

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:       RULE TITLE:

6A-14.0303       General Education Core Course Options

**PURPOSE AND EFFECT:** To implement the provisions of the general education core courses in Section 1007.25, F.S., and identifies the core course options for each of five subject disciplines: communications, mathematics, social sciences, humanities, and natural sciences. This amendment will consider new or revised general education core course options, the new standards and principles established in s. 1007.55, F.S., and institutional reviews of general education courses.

**SUBJECT AREA TO BE ADDRESSED:** General education course options available to Florida students in associate in applied science, associate in science, associate in arts, and baccalaureate degrees.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), (6)(d)3, 1007.25(3), 1007.55, F.S.

**LAW IMPLEMENTED:** 1007.25(3), 1007.55, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 9, 2023, 1:30 p.m. EDT

**PLACE:**

[https://us06web.zoom.us/webinar/register/WN\\_1BxmgF8\\_TtWvdHFvQqssHQ](https://us06web.zoom.us/webinar/register/WN_1BxmgF8_TtWvdHFvQqssHQ)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Shannon Mercer (850)245-0407 or [shannon.mercer@fldoe.org](mailto:shannon.mercer@fldoe.org). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.:       RULE TITLE:

64B20-3.0001    Fees

**PURPOSE AND EFFECT:** If the license is placed in retired status at any time other than at the time of renewal, the licensee must pay the retired status fee of \$50.00 and the change of status fee of \$50.00.

**SUBJECT AREA TO BE ADDRESSED:** If the license is placed in retired status at any time other than at the time of

renewal, the licensee must pay the retired status fee of \$50.00 and the change of status fee of \$50.00.

**RULEMAKING AUTHORITY:** 456.025(7), 456.025(10), 456.025(11), 456.036(7), 456.036(8), 468.1135(4)(a), 468.1145, 468.1195(1), (2) FS.

**LAW IMPLEMENTED:** 456.025(7), 456.025(10), 456.025(11), 456.036, 468.1145, 468.1195(1) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allen Hall, Acting Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

#### DEPARTMENT OF HEALTH

##### Board of Speech-Language Pathology and Audiology

RULE NO.:       RULE TITLE:

64B20-5.0022    Retired Status and Reactivation of Retired Status License; Fees

**PURPOSE AND EFFECT:** If a license is placed in retired status at any time other than at the time of license renewal the licensee shall pay the change of status processing fee described in Rule 64B20-3.0001. The proposed rule change updates the rule cite from 64B20-3.0105 to 64B20-3.0001.

**SUBJECT AREA TO BE ADDRESSED:** If a license is placed in retired status at any time other than at the time of license renewal the licensee shall pay the change of status processing fee described in Rule 64B20-3.0001. The proposed rule change updates the rule cite from 64B20-3.0105 to 64B20-3.0001.

**RULEMAKING AUTHORITY:** 456.036 FS.

**LAW IMPLEMENTED:** 456.036 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Allen Hall, Acting Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:

61G19-6.012 Provisional Certificates

PURPOSE AND EFFECT: The Board proposes a rule amendment to clarify a requirement that when the holder of a provisional certificate changes jobs, they must notify the board office.

SUMMARY: The proposed rule amendment updates and clarifies the rule to comply with statutory requirements regarding provisional certificates.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.606, 468.609(7) FS.

LAW IMPLEMENTED: 468.609(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director,

Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61G19-6.012 Provisional Certificates.

(1) Through (5) No changes.

(6) Following issuance of the provisional certificate, when employment changes from the original jurisdiction, private provider or private provider's firm, the provisional certificate holder must notify the Board in writing of the change in employment within 30 days of said change.

Rulemaking Authority 468.606, 468.609(7) FS. Law Implemented 468.609(7) FS. History—New 5-23-94, Amended 5-21-95, 8-28-95, 12-6-95, 1-3-96, 2-23-99, 4-30-01, 1-10-07, 1-16-08, 10-7-12, 2-14-18, 11-24-22,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Building Code Administrators and Inspectors Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 18, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2023

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### Section III

#### Notice of Changes, Corrections and Withdrawals

NONE

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### Section IV

#### Emergency Rules

NONE

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### Section V

#### Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on September 08, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Cameron J Powell. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-35.009 Exemption from Basic Recruit Training  
NOTICE IS HEREBY GIVEN that on September 08, 2023, the Department of Law Enforcement, received a petition for permanent waiver or variance of subsection 11B-35.009(9), State Officer Certification Examination eligibility requirements by Chief of Training Ashley Pennington on behalf of Sherief M. Khamis and Mark Anthony Williams. Petitioner wishes to waive that portion of the rule that states: Regardless of the number of exemptions from training an individual receives, the individual shall not take the State Officer Certification Examination more than three times without enrolling in and completing a Commission-approved Basic Recruit Training Program pursuant to Section 943.1397(2), F.S.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
NOTICE IS HEREBY GIVEN that on October 05, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Chief of Standards Glen Hopkins on behalf of Edward J. Brown. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on

the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy  
RULE NO.: RULE TITLE:  
61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on September 26, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Lorrie Brinson. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH  
Board of Psychology

NOTICE IS HEREBY GIVEN that on October 09, 2023, the Board of Psychology, received a petition for Variance or Waiver filed by Dr. Adriana Leis, Petitioner. Petitioner is seeking a variance or waiver of subsection 64B19-11.005(c), F.A.C., which states that a supervisor is either a licensed Florida psychologist in good standing with the Board, or a doctoral-level psychologist licensed in good standing in another state or United States territory or Canada providing supervision for licensure in that state or territory.

Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, or by electronic mail-Allen.Hall@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Plant Industry

**RULE NOS.:RULE TITLES:**

- 5B-38.001 Definitions
- 5B-38.002 Notice of Quarantine
- 5B-38.004 Movement of Regulated Articles
- 5B-38.005 Suppressive Area Designation
- 5B-38.006 Certification Requirements
- 5B-38.007 Required Cultivation Practices
- 5B-38.009 The Lettuce Advisory Committee

The Lettuce Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 31, 2023, 11:25 a.m.

**PLACE:** Everglades Research & Education Center, 3200 E Palm Beach Rd. Belle Glade, FL 33430

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Expanding lettuce seed testing; Coordinated disaster damage assessment; Requirements for additional traceability records, Diamondback moth management; various updates.

A copy of the agenda may be obtained by contacting: Anna Meszaros, ameszaros@ufl.edu

For more information, you may contact: Anna Meszaros, ameszaros@ufl.edu

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Aquaculture

The Division of Aquaculture announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 17, 2023, 9:00 a.m.

**PLACE:** 2199 South Rock Road, Room 219-E, Fort Pierce, Florida 34945-3138

**NOTE:** Audio can be accessed by dialing in using your phone to enter the toll-free number: 1(888)585-9008, Access Code: 963-397-821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To finalize the FY 2024-2025 Call for Statements of Interest and make comments to the 2023 Florida Aquaculture Plan. Statements and updates from the Industry and Division.

A copy of the agenda may be obtained by contacting: Rebekah Woodburn, Biological Scientist IV, (850)617-7600, ARC@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Rebekah Woodburn, Biological Scientist IV, (850)617-7600, ARC@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The Florida School for Competitive Academics Board of Trustees announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 17, 2023, 3:30 p.m.

**PLACE:** www.zoom.us/j/3522463842

Passcode 171717

Or go to zoom room number 352 246 3842 with passcode 171717

Or call in (415)762-9988 with zoom room 352 246 3842 and passcode 171717

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business and operational matters of the Florida School for Competitive Academics

A copy of the agenda may be obtained by contacting: Adam Emerson, Florida Department of Education, Adam.Emerson@fldoe.org

For more information, you may contact: Adam Emerson, Florida Department of Education, Adam.Emerson@fldoe.org

**DEPARTMENT OF EDUCATION**

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 18, 2023, 9:00 a.m.

**PLACE:** Caribe Royale Orlando, 8101 World Center Drive, Grand Sierra Ballroom D, Orlando, FL 32821. This meeting will be webcast at

<https://thefloridachannel.org>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The October 18, 2023 meeting agenda will consist of the approval of the minutes from July 19 and August 23 meetings and updates from Superintendent Heid on behalf of the Florida Association of District School Superintendents; President Meadows on behalf of the Council of Presidents; and Warrington Preparatory Academy. Additional items for consideration include action relating to the following: Amendment to Rule 6A-1.09422, F.A.C., Statewide, Standardized Assessment Program Requirements; Amendment to Rule 6A-1.09981, F.A.C., School and District Accountability; Amendment to Rule 6A-6.0571, F.A.C., Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; New Rule 6E-7.001, F.A.C., Designation of Restrooms and Changing Facilities in Private Post Secondary Educational Facilities;

Delegation of Authority to Commissioner; New Bachelor Degree Program - Palm Beach State College Proposal for a Bachelor of Science in Medical Imaging; New Bachelor Degree Program - St. Johns River State College Proposal for a Bachelor of Applied Science in Information Systems Technology; Amendment to Rule 6A-7.0714, F.A.C., Library and Instructional Materials Objection Report; Amendment to Rule 6A-6.0791, F.A.C., Special Magistrate for Unresolved Student Welfare Complaints at Charter Schools; Amendment to Rules 6A-4.0012, F.A.C., Application Information and 6A-4.004, F.A.C., Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages; New Rule 6A-5.067, F.A.C., Teacher Apprenticeship Program; New Rule 6A-6.0792, F.A.C., Charter School Review Commission; Amendment to Rule 6M-8.620, F.A.C., Voluntary Prekindergarten (VPK) Coordinated Screening and Progress Monitoring Program; Amendment to Rule 6M-8.621, F.A.C., Program Assessment Requirements for the Voluntary Prekindergarten (VPK) Education Program; Amendment to Rule 6A-1.099827, F.A.C., Charter School Corrective Action and School Improvement Plans; Amendment to Rule 6A-6.0784, F.A.C., Approval of Charter School Governance Training; Selection of members to the Charter School Review Commission; Amendment to Rule 6A-6.0786, F.A.C., Forms for Charter School Applicants and Sponsors; Amendment to Rule 6A-6.0521, F.A.C., Definitions and Requirements Which Apply to All Dropout Prevention Programs; Amendment to Rule 6A-5.030, F.A.C., District Instructional Personnel and School Administrator Evaluation Systems; Amendment to Rule 6A-5.081, F.A.C., Approval of School Leadership Programs; Amendment to Rule 6A-6.03311, F.A.C., Procedural Safeguards and Due Process Procedures for Parents and Students with Disabilities; Appointment to the Education Practices Commission (EPC); Amendment to Rule 6A-6.0575, F.A.C., Clock Hour Dual Enrollment Course Criteria for Eligibility in School and District Accountability; Amendment to Rule 6A-1.0955, F.A.C., Education Records; Amendment to Rule 6A-1.0014, F.A.C., Comprehensive Management Information System; Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examinations; Amendment to Rule 6A-4.00821, F.A.C., Florida Educational Leadership Examination; Amendment to Rule 6A-10.042, F.A.C., Test Administration and Security; Amendment to Rule 6A-3.003, F.A.C., Certification as to Specifications of School Buses; The Process for Establishing Credit for Military Combat Medics Equivalencies Policy; and Resolution Authorizing the Issuance and Sale of Not Exceeding \$573,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Refunding Bonds, Series (to be determined) and Authorizing the Defeasance of Bonds.

A copy of the agenda may be obtained by contacting: The Department's website at

<http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

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#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 25, 2023, 9:00 a.m. (ET) to conclusion of meeting and Thursday, October 26, 2023, 9:00 a.m. (ET) to conclusion of meeting.

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. To attend these meetings virtually, register on the Commission website at <https://fchlpm.sbafla.com>, under Meetings. Persons wishing to participate by telephone may dial (415) 655-0052 and enter attendee code 166-495-316.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and adoption of the 2023 hurricane standards, acceptability process, and Hurricane Standards Report of Activities. Other business of the Commission may also be addressed.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, [ben.addleton@sbafla.com](mailto:ben.addleton@sbafla.com), (850) 413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 25, 2023, 10:30 a.m.

PLACE: RCMA Labelle Child Development (551 W Cowboy Way, La Belle, FL 33935)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving Glades and Hendry counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 10:00 a.m.

PLACE: This meeting will be held via a virtual communication platform. The Zoom Meeting Link to register is: <https://us02web.zoom.us/j/81221111111>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's MacDill MIRR.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 10:00 a.m. ET

PLACE: Apalachee Regional Planning Council

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold regular bi-monthly meeting of Apalachee Regional Planning Council (ARPC).

A copy of the agenda may be obtained by contacting: Melissa Franklin, 2507 Callaway Road, Ste. 100, Tallahassee, FL 32303 or emailing MFranklin@arpc.org or calling (850)312-5016.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2023, 9:00 a.m.

PLACE: Hyatt House Naples 5th Avenue South, 1345 5th Avenue S, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consulting Engineering Group 2023-000067

Dorren Furukawa 2023-043319

RDC, Inc. 2023-043320

Robert Geesey 2023-044840

RB Geesey & Associates 2023-044850

Ram Goel 2023-000088

Soney FM, LLC 2023-000068

Fernando Hitzig 2022-035530

Hitzig Militello Arquitectos 2022-035532

Dave B. Howell 2023-051791

Dave B. Howell, LLC 2023-051785

Kurtis Kelley 2023-000066

Leonardo Militello 2022-035531

Onyx Estimating 2022-055982

Paul Schulze 2023-044449

Archidrafts, LLC 2023-044453

A copy of the agenda may be obtained by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Manausa, Shaw & Minacci, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine and Osteopathic Medicines Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2023, 4:00 p.m. EDT

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571) 317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Panel, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting1information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: the Board at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Nursing

RULE NO.: RULE TITLE:

64B9-14.0015 Delegated Tasks

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 9:00 a.m., E.D.T., or as soon thereafter as can be heard.

PLACE: Toll Free Number 1(888)585-9008, Conference Room ID: 275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the implementation of Chapter 2023-250, Laws of Florida (Senate Bill 558) and the proposed text of Rule 64B9-14.0015, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; [MQA.Nursing@flhealth.gov](mailto:MQA.Nursing@flhealth.gov). (850)245-4125.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, at the address/telephone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

##### Board of Nursing

RULE NOS.:RULE TITLES:

64B9-15.001 Definitions

64B9-15.002 Certified Nursing Assistant Authorized Duties.

64B9-15.0025 CNA Medication Administration

64B9-15.0026 Medication Administration Outside the Scope of Practice of a CNA

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 9:00 a.m., E.D.T., or as soon thereafter as can be heard.

PLACE: Toll Free Number 1(888)585-9008, Conference Room ID: 275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the implementation of Chapter 2023-250, Laws of Florida (Senate Bill 558) and the proposed text of Rules 64B9-15.001, 15.002, 15.0025, 15.0026, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald

Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov. (850)245-4125.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, at the address/telephone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Board of Nursing

RULE NOS.:RULE TITLES:

64B9-16.001 Definitions

64B9-16.002 Supervision by Licensed Practical Nurses in Nursing Home Facilities

64B9-16.004 Delegation of Tasks Prohibited

The Board of Nursing announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 9:00 a.m., E.D.T., or as soon thereafter as can be heard.

PLACE: Toll Free Number 1(888)585-9008, Conference Room ID: 275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the implementation of Chapter 2023-250, Laws of Florida (Senate Bill 558) and the proposed text of Rules 64B9-16.001, 16.002, 16.004, F.A.C.

A copy of the agenda may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov. (850)245-4125.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, at the address/telephone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support  
The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 3:00 p.m. - 4:00 p.m. E.T.

PLACE: Via Microsoft Teams Meeting

Join on your computer, mobile app or room device

Meeting ID: 223 671 464 822

Passcode: BtMizA

Join with a video conferencing device  
teams@meetme.flhealth.gov

Video Conference ID: 115 890 347 7

Or call in (audio only)

+1 850-792-1375,431560687# United States, Tallahassee

Phone Conference ID: 431 560 687#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov.

The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kate Kocevar at (850)245-4054 or kate.kocevar@flhealth.gov.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Office of Domestic Violence announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2023, 9:00 a.m. – 3:00 p.m., or until the close of business.

PLACE: Pursuant to Sections 741.316 and 741.3165, Fla. Stat., this fatality review team meeting is confidential and closed to the public.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Domestic Violence Fatality Review Team operates under the authority of sections 741.316 and 741.3165, F.S. The team may review fatal and near-fatal incidents of domestic violence, related domestic violence matters and suicides in order to learn how to prevent domestic violence by intervening early and improving the response of an individual and the system to domestic violence.



A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia Rubenstein, Cynthia.rubenstein@myflfamilies.com Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2023, 2:00 p.m. – 4:00 p.m., Eastern

PLACE: Agency For Persons with Disabilities, Tallahassee, FL 32399, Conf. Rm. 301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Chapter 2023-273, Laws of Florida, this is a workshop of an interagency workgroup to improve communication and information for individuals applying for and receiving services.

A copy of the agenda may be obtained by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kent Carroll, Senior Management Analyst II, Division of Operations, Bureau of Consumer Supports, office phone: (850)414-8096, address: the Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 370E, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The COUNCIL ON HOMELESSNESS announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2023, 9:00 a.m.

PLACE: <https://meet.goto.com/459278621>

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL

CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida. A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Piotrowski, Deputy Director, Office on Homelessness shannon.piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: For more information, you may contact Shannon Piotrowski, Deputy Director, Office on Homelessness shannon.piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Piotrowski, Deputy Director, Office on Homelessness shannon.piotrowski@myflfamilies.com

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#### DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2023, 8:00 a.m.

PLACE: SFB Command Floor Conference Room, 82 Marine Street, St. Augustine, FL 32084 or

TEAMS: 1(571)616-7941 Conference ID: 814 382 391#

[https://dod.teams.microsoft.us/j/1/meetup-](https://dod.teams.microsoft.us/j/1/meetup-join/19%3adod%3ameeting_3b36d8e1d98b4dc099a7a53f1f35992a%40thread.v2/0?context=%7b%22id%22%3a%22fae6d70f-954b-4811-92b6-)

[join/19%3adod%3ameeting\\_3b36d8e1d98b4dc099a7a53f1f35992a%40thread.v2/0?context=%7b%22id%22%3a%22fae6d70f-954b-4811-92b6-](https://dod.teams.microsoft.us/j/1/meetup-join/19%3adod%3ameeting_3b36d8e1d98b4dc099a7a53f1f35992a%40thread.v2/0?context=%7b%22id%22%3a%22fae6d70f-954b-4811-92b6-)

0530d6f84c43%22%2c%22Oid%22%3a%221999bbfb-59fe-4557-b47a-91f4902e600a%22%7d

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Armory Board Meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill (904)823-0201.

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 25, 2023, 9:00 a.m.

**PLACE:** Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, Florida 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Chief Executive Officer’s Report.

A copy of the agenda may be obtained by contacting: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, dormineyk@agingresources.org, (352)692-5214.

**SENIOR CONNECTION CENTER, INC.**

The Senior Connection Center announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 7, 2023, 9:00 a.m.

**PLACE:** Hilton Garden Inn, 10309 Highland Manor Drive, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Meeting of Senior Connection Center’s Board of Directors. Items related to business and Board of Director’s oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813) 676-5583.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, October 18, 2023, 9:30 a.m. - 10:30 a.m.

**Meeting:** Disaster Preparedness Response Recovery

**PLACE:** Join Zoom Meeting

<https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9CNmVMdDk2MG94L1VIUT09>

**Meeting ID:** 885 7939 3947

**Passcode:** 206488

**One tap mobile**

+13017158592,,88579393947#,,,,\*206488# US (Washington DC)

+13126266799,,88579393947#,,,,\*206488# US (Chicago)

**Dial by your location**

+1(301)715-8592 US (Washington DC)

+1(312)626-6799 US (Chicago)

+1(929)205-6099 US (New York)

+1(253)215-8782 US (Tacoma)

+1(346)248-7799 US (Houston)

+1(669)900-6833 US (San Jose)

**Meeting ID:** 885 7939 3947

**Passcode:** 206488

**Find your local number:** <https://us06web.zoom.us/j/88579393947>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 9:00 a.m. – 11:30 p.m.

PLACE: This meeting will be held by video and phone conference. To participate, please click on:

Sunshine 811 Bylaws & Policies Ad Hoc Committee

Hosted by Sunshine 811

Sunshine 811 Bylaws and Policies Ad Hoc Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m5134ee44ae2a42ae15fbee9b893dc99>

Wednesday, October 25, 2023 10:00 AM | 1 hour 45 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2630 549 7660

Password: 9rC2emBxZE7 (97223629 from video systems)

Join by video system

Dial 26305497660@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-415-655-0001 US Toll

1-844-621-3956 United States Toll Free

Access code: 263 054 97660

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and update current Bylaws and policies of Sunshine 811.

A copy of the agenda may be obtained by contacting: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant, at: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com)

#### MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 6:00 p.m.

The public meeting will be offered in-person and virtually.

PLACE: The public meeting will take place at the Boynton Beach City Hall located at 100 E. Ocean Avenue, Boynton Beach, FL 33435.

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://bit.ly/SR804-NCongressAve-NW8St-PM>. Participants can also use their phone by dialing in to +1 (562) 247-8422; Access Code: 615-740-422.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will hold a public meeting for the roadway improvements project along State Road (SR) 804/Boynton Beach Boulevard from N. Congress Avenue to NW 8th Street, in Palm Beach County. The project identification number is 447667-1-52-01.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered to in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954) 777-4428 or via email at: [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954) 777-4428 or via email at: [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954) 777-4428 or via email at: [Ronald.Wallace@dot.state.fl.us](mailto:Ronald.Wallace@dot.state.fl.us).

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 866-901-6455 with passcode 744-476-220; In-Person at City of Edgewater Council Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on South Ridgewood Avenue (U.S. 1) and Marion Avenue. (FPID no. 992200-2)

The purpose of this project is to enhance the safety and efficiency of the intersection at South Ridgewood Avenue (U.S. 1) and Marion Avenue by converting the existing full median opening to a bidirectional median opening. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting [https://fdot.cc/South\\_Ridgewood\\_VPM\\_Registration](https://fdot.cc/South_Ridgewood_VPM_Registration). Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 866-901-6455 and entering the passcode 744-476-220 when prompted.

In-Person Open House Option: Participants may attend in person by going to City of Edgewater Council Chambers, 104 N. Riverside Drive, Edgewater, FL 32132 anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.CFLRoads.com/project/992200-2](http://www.CFLRoads.com/project/992200-2) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Richard Smith at 386-943-5326, or by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Richard Smith by phone at 386-943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 992200-2 in the search box, click "go" and then select the project. We encourage you to participate in the South Ridgewood Avenue (U.S. 1) at Marion Avenue Safety Improvements public meeting.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday October 24, 2023, 6:00 p.m.

PLACE: Miami-Dade College North Campus, 11380 NW 27 Avenue, Miami, FL 33167

Virtual Meeting:

Visit the link to attend: <https://attendee.gotowebinar.com/register/5645108635106347360>

Participants can also call in by dialing +1 (562) 247-8422; Access code: 853-042-474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Public Meeting, both in-person and virtually, for a design roadway project along State Road (SR) 953/LeJeune Road/NW 42 Avenue/E 8 Avenue from north of SR 932/NW 103 Street/E 49 Street to south of SR 916/NW 135 Street, located in Miami-Dade County. The project identification number is 447803-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at 305-470-5477, email: Rodolfo.Roman@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at 305-470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at 305-470-5477, email: Rodolfo.Roman@dot.state.fl.us

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, October 19, 2023, 1:00 p.m. – 2:00 p.m. (CDT)

**PLACE:** Virtual: <https://attendee.gotowebinar.com/register/8803862605346555478>

- In-Person:**
- FDOT District Three Headquarters, Design Conference Room 1074 Highway 90, Chipley, FL 32428
  - FDOT District Three Milton Operations, Conference Room A 6025 Old Bagdad Highway, Milton, FL 32583
  - FDOT District Three Midway Operations, Conference Room 17 Commerce Boulevard, Midway, FL 32343

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to attend a hybrid public hearing regarding the Tentative Five-Year Work Program for fiscal years 2025 through 2029, on Thursday, October 19, 2023, from 1:00 p.m. – 2:00 p.m. (CDT). The purpose of the tentative work program is to provide direction on where and when to build transportation system improvements. The program is used to forecast funds needed for improvements across all modes of transportation such as roadway, bicycle, pedestrian, freight, trails, transit, aviation, and seaports.

This tentative work program provides proposed transportation projects for the 16 counties in FDOT District Three, which include: Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton, and Washington.

This hearing is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the

platform they choose, will be presented with the same information.

**Virtual Option:**  
Interested persons may join from a computer, tablet, or mobile device at [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3). Pre-registration is required for the virtual format.

Please register by visiting: <https://attendee.gotowebinar.com/register/8803862605346555478>

**In-Person Options:**  
Participants may attend the hearing in-person at one of three in-person locations. In-person participants are asked to register to attend one of the three in-person locations at: <https://attendee.gotowebinar.com/register/8803862605346555478>

- FDOT District Three Headquarters, Design Conference Room 1074 Highway 90, Chipley
- FDOT District Three Milton Operations, Conference Room A 6025 Old Bagdad Highway, Milton
- FDOT District Three Midway Operations, Conference Room 17 Commerce Boulevard, Midway

If you have any questions or issues registering, please contact Carla Hodges, District Program Management Administrator, toll-free at (888) 638-0250 ext. 1213 or via email at [carla.hodges@dot.state.fl.us](mailto:carla.hodges@dot.state.fl.us).

This hearing is being held pursuant to paragraph 339.135(4)(c), Florida Statutes, as amended, to give interested persons an opportunity to express their views concerning the FDOT District Three Tentative Five-Year Work Program. The hearing will begin at 1 p.m. with a presentation explaining the FDOT’s work program process followed by a presentation highlighting projects planned in the Fiscal Year 2025-2029 District Three Tentative Work Program for Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton, and Washington counties. A public comment period will follow the presentations and the hearing will adjourn at the conclusion of the public comments.

Additional information and documents are available and can be viewed by visiting: [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3)

FDOT representatives will be available to discuss the work program, answer questions, and receive comments. Persons wishing to submit written comments may do so at the hearing or by emailing Carla Hodges, District Program Management Administrator, at [d3-phcomments@dot.state.fl.us](mailto:d3-phcomments@dot.state.fl.us), or by mailing written comments to Mr. Phillip Gainer, P.E., District Secretary, FDOT District Three, 1074 Highway 90, Chipley, FL 32428. Comments can also be made through the website at [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3) by clicking the “Comment” button. All comments provided, or postmarked, on or before

Monday, October 30, 2023, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The District Three Program Management Administrator using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The District Three Program Management Administrator using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

NOTICE IS HEREBY GIVEN that Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services has received the petition for declaratory statement from Dr. Faith Oi. The petition seeks the agency's opinion as to the applicability of Section 482.021(11),(17) Florida Statutes as it applies to the petitioner. I seek clarification on whether a pest management professional (PMP) credentialed in GHP can treat the source of an infestation for pests, including but not limited to fire ants and other public health pests, if they harbor away from structures. The current definition of "general household pest control" can be interpreted to mean that treatment can only be done in a structure which can lead to ineffective pest control. For example, killing individual fire ants without treating the colony is ineffective. Ineffective fire ant control has led to high profile litigation. Further, requiring PMPs to obtain lawn and ornamental credentials to treat pests away from structures does not seem logical. Lawn and ornamental credentials are require knowledge of pests of plants in the landscape, including turf, but not pests that harbor in the landscape that can invade structures. (See reference manual, Lawn and Ornamental Pest Management, SM-81).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Donald Hockman Email: Donald.Hockman@fdacs.gov Phone: (850)617-7641.

**DEPARTMENT OF HEALTH**

Board of Psychology

NOTICE IS HEREBY GIVEN that the Board of Psychology has received the petition for declaratory statement from Dr. Victoria Tomassetti, filed on September 28, 2023. The petition seeks the agency's opinion as to the applicability of Rule 64B19-11.005, Florida Administrative Code, as it applies to the petitioner.

Petitioner seeks the Boards opinion regarding the supervision of postdoctoral trainee(s) who are physically located in the state of Florida and using telehealth to provide psychotherapy to persons who are physically located in the state of Florida at the time of service, as it pertains to the rule. Petitioner seeks clarification of whether Petitioner may provide virtual psychotherapy supervision to Florida-based post-doctoral trainee(s) who will be treating Florida-based residents using telehealth practices exclusively. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 4, 2023 and 3:00 p.m., Tuesday, October 10, 2023.

Rule No.	File Date	Effective Date
2-42.003	10/10/2023	10/30/2023
5E-14.117	10/4/2023	10/24/2023
5E-14.132	10/4/2023	10/24/2023
5E-14.136	10/4/2023	10/24/2023
5E-14.142	10/4/2023	10/24/2023
61H1-27.002	10/6/2023	10/26/2023
61H1-27.005	10/6/2023	10/26/2023
61H1-33.003	10/6/2023	10/26/2023
64B5-17.002	10/10/2023	10/30/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, “P3”, as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District’s Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked “Sumter County Educational Support Center (SCESC) - Bid No. 360”

Inquiries and requests for the Design Criteria Package can be directed to (352) 793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

Notice of Publication of 2023-2024 Regulatory Plan
NOTICE IS HEREBY GIVEN that on August 24, 2023, the Commission for the Transportation Disadvantaged approved its 2023-2024 Annual Regulatory Plan in accordance with Section 120.74, F.S. The Annual Regulatory Plan is available on the Commission's website at www.fdot.gov/ctd/ctd-home.

With Title: Innovations Financial Credit Union
Received: October 9, 2023
Distribution: (Publication Not Required)
National Credit Union Administration, Austin, TX
Michael M. Bell

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

October 11, 2023

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery
Agency Clerk Agency Clerk
Office of Financial Regulation Office of Financial Regulation
P.O. Box 8050 General Counsel's Office
Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 504
Phone: (850)410-9889 101 East Gaines Street
Fax: (850)410-9663 Tallahassee, Florida 32399-0379
Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., November 1, 2023):

APPLICATION TO MERGE

Constituent Institutions: Innovations Financial Credit Union, Panama City, Florida and First Northwest Florida Holding Company (First National Bank Northwest Florida), Panama City, Florida

Resulting Institution: Innovations Financial Credit Union, Panama City, Florida