

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**COMMISSION ON ETHICS**

**RULE NO.:**        **RULE TITLE:**

34-7.025            Ethics Training Course Content

**PURPOSE AND EFFECT:** Rulemaking is needed to account for a statutory change to Section 112.4132(2)(d), Florida Statutes, made by Chapter 2023-121, Laws of Florida. The Chapter Law modified Section 112.3142(2)(d) to require that elected officers of independent special districts, and each person appointed to fill a vacancy for an unexpired term of such an elective office, receive four hours ethics training each calendar year, beginning on January 1, 2024. Currently, Rule 34-7.025 does not include officers of independent special districts when listing the types of public officers that must receive four hours of ethics training under Section 112.3142. Rule 34-7.025(1) and (2) need to be updated to account for this statutory change.

**SUBJECT AREA TO BE ADDRESSED:** Ethics Training Pursuant to Section 112.3142, Florida Statutes

**RULEMAKING AUTHORITY:** Sections 112.322(9) and 112.3142, Florida Statutes

**LAW IMPLEMENTED:** Section 112.3142, Florida Statutes

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Office Manager, Florida Commission on Ethics (850)488-7864 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics, (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**COMMISSION ON ETHICS**

**RULE NO.:**        **RULE TITLE:**

34-12.750           Probable Cause Hearing

**PURPOSE AND EFFECT:** Rulemaking is needed to reflect a recent statutory change to Section 112.3215(8)(d), Florida Statutes, by Chapter 2023-49, Laws of Florida. This change modified how the Commission on Ethics may dispose of complaints or investigations resulting from complaints or random audits of lobbying reports. It specifies these types of proceedings may be dismissed at any stage of disposition if the Commission determines that proceeding further will not serve the public interest. Currently, Rule 34-12.750(3) requires these matters to proceed to a probable cause hearing, and states dismissal can be predicated only upon a finding of no probable cause. The Rule needs to be updated to account for the dismissals now allowed by Section 112.3215(8)(d).

**SUBJECT AREA TO BE ADDRESSED:** Executive Branch Lobbying; Complaints and Audits Conducted Pursuant To Section 112.3215, Florida Statutes

**RULEMAKING AUTHORITY:** Sections 112.3215 and 112.322(9), Florida Statutes

**LAW IMPLEMENTED:** Section 112.3215(8)(d), Florida Statutes

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Office Manager, Florida Commission on Ethics (850)488-7864 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gray Schafer, Assistant General Counsel, Florida Commission on Ethics, (850)488-7864

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Retirement - Local Retirement**

RULE NOS.: RULE TITLES:

60T-1.002 Definitions

60T-1.008 Additional Benefits Funded by Experience

PURPOSE AND EFFECT: To create a rule to address the method by which local government retirement systems or plans submit biennial reports required by s. 112.662, F.S. to the Department of Management Services.

SUBJECT AREA TO BE ADDRESSED: This rule addresses the biennial report which must be filed by local government retirement systems or plans by December 15 in each odd-numbered year detailing the plan’s governance policies concerning decision-making in vote decisions and adherence to fiduciary standards as required by s. 112.662, F.S.

RULEMAKING AUTHORITY: 112.662, 112.665(1), F.S.

LAW IMPLEMENTED: 112.63, 112.64, 112.661, 112.662, 112.664, 112.665, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keith Brinkman, 3189 S Blair Stone Road, Tallahassee, Florida 32399, Keith.Brinkman@dms.fl.gov, (850) 414-6315.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE OR ON THE DEPARTMENT’S WEBSITE AT: Rulemaking / General Counsel / Agency Administration / Florida Department of Management Services - DMS (myflorida.com)

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-762.801 Out-of-Service and Closure Requirements for Shop Fabricated Storage Tank Systems

The Department of Environmental Protection hereby gives notice:

On September 21, 2023, the Department of Environmental Protection issued a final order in response to a petition for variance pursuant to Section 120.542, F.S., from Department of the Navy. The petition was received on July 18, 2023. Notice of receipt of the petition was published in the Florida Administrative Register on July 21, 2023. The Petitioner requested a variance from subparagraph 62-762.801(2)(a)3., F.A.C., which allows a tank in need of repair to remain in service for ninety days before it must be placed out-of-service. The Petitioner requested a temporary variance to the 90-day time period for three (3) 10,000 gallon aboveground storage tanks (ASTs) due to a lack of funding, and to allow the sub-base generator tank to remain out-of-service until an undetermined date. The facility is located at US Navy – Pensacola Sherman Field Gas Station, Bldg. 1932, Pensacola, Florida 32508. No public comment was received. The petition was assigned OGC #23-1186. The Department granted the Petitioner’s request for variance from subparagraph 62-762.801(2)(a)3., F.A.C., that will expire on March 31, 2024, as the Petitioner demonstrated that the purpose of the underlying statute has been met, and that Petitioner would suffer a substantial hardship if required to comply with this rule.

A copy of the Order or additional information may be obtained by contacting: Amanda Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4550, Tallahassee, FL 32399-2400; telephone (850)245-8931, email Amanda.Dorsett@FloridaDEP.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on September 21, 2023, the Department of Financial Services, received a petition for Waiver from Douglas Wayne Graham. Douglas Wayne Graham is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on September 22, 2023, the Department of Financial Services, received a petition for Waiver from Elaine S. Foshee. Elaine S. Foshee is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Florida Office of Financial Regulation hereby gives notice: On October 4, 2023, the Florida Office of Financial Regulation issued a Final Order Denying Petition for a Waiver from subsection 69W-600.0024(6), Florida Administrative Code, submitted on behalf of Kim Schooley. On July 21, 2023, the Office issued a Notice of Intent to Enter a Final Order Denying the Petition for Waiver from 69W-600.0024(6), Florida Administrative Code, and Notice of Rights. Petitioner's failure

to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*\*The original petition was published April 25, 2023 in the Florida Administrative Register Volume 49, Number 80.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2023, 1:45 p.m. to conclusion.

PLACE: R.A. Gray Building, GIA Gallery, 500 S. Bronough Street, Tallahassee, FL 32399

Joining Via Conference Call: 1(888)585-9008, Passcode/Conference Room 648769445 #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Friends of Florida

History CSO. Finance and Investment committee will meet at 1:45 p.m. followed by the full board meeting at 2:15 p.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 18, 2023, 1:30 p.m.

**PLACE:** Okeechobee County Public Library, 206 SW 16th St, Okeechobee, FL 34974

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

**REGIONAL UTILITY AUTHORITIES**

**Withlacoochee Regional Water Supply Authority**

The Withlacoochee Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Regular Board of Directors Meetings - November 8, 2023, 3:30 p.m.; January 24, 2024, 3:30 p.m.; March 20, 2024, 3:30 p.m.; May 15, 2024, 3:30 p.m.; July 24, 2024, 3:30 p.m.; and September 18, 2024, 3:30 p.m.

**PLACE:** Lecanto Government Building, Room 166, 3600 West Sovereign Path, Lecanto, FL 34461

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Withlacoochee Regional Water Supply Authority (WRWSA) Board of Directors meetings are held to conduct regular business.

A copy of the agenda may be obtained by contacting: WRWSA, 3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461 or by viewing the WRWSA website at www.wrwsa.org at "Meetings" and then under "Current Agenda" prior to each meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 17, 2023, 12:00 noon

**PLACE:** 1(888)585-9008, Conference Room: 148-951-924, followed by #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 15, 2023, 8:30 a.m.

**PLACE:** Hampton Inn & Suites Downtown St. Petersburg 80 Beach Dr. NE, St. Petersburg, FL 33701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business and Discipline

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, October 16, 2023, 3:00 p.m. - 5:00 p.m., CDT.

**PLACE:** Online at:

<https://fsu.zoom.us/j/91478338442>

Meeting ID: 914 7833 8442

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development of a Trapping Rules Technical Assistance Group (TAG) by the Florida Fish and Wildlife Conservation Commission (FWC). The TAG will assist FWC in updating the rules related to trapping wildlife so that the rules more closely align with the Association of Fish and Wildlife Agencies' Best Management Practices on trapping.

A copy of the agenda may be obtained by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hal Beardall or Rafael Montalvo, FCRC Consensus Center, Florida State University (850)294-1050.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 17, 2023, 4:00 p.m., Central Time

**PLACE:** The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 17, 2023, immediately following the Audit Committee meeting.

**PLACE:** The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and

consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 9:00 a.m., Central Time

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**EXP U.S. SERVICES**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2023, 10:00 a.m. - 12:00 noon

PLACE: GoToMeeting - To participate in this virtual meeting from your computer, tablet or smartphone please use the following link:

<https://meet.goto.com/173449005>.

Participants must join using the GoTo application. Participants may also call in by dialing +1(646)749-3129; Access Code: 173-449-005, or toll free at 1(877)309-2073.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold the second Virtual PAT Meeting for the NW 67 Avenue Corridor Improvements Study. The NW 67 Avenue corridor is approximately 0.81 miles long from SR 948/NW 36 Street to NW 22 Street; and is adjacent to the Village of Virginia Gardens and the western section of the Miami International Airport (MIA) in Miami-Dade County, Florida. The project identification number is 436426-1-12-01.

The study area is divided into the following four segments:

NW 36 Street (from NW 72 Avenue/Milam Dairy Road to NW 57 Avenue/Curtiss Parkway)

Perimeter Drive (from NW 67 Avenue to NW 57 Avenue/Curtiss Parkway)

NW 67 Avenue (from NW 36 Street to NW 22 Street)

NW 25 Street (from NW 72 Avenue to NW 67 Avenue)

During the Virtual PAT Meeting, participants will discuss the existing transportation conditions along the corridor and address existing and future mobility, operational, social, economic, safety, and freight intermodal needs along the study area.

Members can engage in the planning and development process by providing input on potential solutions that can improve the existing corridor conditions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialists/Planners, Leny Huamán, AICP at (916)724-0984, or via email at [Leny.huaman@exp.com](mailto:Leny.huaman@exp.com); and Amy Elmore, AICP at (813)469-2437, or via email at [Amy.Elmore@exp.com](mailto:Amy.Elmore@exp.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher, FDOT District Six Interim Title VI Coordinator, over the phone at (305)470-5277, in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172, or by email at [Tish.Burgher@dot.state.fl.us](mailto:Tish.Burgher@dot.state.fl.us)?. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialists/Planners, Leny Huamán, AICP at (916)724-0984, or via email at [Leny.huaman@exp.com](mailto:Leny.huaman@exp.com); and Amy Elmore, AICP at (813)469-2437, or via email at [Amy.Elmore@exp.com](mailto:Amy.Elmore@exp.com).

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 10:00 a.m.

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301 – (850)222-9684.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301 – (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday October 19, 2023, 11:30 a.m.

PLACE: Walton county Health Department

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Wariosus board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015.

**FLORIDA SPORTS FOUNDATION**

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 9:00 a.m.

PLACE: Safe Harbor Lauderdale Marine Center, 2029 SW 20th Street, Fort Lauderdale, FL 33315

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Jacqueline Hightower jhightower@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline Hightower jhightower@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower jhightower@playinflorida.com.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Benefits Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2023, 10:00 a.m., ET

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Matters to come before Committee. A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or (800)562-4496, x101. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Executive Committee Meeting Thursday, October 19, 2023, 10:00 a.m. – 12:00 noon

**PLACE:** This meeting will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m90f0edbc6389243af5c2788316db4d64>

Thursday, October 19, 2023 10:00 a.m. | 2 hours 20 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2634 274 7782

Password: mxH57WU68A5 (69457986 from video systems)

Join by video system

Dial 26342747782@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 427 47782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To develop the agenda for the November 16 & 17, 2023, Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant, at: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com).

#### SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

**DATE AND TIME:** The Public Kick-Off Meeting will be held virtually and in-person on separate days. The virtual meeting will be held on Thursday, October 12, 2023, 5:30 p.m. The in-person meeting will be held on Tuesday, October 17, 2023, 5:30 p.m. The same information will be presented at both the virtual and the in-person for the Public Kick-Off Meeting, so attending both is not necessary.

**PLACE:** Virtual: <https://tinyurl.com/I95griffinrd>

If using a mobile device, the free “GoToWebinar” application is required to attend. Please allow adequate time to view the presentation in its entirety.

**In-Person:** Dr. Martin Luther King Jr. Community Center, 2400 Charleston Street, Hollywood, FL 33020

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a Public Kick-Off Meeting virtual and in-person for the SR 9/I-95 Project Development and Environment (PD&E) Study from Miami-Dade/Broward County Line to north of Griffin Road. The project identification number is 439170-1-22-02. The purpose of this project is to address transportation needs along SR 9/I-95 to meet the existing and future travel demand and to improve traffic operations at the existing interchanges, cross streets and managed lanes, and to enhance safety.

Participants are requested to register in advance for the virtual experience. To register for the Public Kick-Off Meeting, please visit the project website at

[www.fdot.gov/projects/i95southbrowardpde](http://www.fdot.gov/projects/i95southbrowardpde).

Comments can be provided during the event or through the project webpage

[www.fdot.gov/projects/i95southbrowardpde](http://www.fdot.gov/projects/i95southbrowardpde).

All comments must be submitted by Monday, November 6, 2023. They will also be available on the project website.

In the event that the Public Kick-Off Meeting cannot be held on October 12, 2023 (Virtual) or October 17, 2023 (In-Person) due to severe weather or other unforeseen conditions, it will be held on the alternate date of October 26, 2023 (Virtual) and November 2, 2023 (In-Person) at the same time and place.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project, are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

For the in-person meeting, doors will open at 5:30 p.m. for all attendees. Staff will be available to answer questions and to provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

FDOT is sending notices to all property owners and tenants within at least 300 feet on either side of the project from Sheridan Street to north of Griffin Road, and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Project Manager: Ms. Leslie Wetherell, P.E., FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4438, toll-free at 1(800)336-8435, ext. 4438 or by email at [Leslie.Wetherell@dot.state.fl.us](mailto:Leslie.Wetherell@dot.state.fl.us) or visit the project website at [www.fdot.gov/projects/i95southbrowardpde](http://www.fdot.gov/projects/i95southbrowardpde).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the FDOT Project Manager, Ms. Leslie Wetherell, P.E., FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4438, toll-free at 1(800)336-8435, ext. 4438 or by email at Leslie.Wetherell@dot.state.fl.us or visit the project website at [www.fdot.gov/projects/i95southbrowardpde](http://www.fdot.gov/projects/i95southbrowardpde).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Project Manager: Ms. Leslie Wetherell, P.E., FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4438, toll-free at 1(800)336-8435, ext. 4438 or by email at Leslie.Wetherell@dot.state.fl.us or visit the project website at [www.fdot.gov/projects/i95southbrowardpde](http://www.fdot.gov/projects/i95southbrowardpde).

**ALLIANCE FOR AGING, INC.**

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2023, 4:00 p.m.

PLACE:

<https://us02web.zoom.us/j/82172087750?pwd=NUx5TENkeG0vaUxOOXEzbW43Ujh0dz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, [jaarr@allianceforaging.org](mailto:jaarr@allianceforaging.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rhina Jaar. [jaarr@allianceforaging.org](mailto:jaarr@allianceforaging.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District  
NOTICE IS HEREBY GIVEN that the Northwest Florida Water Management District has received the petition for declaratory statement from William G. Merryman on October 2, 2023. The petition seeks the agency's opinion as to the

applicability of Rule 62-330.301, F.A.C., Environmental Resource Permit Applicant's Handbook Volume 1, s. 373.430, Fla. Stat., and s. 373.219, Fla. Stat. as it applies to the petitioner. Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jim Lamar, 81 Water Management Drive, Havana, Florida 32333, [jim.lamar@nfwwater.com](mailto:jim.lamar@nfwwater.com), (850)539-2663.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-400.091 Publications and Agreements Incorporated by Reference

NOTICE IS HEREBY GIVEN that the Suwannee River Water Management District has received the petition for declaratory statement from William G. Merryman on October 2, 2023, pursuant to section 120.565, Florida Statutes. The petition seeks the agency's opinion as to the applicability of Florida Administrative Code Rule 62-330 and the Environmental Resource Permit Applicant's Handbook Volume I (Handbook), incorporated by reference in Florida Administrative Code Rule 40B-400.091, as it applies to the petitioner.

Petitioner asserts that a stormwater pond adjacent to his property was not constructed as proposed and is adversely affecting his private pond, potable well, soil integrity, structural integrity of home and outbuildings, and is polluting the local water table. Petitioner's property lies within, and the stormwater pond was permitted by St. Johns River Water Management District. Petitioner requests an assessment of whether the permit applicant provided reasonable assurances that construction of the pond would not cause adverse impacts under Rule 62-330.301, Florida Administrative Code, and the provisions of Section 11.1.2 and 5.5.4.3 of the Handbook.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Warren Zwanka, Agency Clerk, Suwannee River Water Management District, 9225 CR49, Live Oak, Florida 32060, (386)362-1001; [warren.zwanka@srwmd.org](mailto:warren.zwanka@srwmd.org) during normal business hours (8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays).

Please refer all comments to: George T. Reeves, Davis, Schnitker, Reeves & Browning, P.A., PO Drawer 652, Madison, Florida 32341.

Persons whose substantial interests may be affected by the requested declaratory statement may file a motion to intervene or a petition for administrative hearing within 21 days from the date of the publication of this notice. A motion or petition must

be filed (received by the Clerk) at Suwanee River Water Management District, 9225 CR49, Live Oak, Florida 32060.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

NOTICE IS HEREBY GIVEN that St. Johns River Water Management District (SJRWMD) has received the petition for declaratory statement from William G. Merryman. The petition seeks the agency's opinion as to the applicability of Sections 373.430, 373.219, Florida Statutes, Rule 62-330.301, Florida Administrative Code, and Rules 5.5.4.3, 10.2.2.3, and 11.1.2 of the Environmental Resource Permit Applicant's Handbook, Volume I as it applies to the petitioner.

On October 2, 2023, the SJRWMD received the Petition for Declaratory Statement from William G. Merryman. The Petition for Declaratory Statement seeks the agency's opinion as to the applicability of Sections 373.430, 373.219, Florida Statutes, Rule 62-330.301, Florida Administrative Code, and Rules 5.5.4.3, 10.2.2.3, and 11.1.2 of the Environmental Resource Permit Applicant's Handbook, Volume I, as it applies to SJRWMD's Permit No. 93667-15, the third-party permittees, and to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Courtney Waldron, District Clerk, by email at clerk@sjrwmd.com, by mail at P.O. Box 1429 Palatka, FL, 32178-1429, or by phone at (386)329-4500, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

Any motions to intervene must be filed within 21 days after publication.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

NOTICE IS HEREBY GIVEN that South Florida Water Management District has received the petition for declaratory statement from William G. Merryman. The petition seeks the agency's opinion as to the applicability of §373.219(2), Fla. Stat.; §343.430(1)(a), Fla. Stat.; §373.430(1)(b), Fla. Stat.; §373.430(1)(c), Fla. Stat.; §373.430(2), Fla. Stat.; §373.430(3), Fla. Stat.; §373.430(5), Fla. Stat.; §373.430(6); Rule 62-330.010, F.A.C.; Rule 62-330.301, F.A.C. The petition is also based upon the following sections of the Environmental Resource Permit Applicant's Handbook Vol. I: section 5.5.4.3; section 10.2.2.3; section 10.2.2.3(b); section 10.2.2.3(d); and section 11.1.2. In addition to the aforementioned statutes and rules, the petition is based upon a redacted staff report dated September 22, 2020, a redacted activity report from July 2022, a redacted compliance letter dated December 14, 2022, as well as other attached exhibits. as it applies to the petitioner.

The petition requests the District to answer several questions related to a 20-acre stormwater pond project adversely affecting petitioner's private pond, potable well, soil integrity, structural

integrity of home and outbuildings, as well as pollution to the local water table.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Molly Brown, Agency Clerk, District Clerk's Office, Gun Club Road, West Palm Beach, Florida 33406; (561)682-6072; mobrown@sfwmd.gov during normal business hours (9:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays).

Please refer all comments to: Janice Sluth, Paralegal Specialist, Office of Counsel, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, email: jsluth@sfwmd.gov; telephone: (561)682-6299.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
School Districts  
Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, “P3”, as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District’s Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked “Sumter County Educational Support Center (SCESC) - Bid No. 360”

Inquiries and requests for the Design Criteria Package can be directed to (352)793-1281, ext. 52201 or [lisa.lovett@sumter.k12.fl.us](mailto:lisa.lovett@sumter.k12.fl.us).

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
 FWC 23/24-12C Marine Fisheries Enhancement Center Build Out 1006.014 and Expansion 1006.015

BID NO: FWC 23/24-12C.

TITLE: Marine Fisheries Enhancement Center Build Out 1006.014 and Expansion 1006.015

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the build out of an existing 14000 SF office and hatchery and construction of a 5640 SF prefabricated metal building along with all associated, piping, equipment, site work complete and ready to use. in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

- Visit <https://vendor.myfloridamarketplace.com/>
- Select Search Advertisements.
- Enter FWC 23/24-12C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, [Joshua.Stringer@MyFWC.com](mailto:Joshua.Stringer@MyFWC.com), (850)617-9617.

**DEPARTMENT OF FINANCIAL SERVICES**

OIR - Administration

Regulatory Plan

Pursuant to section 120.74(2)(a)3., F.S., the Office of Insurance Regulation is providing notice it published the agency’s regulatory plan on October 3, 2023, which is located at [https://floir.com/docs-sf/default-source/floir-documents/2023-2024-regulatory-plan.pdf?sfvrsn=8a77d61b\\_2](https://floir.com/docs-sf/default-source/floir-documents/2023-2024-regulatory-plan.pdf?sfvrsn=8a77d61b_2).

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

RSQ-RH-24-010 – COASTAL ENGINEERING SERVICES FOR PASCO COUNTY DREDGING PROGRAM

RSQ-RH-24-010 – COASTAL ENGINEERING SERVICES FOR PASCO COUNTY DREDGING PROGRAM. Question

Acceptance: October 17, 2023, at 5:00 p.m., ET. Bid Submissions Due: October 31, 2023 at 1:30 p.m., ET. All

questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/108137>.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 28, 2023 and 3:00 p.m., Wednesday, October 4, 2023.

Rule No.	File Date	Effective Date
61-35.002	9/29/2023	10/19/2023
61-35.006	9/29/2023	10/19/2023
61C-1.001	9/28/2023	10/18/2023
61C-3.001	9/28/2023	10/18/2023
61C-4.010	9/28/2023	10/18/2023
64B20-2.002	9/28/2023	10/18/2023
64B20-7.001	9/28/2023	10/18/2023

<b>LIST OF RULES AWAITING LEGISLATIVE                      APPROVAL SECTIONS 120.541(3), 373.139(7)                      AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.