

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.:       RULE TITLE:  
 61J1-9.001       Standards of Appraisal Practice

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised Uniform Standards of Professional Appraisal Practice (USPAP).

SUMMARY: The revised Uniform Standards of Professional Appraisal Practice (USPAP) will be incorporated in the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613(2), 475.628 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director,

Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-9.001 Standards of Appraisal Practice.

All registered, licensed, or certified appraisers shall comply with the edition of the 2020-2021 Uniform Standards of Professional Appraisal Practice (USPAP), effective January 1, 2024 ~~2020~~, which is incorporated by reference. The copyrighted material may be viewed but not copied at the Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. The incorporated copyrighted material will be available for public inspection and examination at the Department of State, Administrative Code and Register Section, Room 701, The Capitol, Tallahassee, Florida 32399-0250.

Rulemaking Authority 475.614 FS. Law Implemented 475.613(2), 475.628 FS. History—New 8-29-06, Amended 3-24-09, 1-30-12, 4-10-14, 12-10-15, 12-31-17, 1-1-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 5, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2023

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NO.:       RULE TITLE:  
 5K-4.030       Kratom Products

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 189, September 28, 2023 issue of the Florida Administrative Register.

The SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION should have included the following language:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

The proposed rule restates the food regulations that would otherwise apply to Kratom as a food product and reiterates the statutory requirement that Kratom only be sold to persons over the age of 21. Any costs incurred by regulated entities as a result of the rule will be nominal and will not exceed the criteria in section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

The Notice of Proposed Rule did not include the revision date for incorporated material in subsection (3)(b). The corrected language is provided below:

(b) The label and advertisement shall not contain claims indicating the product is intended for diagnosis, cure, mitigation, treatment, or prevention of disease, rendering it a drug as defined in 21 U.S.C. § 321(g)(1), revised as of January 3, 2022, incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, or by requesting a copy by emailing FoodSafety@FDACS.gov. Pursuant to Section 500.03(1)(m)4., F.S., such articles shall be considered misbranded.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice: On November 2, 2023, the Criminal Justice Standards

and Training Commission granted the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Glen Hopkins. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-35.009 Exemption from Basic Recruit Training  
The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice:

On November 2, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-35.009(1) filed by petitioner, Ashley Pennington.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice: On November 2, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Gerard Pierre.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:  
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice: On November 2, 2023, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Cameron Powell.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on October 18, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Theresa M. Shoemaker. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-33.002 Definitions

62B-33.0051 Coastal Armoring and Related Structures

NOTICE IS HEREBY GIVEN that on November 09, 2023, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from Quarton Capital, LLC. The petition requested a variance from rule subparagraph 62B-33.002(12)(b)1., subsection 62B-33.002(39), and subparagraph 62B-33.0051(1)(a)1., F.A.C., to meet eligibility requirements for the reconstruction of existing armoring. The property is located at 2700 Gordon Drive, Naples, Florida 34102. The petition has been assigned OGC #23-1790.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Celora Jackson, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7668; e-mail Celora.A.Jackson@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on November 03, 2023, the Board of Nursing, received a petition for variance or waiver filed by Angela Colbert. Petitioner requests a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.004 Selection of Housing.

NOTICE IS HEREBY GIVEN that on October 16, 2023, the Agency for Persons with Disabilities, received a petition for Medicaid variance and/or waiver of Rule 65G-5.004, F.A.C., from Ms. T.S., Petitioner. The rule states in part that “Neither the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit.” The Petitioner seeks a waiver or variance from this portion of subsection 65G-5.004(b).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brett Taylor, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, APDagencyclerk@apdcare.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Florida Missing Children's Day Foundation supported by the Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2023, 1:00 p.m. - 2:30 p.m.  
 PLACE: Microsoft Teams Meeting/Conference Call by calling 1(850)270-3999, Meeting ID 157845257# or by joining via Teams Meeting ID: 241 135 887 144 Passcode: SavLSX  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Please join us to discuss Florida Missing Children's Day issues and finances from the 2023 event and the upcoming 2024 event. A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**  
 The Florida Commission on Offender Review announces a public meeting to which all persons are invited.  
**DATES AND TIMES:** Wednesday, December 6, 2023, 9:00 a.m.; Thursday, December 7, 2023, 9:00 a.m.  
**PLACE:** The 13th Judicial Circuit State Attorney's Office, 419 N Pierce Street, Tampa, Florida 33602. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.  
 A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**  
**Treasure Coast Regional Planning Council**  
 The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** November 27, 2023, 4:00 p.m.  
**PLACE:** Virtual Meeting:  
 Please join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/949814325>  
 You can also dial in using your phone.  
 United States: +1(224)501-3412  
 Access Code: 949-814-325  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Council's Budget and Personnel Committee will meet to discuss the selection of an auditing firm.  
 A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

**REGIONAL UTILITY AUTHORITIES**  
**Tampa Bay Water - A Regional Water Supply Authority**  
 The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.  
**DATE AND TIME:** December 12, 2023, 1:00 p.m., EST.  
**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for Maximo GIS Integration Services, Contract No.: 2024-001. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions. A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
 The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2024, 9:30 a.m. - 5:00 p.m., (EST) or until completion.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Maximo GIS Integration Services, Contract No. 2024-001. As a part of the selection process, if interviews are deemed necessary, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 10:30 a.m., ET

PLACE: 9495 Sunset Dr., Suite B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2023, 10:00 a.m., ET

PLACE: 7375 Powell Road, Room 102, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (352)620-3088, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (352)620-3088, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Canceled November 29, 2023, 10:00 a.m.

PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 27758992. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: The meeting has been canceled; no agenda is available.

**DEPARTMENT OF HEALTH**

Board of Opticianry

The Department of Health, Board of Opticianry, Optical Establishments announces a CANCELLATION to the public Probable Cause Panel meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 2:00 p.m., EST

PURPOSE: Probable Cause Panel with Reconsiderations.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.:RULE TITLES:

64B15-14.0141 Sex-reassignment Standards of Practice in Minors

64B15-14.0142 Mandatory Standardized Informed Consent for Sex-reassignment Prescriptions or Procedures in Adults

The Florida Boards of Medicine and Osteopathic Medicine’s Joint Rules/Legislative Committee announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 3:00 p.m., EST or soon thereafter.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407) 996-9700.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule workshop to discuss rules 64B15-14.0141 and 64B15-14.0142, F.A.C. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>. or the Board of Osteopathic Medicine and Medicine at [www.floridasosteopathicmedicine.gov/meeting-information](http://www.floridasosteopathicmedicine.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Canceled Wednesday, November 29, 2023, 8:00 a.m. – 5:00 p.m.; Thursday, November 30, 2023, 8:00 a.m. – 5:00 p.m.

PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #27722326. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: The meeting has been canceled, no agenda is available.

FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.

The Florida Foundation for Correctional Excellence Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2023, 10:00 a.m., EDT

PLACE: Florida Department of Corrections, Tallahassee FL Teleconference/In-Person: FDC Central Office

Conference call in information: (888)585-9008

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 15, 2023

Time: 10:00 a.m. EDT

Location: FDC Central Office/Zoom Teleconference/FDC Public Conference Line (888) 585-9008 Room #:

Topic: FFCE Board Meeting

1. Call to Order Denver Stutler
2. Prior Board Meeting Minutes Approval Denver Stutler
3. New Business Patrick Mahoney
4. FFCE Developments Erica Averion
5. Discussion Items Erica Averion
6. Next Steps/ Next Meeting Denver Stutler
7. Meeting Adjourned Denver Stutler

A copy of the agenda may be obtained by contacting: [erica@flcorrectionalexcellence.com](mailto:erica@flcorrectionalexcellence.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: [erica@flcorrectionalexcellence.com](mailto:erica@flcorrectionalexcellence.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [erica@flcorrectionalexcellence.com](mailto:erica@flcorrectionalexcellence.com)

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Florida Market Assistance Program (FMAP) Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, immediately following the Board meeting beginning at 8:30 a.m.

PLACE: New College of Florida, College Hall, 351 College Drive, Sarasota, FL 34243  
 Teleconference: (786)635-1003; Conference Code: 956 3792 7111

Zoom Link at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Topics to include but not limited to the 2024 FMAP Operating Budget.

A copy of the agenda may be obtained by contacting:  
[www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445.9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, 8:30 a.m.

PLACE: New College of Florida, College Hall, 351 College Drive, Sarasota, FL 34243; Teleconference: (786)635-1003; Conference Code: 956 3792 7111

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Topics to include, but not limited to, Board Committee Reports and the 2024 Operating Budget.

A copy of the agenda may be obtained by contacting:  
[www.citizensfla.com](http://www.citizensfla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker: (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, 2101 Maryland Circle, Tallahassee, FL 32303,(850)445-9645, [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com)

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 27, 2023, 10:00 a.m. until completion of agenda

MEETING: Finance Committee

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/83121877214?pwd=Y2ZPM1A4eVdOa0xtUDRacUVybHh0Zz09>

Meeting ID: 831 2187 7214

Passcode: 800248

One tap mobile

+13052241968,,83121877214#,,,,\*800248# US

+13092053325,,83121877214#,,,,\*800248# US

Dial by your location

+1(305)224-1968 US

+1(309)205-3325 US

+1(312)626-6799 US (Chicago)

+1(646)931-3860 US

+1(929)205-6099 US (New York)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzc0MjA1NTItZDA4YS00ZGUzLWIwZjMtMDNIOTJiYjQ0YmVj%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 286 335 693 096 Passcode: LqDPAQ. To attend the meeting by telephone, please dial \(321\)234-3172, Meeting Passcode: 984249571#](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc0MjA1NTItZDA4YS00ZGUzLWIwZjMtMDNIOTJiYjQ0YmVj%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 286 335 693 096 Passcode: LqDPAQ. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 984249571#)

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Joint & Concurrent Executive Compensation, Operations and Reinsurance Committees announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2023, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include the 2024 Business Plan & Forecast; disaster recovery matters; 2024 reinsurance program; reinsurance program matters & activities, and executive compensation plan matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by Guido M. Deutschler

on June 23, 2021. The following is a summary of the agency's declination of the petition:

The petition sought the agency's opinion as to whether subsection 718.113(2), Florida Statutes, authorized the subject association to raze the tennis court facility and replace it with proposed sandboxes and a pavers alternative, considering the materiality of such a change. Per subsection 718.501(1), Florida Statutes, after turnover has occurred, the Division can only investigate complaints related to financial issues, elections, the maintenance of and unit owner access to association records, and the procedural completion of structural integrity reserve studies. As the petition asked the Division to comment on the material alteration of common elements in the association which is not related to any of the aforementioned matters or a statutory provision, rule, or order over which the Division has authority, the Division lacks the authority to issue a declaratory statement herein.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes, Susan Hartmann Swartz, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, susan.swartz@myfloridalicense.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.: RULE TITLE:**

62-555.360 Cross-Connection Control for Public Water Systems

NOTICE IS HEREBY GIVEN that the Department of Environmental Protection has declined to rule on the petition for declaratory statement filed by Sabal Pine Condominiums, Inc. on August 14, 2013. The following is a summary of the agency's declination of the petition:

The Department denied the Petition for Declaratory Statement because a petition for declaratory statement is not a proper means for determining the conduct of a third party, and because the Petitioner is not a substantially affected person.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, Florida 32399-3000, (850)245-2242; Agency\_Clerk@dep.state.fl.us during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays).

Please refer all comments to: Taylor Coram, Administrative Secretary, Office of General Counsel, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, Florida 32399-3000.



DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Christy Fehrmann, RN, on November 13, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botox injections from a licensed physician/practitioner who performed a patient exam, wrote the order for the Botox Cosmetic medication treatment with a description of the muscles to be injected and the number of units per injection site. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Construction Management Services

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-654 Honors Village – Shell Space Buildout

The UF-654 Honors Village project has been in progress for approximately four (4) years, initially with the University of Florida obtaining a Design Criteria Package through a contract with VMDO followed by the design and construction of the project through a Design/Build contract with Weitz Company. However, the Design/Build contract included 34,330sf of enclosed, but unfinished shell space, split between Building 1, Building 4, and Building 5. In general, the shell space is designated to house the Honors Program administration and function space. During 2023, through an additional service contract to the design portion of the Design/Build contract, the University obtained design plans for the shell space, complete to the Conformed Construction Document (CCD) level. The construction of the shell space under the Design/Build contract was not engaged with Weitz Company and is the subject of this request. Weitz Company will complete the construction of the remaining portion of the project and vacate the site prior to this CM contract beginning work. The University will contract separately with the Design team for Construction support and Construction Services.

Construction shall be “fast-tracked” and be completed by December 2024. (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council (or equivalent sustainability certification by approval) is mandatory.

The contract for construction management services will consist of construction phase only. The shortlisted firms will be given the CCDs and shall provide the competitive best value GMP for the CCDs in a sealed envelope for evaluation prior to the interviews. Once the CM is selected, and if the combined GMP values is accepted, a contract will be executed, and the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Project Facts and CM Qualification Supplement (CMQS) Instructions and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any

supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria package as needed.

Provide the application submittal as prescribed in the CMQS Instructions. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on December 18, 2023. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### DEPARTMENT OF MANAGEMENT SERVICES

Construction Manager at Risk for the Florida Department of Veterans Affairs (FDVA) - K9's for Warriors Center for Operations & Training Veterinary Clinic

#### STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

#### DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

#### PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE AGENCY FOR PERSONS WITH DISABILITIES' CONSOLIDATED FORENSIC FACILITY IN MARIANNA, FLORIDA

November 13, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM23/24-08

PROJECT NUMBER: TBD

PROJECT NAME: Construction Manager at Risk for the Florida Department of Veterans Affairs (FDVA) - K9's for Warriors Center for Operations & Training Veterinary Clinic

PROJECT LOCATION: Ponte Vedra, Florida

Please visit the Department's website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

FISH AND WILDLIFE CONSERVATION COMMISSION  
 FWC 23/24-58C Tenoroc Sporting Clays Course Pavilion  
 TENOROC SPORTING CLAYS COURSE PAVILION  
 BID NO: FWC 23/24-58C.

TITLE: TENOROC SPORTING CLAYS COURSE PAVILION

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing of FWC's desire to construct a pavilion at the sporting clays complex at the Tenoroc Public Shooting Range in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 23/24-58C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Joshua.Stringer@MyFWC.com, (850)617-9617.

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BRASFIELD & GORRIE, LLC

RFP- University of Florida: Environmental Health & Safety Support Building Renovation

Brasfield & Gorrie

Request for Proposals

University of Florida – Environmental Health & Safety Support Building Renovation

UF Project # MP07381

Brasfield & Gorrie will be accepting qualifications for the above referenced project thru December 8, 2023. The scope includes the renovation to the existing Nuclear Field Building #0554. All interested parties are requested to respond.

Request for documents and other inquiries should be directed to Matt Del Pizzo via email at [mdelpizzo@brasfieldgorrie.com](mailto:mdelpizzo@brasfieldgorrie.com) or by phone at (904)256-6833.

Project Summary: The project is renovation to the existing Nuclear Field Building located at 2230 Surge Area Drive, Gainesville FL, 32611.

The work includes demolition, sitework, concrete, masonry, steel, millwork, waterproofing, roofing for additions, doors, glass, drywall, flooring, painting, Div 10 & MEP's.

Brasfield & Gorrie, 4601 Touchton Road, Bldg. 300, Suite 3190, Jacksonville, FL 32246, Attn: Matt Del Pizzo

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BBICMINC

MP08310 B0215 Veterinary Clinical Sciences MCC Replacements

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the MP08310 B0215 Veterinary Clinical Sciences MCC Replacements, University of Florida, Gainesville, Florida for the following bid packages:

26: Electrical

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held Thursday, November 16, 2023 at 8:30 a.m. at the University of Florida Veterinary Clinical Sciences Building (Limited parking may be available on the south side of the building after gaining access through the security gate – Meet in the courtyard by the picnic tables), 2015 SW 16th Avenue, Gainesville, FL 32608.

Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

PRE-BID RFI'S: All pre-bid RFI's must be submitted to BBI Construction Management Inc. by Wednesday, November 22, at 3:00 p.m.

To obtain bidding documents, pre-qualification information, and directions, please contact BBI Construction Management, John McCarter at [j.mccarter@bbi-cm.com](mailto:j.mccarter@bbi-cm.com) or (352)338-2073.

Bids exceeding \$75,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. BIDS DUE NO LATER THAN December 5, 2023 at 3:00 p.m.

The University of Florida and BBI is committed to Small/HUB Zone/Minority/Small

Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject any bid if considered to be in best interest of the project. Compliance with UF Purchasing guidelines is required.

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BBICMINC

HS24501 Graham Residence Hall Elevator Modernization

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the HS24501 Graham Residence Hall Elevator Modernization, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition, 04 Masonry, 05 Metals, 09A Gypsum Board Assemblies, 09B Painting, 09C Acoustical Ceilings, 14 Elevator, 22 Plumbing, 23 HVAC, 26 Electrical/Fire Alarm

PRE-BID MEETING: will be held Friday, November 17, 2023 1:00 p.m. at the University of Florida Graham Hall (Bldg. #0589), 716 Gale Lemerand Dr., Gainesville, FL 32612. Please

meet on the North side of Graham Hall, at the parking lot behind the Graham Area Office. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. Pre-bid questions are due by 5:00 p.m. on Wednesday, November 22, 2023.

Pre-Bid meeting is mandatory for bid package #14 Elevator. All others are strongly encouraged to attend.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please contact Parker Ross at [p.ross@bbi-cm.com](mailto:p.ross@bbi-cm.com), (703)585-6241, or Jeremy Criscione at [criscionej@bbi-cm.com](mailto:criscionej@bbi-cm.com) (352)317-1378.

Bids exceeding \$75,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN THURSDAY, DECEMBER 7, 2023 at 3:00 p.m. Construction will begin at the end of the UF spring semester (early May 2024) and conclude in mid-July, 2024.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 8, 2023 and 3:00 p.m., Tuesday, November 14, 2023.

Rule No.	File Date	Effective Date
1A-39.001	11/9/2023	11/29/2023
6A-6.0792	11/9/2023	11/29/2023
12A-1.070	11/9/2023	12/1/2023
12C-1.01915	11/13/2023	12/3/2023
61G14-11.005	11/8/2023	11/28/2023
61J1-4.003	11/9/2023	11/29/2023
64B4-3.0035	11/13/2023	12/3/2023
64B7-32.003	11/13/2023	12/3/2023

64B17-5.001	11/14/2023	12/4/2023
64B17-9.001	11/14/2023	12/4/2023
68B-21.002	11/9/2023	1/1/2024
68B-21.003	11/9/2023	1/1/2024
68B-21.004	11/9/2023	1/1/2024
68B-21.005	11/9/2023	1/1/2024
64B13-2.009	11/8/2023	11/28/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council  
SFRPC Regulatory Plan Notice

The South Florida Regional Planning Council has reviewed its regulatory plan. It is posted on its website: <http://sfregionalcouncil.org> and can be directly accessed at: <https://sfregionalcouncil.org/portfolio-items/agency-regulatory-plan/>

In its review, the Council found as follows:

- a. No laws were enacted or amended during the previous 12 months;
  - b. No new laws are expected to be implemented by rulemaking before the following July 1st; and
  - c. There is no desired update to the prior year’s regulatory plan.
- Should you need assistance, please contact the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Florida 33020; (954)924-3653, [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the South Florida

Regional Planning Council using the Florida Relay Service, at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary  
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF COMMERCE**

Division of Community Development  
 Commerce Final Order No. COM-23-046

**FINAL ORDER APPROVING CITY OF MARATHON ORDINANCE NO. 2023-14**

The Department of Commerce (the “Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2023-14 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the City on August 8, 2023 and rendered to the Department on August 15, 2023.
3. The Ordinance amends Section 103.15 of the City’s Land Development Code (“Code”) to revise Table 103.15.1, Uses by Zoning District, to indicate that open-air markets are allowable in certain zoning districts subject to license approval instead of conditional use approval.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Goal 1-1, Objective 1-1.1, and Policies 1-1.1.1 through 1-1.1.3.7. All land development regulations enacted, amended, or rescinded

within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:
  - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2023-14 is consistent with the City of Marathon’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED. This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Meredith Ivey, Meredith Ivey, Deputy Secretary, Division of Community Development, Department of Commerce  
 Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes, BY FILING A PETITION. A petition must be filed with the agency clerk of the department of COMMERCE within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A petition is filed when it is received by:

Agency Clerk, Department of Commerce, Office of the general Counsel, 107 East Madison St., MSC 110, Tallahassee, Florida 32399-4128, Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code. Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes. Pursuant to section 120.573, Florida statutes, and chapter 28, part iv, Florida administrative code, YOU ARE NOTIFIED THAT mediation is not available. CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 14th day of November 2023.

/s/ Karis De Gannes, Agency Clerk, Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Luis Gonzalez, Mayor, City of Marathon, City Council 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

**FLORIDA VIRTUAL SCHOOL  
FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES  
NOTICE OF ADVERTISEMENT AND PUBLIC HEARING  
REGARDING ANTICIPATED ADOPTION OF NEW OR  
REVISED BOARD POLICIES  
PROPOSED POLICIES AND POLICY REVISIONS**

Exh.	Dept./Subject	Short Title	NEOLA #	FLVS #
1.	Administration	Background Screening and Employment History Checks	1120.01	
2.	Administration	Standards of Ethical Conduct	1210	
3.	Administration	Weapons	1217	
4.	Administration	Evaluation of Personnel	1220	PM001
5.	Administration	Professional Learning	1242	
6.	Programs	School Improvement	2120	
7.	Programs	Curriculum Development	2210	
8.	Programs	Program of Instruction	2215	
9.	Programs	Dual Enrollment and Early College Programs	2271	
10.	Programs	Mental Health Services	2410.01	
11.	Programs	Comprehensive Health Education	2417	
12.	Programs	Career and Technical Education	2421	
13.	Programs	School-to-Work Program	2423	
14.	Programs	Summer Programs	2440	
15.	Programs	Exceptional Student Education	2460	

16.	Students	Wireless Communication Devices	5136	
17.	Students	Student Progression	5410	I001, SM002
18.	Students	Promotion, Acceleration, Placement, and Retention	5410.01	
19.	Students	Reporting Student Progress	5420	
20.	Students	Graduation Requirements	5460	
21.	Students	Student Conduct	5500	
22.	Students	Removal, Out-of-School Suspension, Disciplinary Placement, and Expulsion of Students	5610	
23.	Students	Search and Seizure	5771	
24.	Students	Weapons	5772	
25.	Students	Student/Parent Rights	5780	
26.	Students	School Social Events	5850	
27.	Finances	Investments	6144	F010
28.	Property	Restrooms and Changing Facilities	7421	
29.	Property	Acceptable Use Policy	7540	
30.	Operations	Information Security	8305	
31.	Operations	School Safety and Security	8405	
32.	Operations	Criminal Background Screening for Contractor Access	8475	
33.	Community Relations	Volunteers	9200	
34.	Bylaws	Board Officers	s. 2.7	
35.	Bylaws	Notice and Public Access	s. 3.2	

**PROPOSED REPEALS AND "STRIKE-THROUGHS"**

Exh.	Dept./Subject	Short Title	FLVS #
36.	Finances	Revenue from Investments	F010
37.	Students	Standards for Student Achievement	I001
38.	Performance Management	Performance Evaluations	PM001

39.	Students	Standards for Student Achievement	SM002
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Notice of Approval to Advertise: The Florida Virtual School Board of Trustees (“Board”) has authorized and directed this Notice of Advertisement and Public Hearing regarding its anticipated consideration and adoption of new or revised Board Policies.

Purpose & Effect: It is the intention of the Board that the above-referenced new and revised policies simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

Access to Text of the New or Revised Policy(ies): Individuals seeking access to the hardcopy/printed version of the new or revised policy(ies) herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407)735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at [www.flvs.net](http://www.flvs.net) (navigate to Board of Trustees – “Notice of Rulemaking” tabs/pages). Please be advised that the President and Chief Executive Officer (“CEO”) of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

Rule Making Authority: The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

Laws Implemented: Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the new or revised policy(ies) herein identified.

Person(s) Proposing/Initiating New or Revised Policy(ies): The new or revised policy(ies) herein identified were originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the new or revised policy.

Public Hearing: The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced new and revised policy(ies) following a public hearing on such matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, December 12, 2023, which is scheduled to begin at 9:00 a.m., (EST). The meeting will not be held in person. Rather, it will be held by video conference. Any person who

wishes to present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida, 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1(800)955-8771 (TDD) or at 1(800)955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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