

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0212
RULE TITLE: Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma

PURPOSE AND EFFECT: To incorporate revisions related to the Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma. The changes under consideration include amending and removing outdated language in both the rule and the form incorporated in the rule. Specifically, “Florida Standards Assessments” is replaced with “statewide, standardized assessments.” This rule was last amended in 2015.

SUBJECT AREA TO BE ADDRESSED: Eligibility and admission components, curriculum and instruction and official recognition.

RULEMAKING AUTHORITY: 1001.02, 1003.435, 1003.53, F.S.

LAW IMPLEMENTED: 1003.435, 1003.53, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 2, 2024, 2:00 p.m. – 3:00 p.m., EST or upon conclusion of business, whichever is earlier.

PLACE: Teams (virtual)

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWUwN2EyZTIiMDliNS00NWIILWE4ZWYtYWUxNzM3OTdhNzQ0%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22c624d6af-c367-47f0-a994-924ba960da2a%22%7d

Meeting ID: 278 277 930 547 **Passcode:** Hv8Lq7

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carla Greene (Bureau of School Improvement), Carla.Greene@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
Withdrawals**

NONE

Section IV
Emergency Rules

NONE

Section V
**Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NOS.:RULE TITLES:

- 5K-10.001 Documents Incorporated by Reference and Definitions
- 5K-10.002 Permits, Licenses and Inspections
- 5K-10.003 Dating, Standards for Milk, Milk Products, Manufactured Milk Products and Frozen Desserts
- 5K-10.004 Future Dairy Farms, Milk Plants, Manufacturing Milk Plants and Frozen Dessert Plants

The Florida Department of Agriculture and Consumer Services hereby gives notice: On June 30, 2022, the Department received a Petition for Variance from Dakin Dairy Farms, Inc. (Petitioner). Notice of the petition was published in the Florida Administrative Register on July 6, 2022 (Vol. 48, No. 130). The petition sought a variance from requirements of and related to the Pasteurized Milk Ordinance (PMO), which is adopted and enforced by the Department. Specifically, Petitioner identified subsection 5K-10.001(a), F.A.C., where the PMO is adopted in rule; paragraph 5K-10.002(1)(a), which requires conformance with the PMO in order to secure and maintain a permit with the Department; paragraphs 5K-10.002(7)(b), (d), & (e), F.A.C., which address routine inspections and tests; and subsections 5K-10.003(3) and 5K-10.004(3), F.A.C., requiring a manufacturing milk plant’s pasteurization equipment to comply with all applicable requirements of the PMO. On September 23,

2022, the Department issued an order denying Petitioner’s request for variance. Petitioner filed a timely hearing request, and the matter was referred to the Division of Administrative Hearings (DOAH). On January 13, 2023, Petitioner and the Department filed a Joint Motion to Cancel Hearing and Hold Matter in Abeyance in the DOAH case (22-3614), agreeing to wait for additional relevant information from the National Conference on Interstate Milk Shipments (NCIMS). On November 17, 2023, the Department received confirmation that NCIMS would be amending the PMO. The Department reevaluated Petitioner’s request in light of the additional information provided, and on January 16, 2024, the Department issued an Amended Order on Petitioner’s request for variance. The Amended Order denied as moot Petitioner’s request for variance from the shelf-life requirements set forth in rule 5K-10.003, F.A.C.; Petitioner’s other variance requests were granted on the condition that compliance with all other applicable laws and rules be maintained, as Petitioner had demonstrated that the purpose of underlying statute will be achieved by other means and that Petitioner would suffer a substantial hardship without the requested relief.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Agriculture and Consumer Services, 600 S. Calhoun St., Ste. 254, Tallahassee, FL 32399-0800; agencyclerk@fdacs.gov.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on January 05, 2024, the Suwannee River Water Management District, received a petition for a variance from Florida Fish and Wildlife Commission, 620 S Meridian St, Tallahassee, FL 32399. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(15), F.A.C., to construct new parking areas within the 75-foot buffer of the Suwannee River. The project is located in Section 5, Township 11S, Range 14E of Levy County and has been assigned permit number ERP-075-210348-6, Andrews WMA River Road Day Use Area Improvements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 8, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from 18 South LLC located in Ocala. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 50/06 on January 9, 2024. The Order for this Petition was signed and approved January 16, 2024 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 17, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Keely’s Garage LLC located in Sanford. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 17, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from RBXBB Pop LLC. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on January 04, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Karina Keyser. Petitioner seeks a permanent variance or waiver of paragraph 27.002(2)(a), F.A.C. which requires an applicant to have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall include a concentration in accounting and business as designated in each subsection. The Petitioner would like the Board to consider granting the petition to waive the credits deficient. Comments

on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that on January 16, 2024, the Board of Chiropractic Medicine, received a petition for Variance or Waiver filed by Dr. James Angelo Randazzo, Petitioner. The Petitioner is seeking a Petition for Variance or Waiver from Rule 64B2-13.004(10)(f), F.A.C., which applies to NBCE Test Examiners or Graders, and states, "In addition to the continuing chiropractic education credits authorized above, any Florida licensee who participates as an examiner/grader for the National Board of Chiropractic Examiners (NBCE) shall receive up to nineteen (19) hours of general continuing chiropractic education for each examination administration in which he/she participates."

Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on December 28, 2023, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Brooks Nelson in c/o Melissa Morris, Esq. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), F.A.C., which sets forth the education, training/experience, and certification requirements for licensure as a medical technologist. Comments on this petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on January 17, 2024, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26) Florida Administrative Code (7/11/2019) from Miami Beach Housing Initiatives, Inc. for an extension of the loan closing deadline to the May 10, 2024 Florida Housing Board Meeting to be consistent with the requested CHIRP closing deadline extension.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday January 25, 2024, 9:00 a.m. – 5:00 p.m. Full Council Business Meeting; Friday January 26, 2024, 9:00 a.m. – 5:00 p.m. Full Council Business Meeting

PLACE: Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32303

CONFERENCE CALL: Toll Free Dial in Number: (888)585-9008 Conference Code: 428-345-081

GoTo MEETING:

<https://meet.goto.com/167338101>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: Tuesday, January 23, 2024 Open House: 5:30 p.m. Virtual Presentation and Comments: 6:00 p.m.

In-Person: Thursday, January 25, 2024 Open House: 4:00 p.m. - 6:00 p.m. Presentation and Comments: 6:00 p.m.

PLACES: Virtual: Online at www.nflroads.com/virtualmeetings

In-Person: St. Augustine City Hall, Alcazar Room, 75 King Street, St. Augustine, Florida 32085

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to the Hybrid Public Meeting for the Seawall Replacement along A1A from Bridge of Lions to Charlotte Street Project Development & Environment (PD&E) Study. The study evaluates the alternatives for replacement of the existing seawall which is at the end of its service life. The purpose of this meeting is to inform the public of the project and provide an opportunity for the public to provide feedback regarding the project.

Virtual Meeting - January 23, 2024, Open House: 5:30 p.m. to 6:00 pm; Presentation & Public Comment Period: 6:00 p.m., Register at: www.nflroads.com/vph

Listen Only / Phone Option: Presentation: 6:00 p.m., Dial (877)309-2071 and enter Audio Access Code: 304-978-247.

In-Person Meeting: January 25, 2024; Open House: 4:00 p.m. to 6:00 p.m./ Presentation & Public Comment Period: 6:00 p.m. Location: St. Augustine City Hall - Alcazar Room, 75 King Street, St. Augustine, FL 32085

While comments about the project are accepted at any time, please note that comments must be received by February 5, 2024, to be included in the formal meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Daniel Penniman,

Project Manager, at the information provided below at least seven (7) days prior to the meeting.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025 Phone: (386)961-7874 Email: daniel.penniman@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025 Phone: (386)961-7874 Email: daniel.penniman@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 South Marion Avenue, MS 2007, Lake City, Florida 32025 Phone: (386)961-7874 Email: daniel.penniman@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-63.002 General Requirements for Building Movement Permit Issuance

The Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Friday February 16, 2024, 2:00 p.m.

PLACE: Department of Transportation Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL and online via Microsoft Teams Meeting. 1(850)739-5589, Phone conference ID 808 767 324#, and <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>, Meeting ID 290 079 502 600 Passcode vNLDQT.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amendments to Rule 14-63.002, F.A.C., updates to Form 850-040-90, Permit to Move Building Over State Road, incorporated by reference, and the application and submittal process for the Department’s issuance of Building Movement Permits for travel upon state roads.

A copy of the agenda may be obtained by contacting: Richard E. Shine, Assistant General Counsel, Department of

Transportation 605 Suwannee Street, Tallahassee, FL 32399, Richard.Shine2@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 22, 2024, 1:30 p.m.

PLACE: Warrior’s Hall, 201 Stillwell Boulevard, Crestview, FL 32536

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. ENCLOSURE A – Maria Showalter, FDOT Overview of FDOT Local Programs, Solicitation, Due Dates 2. ENCLOSURE B – Angela Bradley, ECRC

Overview of Current TAC Members and Discussions of Change/New Members

3. ENCLOSURE C – Angela Bradley, ECRC

Overview of Chair and Vice Chair Nominations/Process

D. INFORMATIONAL ITEMS

a. Meeting Minutes from 11.8.2023

b. RRTP TA/TRIP Review Workshop

E. Discussion/NEXT STEPS

a. Meeting and Draft Workshop Schedule for 2024-Handed out during the meeting

b. Discussion of Project Priorities/Next Steps-Handed out during the meeting

A copy of the agenda may be obtained by contacting: Angela Bradley, angela.bradley@ecrc.org, (850)332-7976, or by visiting www.ecrc.org/RRTP.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711, or by email at publicinvolvement@ecrc.org.

Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 10:00 a.m.

PLACE: St. Johns River Water Management District, Apopka Service Center, 2501 S. Binion Rd., Apopka, FL 32703

Microsoft TEAMS Link: <http://tinyurl.com/ytunv2d8>

Call in number: 1(386)256-1151

Phone Conference ID: 851 400 207, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District (District) will hold a public meeting to kick-off the peer review of the draft Apshawa Lake South MFLs report. The purpose of establishing MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. A

presentation by the District will start at 10:00 a.m., and afterwards there will be a site visit at Apshawa Lake South. People who wish to attend the site visit must provide their own transportation. The site visit is subject to cancellation or may be rescheduled due to inclement weather. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

SPACE FLORIDA

Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2024, 9:00 a.m., EST

PLACE: Florida Department of Transportation, Burns Auditorium, 605 Suwannee Street, Tallahassee, FL 32399; Call in number: (855)758-1310, Meeting ID: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2024, 1:30 p.m. - 3:30 p.m., EST

PLACE: Florida A&M University Center for Access and Student Success (CASS) Building Room 301, 1735 Wahnish Way, Tallahassee, FL 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may participate by phone by dialing: United States (toll-free) 1(646)931-3860; Meeting ID: 274 310 3408.

A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2024, 10:30 a.m.

PLACE: PLACE: <https://meet.goto.com/737876525>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(408)650-3123

Access Code: 737-876-525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2024, 10:00 a.m.

PLACE: Interested parties may participate via GoToWebinar:

Please register in advance at <https://attendee.gotowebinar.com/register/8806578400619586395>.

After registering, you will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF GRANT SUBMISSION PERIOD FOR LAND AND WATER CONSERVATION FUND OUTDOOR RECREATION LEGACY PARTNERSHIP PROGRAM

The Department of Environmental Protection (Department) will accept Fiscal Year 2023-2024 grant applications for the Round 7 Outdoor Recreation Legacy Partnership Program (ORLP) (Federal NOFO Number P24AS00498). The Department has changed the application period and date for the application webinar and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on December 4, 2023.

APPLICATION SUBMISSION PERIOD: The Department is accepting applications from January 29, 2024, through February 29, 2024. Applications must be received in office no later than 5:00 p.m., EST on February 29, 2024.

ELIGIBLE APPLICANTS: Incorporated cities or towns having a population of 30,000 or more in the 2020 Census and located within a community (Census tract) that is determined to be disadvantaged per the Climate and Environmental Justice Screening Tool – <https://screeningtool.geoplatform.gov/>

INELIGIBLE APPLICANTS: County or district projects must serve an incorporated city or town of 30,000 or more. County or district may only apply on behalf of the incorporated city or town.

APPLICATION LIMIT PER SUBMISSION CYCLE: One (1) per applicant (city or town).

ELIGIBLE PROJECT SITES: The site of a proposed community park, campground, sports fields and courts, picnic areas and tracks for walking or biking, water-based recreation facilities such as swimming or boating natural areas and pools. Projects must involve publicly owned land and must be open to the general public and not limited to specific groups.

INELIGIBLE PROJECT SITES: SCHOOL BOARD PROPERTY OR SHARED SCHOOL/PARK SITES, Indoor recreation centers and other buildings such as gymnasiums, education centers, visitor centers, etc., parks/sites that are currently receiving LWCF grant funding or have received funding in the last seven (7) years ARE NOT ELIGIBLE.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be for providing development activities of existing park land or acquisition of land for development into a park and/or outdoor recreation purposes.

PERMISSIBLE USES OF ORLP GRANT FUNDS: To develop nature-based park projects where nature is a major element of, or strongly supports, the proposed recreation activity(ies) being developed or renovated.

MINIMUM GRANT REQUEST: \$300,000

MAXIMUM GRANT REQUEST: \$15,000,000

MATCH REQUIREMENTS: Cost match in the amount of a 1:1 is required to be eligible. The matching ratio is one applicant dollar value to one federal dollar for all projects. A dollar-for-dollar match must be acknowledged in application and matching share must be secure or firmly committed to. Confirmation letter must be provided at time of application. Applicants may not include funds from other Federal sources in the project's budget.

ANTICIPATED AWARD DATE: November 1, 2025. Application cycle is a multi-step application process and final awardees will be determined by the National Park Service.

ANTICIPATED TERM OF AGREEMENT IF AWARDED: 2 years will be granted for project development once awarded.

APPLICATION PACKETS AND ADDITIONAL DETAILS: ORLP grant application packets and additional grant details may be obtained electronically at <https://floridadep.gov/lands/land-and-recreation-grants/content/outdoor-recreation-legacy-partnership-program> or contacting LWCF staff via email Angie.Bright@FloridaDEP.gov, by phone (850)245-22501 or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399. See also, F.A.C. Rule 62D-5.068 through 62D-5.074 for specific application requirements, processing, and evaluation criteria.

APPLICATION WEBINAR: LWCF staff will host an online workshop to assist potential grant applicants in understanding the application processes for both development and acquisition projects.

A copy of the agenda may be obtained by contacting: LWCF staff via email Angie.Bright@FloridaDEP.gov, by phone (850)245-22501.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 8 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2024, 9:00 a.m. - 9:15 a.m., Eastern Time

PLACE: Zoom Meeting Link:

<https://us04web.zoom.us/j/78011837862?pwd=TF12FkekSvmLIlgSFs9Mbla2zdeqee.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: nikki.meadow@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: nikki.meadow@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: nikki.meadow@flhealth.gov

NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2024, 10:00 a.m.

PLACE: Venice Police Department, 1575 E. Venice Avenue, Venice FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2024, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-214>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2024-214 SAIL Funding For Live Local Redevelopment with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2024, 10:00 a.m.

PLACE: Department of Revenue Capital Circle Office Center, 2450 Shumard Oak Boulevard, Building 2, Room 2-1250, Tallahassee FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at (850)413-3039. Any changes to the above meeting schedule will be published at least 10 days before the affected meeting, under the heading "Announcements," on the Division's webpage at the following web address: www.myfloridacfo.com/Division/FuneralCemetery/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com or (850)413-3039.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2024, 9:00 a.m.

PLACE: Cooper Hall on Camp Blanding Joint Training Center, 5629 State Road 16 West, Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill (904)823-0201.

AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE

The Area Agency on Aging of Central Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2024, 12:00 noon
 PLACE: In Person at 3319 Maguire Blvd, Suite 100, Orlando, FL 32803
 Contact Deanna Hehmann at (689)261-6262, deanna.hehmann@sraflorida.org
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agenda
 Joint Meeting Minutes
 CEO Report
 Board of Directors 2024 Meeting Dates
 A copy of the agenda may be obtained by contacting: Deanna Hehmann, Executive Assistant, (689)261-6262, deanna.hehmann@sraflorida.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Deanna Hehmann, Executive Assistant, (689)261-6262, deanna.hehmann@sraflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Deanna Hehmann, Executive Assistant, (689)261-6262, deanna.hehmann@sraflorida.org.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY
 The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.
 DATE AND TIME: January 31, 2024, 9:00 a.m.
 PLACE: 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431
<https://us02web.zoom.us/j/9626449236?pwd=SVNTTTRrNlZSeStCNTZqVURXZXNUUT09>
 Meeting ID: 962 644 9236
 Passcode: FARDA
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Authority Meeting
 A copy of the agenda may be obtained by contacting: jwales@research-park.org

CAREERSOURCE FLORIDA
 The CareerSource Florida Board announces a public meeting to which all persons are invited.
 DATE AND TIME: January 31, 2024, 10:00 a.m.
 PLACE: Virtual
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to CareerSource Florida.
 A copy of the agenda may be obtained by contacting: www.careersourceflorida.com/boardroom
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Clement at (850)759-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Kay Clement at (850)759-4347 or kclement@careersourceflorida.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
 OIR – Insurance Regulation
 NOTICE IS HEREBY GIVEN that that the FLORIDA OFFICE OF INSURANCE REGULATION (“OFFICE”) has issued an order disposing of the petition for declaratory statement filed by Safelite Group, Inc. (“Petitioner”) on October 24, 2023. The following is a summary of the agency’s disposition of the petition:
 The Petition sought the OFFICE’s opinion as to the interpretation of Section 627.7289, Florida Statutes, and the Florida Insurance Code as it applies to the Petitioner. Specifically, Petitioner asked whether section 627.7289, Florida Statutes, prohibits a policyholder from authorizing an insurance provider to remit the cost of motor vehicle glass replacement, repair, or recalibration directly to the Safelite Fulfillment, Inc. d/b/a Safelite AutoGlass. The OFFICE granted the petition. The OFFICE has issued a Declaratory Statement that states that based upon reviewing the very specific set of facts provided in the Petition and the provisions of Section 627.7289, Florida Statutes, the OFFICE finds that to the extent that Petitioner seeks a determination on the applicability of the Florida Insurance Code to the facts set forth in the Petition, the Petitioner’s proposed payment arrangement does not constitute an assignment of benefits in accordance with section 627.7289, Florida Statutes. Persons whose substantial interests will be affected by the disposition of a declaratory statement as requested by the Petitioner and who desire to become parties in this matter must file to intervene within 21 days of the date of this notice, pursuant to Chapter 28-105, Florida Administrative Code.
 A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-4223, E-mail: PublicRecords@fior.com

Please refer all comments to: Courtney Colston-Hayes
Assistant General Counsel Courtney.Colston-Hayes@flor.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA
Notice of Request for Proposal (RFP)/Bidders Conference
Contingent upon the availability of funds, the Area Agency on Aging for Southwest Florida, Inc. (AAASWFL) for Planning and Service Area 8 intends to contract and is soliciting sealed proposals for CCE (Community Care for the Elderly) Lead Agency Designation for Charlotte, Collier, DeSoto, Glades, Hendry, Lee, and Sarasota Counties, with an anticipated service start date of July 1, 2024. Proposals may be obtained electronically at <https://aaaswfl.org/about-aaaswfl/documents/>.

A bidder's conference will be held at 11:00 a.m. on February 12, 2024, virtually and at AAASWFL's office: 2830 Winkler Ave, Suite 112, Fort Myers, FL 33916. Attendance at the bidder's conference is not mandatory. Sealed proposals are due to AAASWFL by 2:00pm on March 21, 2024, with opening immediately to follow. The Area Agency on Aging for Southwest Florida, Inc. reserves the right to reject any and all proposals not complying with specifications and requested information. Any questions concerning this request may be addressed in writing to Sarah Gualco, Director of Programs and Planning at: sarah.gualco@aaaswfl.org.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA
Notice of Termination of Request for Proposal

The previously noticed Request for Proposal soliciting applications for PSA 8 Older Americans Act Legal Assistance did not result in an award. No Proposals were received by the due date of January 8, 2024. Therefore, as of January 16, 2024, the Request for Proposal is terminated. The Area Agency on Aging for Southwest Florida, Inc. will approach qualified providers to ensure that Legal Assistance under the Older Americans Act is provisioned in PSA 8. If you have any questions, please call Sarah Gualco at (239)652-6926.

PPI/CHARLES PERRY CONSTRUCTION, LLC

Notice to Bidders - New DCPS Spring Park Elementary School Charles Perry Partners, Inc. has been selected to provide Construction Management services to Duval County Public Schools (DCPS) for the new Spring Park Elementary School.

To comply with 2023 Florida Statute 255.0525, we are soliciting bids for the following Bid Packages only:

WATERPROOFING, DOORS/FRAMES/HARDWARE, STOREFRONT/CURTAINWALL/GLAZING, WOOD FLOORING, SIGNAGE, ELEVATOR, FIRE PROTECTION, PLUMBING, COMMUNICATIONS, ACCESS CONTROL.

REVISED BID DUE & BID OPENING DATES: Sealed bids shall be delivered by 2:00 p.m., Tuesday, February 20, 2024, via mail or in-person to CPPI (attn: Rich Pritt) at 12926 Gran Bay Parkway West, Suite 205, Jacksonville, FL 32258. The Bid Opening is scheduled for 10:00 a.m., Wednesday, February 21, 2024 at CPPI's office located at 12926 Gran Bay Parkway West, Suite 205, Jacksonville, FL 32258.

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the prequalification process can be found by sending an email to prequalification@cppi.com.

Construction is tentatively scheduled to start in April 2024.

The Duval County Public Schools' Office of Economic Opportunity and CPPI are committed to small and minority-certified vendors' participation in this project. Please contact (904)858-1480 or visit

<https://dcps.duvalschools.org/domain/4441>

for OEO certification. CPPI reserves the right to reject any bid if considered to be in best interest of the project.

HALFACRE CONSTRUCTION

Request for Subcontractor Bids for SARASOTA COUNTY – Employee Center

Request for Subcontractor Bids for SARASOTA COUNTY – Employee Center

Halfacre Construction hereby solicits Bids from qualified subcontractors for Sarasota County – Employee Center. The work consists of the following:

Bid Item #	Bid Item Description
03	Cast-in-place Concrete
04	Masonry
05	Structural Steel/Misc. Metals
06A	Wood Truss and Sheathing-Material Purchase
06B	Rough Carpentry
06C	Millwork/Countertops
07A	Spray Foam Insulation
07B	Roofing
08A	Doors/Frames/Hardware
08B	Storefronts/Glass/Glazing
09A	Drywall/Interior LG Metal Framing/Wall Insulation
09B	Stucco
09C	ACT Ceilings
09D	Flooring
09E	Painting
10A	Signage and Plaques
10B	Specialties: Toilet Partitions/Toilet Accessories/Flagpole/Fire Extinguishers & Cabinets
21	Fire Protection (Sprinklers)
22	Plumbing
23	HVAC
26	Electrical & Raceways for Low Voltage Systems
27A	Telecommunications (Communications Cabling System)
27B	Audio/Visual Systems
28A	Security Systems (Access Control)
33A	Fencing
33B	Landscape/Irrigation

The project location is 910 Apex Road, Sarasota, FL 34240

For any questions regarding this project contact:

Rick Milhoan, Pre-Construction Manager at (941)907-9099 or rmilhoan@halfacreco.com

Linda Collier, Assistant Project Manager at (941)907-9099 or lcollier@halfacreco.com

Payment and Performance Bond: Bidders with a bid of \$100,000 or more shall be able to provide a 100% Payment & Performance Bond prior to commencement of work.

A NON-MANDATORY Prebid meeting will be held on January 30, 2024 at 2:00 p.m. The Pre-Bid meeting will be held via Microsoft Teams Meeting. Site visits will be permitted via appointment only as scheduled by the Construction manager.

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 224 454 897 871

Passcode: zdsb9C

Download Teams | Join on the web

Learn More | Meeting options

Requests for Information (RFI’s) shall be submitted in writing to Jeremy Baker at j baker@halfacreco.com . Cut-off date for RFI questions is February 12,2024.

Bids will be received via email at 2:00 p.m. on February 20,2024. Bids shall be submitted in the proper bid form with required attachments in accordance with the Instructions to Bidders in the Bid Manual.

Documents for this project will be issued via Procore on or about January 17, 2024. Please contact Jeremy Baker at j baker@halfacreco.com to obtain documents.

No bidder may withdraw his bid within a period of one hundred and eighty (180) days after the actual date of opening thereof.

The Construction Manager reserves the right to waive any formalities, technicalities, or irregularities in; or reject any or all bids; or to re-advertise for bids and award or refrain from awarding the Contract for the work.

Halfacre Construction, on behalf of Sarasota County, in accordance with the provisions of Section 287.133, Florida Statutes shall affirm that “A person of affiliate who has been placed on the convicted Vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, any may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.”

Direct Purchase Program: The owner is Tax Exempt. Therefore, we will facilitate an owner direct purchase order (DPO) program for these items. The threshold for a DPO will be larger than \$25,000. Please INCLUDE all sales taxes in your proposal. Halfacre Construction is an Equal Opportunity Employer and complies with all local and federal regulations relative to

nondiscrimination on the grounds of race, color, age, religion, sex, handicap, or national origin.

Halfacre Construction is an Equal Opportunity Employer and complies with all local and federal regulations relative to nondiscrimination on the grounds of race, color, age, religion, sex, handicap or national origin.

To learn more about Halfacre Construction Company and our current projects, please visit www.halfacreconstruction.com.

Facebook: www.facebook.com/HalfacreConstructionCompany

LinkedIn: www.linkedin.com/company/halfacre-construction-company

62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 11, 2024, and 3:00 p.m., Wednesday, January 17, 2024.

Rule No.	File Date	Effective Date
5AER24-1	1/12/2024	1/12/2024
5IER24-2	1/16/2024	1/16/2024
53ER24-1	1/11/2024	1/15/2024
19-8.029	1/17/2024	2/6/2024
53ER24-2	1/11/2024	1/15/2024
53ER24-3	1/11/2024	1/15/2024
53ER24-4	1/11/2024	1/15/2024
53ER24-5	1/11/2024	1/15/2024
53ER24-6	1/11/2024	1/15/2024
64ER24-1	1/12/2024	1/12/2024
64ER24-2	1/12/2024	1/12/2024
64B2-18.003	1/12/2024	2/1/2024
64B6-8.002	1/17/2024	2/6/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following CON applications for expedited review:

CON #10758 Received: 1/16/2024

County: Citrus District: 3-5

Applicant/Facility/Project: PruittHealth – Citrus County, LLC

Project Description: Transfer CON #10720 from PruittHealth – Citrus Hills, LLC to the applicant to establish a new 93-bed community nursing home

CON #10759 Received: 1/16/2024

County: Brevard District: 7-1

Applicant/Facility/Project: PruittHealth – Brevard County, LLC

Project Description: Transfer CON #10722 from PruittHealth – Viera, LLC to the applicant to establish a new 98-bed community nursing home

CON #10760 Received: 1/16/2024

County: Orange District: 7-2

Applicant/Facility/Project: PruittHealth – Orange County, LLC

Project Description: Transfer CON #10723 from PruittHealth – Windermere, LLC to the applicant to establish a new 120-bed community nursing home

DEPARTMENT OF MANAGEMENT SERVICES

Spring 2024 State Grant Program

Emergency Communications Board has approved a 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(g), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by June 14, 2024
2. Emergency Communications Board evaluates applications: within two months of the submission date;

3. Emergency Communications Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. Emergency Communications Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the Emergency Communications Board.

Additional information is in the Emergency Communications Board State County Grant Application, revised May 2023 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code.

DEPARTMENT OF MANAGEMENT SERVICES

Fall 2024 State Grant Program

Emergency Communications Board has approved a 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(g), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by December 6, 2024
2. Emergency Communications Board evaluates applications: within two months of the submission date;
3. Emergency Communications Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. Emergency Communications Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the Emergency Communications Board.

Additional information is in the Emergency Communications State County Grant Application, revised May 2023 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
