

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: RULE TITLE:

61G16-5.004 Work Experience

PURPOSE AND EFFECT: The proposed rule amendment updates the language for work experience.

SUBJECT AREA TO BE ADDRESSED: To update the rule language for work experience.

RULEMAKING AUTHORITY: 492.104, 492.105 FS.

LAW IMPLEMENTED: 492.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Richard.Morrison@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

RULE NO.: RULE TITLE:

69B-211.002 General Procedures

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is for the Department of Financial Services to establish a procedure for the licensure of a customer service representative relating to insurance representatives pursuant to section 626.171, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: This rulemaking addresses the licensure of customer service representatives pursuant to section 626.171, Florida Statutes.

RULEMAKING AUTHORITY: 624.308, 626.161, 626.171, 626.172, 626.9958, FS.

LAW IMPLEMENTED: 624.307, 624.321, 624.501, 626.171, 626.172, 626.201, 626.211, 626.271, 626.541, 626.592, 626.611, 626.621, 626.752, 626.793, 626.837, 626.8417, 626.9953, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Jones, Bureau Chief of Licensing, Division of Insurance Agent and Agency, 200 East Gaines Street, Tallahassee, Florida 32399; (850)413-5460; or David.Jones@Myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.: RULE TITLES:

27P-23.001 Definitions

27P-23.002 Program Description

27P-23.003 Limitations

27P-23.004 Applicant Eligibility

27P-23.005 Funding Allocation and Maximum Award Amount

27P-23.006 Allowable Activities

27P-23.007 Disbursement

27P-23.008 Noncompliance

27P-23.009 Approved Forms

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 49 No. 214, November 2, 2023 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 49 No. 142, July 24, 2023 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 49 No. 235, December 6, 2023 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 49 No. 187, September 26, 2023 issue of the Florida Administrative Register has been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-15.004 General Regulations Relating to Wildlife Management Areas

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 15, January 23, 2024 issue of the Florida Administrative Register.

The Commission would like to add the following text to the summary in the Notice of Proposed Rule: “Hunting equipment on WMAs – define the term “hunting equipment” for the purposes of this rule as “tree stands and elevated shooting platforms” when referencing what items can and cannot be left on WMAs; and use the term “hunt” instead of the term “season” when referencing time periods when tree stands and elevated shooting platforms are allowed on WMAs.

Deer-dog hunting permit – require a no-cost permit for taking deer with dogs on WMAs. This free permit was requested by Florida dog hunting organizations to provide a method of collecting information regarding participation in deer-dog hunting on Commission-managed lands.

Additionally, the proposed rule amendment also clarifies existing rules; removes unnecessary, redundant, or conflicting

language; corrects prior mistakes; and makes non-substantive, technical corrections.”

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2024, 9:00 a.m.

PLACE: Hilton Orlando/Altamonte Springs, 350 S. Northlake Blvd, Altamonte Springs, FL 32701, Phone: (407)830-1985

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Corbett, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314, Phone: (850)245-5443.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 2:00 p.m., EDT
 PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling 1(888)585-9008 and entering the attendee access code 472-220-405. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Appraiser, Certified Florida Evaluator and Certified Cadastralist of Florida designations. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee meeting agenda and materials on the Department’s website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com. Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or kelly.mclane@floridarevenue.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 3:00 p.m., EDT
 PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology, specifically a telephone conference call. Persons interested in attending by phone may do so by calling

1(888)585-9008 and entering the attendee access code 472-220-405. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida 32399. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Collector and Certified Florida Collector Assistant designations. Please refer to the Certified Florida Collector Admissions and Certifications Committee meeting agenda and materials on the Department’s website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com. Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or kelly.mclane@floridarevenue.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, kelly.mclane@floridarevenue.com.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, February 15, 2024: CAC - 9:30 a.m., TCC - 1:30 p.m., TPO Board - 3:00 p.m.

PLACE: The Chautauqua Building, 95 Circle Drive, DeFuniak Springs, FL 32435

Virtual Attendance: Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit www.ecrc.org/OWTPO.

Public Forum

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/OWeComment.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or by visiting www.ecrc.org/OWTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 10:00 a.m.

PLACE: Gilchrist County Emergency Operations Center, 3250 North U.S. Highway 129, Bell, FL 32619.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 11:00 a.m.

PLACE: Gilchrist County Emergency Operations Center, 3250 North U.S. Highway 129, Bell, FL 32619.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Gilchrist County Emergency Operations Center, 3250 North U.S. Highway 129, Bell, FL 32619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2024; 10:00 a.m.

PLACE: Physical/Virtual Meeting
 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020
 Join Zoom Meeting
<https://us06web.zoom.us/j/84075036279?pwd=VkRcB5JjojN3O9kaOa6IsXdZnsfP3.1>

Meeting ID: 840 7503 6279, Passcode: 929025
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Nomination of the SFRPC Executive Committee
 A copy of the agenda may be obtained by contacting:
 Administration at the South Florida Regional Planning Council,
 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020;
 (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: ALL 2024 DATES: February 12, 2024; May 13, 2024; August 12, 2024; November 11, 2024, 11:00 a.m. – 12:00 noon, ET

PLACE: 111 S. Sapodilla Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (561)837-5038, or email: lrcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

RULE NO.: RULE TITLE:
 61M-1.008 Grievance Procedure

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2024, 9:30 a.m

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YIJNUWd3Vjhwakx0VERXdzjhM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Pursuant to Rule 61M-1.008, Florida Administrative Code, the purpose of the meeting is for a grievance committee to consider a written grievance filed by an applicant for payment or compensation from FMHRC who is dissatisfied with a decision of FMHRC’s Board of Directors. The grievance committee shall be comprised of a panel of 4 members, 2 of whom are appointed by the largest non-profit association representing mobile home owners in this state, and 2 of whom are appointed by the largest non-profit association representing mobile home park owners.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2024, 10:00 a.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 978590459#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID

Meeting ID: 252 005 912 589

Passcode: RzL9NA

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Diabetes Advisory Council (DAC) Quarterly Meeting.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Jennifer Roberts, Diabetes Program Manager, at (850)558-9565.

For more information, you may contact: Jennifer Roberts at the number above.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: Pursuant to Section 120.525, Florida Statutes, notice is hereby given that the Amica Mutual Insurance Company Rate Hearing is scheduled for February 20, 2024, 10:00 a.m.

PLACE: Access via webinar at <https://attendee.gotowebinar.com/register/4508263093258495326>

Access via telephone dial: 1(877)568-4108, Access Code: 339-819-683

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Amica Mutual Insurance Company has requested statewide average rate changes for its Dwelling Fire line of business. The below identifies the proposed rate change that has been filed with the OIR:

FILE NUMBER: 23-015604, File and Use

LINE OF BUSINESS: Property/ Personal (Dwelling Fire)

PROGRAM NAMES: Dwelling Fire

OVERALL PROPOSED RATE CHANGE: 54.1%

EFFECTIVE DATES: July 1, 2023, for new business and renewal business

PUBLIC COMMENT: If you choose to access the hearing via telephone, or if you are unable to participate in this public

hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flair.com; the subject line of your e-mail should read “Amica Mutual Insurance Company” The record will be open for public comment until March 5, 2024, at 5:00 p.m., ET.

A copy of the agenda may be obtained by contacting: www.FLOIR.com/events

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shiloh Elliott, Shiloh.Elliott@flair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shiloh Elliott, Shiloh.Elliott@flair.com

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a public meeting to which all persons are invited.

DATE AND TIME: Pursuant to Section 120.525, Florida Statutes, notice is hereby given that the Castle Key Indemnity Company Rate Hearing is scheduled for February 21, 2024, 2:00 p.m.

PLACE: Access via webinar at <https://attendee.gotowebinar.com/register/8218899332723587163>

Access via telephone dial: 1(866)901-6455, Access Code: 202-228-101

GENERAL SUBJECT MATTER TO BE CONSIDERED: Castle Key Indemnity Company has requested statewide average rate changes for its Homeowners Multi-Peril Condominiums line of business. The below identifies the proposed rate change that has been filed with the OIR:

FILE NUMBER: 23-010270, Use and File

LINE OF BUSINESS: Homeowners Multi-Peril (HO-6)

PROGRAM NAMES: Condo Owners

OVERALL PROPOSED RATE CHANGE: 53.5%

EFFECTIVE DATES: May 14, 2023, for new business and renewal business

PUBLIC COMMENT: If you choose to access the hearing via telephone, or if you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flair.com; the subject line of your e-mail should read “Castle Key Indemnity Company” The record will be open for public comment until March 6, 2024, at 5:00 p.m., ET.

A copy of the agenda may be obtained by contacting: www.FLOIR.com/events

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shiloh Elliott, Shiloh.Elliott@flair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shiloh Elliott, Shiloh.Elliott@flair.com

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, 3:30 p.m.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grant Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: For more information, you may contact: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, immediately following the Grant Committee meeting.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, immediately following the Audit Committee meeting.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the General Manager, Servicing Carrier, and such other business properly brought before the Committee. A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, immediately following the Claims & Underwriting Committee meeting.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2024, 9:00 a.m.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Grant Committee, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2024, immediately following the Board of Governors meeting.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting of the Florida Medical Malpractice Joint Underwriting Association, which

begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, 9:00 a.m. – 5:00 p.m. Committee Meetings

PLACE: All meetings will be held in-person at the call center and remotely by video and phone conference.

Sunshine 811 Call Center, 11 Plantation Road, DeBary, Florida 32713

Sunshine 811 Committee and Board of Directors Meeting
Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m5fd838502553375d75946dae05a113a1>

Thursday, February 22, 2024 9:00 a.m. | 9 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2633 031 1100

Password: 34seHpfVmJ9 (34734738 from video systems)

Join by video system

Dial 26330311100@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 303 11100

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Bylaws and Policies Ad-Hoc, Finance and Executive Committees.

A copy of the agenda may be obtained by contacting: <http://www.sunshine811.com/agenda>

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 23, 2024, 9:00 a.m. – 5:00 p.m. Board of Directors

Sunshine 811 Board of Directors Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=me1a9b9df62758eb6defc8ec9947a3b44>

Friday, February 23, 2024 9:00 a.m. | 9 hours | (UTC-05:00) Eastern Time (US & Canada)

Meeting number: 2632 787 0879

Password: hUQ3xvdgn23 (48739834 from video systems)

Join by video system

Dial 26327870879@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 278 70879

PLACE: All meetings will be held in-person at the call center and remotely by video and phone conference

Sunshine 811 Call Center, 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Committee Meetings: Purpose – may reconvene to conduct unfinished business if necessary.

Board of Directors Meeting: Purpose –

- Regular quarterly business meeting of the Board of Directors

A copy of the agenda may be obtained by contacting:

<http://www.sunshine811.com/agenda>

For more information, you may contact: Lori Budiani,

Executive Assistant: lori.budiani@sunshine811.com.

MRGMIAMI

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2024, 6:00 p.m.

The Community Advisory Group (CAG) Meeting #2 will be offered virtually (online).

PLACE: To participate in the virtual (online) CAG Meeting from your computer, tablet or smartphone please register using the link below:

<https://bit.ly/I-195PDE-CAG-2>. Participants can also use their phone by dialing in to +1(415)930-5321; Access code: 712-205-277.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold an Interstate 195 (I-195)/State Road (SR) 112/Julia Tuttle Causeway from NW 12 Avenue to SR 907/Alton Road Project

Development and Environment (PD&E) Study CAG Meeting in Miami-Dade County. The project identification number is 440228-2-22-01, and the meeting will be held virtually.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ivette Funtanellas, P.E. at (305)470-5270 via email at: ivette.funtanellas@dot.state.fl.us

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (305)470-5277 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ivette Funtanellas, P.E. at (305)470-5270 via email at: ivette.funtanellas@dot.state.fl.us.

MRGMIAMI

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2024, 10:00 a.m.

The Project Advisory Team (PAT) Meeting #2 will be offered virtually (online).

PLACE: To participate in the virtual (online) PAT Meeting from your computer, tablet or smartphone please register using the link below:

<https://bit.ly/I-195PDE-PAT-2>.

Participants can also use their phone by dialing in to +1(562)247-8422; Access code: 547-617-184.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold an Interstate 195 (I-195)/State Road (SR) 112/Julia Tuttle Causeway from NW 12 Avenue to SR 907/Alton Road Project Development and Environment (PD&E) Study PAT Meeting in Miami-Dade County. The project identification number is 440228-2-22-01, and the meeting will be held virtually.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ivette Funtanellas, P.E. at (305)470-5270 via email at: ivette.funtanellas@dot.state.fl.us

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this

project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (305)470-5277 or in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Ivette Funtanellas, P.E. at (305)470-5270 via email at: ivette.funtanellas@dot.state.fl.us.

THE VALERIN GROUP, INC.

The City of Lakeland announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2024, 6:00 p.m.

PLACE: The Well, 114 E. Parker Street, Lakeland, Florida 33801 or bit.ly/LakeBonnetDrainageBasin

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Lakeland invites you to attend and participate in a Public Kick-off Meeting for the Lake Bonnet Drainage Basin Flood Hazard and Debris Mitigation Phase 1 – Feasibility Study, scheduled for Thursday, February 15, 2024, from 6:00 p.m. – 8:00 p.m. Meeting notices are being sent to all property owners, residents, and businesses located within the Study area and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The purpose of the project is to restore the wetlands around the project corridor, remove excess sediments that have accumulated in the lake, and improve the conveyance system in the Lake Bonnet Drainage Basin. This will prevent the risk of future flooding in the May Manor Mobile Home Park and surrounding areas. The project also seeks to enhance the overall well-being of the community and the natural environment of the area.

The City of Lakeland was awarded a \$42.9 million grant from the Florida Department of Economic Opportunity (DEO). The grant is facilitated through the U.S. Department of Housing and Urban Development's (HUD) Community Development Block Grant Mitigation (CDBG-MIT) initiative, as part of the Rebuild Florida Mitigation General Infrastructure Program. Grants were awarded to complete large-scale infrastructure projects to mitigate and harden against natural disaster risks, including

severe flooding and hurricanes, targeting HUD and state-designated impacted and distressed areas.

To allow for maximum participation, the public kick-off meeting will be held in two formats, including both an in-person location and a live online session.

Participate In-person: Attend the public meeting at The Well, 114 E. Parker Street, Lakeland, Florida 33801. The meeting will be held in an informal open-house format. People attending the meeting may review project displays, view a project presentation that runs on a continuous loop, and speak one-on-one with project team members.

Participate Live Online via GoTo Webinar: Register at bit.ly/LakeBonnetDrainageBasin to attend the public meeting virtually, view the project presentation, make comments, and ask questions of the live project team. There will be multiple opportunities to view the project presentation and interact one-on-one with the live project team for anyone who may have joined at a later time.

Following the Public Kick-off Meeting, comments may be submitted by mail to Project Manager Laurie Smith, CPM, CFM, Lakes and Stormwater Manager, City of Lakeland, Public Works, 407 Fairway Avenue, Lakeland, Florida 33801; by email to Laurie.Smith@Lakelandgov.net; and by telephone to (863)834-6276; or to Public Information Officer Amparo Vargas, by telephone to (863)410-0727; and by email to Amparo.Vargas@acem.com.

For more information, please visit the project website at lakelandgov.net/LkBonnetDrainageProject. Comments received or postmarked by Monday, March 18, 2024, will be included in the official meeting record.

Pursuant to Title VI of the Civil Rights Act of 1964 and other federal and state authorities, the City of Lakeland will not exclude participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income, or family status. Any person who believes that they have been subjected to discrimination based upon race, color, national origin, sex, age, disability, religion, income, or family status in any of the City of Lakeland's programs, services, or activities may file a complaint with the City of Lakeland's Title VI/Nondiscrimination Coordinator: Emily Colon, Deputy City Manager and Title VI/Nondiscrimination Coordinator, 228 South Massachusetts Avenue, Lakeland, Florida 33801, Email: Emily.Colon@lakelandgov.net, Phone: (863)834-6006, Fax: (863)834-8402

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: City of Lakeland ADA Specialist, Kristin Meador

by telephone to (863)834-8444, or by email to ADASpecialist@Lakelandgov.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Project Manager Laurie Smith, CPM, CFM, Lakes and Stormwater Manager, City of Lakeland, Public Works, 407 Fairway Avenue, Lakeland, Florida 33801, by email to Laurie.Smith@Lakelandgov.net, and by telephone to (863)834-6276; or to Public Information Officer Amparo Vargas, by telephone to (863)410-0727; and by email to Amparo.Vargas@aecom.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 1, 2024, and 3:00 p.m., Wednesday, February 7, 2024.

Rule No.	File Date	Effective Date
5J-12.002	2/2/2024	2/22/2024
5J-12.007	2/2/2024	2/22/2024
64B10-11.002	2/6/2024	2/26/2024
64B10-15.001	2/6/2024	2/26/2024
64B10-16.0021	2/6/2024	2/26/2024
68B-14.0036	2/5/2024	2/25/2024
68B-14.0039	2/5/2024	2/25/2024
68D-24.003	2/2/2024	2/22/2024

LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Drive the Coast, line-make VCRT

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that VCarts, Inc., intends to allow the establishment of Drive the Coast, as a dealership for the sale of low-speed vehicles manufactured by VCarts, Inc., (line-make VCRT) at 161 Goldsby Road, Santa Rosa Beach, (Walton County), Florida 32459, on or after March 9, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Drive the Coast are dealer operator(s): Josh Meeh, 161 Goldsby Road, Santa Rosa Beach, Florida 32459, principal investor(s): Josh Meeh, 161 Goldsby Road, Santa Rosa Beach, Florida 32459.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Alex Nolte, VCarts, Inc., 30978 Kingsland Boulevard Building B Suite 200, Brookshire, Texas 77423.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
