# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

PURPOSE AND EFFECT: To update the student performance standards for Social Studies Grades 9-12, Health K-12, Social Studies Access Points – Alternate Academic Achievement Standards K-12, and the Expanded Core Competencies (Visual Impairments) domain of Special Skills PK-12.

SUMMARY: This amendment adopts the revised K-12 Health standards to include internet safety, social media and screen time benchmarks. This amendment adopts the revised 9-12 Financial Literacy strand for Social Studies and the Social Studies Access Points – Alternate Academic Achievement Standards for K-12. This amendment revises the benchmark language for EC.PK12.MD.6.4 within the Special Skills standards for PK-12. The 9-12 financial literacy strand was revised in accordance with the criteria set forth in s. 1003.4282(3)(h), F.S., amended by Senate Bill 1054 in 2022.

# SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on experience in the past, when standards were revised, there was no adverse impact or regulatory cost of the proposed rule. It is not expected to exceed any of the economic criteria set forth in s. 120.541(2)(a), F.S., and will not require legislative authorization.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), F.S. LAW IMPLEMENTED: 1001.03, 1003.41, F.S. A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2023, 9:00 a.m. PLACE: Miami Dade College, Hialeah Campus, Building#5, Room 5101B, 1780 W. 49th St. Hialeah, FL 33012.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Angelia Rivers, Chief, Bureau of Standards and Instructional Support, (850)245-0853.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 6A-1.09401 Student Performance Standards.

- (1) Student Performance Standards in Florida are defined as state academic standards and establish the core content of the curricula to be taught and specify the core content knowledge and skills that K-12 public school students are expected to acquire. The state academic standards are rigorous and reflect the knowledge and skills students need for success in college and careers. The standards and benchmarks describe what students should know and be able to do at grade level progression for kindergarten to grade 8 and in grade bands for grade levels 9-12. The access points contained in the state academic standards provide access to the general education curriculum for students with significant cognitive disabilities. These standards, benchmarks, and access points are contained in the following publications which are hereby incorporated by reference and made a part of this rule.
  - (a) through (c) No change.
- (d) Florida's State Academic Standards Social Studies, 2023 (http://www.flrules.org/Gateway/reference.asp?No=Ref-15293).
  - (e) thorugh (f) No change.
- (g) Florida's State Academic Standards Health Education,(http://www.flrules.org/Gateway/reference.asp?No=Ref-15261),
  - (h) through (i) No change.
  - (j) <u>Florida's State Academic Standards</u> Next Generation Sunshine State Standards – Special Skills, 2023 2014.

(http://www.flrules.org/Gateway/reference.asp?No=Ref-03104),

- (k) through (n) No change.
- (o) Access Points to <u>Florida's State Academic Standards</u> the Next Generation Sunshine State Standards for Social

Studies - <u>2023</u> <del>2016</del> (http://www.flrules.org/Gateway/reference.asp?No=Ref<del>06755</del>)

Copies of these publications may be obtained from the Division of Public Schools, Department of Education, 325 West Gaines St., Tallahassee, Florida 32399-0400.

#### (2) through (4) No change.

Rulemaking Authority 1001.02, 1003.41(4) FS. Law Implemented 1001.03, 1003.41 FS. History—New 6-18-96, Amended 9-28-99, 3-1-07, 7-25-07, 11-25-07, 4-14-08, 9-22-08, 2-1-09, 1-6-10, 9-5-10, 2-8-11, 3-25-14, 7-22-14, 3-23-16, 6-23-16, 3-26-20, 8-27-20, 8-26-21, 5-3-22, 4-25-23,

NAME OF PERSON ORIGINATING PROPOSED RULE: Angelia Rivers, Chief, Bureau of Standards and Instructional Support.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner,

Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24, 2023

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-6.03315 Private School Scholarship Compliance PURPOSE AND EFFECT: To clarify that certain actions constitute operating a private school in a manner contrary to the health, safety, and welfare of the public and create an imminent threat to the health, safety, or welfare of the school's students. SUMMARY: The purpose of this amendment is to clarify that certain actions constitute operating a private school in a manner contrary to the health, safety, and welfare of the public and create an imminent threat to the health, safety, or welfare of the school's students.

# SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is unlikely to have an adverse impact

on small business or increase regulatory costs in excess of \$200,000 in the aggregate within one year. This rule is also unlikely to impact the factors listed in 120.541(2)(a), F.S., and will not require legislative authorization. Private schools will still be able to operate in Florida; this rule merely makes it so that private schools owned by an individual or entity domiciled in or controlled by a foreign country of concern may be ineligible to receive state scholarship funds. At this time, it is unknown whether any private scholarship schools would be impacted.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1002.421(5), F.S. LAW IMPLEMENTED: 1002.394, 1002.395, 1002.40, 1002.42, 1002.421, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2023, 9:00 a.m. PLACE: Miami Dade College, Hialeah Campus, Building#5, Room 5101B, 1780 W. 49th St. Hialeah, FL 33012.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adam Emerson, Executive Director, Independent Education and Parental Choice, (850) 245-0502, adam.emerson@fldoe.org.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 6A-6.03315 Private School Scholarship Compliance.

Form IEPC SCF-1, Scholarship Program Compliance Form for Private School Participants in State Scholarship Programs (http://www.flrules.org/Gateway/reference.asp?No=Ref13800), hereinafter Scholarship Compliance Form, is hereby incorporated by reference to become a part of this rule effective November 2021.

(1) through (7) No change.

(8) For purposes of determining whether to deny, suspend, or revoke a private school's participation in a scholarship program under Section 1002.421(3)(b), F.S., or immediately suspend payment of scholarship funds under Section 1002.421(3)(e), F.S., an owner or operator is operating the school in a manner that creates an imminent threat to the health, safety, and welfare of the school's students or the public if that owner is domiciled in, owned by, or in any way controlled by an entity domiciled in a foreign country of concern as defined in Section 288.860, F.S.

Rulemaking Authority 1001.02, 1002.385, 1002.39, 1002.395, 1002.40, 1002.411, 1002.42, 1002.421 FS. Law Implemented 1002.39, 1002.395, 1002.40, 1002.421, 1002.42, 1002.421, 1003.22, 1003.23

FS. History–New 10-13-04, Amended 9-20-05, 1-18-07, 1-5-09, 1025-10, 2-9-16, 8-21-18, 11-23-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Adam Emerson, Executive Director, Independent Education and Parental Choice.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 18, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 24, 2023

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-1.002 Licensing and Inspection Requirements

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to incorporate a new form and an updated form by reference.

SUMMARY: The proposed rulemaking amends Rule 61C-1.002, F.A.C., to: revise an existing form which was affected by the most recent adoption of 61C-1.002, F.A.C.; and adopt a new form by reference that attests an apartment building is exempt from division licensure because it is designated primarily as housing for persons at least 62 years of age and the apartment is inspected by the United States Department of Housing and Urban Development or other entity acting on the department's behalf.

# SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC examined the factors required by Section 120.541(2), F.S., and concluded that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, 509.241, 509.2112, 509.013, F.S.

LAW IMPLEMENTED: 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79, 509.2112, 509.013, 509.096, F.S. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Keith, Sr. Management Analyst II; Division of Hotels & Restaurants, Department of Business and Professional Regulation; 2601 Blair Stone Road, Tallahassee, Florida, 32399; dhr.rules@myfloridalicense.com; (850)717-1290.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61C-1.002 Licensing and Inspection Requirements.

- (1) No change.
- (2) To apply for licensure, an applicant must submit the appropriate application and the required fee, pursuant to Section 509.251, F.S. and Rule 61C-1.008, F.A.C., to the division. Any license fee received by the division is non-refundable once the establishment commences operation.
  - (a) License Applications.
- 1. Public lodging establishments, except vacation rentals and timeshare projects, required to be licensed by the division, under Chapter 509, F.S., must submit DBPR HR7027, Application for Public Lodging Establishment License (http://www.flrules.org/Gateway/reference.asp?No=Ref14782), incorporated herein by reference and effective 2022 August.
- 2. Vacation rentals and timeshare projects required to be licensed by the division under Chapter 509, F.S., must

submit DBPR HR-7028, Application for Vacation Rental or Timeshare Project License

(http://www.flrules.org/Gateway/reference.asp?No=Ref-12476), incorporated herein by reference and effective 2020 December.

- 3. Public food service establishments required to be licensed by the division under Chapter 509, F.S., must submit one of the following applications, as appropriate to the establishment.
- a. DBPR HR-7007, Application for Public Food Service

Establishment License (http://www.flrules.org/Gateway/reference.asp?No=Ref-

- 14781), incorporated herein by reference and effective 2022 August.
  - b. DBPR HR-7030, Application for Public Food Service Establishment License with Plan Review

(http://www.flrules.org/Gateway/reference.asp?No=Ref<u>15</u> <u>336</u><del>12477</del>), incorporated herein by reference and effective <u>2023</u> March <del>2020</del> <del>December</del>.

c. DBPR HR-7031, Application for Mobile Food

Dispensing Vehicle License with Plan Review (http://www.flrules.org/Gateway/reference.asp?No=Ref14783), incorporated herein by reference and effective 2022 August.

- 4.a. Temporary public food service establishments required to be licensed by the division under Chapter 509, F.S., must complete DBPR Form HR 5021-029, Temporary Event Vendor Receipt, Application and Inspection (https://www.flrules.org/Gateway/reference.asp?No=Ref12471), incorporated herein by reference and effective 2020 December. The division will provide a copy of this application at the time of inspection.
  - b. Pursuant to Section 559.79(1), F.S., the application shall require the name, address and social security number of each person who owns 10 percent or more of the outstanding stock or equity interest in the licensed activity. The division shall keep the social security number of each person reported on the application confidential, except in accordance with Section 559.79(3), F.S., and as provided in law with other governmental agencies.
  - c. Pursuant to Section 213.0535, F.S., the application shall

require the federal employer identification number and sales tax identification number of the applicant. The

division shall keep such numbers confidential except as provided in conjunction with the Registration Information Sharing and Exchange Program and as provided in law with other governmental agencies.

- (3) No change.
- (4) Public lodging establishments as defined in Section 509.013(4), F.S., are licensed in accordance with the classifications in Section 509.242, F.S., and:
  - (a) through (c) No change.
- (d) Attestation for HUD Exclusion from Public Lodging Establishment License.

1. As provided in section 509.013(4)(b)8., F.S., any apartment building designated primarily as housing for persons at least 62 years of age which is inspected by the United States Department of Housing and Urban Development or other entity acting on its behalf is excluded from division licensure.

- 2. Attestation for exclusion shall be submitted on DBPR HR-7032, Attestation for HUD Exclusion from Public Lodging Establishment License (http://www.flrules.org/Gateway/reference.asp?No=Ref15335) incorporated herein by reference and effective 2023 March.
- <u>a.</u> The exclusion may be partial and apply to specific individual apartment buildings or it may be full and apply to the entire apartment complex.
- <u>b.</u> <u>Upon change of ownership, a new Attestation for</u> <u>HUD Exclusion from Public Lodging Establishment License</u> <u>shall be completed and submitted by the new operator.</u>
- c. If circumstances change and the exclusion no longer applies, the operator must notify the division and submit a DBPR HR-7027, Application for Public Lodging Establishment License.
  - (5) through (9) No change.

Rulemaking Authority 509.032, 509.241, 509.2112, 509.013, FS. Law Implemented 213.0535, 509.032, 509.221, 509.241, 509.242, 509.251, 559.79, 509.2112, 509.013, 509.096, FS. History-New 1-20-63, Amended 9-19-63, 5-20-64, 2-23-66, 8-9-68, 2-4-71, 10-18-71, Repromulgated 12-18-74, Amended 9-1-83, 10-1-83, Formerly 7C1.02, Amended 1-30-90, 12-31-90, 2-27-92, 6-15-92, Formerly 7C1.002, Amended 3-31-94, 3-15-95, 10-9-95, 9-25-96, 5-11-98, 9-9-03, 1-1-13, 7-4-13, 7-1-14, 11-20-14, 12-28-15, 2-24-16, 7-11-16, 12-2816, 7-16-17, 9-2-18, 2-18-21, 11-28-21, 12-5-22,\_\_\_\_\_\_.

#### NAME OF PERSON ORIGINATING PROPOSED RULE:

Steven von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 29, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/6/2023

# Section III Notice of Changes, Corrections and Withdrawals

#### NONE

Section IV Emergency Rules

**NONE** 

#### Section V

#### Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

NOTICE IS HEREBY GIVEN that on April 20, 2023, the E911 Board, received a petition for variance or waiver filed by Matthew Balogh on behalf of Hernando County. The Petitioner is seeking a variance of paragraph 60FF1-5.013(4)(a), F.A.C., which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. Comments on this petition should be filed with Leon Simmonds, Executive Director, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Executive Director, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

**RULE NO.: RULE TITLE:** 

60FF1-5.003 911 Grant Programs The E911 Board hereby gives notice: that the Notice of Petition filed by Benjamin Abes, on behalf of Lee County, on February 22, 2023, seeking a variance or waiver of paragraph 60FF1-5.003(2)(a), F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 49 No. 37 of the February 23, 2023, issue of the Florida Administrative Register. Comments on this petition should be filed with Leon Simmonds, Executive Director, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Order or additional information may be obtained by contacting: Leon Simmonds, Executive Director, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

**Board of Nursing** 

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on April 21, 2023, the Board of Nursing, received a petition for variance or waiver filed by Kalima Reddick. Petitioner requests a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part that for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

#### DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that on April 24, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Kim Schooley. The petition seeks a Waiver of paragraph 69W-600.0024(6)which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Florida 32314-8050, (850)410-9889, Tallahassee, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 4109889, Agency. Clerk@flofr.gov.

#### Section VI

## Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited. DATES AND TIMES: May 17 - 18, 2023, all meeting times,

EDT (See Below)

May 17, 2023, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

May 17, 2023, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

May 18, 2023, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting

May 18, 2023, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Embassy Suites Orlando Lake Buena Vista, 4955 Kyngs Heath Road, Kissimmee, Florida 32082; Front Desk Telephone (407) 5974000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda, please contact Sissy Beggs at 850-410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850) 410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, May 2, 2023, 9:30 a.m. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-

6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at 850413-6770.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: DATE AND TIME: May 2, 2023, 1:00 p.m.

PLACE: Webinar - The meeting can be viewed by webinar to maximize the opportunity for public participation. The webinar is free to attend and can be accessed from a computer, tablet, or smartphone – public comments will be received from the online audience during this meeting. Written comments can be submitted to mfl@srwmd.com through May 31, 2023.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to continue the peer review process for the Upper and Middle Suwannee River Minimum Flows and Levels (MFLs). This meeting will allow for the peer reviewers to discuss their preliminary comments and facilitate

development of the peer review consensus report for these MFLs. These MFLs are specifically for the Upper and Middle Suwannee River segments. The District will continue to work on the MFLs for priority springs along the river based on the District's MFL priority list schedule.

To attend online, register for the event with this link: https://attendee.gotowebinar.com/register/8213081287706632 64

A copy of the agenda may be obtained by visiting www.MySuwanneeRiver.com/calendar.

In addition to the virtual meeting, the peer reviewers will participate in a series of WebBoard meetings. A WebBoard meeting is a meeting using a website (the "WebBoard") to allow public access to and viewing of communications among the members of the body whose meeting is being noticed. During these meetings, the members may post and review written comments, questions, documents, edits to documents and other matters. No comments from the public will be taken during these meetings. At the conclusion of each meeting, the WebBoard will be closed, and no further posting will be allowed. No voting will take place during these meetings. All WebBoard postings will be archived as a public record and will be available for inspection and copying. Additionally, the District anticipates that it will make the postings available on the District's website for a limited period of time thereafter.

The District has a limited number of computers available for use by the public to participate in this meeting. Such computers will be located at the District's offices located at 9225 CR 49, Live Oak, FL 32060 and will be made available on a first-come, first-served basis. Any person wishing to use a District computer to participate in this meeting must so advise the District at least 48 hours before the meeting by contacting: (386)362-1001.

DATE AND TIME: May 4, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

DATE AND TIME: May 8, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

DATE AND TIME: May 9, 2023, at 1:00 p.m. (The meeting

will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

DATE AND TIME: May 11, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

PLACE: https://srwind.discussion.community/

DATE AND TIME: May 15, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

DATE AND TIME: May 16, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/

DATE AND TIME: May 18, 2023, at 1:00 p.m. (The meeting will conclude no later than 3:00 p.m.)

PLACE: https://srwmd.discussion.community/ A copy of the agenda may be obtained by contacting: www.MySuwanneeRiver.com/calendar

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: For more information, you may contact: Chelsea Dinon, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386) 362-1001, Chelsea.Dinon@srwmd.org.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District The St. Johns River Water Management District announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, May 9, 2023. The Governing Board meeting will begin at 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at 386-3294239, or by visiting the District's website at sjrwmd.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386) 329-4500. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

### DEPARTMENT OF ELDER AFFAIRS

(Voice).

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2023, 10:00 a.m.

PLACE: Conf. Call: 1(850)792-8943, Participant Passcode: 992 057 715#

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Recruitment, Retention, Recognition Committee Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 9:00 a.m.

PLACE: World Gold Village Renaissance St. Augustine, 500

South Legacy Trail, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Terrence Banning 2022-048502

TJB Designs, LLC 2022-048506

Suinglio Espejo 2022-048507

Onyx Estimating, LLC 2022-055982

Esteban Rubiano 2023-006676

Gustavo Spokoiny 2022-039353

Vernon Thompson 2022-048666

David Wainscott 2023-006156

Eamon Walsh 2022-055848 Thomas Whitman 2023-002964

A copy of the agenda may be obtained by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street,

St. George Island, FL 32328, (850) 799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850) 7991882. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850) 799-1882.

#### DEPARTMENT OF JUVENILE JUSTICE

#### Probation

The Department of Juvenile Justice announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2023, 10:00 a.m. – 12:00 p.m. (ET) PLACE: Microsoft Teams, Meeting ID: 279 903 257 803, Passcode: aVX8bn

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Council for Interstate Juvenile Offender Supervision will meet to discuss state participation in the activities of the Interstate Commission for Juveniles, in accordance with section 985.8025, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jean Hall, (850-717-2573).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Hall, (850-717-2573). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jean Hall, (850-7172573).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Hillsborough County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting Link: https://us06web.zoom.us/meeting/register/tZMkcOCtpjkuH90 D-CrNiBVsL9rmiVUIPLsT

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Carry.Simons@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carry.Simons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carry.Simons@flhealth.gov

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2023, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MTM5YmEzYzItNGVhYi00M2YxLWI 2ZGUtMmFmYjdmNzgyMzk4%40thread.v2/0?context=%7b %22Tid%22%3a%22f70dba48-b283-4c57-

8831cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-

4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build

collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs. A copy of the agenda may be obtained by contacting: Janeth

Chorlango Quinga at (561) 227-6722 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561) 227-6722 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janeth Chorlango Quinga at (561) 227-6722 or David Draper at (407) 317-7335.

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-

AssistanceService-Center/reemployment-assistance-appealscommission/about-the-reemployment-assistance-appealscommission/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)9558770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2023, 1:00 p.m.

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Fort Lauderdale, Florida, USA, 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss general business of the commission. The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. If you want to make public comment at this meeting please

contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@fgcc.fl.gov.

A copy of the agenda may be obtained by contacting: The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

#### FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2023, 9:00 a.m.

PLACE: Fort Lauderdale Marriott North, 6650 North Andrews Avenue, Fort Lauderdale, Florida, USA, 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss developments in Florida's gaming industry.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you wish to attend, please email PublicAffairs@flgaming.gov.

A copy of the agenda may be obtained by contacting: The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Dixie Parker at Dixie.Parker@flgaming.gov or (850) 880-3433.

#### MID-FLORIDA AREA AGENCY ON AGING

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 10:00 a.m.

PLACE: Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Scheduled meeting of the Elder Options Board of Directors Grant Review Committee. The Grant Review Committee will discuss and adopt recommendations regarding the applications received by Elder Options for programs that begin in January 2024 that are funded the Older Americans Act (OAA) and General Revenue applications received by Elder Options for funding for the program year beginning July 1, 2023. Programs for this period include: Community Care for the Elderly (CCE),

Alzheimer's Disease Initiative (ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP). Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the June 7th, 2023, Board Meeting at 10:00 am. A copy of the agenda may be obtained by contacting: Kathy Dorminey, dormineyk@agingresources.org, (352) 692-5214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, dormineyk@agingresources.org,(352) 692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)9558770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, dormineyk@agingresources.org, (352) 692-5214.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2023, 3:00 p.m. – 4:00 p.m. PLACE: https://moffitt.zoom.us/j/98030389051

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB Leadership Team Meeting for the purpose of discussing CCRAB business.

A copy of the agenda may be obtained by contacting:

bobbie.mckee@moffitt.org

For more information, you may contact: bobbie.mckee@moffitt.org

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2023, 10:00 a.m. – 3:00 p.m.

PLACE: Moffitt Cancer Center Stabile Research Building,

Trustees Boardroom, 12902 USF Magnolia Drive, Tampa, 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A CCRAB General Membership Meeting for the purpose of discussing CCRAB business.

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that Florida Real Estate

Commission has received the petition for declaratory statement from Farrar J. Barker, Esq., on behalf of Tanika Rose O'Brien PA, on April 12, 2023. The petition seeks the agency's opinion as to the applicability of Section 475.01(1)(a), Florida Statutes, as it applies to the petitioner.

Petitioner seeks the determination from the Commission regarding that the payment of referral fees by LAM to Licensees in connection with procurement of prospects or introducing or arranging an introduction between purchasers and LAM for participation in a Co-Ownership Opportunity constitute compensation payable to Licensees for the services set forth in Section 475.01(1)(a), F.S. and that the payment of such referral fees to Licensees in connection with the closing of such transitions do not violate Chapter 475, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street,

#N801, Orlando, FL 32801,

Giuvanna.Corona@myfloridalicense.com

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of

Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-604 John C. Hitt Library Renovation Phase II-B - CM NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida Board of Trustees, announces that services in the discipline of construction management will be required for the project listed below:

Project No.: UCF-604

Project and Location: UCF-604 John C. Hitt Library Renovation Phase II-B, University of Central Florida, 12701 Pegasus Drive, Orlando, FL 32816.

The project will consists of the pre-construction and construction services of the John C. Hitt Library to include the renovation of the existing library and the construction of additional Automatic Retrieval Center (ARC) aisles within the existing Library ARC building. The total project cost for the will be approximately \$75,000,000 for planning, design, permitting, construction, landscape/hardscape/irrigation, and furnishings/equipment, built in multiple phases. The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding. The contract for Construction Management services will consist of two phases. Phase one, preconstruction services, includes

constructability analyses, design engagement with the architect to ensure design concepts are within budget, cost estimating, early procurement of equipment, value engineering (if necessary), and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Documents. Preconstruction services will be compensated according to the

sliding fee scale found this website: CM at https://www.fp.ucf.edu/resources/contract-documents/. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract. NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet, Construction Management Qualifications Supplement Form, and any additional information may be obtained on our website https://www.fp.ucf.edu/vendors/current-advertisements/ or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/93223 Submittals must be received by 5:00 p.m. local time May 22, 2023. Late submissions or additional documentation will not be accepted.

#### Section XII Miscellaneous

#### **DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 18, 2023 and 3:00 p.m., Monday, April 24, 2023.

Rule No.	File Date	Effective
		Date
5JER23-1	4/21/2023	4/21/2023
6AER23-01	4/19/2023	4/19/2023
61-35.003	4/21/2023	5/11/2023
62-730.160	4/21/2023	4/21/2023
62-730.180	4/21/2023	4/21/2023
65D-30.004	4/20/2023	5/10/2023

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***
69L-7.020	10/22/2021	**/**/***
69L-7.730	4/6/2023	**/**/***
69L-7.740	4/6/2023	**/**/***

#### DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for Griswold Airport FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Griswold Airport, a private airport, in Santa Rosa County, at Latitude 30° 49' 12.81" and Longitude 87° 7' 46.82", to be owned and operated by Mr. Damon A Griswold, 10584 Hwy 89 Jay, FL 32565.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation,

Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us. Website: http://www.fdot.gov/aviation.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must

conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

SFRPC Notice of Regulatory Plan

The South Florida Regional Planning Council has reviewed its regulatory plan. It is posted on its website: http://sfregionalcouncil.org and can be directly accessed at: https://sfregionalcouncil.org/portfolio-items/agencyregulatory-plan/

In its review, the Council found as follows:

- a. In consultation with JAPC Senior Attorney Jamie Royal, the SFRPC updated the 2021 regulatory plan with minor revisions to Rules Chapters 29J-2 and 29J-3 before the year-end of 2022.
- b. Other than these minor updates, no new laws are expected to be implemented by rulemaking before the following July 1st;
- c. There is no desired update to the prior year's regulatory plan.

Should you need assistance, please contact Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 9243653; or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the South Florida Regional Planning Council using the Florida Relay Service, at 1-800955-8771 (TDD) or 1-800-955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Availability of Grant Funds for Boating Infrastructure Transient Boating Projects

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Boating Infrastructure Grant Program (BIGP)/ BIGP provides funding for the construction, renovation, or maintenance of boating infrastructure for transient, those staining at a facility for 15 days or less, recreational vessels at least 26 feet long that are used primarily for pleasure. State and local governments, Native American tribes, Port Districts, NonProfit Organizations, Private Operators and State Agencies

are eligible to apply. Pre application grant funding for fiscal year 2023-24 will be accepted beginning April 1, 2023, through June 1, 2023. Final applications must be received by FWC before close of business on July 1, 2023. Applications received after the deadline will be ineligible for consideration. Program guidelines, application forms, and sample applications may be downloaded from the FWC website https://myfwc.com/boating/grants-programs/bigp/. For more information email BIGP@MyFWC.com or call 850-717-2108.

# Section XIII Index to Rules Filed During Preceding Week

#### INDEX TO RULES FILED BETWEEN APRIL 17, 2023 AND APRIL 21, 2023

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Consumer Services** 

5JER23-1 4/21/23 4/21/23 49/79

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

6AER23-01 4/19/23 4/19/23 49/77

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.003 4/21/23 5/11/23 48/159 49/18

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-730.160 4/21/23	4/21/23	49/56
62-730.180 4/21/23	4/21/23	49/56

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

64B6-6.002 4/17/23	5/7/23	49/49
64B6-6.008 4/17/23	5/7/23	49/49
64B6-6.009 4/17/23	5/7/23	49/49
64B6-6.010 4/17/23	5/7/23	49/49
64B6-7.002 4/17/23	5/7/23	49/49
64B6-7.004 4/17/23	5/7/23	49/49

### DEPARTMENT OF CHILDREN AND FAMILIES

**Substance Abuse Program** 

65D-30.004 4/20/23 5/10/23 48/241 49/49

#### LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### WATER MANAGEMENT DISTRICTS

#### St. Johns River Water Management District

40C-4.091 3/31/23 \*\*/\*\*/\*\*\* 49/31 49/47 40C-41.043 3/31/23 \*\*/\*\*/\*\*\* 49/31 49/47

### DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*\* 42/105

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405 11/16/21 \*\*/\*\*\*\* 47/180 62-600.705 11/16/21 \*\*/\*\*\*\* 47/180 62-600.720 11/16/21 \*\*/\*\*\*\* 47/180

#### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.003 12/9/15 \*\*/\*\*\*\* 39/95 41/49

#### DEPARTMENT OF CHILDREN AND FAMILIES

**Family Safety and Preservation Program** 

65C-9.004 3/31/22 \*\*/\*\*\*\* 48/28

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of Worker's Compensation**

69L-7.020 10/22/21 \*\*/\*\*/\*\*\* 47/24 47/82 47/118

47/187

69L-7.730 4/6/23 \*\*/\*\*/\*\*\* 48/251 69L-7.740 4/6/23 \*\*/\*\*/\*\*\* 48/251

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.