CMVRB) members and be updated on new CMVRB processes. It will also serve as a peer exchange for CMVRB members and FHP leadership to discuss commercial vehicle enforcement issues regarding protests heard by the CMVRB.

A copy of the agenda may be obtained by contacting: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marie Tucker, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee St. MS 90, Tallahassee, FL 32399 (850)410-5555.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2024, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d)

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee

Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 2, 2024, 9:00 a.m.

PLACE: Public Safety Complex, 911 Easterwood Drive, Tallahassee, Florida 32311.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour of the Leon County Emergency Medical Services, Public Safety Complex.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATES AND TIMES: TCC: February 6, 2024, 10:00 a.m.; CAC: February 6, 2024, 1:30 p.m.; TPO Board: February 7, 2024, 9:00 a.m.

PLACE: Pensacola Bay Center, 201 E Gregory St., Pensacola, FL 32502 and virtually via GoToWebinar, register at [www.ecrc.org/VirtualPublicMeetings](http://www.ecrc.org/VirtualPublicMeetings).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida-Alabama Transportation Planning Organization Board and Advisory Committees to Meet in February

The Florida-Alabama Transportation Planning Organization (TPO) Board will hold a public meeting at 9:00 a.m., Wednesday, February 7, 2024, at the Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502.

The Technical Coordinating Committee (TCC) will meet Tuesday, February 6, 2024, at 10:00 a.m. and the Citizens' Advisory Committee (CAC) will meet Tuesday, February 6, 2024, at 1:30 p.m. Both advisory committees will meet at the Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502.

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

A full agenda can be viewed at [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings). Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org), or by visiting [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita

acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2024, 9:00 a.m., Central Time

PLACE: Santa Rosa County Emergency Operations Center at 4499 Pine Forest Rd, Milton, FL 32583

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast LEPC will hold the Quarterly LEPC Meeting on Wednesday, February 7, 2024, at 9:00 a.m., Central Time at the Santa Rosa County Emergency Operations Center at 4499 Pine Forest Rd, Milton, FL 32583. Agenda at [www.ecrc.org/LEPCMeetings](http://www.ecrc.org/LEPCMeetings)

This is an in-person meeting only.

### PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/LEPC](http://www.ecrc.org/LEPC) to learn more.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Timothy Buckles at [timothy.buckles@ecrc.org](mailto:timothy.buckles@ecrc.org) or by phone at (850)332-7976 ext. 225 or by visiting [www.ecrc.org/LEPCMeetings](http://www.ecrc.org/LEPCMeetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para



informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2024, 10:00 a.m., Local Emergency Planning Committee.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202 and via Zoom at

<https://nefrc-org.zoom.us/j/88017275062>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880 ext. 108.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2024, 9:00 a.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782.

Join Zoom Meeting

<https://us02web.zoom.us/j/84751973660?pwd=OVlKVkNlS0pjVnF1MVJ4dXFkKcFVRZz09>

Meeting ID: 847 5197 3660

Passcode: 375778

One tap mobile

+17866351003,,84751973660# US (Miami)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2024, 10:00 a.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782.

Join Zoom Meeting

<https://us02web.zoom.us/j/83378505645?pwd=bDYweUxudVh3cDhNZE9aTHZMYTBMZz09>

Meeting ID: 833 7850 5645

Passcode: 286877

One tap mobile

+17866351003,,83378505645#,,, \*286877# US (Miami)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Regional Resiliency Coalition Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2024, 12:00 noon

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

Join Zoom Meeting

<https://us02web.zoom.us/j/86104948396?pwd=Y1RZYk9rNTZRM05RaHIUZTBqZTlsUT09>

Meeting ID: 858 7193 7581

Passcode: 100200

One tap mobile

+17866351003,,85871937581# US (Miami)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee is a subcommittee of the TBRPC tasked with advancing local and regional responses to current and future climate hazards.

A copy of the agenda may be obtained by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, [maria@tbrpc.org](mailto:maria@tbrpc.org)

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

Remote participation remains available:

<https://meet.goto.com/268592461>

You can also dial in using your phone.

Phone: +1(646)749-3122

Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2024, 10:00 a.m.

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060 or [kboer@tcrpc.org](mailto:kboer@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathryn Boer at (772)221-4060 or [kboer@tcrpc.org](mailto:kboer@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at (772)221-4060 or [kboer@tcrpc.org](mailto:kboer@tcrpc.org)

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2024, 10:00 a.m.

PLACE: Reception and Medical Center (Training Building), 7765 South County Road 231

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Meeting/Workshop Hearing

Department: Department of Corrections

Division: Departmental

Subject; Regular Quarterly Meeting of RMC Hospital Governing Body. A portion of the meeting governed by Sections 945.6032(3) and 766.101(7)(a). F.S., is to be closed to public to the RMCH, Governing Body to discuss information that is confidential and exempt from the public meetings and public records. This portion of the meeting will be announced at the meeting.

Date/Time: February 12, 2024 at 10:00 a.m.]

Location: Reception and Medical Center (Training Building), 7765 South County Road 231, Lake Butler, Florida 32054

A copy of the agenda may be obtained by contacting: Colby Elwood, (386)496-7204 or celwood@TeamCenturion.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Colby Elwood, (386)496-7204 or celwood@TeamCenturion.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2024, 2:00 p.m., CT

PLACE: Online via Microsoft Teams. To request a Teams meeting invitation, please email Kathleen Coates at Kathleen.Coates@nfwwater.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northwest Florida Water Management District determined on December 14, 2023, that the Region II (Okaloosa, Santa Rosa, and Walton counties) Regional Water Supply Plan (RWSP) should continue, per section 373.709, Florida Statutes. To support the update to the Region II RWSP, this informational meeting invites local governments, water utilities, and other affected and interested parties to participate in the water supply planning process and to collaborate in generating water supply development project options.

A copy of the agenda may be obtained by contacting: Kathleen Coates at (850)539-5999 or Kathleen.Coates@nfwwater.com or by visiting the District's website, www.nfwwater.com/Water-Resources/Water-Supply-Planning/Regional-Water-Supply-Planning.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jack Furney at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.250 Prescribed Drug Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 14, 2024, 2:00 p.m. - 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration announces an additional hearing regarding the above rule, as noticed in Vol. 49, No. 215, November 3, 2023, Florida Administrative Register, for the purpose of discussing the Prescribed Drug Services Coverage Policy. Official comments to be entered into the rule record will be received from the date of this notice until February 15, 2024. Comments may be emailed to MedicaidRuleComments@ahca.myflorida.com.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2024, 1:30 p.m., Eastern time

PLACE: Hampton Inn & Suites - Miami Wynwood Design District, 3450 Biscayne Blvd., Miami, FL 33137 or via telephone: dial-in number 1(888)585-9008; when prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or FAC@myfloridalicense.com or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or [FAC@myfloridalicense.com](mailto:FAC@myfloridalicense.com) or (850)488-8500.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2024, 9:00 a.m. - 5:30 p.m.

PLACE: Kennedy Space Center, Astronaut Memorial Center, CommHIT Headquarters, SR 405, Building M6-306, Kennedy Space Center, FL 32899

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #27974138. The date, time and subject matter to be considered has been changed. This symposium is open to all persons interested in Emergency Medical Services based Mobile Integrated Health programs. This symposium is informational only. No decision making process will occur. To obtain the required security clearance to attend the symposium, please contact Claire Price at [Claire.Price@flhealth.gov](mailto:Claire.Price@flhealth.gov) or (850)408-4817. The deadline to obtain security clearance is April 17, 2024, 5:00 p.m.

A copy of the agenda may be obtained by contacting: Claire Price at [Claire.Price@flhealth.gov](mailto:Claire.Price@flhealth.gov) or (850)408-4817.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Claire Price at [Claire.Price@flhealth.gov](mailto:Claire.Price@flhealth.gov) or (850)408-4817. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claire Price at [Claire.Price@flhealth.gov](mailto:Claire.Price@flhealth.gov) or (850)408-4817.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2024, 9:00 a.m. - 11:00 a.m.

PLACE: Microsoft Teams Meeting

Meeting ID: 293 773 684 138

Passcode: mYyWPL

[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 115 004 031 3

+1(850)792-1375,,894899506# United States, Tallahassee

Phone Conference ID: 894 899 506#

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Resolutions to be considered by the Emergency Medical Services Advisory Council.

A copy of the agenda may be obtained by contacting: Amy Lefstead at [Amy.Lefstead@flhealth.gov](mailto:Amy.Lefstead@flhealth.gov), (850)558-9544.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Amy Lefstead at [Amy.Lefstead@flhealth.gov](mailto:Amy.Lefstead@flhealth.gov), (850)558-9544. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Lefstead at [Amy.Lefstead@flhealth.gov](mailto:Amy.Lefstead@flhealth.gov), (850)558-9544.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2024, 1:30 p.m.

PLACE: Microsoft Team Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWE0N2Q2NGEtY2VjYYS00ZTA1LWFhZDAtNDM0M2UwNDcxYzdm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2219488476-9dd5-4336-b47c-a0c53e9d8ec3%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWE0N2Q2NGEtY2VjYYS00ZTA1LWFhZDAtNDM0M2UwNDcxYzdm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2219488476-9dd5-4336-b47c-a0c53e9d8ec3%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Ongoing Community Alliance Business

A copy of the agenda may be obtained by contacting: Sandra O'Farrell at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra O'Farrell at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: February 13, 2024, 9:00 a.m.

PLACE: Children's Board, 1002 E. Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Kalen Graham at [GrahamK@cbhcf.gov](mailto:GrahamK@cbhcf.gov) or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at [GrahamK@cbhcf.fl.gov](mailto:GrahamK@cbhcf.fl.gov) or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kalen Graham at [GrahamK@cbhcf.fl.gov](mailto:GrahamK@cbhcf.fl.gov) or (813)204-1762.

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2024, 10:00 a.m. – 11:00 a.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDljMzcwOTMtZDA3Yy00YmI5LTgyMDItMzg5ZDg4ZjVIMTYz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDljMzcwOTMtZDA3Yy00YmI5LTgyMDItMzg5ZDg4ZjVIMTYz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d)

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 312 878 237

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Finance and Workforce Subcommittee meeting in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATES AND TIMES: By teleconference: March 7, 2024; April 4, 2024; May 2, 2024; June 27, 2024. In person: Tuesday, June 18, 2024. All meetings will start at 10:00 a.m.

PLACES: The public may participate in each videoconference meeting by CLICKING ON THE LINK OR DIALING THE NUMBER PROVIDED ON EACH AGENDA. In person: Tuesday, June 18, 2024 (Tallahassee).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at (850)413-3039. Any changes to the above meeting schedule will be published at least 10 days before the affected meeting, under the heading "Announcements," on the Division's webpage at the following web address:

[www.myfloridacfo.com/Division/FuneralCemetery/](http://www.myfloridacfo.com/Division/FuneralCemetery/)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant, at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039.

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Funeral, Cemetery, and Consumer Services

##### RULE NOS.:RULE TITLES:

69K-25.001 Licensure by Endorsement; Embalmers.

69K-25.002 Licensure by Endorsement; Funeral Directors.

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: February 8, 2024, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/626020717>. You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717. Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717 @ 67.217.95.2 or 67.217.95.2 ## 626020717

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rules.

A copy of the agenda may be obtained by contacting: Ellen Simon, Assistant Director, Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, [Ellen.Simon@myfloridacfo.com](mailto:Ellen.Simon@myfloridacfo.com) or (850)413-4985.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon, [Ellen.Simon@myfloridacfo.com](mailto:Ellen.Simon@myfloridacfo.com) or (850)413-4985. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2024, 10:00 a.m., (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2024 Business Plan & Forecast; paid time off matters; and disaster recovery matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2024, 3:00 p.m., (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include 2023 reserves and 2024 loss ratio selection.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

Florida Workers' Compensation Joint Underwriting Association, Inc

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2024, 10:00 a.m., (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

KEEP FLORIDA BEAUTIFUL INC.

The Keep Florida Beautiful announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2024, 9:00 a.m.

PLACE: Governor's Club, Tallahassee FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Keep Florida Beautiful Board of Director's meeting to conduct routine business for the organization.

A copy of the agenda may be obtained by contacting: [schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org)

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF FINANCIAL SERVICES  
Division of Investigative and Forensic Services  
2324-02 ITB IF, Purchase and Installation of Equipment for Conversion of Explosive Ordinance Disposal Law Enforcement Van(s)  
Notice of Invitation to Bid  
Department of Financial Services  
2324-02 ITB IF  
Purchase and Installation of Equipment for Conversion of Explosive Ordinance Disposal Law Enforcement Van(s)  
The Florida Department of Financial Services (Department), Division of Investigative and Forensics Services is issuing this Invitation to Bid to obtain competitive sealed bids from qualified vendors for purchase and installation of equipment for conversion of explosive ordinance disposal law enforcement van(s).  
The solicitation will be administered through the Vendor Information Portal. Respondents interested in submitting a Response must comply with all of the terms and conditions described in this ITB.  
Be advised there is a mandatory pre-response conference on Tuesday, February 13, 2024.  
Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Chrisy Smith, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).  
Response Due Date: March 26, 2024, 2:00 p.m., ET, to the Procurement Officer identified, at the following address:  
Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Larson Building, Tallahassee, FL 32399  
The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-

advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.  
ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 24, 2024, and 3:00 p.m., Tuesday, January 30, 2024.

Rule No.	File Date	Effective Date
5AER24-3	1/24/2024	1/24/2024
64B17-7.0029	1/29/2024	2/18/2024
64W-4.001	1/26/2024	2/15/2024
64W-4.002	1/26/2024	2/15/2024
64W-4.003	1/26/2024	2/15/2024
64W-4.004	1/26/2024	2/15/2024
64W-4.005	1/26/2024	2/15/2024
64W-6.001	1/26/2024	2/15/2024
64W-6.002	1/26/2024	2/15/2024
64W-6.003	1/26/2024	2/15/2024
64W-6.004	1/26/2024	2/15/2024
64W-6.005	1/26/2024	2/15/2024
64W-6.006	1/26/2024	2/15/2024
64W-6.007	1/26/2024	2/15/2024
69O-142.012	1/29/2024	2/18/2024

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****

62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

A copy of the Petition for Variance or Waiver may be obtained by contacting: Breanne Ereckson, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin M-01, Tallahassee, Florida 32399 or by email at [breanne.ereckson@flhealth.gov](mailto:breanne.ereckson@flhealth.gov).

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Drinking Water State Revolving Fund (DWSRF) Program  
NOTICE OF AVAILABILITY  
FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
(FFONSI)

LAKE ALFRED

The Florida Department of Environmental Protection (DEP) has determined that the construction project by the City of Lake Alfred to provide redundancy in their water system is not expected to have a significant adverse impact on the environment. The total estimated project cost is \$15,993,390. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the FFONSI can be obtained by writing to Venkata Panchakarla, DWSRF Program, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, calling (850)245-2981 or emailing [venkata.panchakarla@dep.state.fl.us](mailto:venkata.panchakarla@dep.state.fl.us).

DEPARTMENT OF HEALTH  
Notice of Variances and Waivers

RULE NO.: RULE TITLE:

64ER22-5 CMTL Fines, Suspension, and Revocation  
NOTICE IS HEREBY GIVEN that on December 19, 2023, the Department of Health received a Petition for Variance from ACS Laboratory, LLC. The petition seeks a variance from paragraphs 64ER22-5(11)(d) and (j), which requires a certified marijuana testing laboratory to only acquire and test medical marijuana from Florida licensed medical marijuana treatment centers. Any interested person or other agency may submit written comments within 5 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.