#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Building Code Administrators and Inspectors Board**

RULE NO.: RULE TITLE:

61G19-10.001 Fees: Application, Examination,

Certification and Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the current reexamination fees.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment addresses the reexamination fees.

RULEMAKING AUTHORITY: 455.217, 455.271, 468.606, 468.627 FS.

LAW IMPLEMENTED: 455.217(1), (3), (4), 455.219, 455.271(7), 468.627 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NOS.: RULE TITLES: 64B6-2.002 Definitions Reexamination

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30. SUBJECT AREA TO BE ADDRESSED: To conform with 21 C.F.R. 800.30.

RULEMAKING AUTHORITY: 484.044, 484.0445, 484.045, 456.017(2) FS.

LAW IMPLEMENTED: 484.0445, 484.045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-3.002 Licensure Renewal - Spouses of Members of

Armed Forces

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30. SUBJECT AREA TO BE ADDRESSED: To conform with 21 C.F.R. 800.30.

RULEMAKING AUTHORITY: 456.024, 484.044 FS.

LAW IMPLEMENTED: 456.024 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-5.002 Continuing Education Programs

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30. SUBJECT AREA TO BE ADDRESSED: To conform with 21 C.F.R. 800.30.

RULEMAKING AUTHORITY: 456.013(9), 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 456.013(9), 484.047(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist,

4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NOS.: RULE TITLES: 64B6-8.001 Definitions

64B6-8.003 Trainee Stages, Minimum Training

Requirements, and Training Program

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30. SUBJECT AREA TO BE ADDRESSED: To conform with 21 C.F.R. 800.30.

RULEMAKING AUTHORITY: 484.044, 484.0445(1) FS. LAW IMPLEMENTED: 484.041, 484.0445(1), 484.045 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### NONE

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE:

64B6-5.001 Continuing Education as a Condition for

Renewal

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 234, December 5, 2022 issue of the Florida Administrative Register.

The change is based upon comments submitted by the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the meeting held on January 27, 2023. The rule shall now read as follows:

### 64B6-5.001 Continuing Education as a Condition for Renewal.

- (1) As a condition of the biennial renewal of an active license, each hearing aid specialist shall attend and certify attending 20 credit hours (per biennium) of Board approved continuing education which are relevant to, and which enhance, the licensee's ability to dispense <u>prescription</u> hearing aids. A person who was initially licensed during the biennium prior to renewal is not required to earn continuing education credit as a condition of first licensure renewal.
  - (2) through (4) No Change.

Rulemaking Authority 456.013(6), (8), 484.044, 484.047(1), (4) FS. Law Implemented 456.013(6), (7), (8), 456.033, 484.047(4) FS. History—New 4-1-85, Formerly 21JJ-15.001, Amended 8-5-87, 4-8-90, 8-21-90, 8-19-91, Formerly 21JJ-5.005, Amended 11-20-95, Formerly 61G9-5.005, Amended 9-23-99, 6-28-00, 11-9-00, 2-19-03, 3-4-08, 5-28-09, 7-27-16, 9-2-21, \_\_\_\_\_\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialist, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.003 911 Grant Programs

The E911 Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver for Hendry County, filed on November 29, 2022. The Notice of Petition for Variance or Waiver was published in Volume 48, No. 235, of the December 6, 2022, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF1-5.003(2)(a), F.A.C., entitled "911 Grant Programs" regarding the requirement that recipients of E911 Grant funds complete the work for which the grant was awarded within 2 years. The Board considered the Petition at a duly-noticed teleconference meeting held on January 19, 2023. The Board's Order, filed on

January 20, 2023, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.172(6)(a)3.b., F.S., would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant Hendry County's petition would cause a substantial hardship for petitioner. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance or waiver of Rule 60FF1-5.003, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Matthew Matney, Chairman, E911 Board, at above address or telephone: (850)922-4135, or by electronic mail, Matthew.Matney@dms.myflorida.com.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 20, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from SCG Hotel LLC located in St. Petersburg. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level within another establishment under the same ownership.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.004: Selection of Housing.

The Agency for Persons with Disabilities hereby gives notice: that it received a Medicaid variance and/or waiver of Rule 65G-5.004, F.A.C., from Ms. Tessa Lyn Solomon, Petitioner on October 13, 2022. The rule states in part that "Neither the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any

interest in the ownership of the housing unit." The Petitioner seeks a waiver or variance from this portion of Rule 65G-5.004(b). The Petition is hereby granted pursuant to Agency Final Order dated November 2, 2022.

A copy of the Order or additional information may be obtained by contacting: Tracy Sumner, Senior Attorney Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on February 21, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j), Florida Administrative Code for Pablo Hamlet, LLLP allowing 153 (99%) of the 154 units in the Development to be set-aside for qualifying low-income tenants.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2023, 2:00 p.m. – 3:00 p.m. EST, or until business is concluded, whichever is earlier

PLACE: TEAMS Meeting

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZWE5YjY1NjAtODU0Ny00Y2ZkLWE4 MDktZTBmYzVjZjE0NmI1%40thread.v2/0?context=%7b%2 2Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794% 22% 2c% 22Oid% 22% 3a% 22bd9f500b-ab64-483c-8f10-f695ea187ea0% 22% 7d, Meeting ID: 221 361 880 825, Passcode: ZGTy3e

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Committee of Practitioners

A copy of the agenda may be obtained by contacting: Elizabeth.Roberts@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Elizabeth.Roberts@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 15, 2023, 11:00 a.m.

PLACE: Teleconference number: 1(888)585-9008, Code: 319035377then press the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 19, 2023, 9:00 a.m. PLACE: 455 N. Garland Ave., 4th Floor, Orlando, FL 32801 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee. This meeting is due to the March 15 meeting being canceled.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by

contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2023, 9:00 a.m. – 12:00 Noon

PLACE: Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL 34482, auditorium.

GENERAL SUBJECT MATTER TO BE CONSIDERED: EPCRA: Emergency Planning and Community Right-To-Know Act Quarterly Meeting. Training Task Force Subcommittee begins at 9:00 a.m. with ECF LEPC at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Michelle Cechowski at mcechowski@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Michelle Cechowski at mcechowski@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Cechowski at mcechowski@ecfrpc.org

#### METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2023, 2:00 p.m. Until Conclusion of Business

PLACE: Teams Meeting/Teleconference (see below)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Policy & Technical Committee Meeting: 2020 Census & PL Funding Formula Discussion

Microsoft Teams meeting:

Join on your computer, mobile app or room device: Meeting ID: 288 710 580 209, Passcode: DQXJYp

Download Teams | Join on the web

Join with a video conferencing device: 11384774@t.plcm.vc, Video Conference ID: 112 960 597 4

Alternate VTC instructions

Or call in (audio only) (850)739-5589,411204845#United States, Tallahassee, Phone Conference ID: 411 204 845#

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lisa O. Stone at (850)414-4037 or lisa.o.stone@dot.state.fl.us.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 7, 2023, 9:00 a.m. EST PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2023, 9:00 a.m. ET

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2023, 8:30 a.m. ET

PLACE: Hilton University of Florida - Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2023, 2:00 p.m. ET

PLACE: Hilton University of Florida - Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2023, 8:00 a.m. ET

PLACE: Hilton University of Florida - Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices, including implementation of USP 797.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech Language Pathololy & Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 7, 2023, 3:30 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/969544933

You can also dial in using your phone. Access Code: 969-544-933

United States (Toll Free): 1(877)309-2073 - One-touch: tel:+18773092073,,969544933#

United States: (646)749-3129 - One-touch: tel:+16467493129..969544933#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board

A copy of the agenda may be obtained by contacting: https://floridasspeechaudiology.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.SpeechLanguage@flhealth.gov at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or

mqa.speechlanguage@flhealth.gov@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2023, 10:00 a.m. – 11:30 a.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Zjk2MjljYzgtMTQ5ZS00OTMzLTg0M2 EtNTQ2NzQ2YWI4ZjNi%40thread.v2/0?context=%7b%22Ti d%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

#### PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO PINELLAS INC announces a public meeting to which all persons are invited.

DATE AND TIME: A Bidder's Conference will be held on March 14, 2023 at 11:00 a.m.

PLACE: Via web conference through Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Area Service Area 5 will be contracting and is soliciting sealed proposals for Case Management/Lead Agency Designation for Pinellas County and Case Management/Lead Agency Designation for Pasco County beginning July 1, 2023 under the Community Care for the Elderly Program, Florida Statute 430. RFP's are being solicited for Lead Agency in Pinellas and Pasco Counties. Proposals may be obtained electronically at: https://www.agingcarefl.org/request-for-proposal.html

beginning March 10, 2023. A Bidder's Conference will be held on March 14, 2023 at 11:00 a.m. via web conference through Teams: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NWE0MDgyNjUtYmQ1NC00YTYyLTl kOGYtNzQwNGY4OTMzNDJk%40thread.v2/0?context=%7 b%22Tid%22%3a%2283b3093f-a5ce-4e92-b5ee-

ad14342917db%22%2c%22Oid%22%3a%224c5c1442-1003-4041-b3e8-285c10adb8ab%22%7d

Sealed proposals are due to the AAAPP, 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702, by 3:00 p.m. on April 5, 2023 with opening immediately following. The Area Agency on Aging reserves the right to reject any and all proposals not complying with specifications and requested information. If you have any questions, please call Kristina Jalazo at (727)570-9696, ext. 243.

A copy of the agenda may be obtained by contacting: Kristina Jalazo at (727)570-9696, ext. 243.

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 7, 2023, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org.

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or by phone at 1(813)676-5583.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2023, 8:30 a.m.

PLACE: 4400 North Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors/Board of Directors Executive Committee business

A copy of the agenda may be obtained by contacting: Dwight Chenette at DChenette@aaapbtc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette at DChenette@aaapbtc.org.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 9, 2023, 1:00 p.m. Eastern

PLACE: Please visit our website to join via Zoom Webinar: https://www.citizensfla.com/public-meetings or attend via phone: (786)635-1003, Meeting ID: 985 9321 6531# GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

#### ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATES AND TIMES: February 28, 2023, 1:00 p.m.; March 1, 2023, 11:30 a.m.

PLACE: Margaritaville Resort Orlando, 8000 Fins Up Circle, Kissimmee, FL 34747

You may attend the meeting virtually via zoom at the following links:

February 28, 2023 https://us02web.zoom.us/j/84814739897?pwd=MEhGNlhKMzB4RU5yRHpNWFFzVVZjUT09

March 1, 2023

https://us02web.zoom.us/j/88100137958?pwd=a0pZcnV6bTV JTFE2TUJNYUJsWVczUT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations, and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust at (850)224-4493 or at info@abletrust.org.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos at (850)290-2004 or by email at Arnaldo@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnaldo Ramos at (850)290-2004 or by email at Arnaldo@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos at (850)290-2004 or by email at Arnaldo@abletrust.org.

#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2074 with passcode 383-528-237; In-Person at the Dunnellon City Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on U.S. 41 (Williams Street) from north of the Citrus County line to SW 110th Street in Dunnellon. (FPID no. 448526-1)

The purpose of this project is to improve safety and extend the life of the existing roadway. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting http://bit.ly/3XXCh52. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)309-2074 and entering the passcode 383-528-237 when prompted.

In-Person Option: Participants may attend in person by going to Dunnellon City Hall, 20750 River Dr., Dunnellon, FL 34431, at 5:30 p.m. The meeting will begin with a video presentation, followed by a time for participants to view project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all

safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/448526-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

Information about this project is also available online at www.cflroads.com. Simply type 448526-1 in the search box, click "go" and then select the project. We encourage you to participate in the U.S. 41 Resurfacing public meeting.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Kathleen Enot at (386)943-5149, or by email at Kathleen.Enot@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Kathleen Enot by phone at (386)943-5149, by email at Kathleen.Enot@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### FLORIDA DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on February 17, 2023, from inmate Ricardo Bryan, DC# L00414. The petitioner seeks the opinion of the Department regarding the interpretation of Rules 33-501.302, Florida Administrative Code.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the Department's copying costs for certain extraordinary writ proceedings. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com, (850)717-3605.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

# DEPARTMENT OF TRANSPORTATION Design Build E4V72- I-95/SW 10th Street Advertisement Notice of Advertisement/Public Meetings, Design Build E4V72

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. PROJECT DESCRIPTION: 195/SW 10th Street Interchange Project Broward County, FL

For complete advertisement information including the agenda for all public meetings and any scheduled updates please refer to the Procurement Internet Site:

Procurement Development Application - Ad Detail (fdot.gov)

#### THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project No. MP05287, UF Chemical Engineering HVAC Upgrade, UF Building 0723, Gainesville, FL for the following bid packages:

15a – HVAC

15b – Fire Sprinkler

15C – Plumbing

16 – Electrical

Bids under \$75,000.00 can be emailed to Brent@Brentwoodcompany.com.

Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope. Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by March 9, 2023 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at Brent@Brentwoodcompany.com.

BIDS ARE DUE MARCH 16, 2023, NO LATER THAN 3:00 p.m.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 15, 2023 and 3:00 p.m., Tuesday, February 21, 2023.

Rule No.	File Date	Effective Date
19-8.029	2/15/2023	3/7/2023

40B-8.121	2/20/2023	3/12/2023
53ER23-7	2/15/2023	2/18/2023
61J1-2.0025	2/20/2023	3/12/2023
61K1-4.007	2/15/2023	3/7/2023
64B5-1.002	2/20/2023	3/12/2023
66B-1.008	2/17/2023	3/9/2023
66B-1.015	2/17/2023	3/9/2023
66B-2.008	2/17/2023	3/9/2023
66B-2.015	2/17/2023	3/9/2023
69K-10.001	2/20/2023	3/12/2023
69K-10.003	2/20/2023	3/12/2023
69L-3.009	2/16/2023	3/8/2023

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***
69L-7.020	10/22/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of American Custom Golf Carts LLC, line-make CITC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of American Custom Golf Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (linemake CITC) at 530 Alt 19, Palm Harbor, (Pinellas County), Florida 34683, on or after March 23, 2023.

The name and address of the dealer operator(s) and principal investor(s) of American Custom Golf Carts LLC are dealer operator(s): Margaret Shaffer, 349 Lemon Street, Palm Harbor, Florida 34683; principal investor(s): Margaret Shaffer, 349 Lemon Street, Palm Harbor, Florida 34683.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 2137 Savannah Highway, Charleston, South Carolina 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HEALTH

Notice of Variances and Waivers

RULE NO.: RULE TITLE:

64ER22-10 Renewal Application Requirements for MMTCs NOTICE IS HEREBY GIVEN that on February 6, 2023, the Department of Health, received Petition for Variance from Green Dragon Florida, LLC. The petition seeks a variance from certain provisions of Emergency Rule 64ER22-10, which require a renewal applicant to submit a renewal application, including the provision of certified financial statements, at least 90 days, but not more than 120 days, before the end of the medical marijuana treatment center's effective license period. Any interested person or other agency may submit written

comments within 14 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Petition for Variance may be obtained by contacting: OMMURules@flhealth.gov.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.