#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0035 Demonstrating Knowledge of Laws and

Rules for Licensure

PURPOSE AND EFFECT: To clarify education necessary prior to licensure.

SUBJECT AREA TO BE ADDRESSED: To clarify education necessary prior to licensure.

RULEMAKING AUTHORITY: 491.004(5), 491.005(1)(e), 491.0065 FS.

LAW IMPLEMENTED: 491.005(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board

Approved Massage Therapy Schools

PURPOSE AND EFFECT: The Board proposes to clarify Revocation vs Recission.

SUBJECT AREA TO BE ADDRESSED: To clarify Revocation vs Recission.

RULEMAKING AUTHORITY: 480.033(3), 480.035(7) FS.

LAW IMPLEMENTED: 480.033(3), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle

Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### NONE

## Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-46 LIMITED-TIME \$500 RAFFLE

**PROMOTION** 

SUMMARY OF THE RULE: This emergency rule sets forth the provisions for the LIMITED-TIME \$500 RAFFLE PROMOTION.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

# 53ER23-46 LIMITED-TIME \$500 RAFFLE PROMOTION.

(1) Beginning September 18 and ending October 29, 2023 ("Promotion Period"), the Florida Lottery will conduct the Limited-Time \$500 Raffle Promotion ("Promotion").

(a) Up to, through, and including, the issuance of the 9,999,999<sup>th</sup> Raffle ticket, or until the end of the Promotion Period, whichever occurs first, one Raffle ticket will be issued to players who purchase a single ticket for any CASH POP<sup>TM</sup>, FLORIDA LOTTO®, MEGA MILLIONS®, or POWERBALL® draw game for a \$10 or greater purchase price.

(b) Upon the issuance of the 9,999,999<sup>th</sup> Raffle ticket, Raffle tickets will no longer be issued.

(c) Players holding Raffle tickets will have a chance to win a cash prize of \$500.

(d) Powerball and Mega Millions QUICKTICKETs  $^{\text{TM}}$  are not eligible. Free tickets are not eligible.

(2) How to Enter.

(a) A purchase that meets the requirements described in subsection (1), above, will trigger a terminal or vending machine, as applicable, to automatically print one Raffle ticket. A Winning Alert will sound when a Raffle ticket is generated. A prize alert symbol will print on qualifying draw game tickets. Upon the issuance of the 9,999,999th Raffle ticket, no additional Raffle tickets will be issued. Should a problem arise concerning the transaction, it is the player's responsibility to seek resolution with the retailer and the Florida Lottery prior to leaving the retail or Lottery office location. Each Raffle ticket will contain a unique number that will automatically be entered into the next available Promotion drawing. Players shall keep their original Raffle ticket/s throughout the Promotion Period, which will be needed for determining if a prize has been won and for redeeming a prize won, if any.

(b) The odds of winning depend on the number of Raffle tickets issued, which constitute entries (one entry per Raffle ticket issued), during each drawing entry period. Upon the occurrence of the issuance of the 9,999,999<sup>th</sup> Raffle ticket, all non-winning Raffle tickets will be entered into the upcoming drawing, if any, and subsequent Promotion drawings, if any remain. All entries are subject to validation by the Florida Lottery and will be disqualified if eligibility requirements are not met.

(3) Drawings and Number of Prizes. The Florida Lottery will conduct six (6) drawings in the Promotion to select winning numbers. Drawings will be held on the dates listed in the table, below, from the entries generated by 11:59:59 (ET) on the Drawing Entry Period end date. Drawings will be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm.

Only Raffle tickets issued during a Drawing Entry Period, listed in the table below, will be entered into the associated drawing. Except that, upon the occurrence of the issuance of the 9,999,999<sup>th</sup> Raffle ticket, if such occurs prior to the end of the Promotion Period, all non-winning Raffle tickets issued throughout the Promotion Period (less Raffle tickets previously drawn as winner) will be entered into an upcoming drawing, if any, and subsequent Promotion drawings, if any remain.

As players are not required to register for a drawing, the only evidence of a winning Raffle ticket is the original Raffle ticket. Players shall retain their original Raffle ticket/s throughout the entire Promotion Period, as it will be required to show proof of a win and be required to redeem a prize won, if any.

The drawing entry periods, winning Raffle numbers drawn/publish dates, and winning Raffle ticket redemption deadline dates are listed in the table, below:

DRAWING	WINNING	WINNING
ENTRY PERIOD	<u>RAFFLE</u>	RAFFLE TICKET
(all dates	<b>NUMBERS</b>	<b>REDEMPTION</b>
shown below are	DRAWN and	<b>DEADLINE</b>
<u>inclusive</u> )	<u>PUBLISH</u>	
	<u>DATES</u>	
September 18 –	September 25,	March 22, 2024
September 24,	<u>2023</u>	
<u>2023</u>		
September 25 –	October 2,	March 29, 2024
October 1, 2023	<u>2023</u>	
October 2 –	October 9,	April 5, 2024
October 8, 2023	<u>2023</u>	
October 9 –	October 16,	April 12, 2024
October 15, 2023	<u>2023</u>	
October 16 –	October 23,	April 19, 2024
October 22, 2023	<u>2023</u>	
October 23 –	October 30,	April 26, 2024
October 29, 2023	<u>2023</u>	

(4) The prize amounts and number of winners are listed in the table, below:

	NUMBER		
	<u>OF</u>	<u>TOTAL</u>	
	<b>WINNERS</b>	<u>NUMBER</u>	<u>TOTAL</u>
PRIZE	<u>PER</u>	<u>OF</u>	<u>PRIZE</u>
<u>AMOUNT</u>	<b>DRAWING</b>	<u>WINNERS</u>	<u>AMOUNT</u>
<u>\$500</u>	<u>100</u>	<u>600</u>	\$300,000

(5) How to Claim a Prize.

(a) Winning Raffle numbers in promotional drawings will be posted on the Florida Lottery's website at www.flalottery.com (navigate to the WINNER's tab listed on the Limited-Time \$500 Raffle Promotion landing page) on the "WINNING RAFFLE NUMBERS DRAWN and PUBLISH DATES," listed in the table in subsection (3), above, or as soon thereafter as possible. Aside from publication on the Lottery's website, the Lottery will not attempt to further notify any prizewinner. A player may also check his/her Raffle ticket at any Lottery retailer or Lottery office or by scanning the Raffle ticket via "Check My Ticket" on the Florida Lottery's app.

(b) A player with a winning Raffle ticket may redeem it at any Lottery retailer or Lottery office or may mail it to the Florida Lottery, Attn: Claims Processing, 250 Marriott Drive, Tallahassee, Florida 32301. Only an original Raffle ticket shall be honored for prize redemption; a copy, photograph, and the like, in any form or other medium will not be accepted. If a player mails in a winning Raffle ticket, the player shall include, in legible writing, his/her name, a mailing address, a telephone number, and an email address, along with the original ticket. Any mailing must be post-marked on or before the applicable

WINNING RAFFLE TICKET REDEMPTION DEADLINE date, set forth in the table under subsection (3), above. The risk of mailing remains with the player. The Lottery is not responsible for delays in mailing or lost/stolen mail. The deadline for redeeming a winning Raffle ticket is 180 days from the applicable draw date, as set forth in the table under subsection (3), above.

- (c) A player can only win one prize per Raffle ticket.
- (d) Should any winning Raffle ticket not be redeemed, the prize associated with that winning Raffle ticket will not be awarded. In the event that 9,999,999 Raffle tickets are not issued by the end of the Promotion Period, any remaining tickets will not otherwise be issued.
- (6) Taxes. All Federal, state, and/or local taxes and/or other costs and fees on all prizes will be the responsibility of the prizewinner.
  - (7) Other Restrictions and Provisions.
  - (a) A player must be at least 18 years of age.
- (b) All prizes and provisions herein are subject to the provisions of chapter 24, F.S., and rules promulgated thereunder. Copies of the Payment of Prizes rule (53ER23-20, F.A.C.) can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32301.
- (c) Persons prohibited by section 24.116, Fla. Stat., from purchasing a Florida Lottery ticket are not eligible to enter this Promotion.
- (d) By entering the Limited-Time \$500 Raffle Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

<u>Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.107, 24.115(1) FS. History–New 9-18-23.</u>

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/18/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-47: Game Number 1540, FAST BUCKS

SUMMARY OF THE RULE: This emergency rule describes Game Number 1540, "FAST BUCKS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-47 Game Number 1540, FAST BUCKS.

- (1) Name of Game. Game Number 1540, FAST BUCKS.
- (2) Game Number 1540, FAST BUCKS is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. FAST BUCKS lottery tickets sell for \$1.00 per ticket. (4) FAST BUCKS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FAST BUCKS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the Play Area are:



(6) The prize symbols and prize symbol captions that may appear in the Play Area are:

\$1.00	\$2.00	\$4.00	\$5.00	\$10.00	\$20.00
ONE	THO	FOUR	FIVE	TEN	THENTY
\$30.00	\$50.00	\$100	\$150	\$5,000	
THIRTY	FIFTY	ONE HUN	ONEHUN FTY	FIVE THOU	

(7) The legend is:

#### PLAY AREA

(8) Determination of Prizewinners.

(a) A ticket having a symbol and symbol caption in the Play Area shall entitle the player to the prize amount shown. A

ticket having a symbol and symbol caption in the Play Area shall entitle the player to all six (6) prizes shown.

(b) A player may win six (6) times on a ticket.

(9) The odds of winning, value, and number of prizes in Game Number 1540 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 58.70 POOLS OF 240.000 TICKETS PER POOL
<u>\$1</u>	<u>\$1</u>	<u>11.11</u>	1,267,918
<u>\$1 x 2</u>	<u>\$2</u>	<u>25.00</u>	<u>563,560</u>
<u>\$2</u>	<u>\$2</u>	33.33	422,658
<u>\$1 x 4</u>	<u>\$4</u>	100.00	140,886
(\$1 x 2) + \$2	<u>\$4</u>	<u>150.04</u>	93,896

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\$10 x 2         \$20         1,499.58         9,395           \$20         \$20         1,499.58         9,395           \$5 x 6 (FAST)         \$30         4,537.39         3,105           (\$5 x 2) + \$20         \$30         5,947.07         2,369           \$10 + \$20         \$30         6,054.40         2,327           (\$10 x 2) + (\$5 x 2)         \$30         5,997.70         2,349	!
\$20         \$20         \$1,499.58         9,395           \$5 x 6 (FAST)         \$30         4,537.39         3,105           (\$5 x 2) + \$20         \$30         5,947.07         2,369           \$10 + \$20         \$30         6,054.40         2,327           (\$10 x 2) + (\$5 x 2)         \$30         5,997.70         2,349	!
\$5 x 6 (FAST) \$30 4,537.39 3,105 (\$5 x 2) + \$20 \$30 5,947.07 2,369 \$10 + \$20 \$30 6,054.40 2,327 (\$10 x 2) + (\$5 x 2) \$30 5,997.70 2,349	i
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\$10 + \$20         \$30         6,054.40         2,327           (\$10 x 2) + (\$5 x 2)         \$30         5,997.70         2,349	i
(\$10 x 2) + (\$5 x 2) \$30 5,997.70 2,349	)
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<u>\$30</u> <u>\$30</u> <u>5,957.12</u> <u>2,365</u>	1
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(\$10 x 4) + (\$5 x 2) (FAST) \$50 6,812.67 2,068	1
(\$5 x 2) + (\$10 x 2) + \$20 \$50 7,959.66 1,770	)
(\$20 x 2) + (\$5 x 2) \$50 8,000.34 1,761	<u> </u>
<u>\$30 + \$20</u>	<u> </u>
\$50 <u>\$50</u> <u>9,538.66</u> <u>1,477</u>	!
(\$10 x 5) + \$50 (FAST) \$100 9,689.55 1,454	<u>!</u>
(\$30 x 2) + (\$20 x 2) \$100 16,193.79 870	
\$50 + \$30 + \$20 \$100 15,901.35 886	
\$50 x 2 \$100 16,231.11 868	
<u>\$100</u> <u>\$100</u> <u>15.723.88</u> <u>896</u>	
(\$50 x 2) + (\$20 x 2) + (\$5 x 2) (FAST) \$150 118,391.60 119	
(\$50 x 2) + (\$20 x 2) + \$10 \$150 119,394.92 118	
(\$20 x 2) + \$100 + \$10 \$150 123,584.21 114	
\$100 + \$50 \$150 \$150 \$150	
<u>\$150</u> <u>\$150</u> <u>121,453.45</u> <u>116</u>	
<u>\$5,000</u> <u>\$5,000</u> <u>503,164.29</u> <u>28</u>	

(10) The overall odds of winning some prize in Game Number 1540 are 1 in 4.89. Prizes, including top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (11) For reorders of Game Number 1540, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for FAST BUCKS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be

obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-18-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/18/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-48 Game Number 1541, ACES AND 8s SUMMARY OF THE RULE: This emergency rule describes Game Number 1541, "ACES AND 8s," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-48 Game Number 1541, ACES AND 8s.

- (1) Name of Game. Game Number 1541, ACES AND 8s.
- (2) Game Number 1541, ACES AND 8s is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. ACES AND 8s lottery tickets sell for \$2.00 per ticket.
- (4) ACES AND 8s lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning ACES AND 8s lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.
- (5) The card play symbols and symbol captions that may appear in the YOUR CARDS play area are:















(6) The card play symbols and symbol captions that may appear in the DEALER'S CARD play area are:















(7) The prize symbols and prize symbol captions that may appear in the YOUR CARDS play area are:

(8) The legends are:

#### DEALER'S CARD

YOUR CARDS

(9) Determination of Prizewinners.

(a) A ticket having a card play symbol and symbol caption ("Your Card") in the YOUR CARDS play area that beats the card play symbol and symbol caption ("Dealer's Card") in the DEALER'S CARD play area shall entitle the player to the prize shown for the Your Card beating the Dealer's Card. The order of winning precedence, from low to high, is: 2, 3, 4, 5, 6, 7, 8, 9, 10, Jack ("J"), Queen ("Q"), King ("K"), and Ace ("A"). A higher Card beats a lower card.

A ticket having a card play symbol and symbol caption in the YOUR CARDS play area shall entitle the player to two

(2) times the prize amount shown. A ticket with a symbol and symbol caption in the YOUR CARDS play area shall entitle the player to all ten (10) prizes shown.

(b) A player may win ten (10) times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1541 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 78.59 POOLS OF 180.000 TICKETS PER POOL
\$2	<u>\$2</u>	10.00	1,414,601
\$1 x 4	<u>\$4</u>	49.99	<u>282,959</u>
(\$1 x 2) + \$2	<u>\$4</u>	50.01	282,901
\$2 (EIGHT)	<u>\$4</u>	<u>50.00</u>	282,940
<u>\$4</u>	<u>\$4</u>	50.01	282,901
<u>\$1 x 5</u>	<u>\$5</u>	<u>375.10</u>	37,714
(\$1 x 3) + \$2	<u>\$5</u>	<u>374.92</u>	37,732
\$2 (EIGHT) + \$1	<u>\$5</u>	<u>374.84</u>	37,740
<u>\$1 + \$4</u>	<u>\$5</u>	374.93	37,731
<u>\$5</u>	<u>\$5</u>	<u>375.21</u>	<u>37,703</u>
\$1 x 10 (ACE)	<u>\$10</u>	<u>250.07</u>	<u>56,570</u>
<u>\$1 x 10</u>	\$10	250.03	<u>56,579</u>
<u>\$2 x 5</u>	<u>\$10</u>	<u>249.91</u>	<u>56,607</u>
<u>\$5 (EIGHT)</u>	<u>\$10</u>	249.96	<u>56,596</u>

\$10	\$10	250.04	56,578
(\$1 x 5) + (\$2 x 5) (ACE)	\$15	749.80	18,867
$(\$1 \times 5) + (\$2 \times 5)$	\$15	749.88	18,865
\$2 + (\$4 x 2) + \$5	\$15	749.48	18,875
\$5 + \$5 (EIGHT)	\$15	750.24	18,856
\$15	\$15 \$15	750.60	18,847
\$1 + (\$2 x 7) + (\$5 x 2) (ACE)	\$25	1,809.25	7,819
$\$1 + (\$2 \times 7) + (\$5 \times 2) (ACL)$ $\$1 + (\$2 \times 7) + (\$5 \times 2)$	\$25 \$25	1,794.10	7,885
$(\$2 \times 5) + (\$5 \times 3)$	\$25	1,804.63	7,839
\$5 + \$10 (EIGHT)	\$25 \$25	1,807.63	7,826
\$25	\$25 \$25	1,804.17	7,841
	\$30	1,197.94	11,809
(\$2 x 5) + (\$4 x 5) (ACE)			
\$5 x 6	\$30	1,199.97	11,789
\$10 x 3	\$30	1,199.47	11,794
\$15 (EIGHT)	\$30	1,265.91	11,175
\$30	\$30	1,800.27	7,858
\$4 x 10 (ACE)	\$40	3,584.11	3,947
(\$4 x 5) + (\$5 x 4)	<u>\$40</u>	3,598.70	3,931
<u>\$10 x 4</u>	\$40	3,613.41	<u>3,915</u>
<u>\$10 + \$15 (EIGHT)</u>	\$40	3,614.33	3,914
<u>\$40</u>	<u>\$40</u>	3,612.49	<u>3,916</u>
(\$4 x 5) + (\$10 x 4) + \$40 (ACE)	<u>\$100</u>	<u>3,625.45</u>	3,902
\$10 x 10	<u>\$100</u>	6,004.46	<u>2,356</u>
(\$10 x 2) + \$40 (EIGHT)	\$100	3,604.20	<u>3,925</u>
(\$10 x 4) + (\$30 x 2)	\$100	6,009.56	2,354
<u>\$100</u>	<u>\$100</u>	<u>5,986.67</u>	2,363
\$20 x 10 (ACE)	\$200	17,906.96	<u>790</u>
\$25 x 8	\$200	17,683.13	<u>800</u>
\$10 (EIGHT) + (\$30 x 6)	\$200	18,044.01	<u>784</u>
\$100 (EIGHT)	\$200	17,861.74	<u>792</u>
<u>\$200</u>	\$200	17,998.09	<u>786</u>
\$40 x 10 (ACE)	\$400	44,767.41	<u>316</u>
(\$40 x 5) + (\$100 x 2)	<u>\$400</u>	43,797.21	323
\$100 x 4	<u>\$400</u>	44,767.41	316
\$200 (EIGHT)	<u>\$400</u>	44,207.81	320
<u>\$400</u>	\$400	58,699.17	241
(\$40 x 5) + (\$100 x 2) + (\$200 x 3) (ACE)	\$1,000	183,720.78	<u>77</u>
\$100 x 10	\$1,000	183,720.78	<u>77</u>
<u>\$200 x 5</u>	\$1,000	188,620.00	<u>75</u>
\$200 + \$400 (EIGHT)	\$1,000	176,831.25	<u>80</u>
<u>\$1,000</u>	\$1,000	186,138.16	<u>76</u>
<u>\$5,000</u>	\$5,000	1,414,650.00	<u>10</u>
<u>\$50,000</u>	\$50,000	1,768,312.50	8
(11) The overall odds	of winni		isa in Cama

(11) The overall odds of winning some prize in Game Number 1541 are 1 in 4.36. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (12) For reorders of Game Number 1541, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for ACES AND 8s lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-18-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/18/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-49 Game Number 1542, HIT AND WIN!

SUMMARY OF THE RULE: This emergency rule describes Game Number 1542, "HIT AND WIN!," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners, estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-49 Game Number 1542, HIT AND WIN!.

- (1) Name of Game. Game Number 1542, HIT AND WIN!.
- (2) Game Number 1542, HIT AND WIN! is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. HIT AND WIN! lottery tickets sell for \$5.00 per ticket.
- (4) HIT AND WIN! lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HIT AND WIN! lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are:

1 ONE	<b>2</b>	3 THREE	FOUR	6 six	7 SEVEN	8 EIGHT	NINE	
11 ELEVN	12 THELV	<b>13</b> THRTN	14 FORTN	16 SIXTN	<b>17</b> suntn	18 EGHTN	19 NINTN	20 THENTY
21 THYONE	<b>22</b>	<b>23</b>	24 THYEOR	26	27	28 THYEST	29	<b>30</b>

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$1.00 \$2.00 \$40.00 \$5.00 \$10.00 \$20.00 \$25.00 \$40.00 \$50.00 \$10.00 \$10.00 \$10.00 \$50.000

(8) The HIT BONUS SPOT play symbols, play symbol captions, prize symbols, and prize symbol captions are:

(9) The legends are:

HINNING NUMBERS YOUR NUMBERS HIT BONUS

- (10) Determination of Prizewinners.
- (a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player

to the prize shown for that symbol. A ticket having a symbol and symbol caption shall entitle the player to five (5)

times the prize shown. A ticket having a symbol and symbol caption shall entitle the player to ten (10) times the prize

shown. A ticket having a HINALL symbol and symbol caption shall entitle the player to all twelve (12) prizes shown.

(b) HIT BONUS SPOTS. A ticket having any of the following prize and prize symbol captions shall entitle the

player to the amount shown: \$50.00 kinstoo kin

(c) A player may win up to sixteen (16) times on a ticket.

(11) The odds of winning, value, and number of prizes in Game Number 1542 are:

			NUM
			BER
			OF
			WIN
			NERS
			IN
			189.3
			2
			POOL
			S OF
			120,0
			00
		ODDS	TICK
GAME PLAY	WIN	OF 1 IN	ETS

	I		PER
			POOL
<u>\$5</u>	<u>\$5</u>	10.00	2,272, 085
<u>\$5 x 2</u>	<u>\$10</u>	<u>37.50</u>	605,8 89
\$2 (5X)	<u>\$10</u>	29.99	757,4 17
<u>\$1 + \$4 + \$5</u>	\$10	60.01	378,5 63
<u>\$10</u>	<u>\$10</u>	30.00	757,1
<u>\$2 x 10</u>	<u>\$20</u>	300.10	95 75,70
\$2 (5X) + (\$5 x 2)	\$20	150.07	<u>151,3</u>
\$5 x 4	<u>\$20</u>	299.71	<u>81</u> <u>75,80</u>
\$10 x 2	<u>\$20</u>	299.80	<u>1</u> <u>75,77</u>
<u>\$20</u>	\$20	300.20	7 75,67
<u>\$5 x 5</u>	<u>\$25</u>	1,202.97	<u>6</u> 18,88
<u>\$5 (5X)</u>	<u>\$25</u>	600.50	<u>5</u> <u>37,83</u>
\$2 (5X) + \$5 + \$10	\$2 <u>5</u>	599.90	<u>2</u> <u>37,87</u>
\$5 + (\$10 x 2)	<u>\$25</u>	1,197.90	<u>0</u> <u>18,96</u>
\$25	\$25	1,203.23	<u>5</u> 18,88
\$5 x 8	\$40	1,499.54	1 15,15
\$10 x 4		1,497.17	0 15,17
	\$40		4
(\$10 x 2) + \$20	<u>\$40</u>	1,199.48	18,94 0
\$20 x 2	<u>\$40</u>	1,496.88	15,17 7
<u>\$40</u>	<u>\$40</u>	<u>1,507.20</u>	15,07 3
\$5 x 10	<u>\$50</u>	6,021.23	3,773
\$5 (10X)	<u>\$50</u>	4,799.94	4,733
\$10 (5X)	<u>\$50</u>	4,801.97	4,731
\$50 HIT BONUS	\$50 \$50	3,985.63	5,700
\$50 (\$10 x 8) + (\$5 x 4) (HIT)	\$50 \$100	5,987.90 1,265.14	3,794 17,95
(\$5 x 10) + (\$25 x 2)		1,717.04	7
	\$100		13,23 1
\$10 (5X) + (\$10 x 5)	\$100	1,596.04	14,23 4
\$10 (10X)	\$100	1,601.67	14,18 4
\$25 x 4	<u>\$100</u>	<u>1,718.85</u>	13,21 7
\$100 HIT BONUS	<u>\$100</u>	1,598.18	14,21 5
<u>\$100</u>	<u>\$100</u>	2,394.66	9,487
(\$10 x 11) + \$40 (HIT)	<u>\$150</u>	7,050.93	3,222
$(\$5 \times 2) + (\$10 \times 6) + (\$20 \times 4)$	\$150	9,959.71	2,281
\$10 (10X) + \$50 (\$50 HIT BONUS) + (\$100 HIT BONUS)	\$150 \$150	9,950.99 10,034.5	2,283 2,264
		0	
\$50 x 3	\$150	12,064.8 <u>4</u>	1,883
<u>\$150</u>	\$150	12,026.5 2	1,889
(\$20 x 10) + (\$100 x 2) (HIT)	\$400	15,055.0 7	1,509
\$20 (10X) + \$40 (5X)	\$400	14,995.4 5	1,515
$$20 (5X) + ($50 \times 6)$	<u>\$400</u>	15,015.2 7	1,513

(\$100 HIT BONUS) x 4	\$400	15,206.2	1,494
		2	
\$200 x 2	\$400	14,877.6	1,527
		0	
\$400	\$400	19,858.4	1,144
		8	
(\$100 x 8) + (\$50 x 4) (HIT)	\$1,0	19,893.2	1,142
	00	6	
\$100 (10X)	\$1,0	60,743.5	374
	00	8	
\$100 (5X) + (\$100 x 5)	\$1,0	60,420.4	376
	00	8	
(\$50 HIT BONUS) +(\$100 HIT BONUS) + (\$200 HIT BONUS)	\$1,0	62,241.3	365
+ (\$500 HIT BONUS) + (\$10 x 10) + (\$25 x 2)	00	7	
\$200 + (\$400 x 2)	\$1,0	60,743.5	374
	00	8	
\$1,000	\$1,0	60,420.4	376
	00	8	
(\$50 x 2) + (\$100 x 7) + (\$400 x 3) (HIT)	\$2,0	59,008.0	385
	00	5	
(\$50 HIT BONUS) +(\$100 HIT BONUS) + (\$200 HIT BONUS)	\$2,0	118,323.	192
+ (\$500 HIT BONUS) + (\$100 x 11) + \$50	00	44	
\$100 (10X) + \$1,000	\$2,0	120,201.	189
	00	59	
\$2,000	\$2,0	122,140.	186
	00	32	
\$10,000	\$10,	122,800.	185
	000	54	
\$500,000	\$500	2,271,81	<u>10</u>
	,000	0.00	

(12) The overall odds of winning some prize in Game Number 1542 are 1 in 4.07. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1542, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for HIT AND WIN! lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 9-18-2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/18/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-50 Game Number 1543, \$5,000,000 TRIPLE

MATCH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1543, "\$5,000,000 TRIPLE MATCH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of

prizewinners, estimated odds of winning, value, and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-50 Game Number 1543, \$5,000,000 TRIPLE MATCH.

- (1) Name of Game. Game Number 1543, \$5,000,000 TRIPLE MATCH.
- (2) Game Number 1543, \$5,000,000 TRIPLE MATCH is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$5,000,000 TRIPLE MATCH lottery tickets sell for \$20.00 per ticket.
- (4) \$5,000,000 TRIPLE MATCH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$5,000,000 TRIPLE MATCH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-30, *Payment of Prizes*, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS and/or BONUS NUMBER play areas are:

1	2	3	4	6	7	8	9	
ONE	THO	THREE	FOUR	SIX	SEVEN	EIGHT	NINE	
11 ELEVN	12 THELV	13 THRTN	14 FORTN	16 SIXTN	17 SVNTN	18 EGHTN	19	20 THENTY
21 THYONE	<b>22</b> THYTHO	23 THYTHR	<b>24</b> THYFOR	26 THYSIX	<b>27</b> THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
31 THYONE	32 THYTHO	33 THYTHR	34 THYFOR	36 THYSIX	37 THYSVN	38 THYEGT	39 THYNIN	

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$5.00 | \$10.00 | \$20.00 | \$25.00 | \$30.00 | \$10.00 | \$50.00 | \$100 | \$20.00 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$

(8) The BONUS NUMBER prize symbols and symbol captions that may appear in the BONUS NUMBER play area are:

\$5.00 | \$10.00 | \$20.00 | \$25.00 | \$30.00 | \$40.00 | \$50.00 | \$100 | \$20.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00

(9) The legends are:

BONUS
WINNING NUMBERS YOUR NUMBERS NUMBER

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the prize shown for that symbol.

If a player matches three (3) identical prize amounts (prize symbols and prize symbol captions) in the YOUR NUMBERS play area, he/she is entitled to that amount (a single amount, not the amount times three). The prize amount shown in the BONUS NUMBER play area cannot be included in the count.

A ticket having a symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to five (5)

times the prize shown for that symbol. A ticket having a symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to ten (10) times the prize shown for that

symbol. A ticket having a wissoo symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to a prize of \$500.

(b) BONUS NUMBER. A ticket having a play symbol and play symbol caption in the WINNING NUMBERS play area that matches the play symbol and play symbol caption in the BONUS NUMBER play area shall entitle the player to the BONUS NUMBER prize shown. The BONUS NUMBER play area is played independently from the YOUR NUMBERS play area. The prize symbol and prize symbol caption in the BONUS NUMBER play area cannot be counted as one of the three (3) prize amounts, described above.

(c) A player may win up to thirteen (13) times on a ticket. (11) \$1,000,000 Prize; Payment Options.

(a) A prizewinner of a \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment Option. At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is

produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment Option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 prizewinner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

- (b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$664,198.00, less applicable federal income tax withholding.
- (c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$1,000,000 prize who elects the Annual Payment Option, or has it applied, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.
  - (12) \$5,000,000 Prize; Payment Options.
- (a) A prizewinner of a \$5,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment Option. At the time the \$5,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment Option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$5,000,000 prizewinner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.
- (b) Cash Option prizes will be paid in a single cash payment. A winner of a \$5,000,000 prize who elects the Cash Option shall receive a single cash payment of \$3,319,810.00, less applicable federal income tax withholding.
- (c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$5,000,000 prize who elects the Annual Payment Option, or has it applied, shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.
- (13) The odds of winning, value, and number of prizes in Game Number 1543 are as follows:

				NUM BER OF WINN ERS
	GA ME PLA Y – MA TCH		ODDS.	IN 251.65 POOL S OF 120.00 0 TICK ETS PER
GAME PLAY	3	WIN	OF 1 IN	POOL
<u>\$10 x 2</u>		\$20	15.00	2,012, 725
	<u>\$20</u>	<u>\$20</u>	15.00	2,013, 176
<u>\$20</u>		<u>\$20</u>	30.00	1,006, 588
<u>\$5 (5X)</u>		<u>\$25</u>	74.99	402,71 1
<u>\$5 + (\$10 x 2)</u>		<u>\$25</u>	74.99	402,67 9
	<u>\$25</u>	<u>\$25</u>	75.01	402,57 5
<u>\$25</u>		<u>\$25</u>	149.99	201,33 4
<u>\$10 + \$20</u>		\$30	149.96	201,37 7
<u>\$10</u>	\$20	\$30	149.89	201,47
	\$30	\$30	150.08	<u>1</u> <u>201,20</u>
<u>\$5 + \$25</u>		\$30	150.09	<u>8</u> <u>201,19</u>
<u>\$30</u>		\$30	149.99	<u>8</u> <u>201,33</u>
<u>\$10 + \$30</u>		<u>\$40</u>	149.96	<u>4</u> <u>201,37</u>
	\$40	\$40	74.99	<u>7</u> 402,66
<u>\$20 x 2</u>		\$40	<u>150.09</u>	<u>9</u> <u>201,19</u>
<u>\$40</u>		<u>\$40</u>	149.99	<u>8</u> <u>201,33</u>
<u>\$10 (5X)</u>		<u>\$50</u>	149.96	<u>4</u> <u>201,37</u>
	<u>\$50</u>	\$50	149.89	<u>7</u> <u>201,47</u>
<u>\$30</u>	\$20	<u>\$50</u>	<u>150.08</u>	<u>1</u> <u>201,20</u>
<u>\$10 + \$40</u>		<u>\$50</u>	<u>150.08</u>	<u>8</u> <u>201,20</u>
<u>\$50</u>		\$50	149.99	<u>8</u> <u>201,33</u>
<u>\$10 (10X)</u>		<u>\$100</u>	240.04	<u>4</u> <u>125,80</u>
\$20 (5X)		<u>\$100</u>	239.87	1 125,89
<u>\$20 + \$50</u>	\$30	<u>\$100</u>	240.14	1 125,75
\$50 x 2		\$100	239.95	<u>0</u> <u>125,85</u>
<u>\$20 + \$30</u>	<u>\$50</u>	\$100	240.01	<u>2</u> <u>125,81</u>
(\$20 x 2) + (\$30 x 2)		\$100	299.98	7 100,66
	\$100	\$100	240.14	<u>6</u> <u>125,74</u>
<u>\$100</u>		\$100	266.74	<u>9</u> <u>113,21</u>
(\$10 x 2) + (\$20 x 2) + \$40	\$100	\$200	<u>2,406.57</u>	<u>2</u> <u>12,548</u>
	\$200	\$200	2,404.27	12,560
\$20 (10X)		\$200	2,404.27	12,560
<u>\$20 + \$30 + \$100</u>	<u>\$50</u>	\$200	2,404.85	12,557

\$10 (10X)	\$100	\$200	2,405.23	12,555
<u>\$40 (5X)</u>		\$200	2,400.83	12,578
<u>\$100 x 2</u>		\$200	2,405.80	12,552
<u>\$200</u>		\$200	2,392.08	12,624
\$20 (10X) + \$30 (10X)		\$500	5,992.78	5,039
(\$200 x 2) + (\$50 x 2)		\$500	5,992.78	5,039
\$100 + (\$200 x 2)		\$500	5,999.93	5,033
\$50 (10X)		\$500	5,999.93	5,033
	\$500	\$500	6,021.46	<u>5,015</u>
\$100 (5X)		\$500	6,044.36	4,996
\$500 (CASH)		\$500	6,026.27	5,011
\$500		\$500	6,022.66	5,014
(\$10 x 2) + (\$20 x 2) + (\$30 x 2) + (\$40 x 2) + (\$50		\$1,000	19,945.6	1,514
<u>x 2) + (\$100 x 2) + \$500 (CASH)</u> (\$10 x 2) + (\$20 x 2) + (\$30 x 2) + (\$40 x 2) + (\$50	\$500	\$1,000	<u>0</u> <u>19,749.9</u>	1,529
<u>x 2) + (\$100 x 2)</u> \$100 (10X)		\$1,000	3 19,971.9	1,512
			8	
\$200 (5X)		\$1,000	19,998.4 4	1,510
(\$200 x 2) + \$100 + \$500 (CASH)		\$1,000	19,906.1 6	<u>1,517</u>
	\$1,0 00	\$1,000	19,893.0 4	1,518
\$500 x 2	00	\$1,000	20,038.2	1,507
\$1,000		\$1,000	<u>5</u> <u>24,004.4</u>	1,258
\$500 (10X)		\$5,000	<u>8</u> <u>121,764.</u>	248
	\$5,0	\$5,000	68 121.764.	248
	00		68	
\$5,000		\$5,000	120,309. 32	<u>251</u>
\$1,000 (10X)		\$10,00 0	119,831. 90	<u>252</u>
	\$10,	\$10,00	124,270.	<u>243</u>
\$10,000	000	<u>0</u> \$10,00	12 120,309.	251
\$100,000		<u>0</u> \$100,0	32 888,165.	34
		00	88	_
\$1,000,000 (\$40K/YR/25YRS)*		\$1,000, 000*	1,677,64 6.67	<u>18</u>
\$5,000,000 (\$200K/YR/25YRS)*		\$5,000,	3,774,70	<u>8</u>
		000*	5.00	

\* The amount shown is the grand total for the Annual Payment method. If the single cash payment is chosen by the prizewinner, the sum paid will be as set forth in (11) and (12), above, respectively.

(14) The overall odds of winning some prize in Game Number 1543 are 1 in 2.85. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(15) For reorders of Game Number 1543, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(16) Payment of prizes for \$5,000,000 TRIPLE MATCH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of

the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-18-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/18/2023

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.016 Staff Functions and Qualifications

The Department of Children and Families hereby gives notice: An order was issued disposing of the petition for waiver of paragraph 65C-15.016(2)(a), Florida Administrative Code, from Amy Van Riper. Paragraph 65C-15.016(2)(a) requires a director to have a degree in social work or in a related area of study specified in Section 402.402(1)(b), F.S. and four (4) years' of experience in human services or child welfare programs. Additional related areas of study include human services, criminology, criminal justice, juvenile justice, behavioral science, child protection, education, law and protection, mental health, public administration, and public health. The notice of variances and waivers was published in volume 49, number 125 of the Florida Administrative Register on June 28, 2023.

The petition for waiver was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting:

Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: The Department has issued an order disposing of the petition for variance from subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Lakeview Center Medication

Assisted Treatment (Century Clinic). Subparagraph 65D-30.0142(1)(h)2. requires all medication-assisted treatment providers to be open Monday through Saturday. Providers shall have medicating hours and counseling hours that accommodate individuals, including two (2) hours of medicating time accessible daily outside the hours of 9:00 a.m. - 5:00 p.m. The Notice of Variances and Waivers was published in Volume 49, No. 140 of the Florida Administrative Register on July 20, 2023.

The petition for variance was granted, subject to conditions, because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statutes will be achieved.

A copy of the Order or additional information may be obtained by contacting:

Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

## FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.026 HC Credit Underwriting Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 11, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.026(13)(e) Florida Administrative Code (2022) for 414 East Pine Street, LP, allowing the Development's general contractor to self-perform work exceeding the de minimis amount. No further workout is being proposed with this recommendation because the General Contractor's Fee is already below the maximum allowed amount, however, this waiver is conditioned upon the Petitioner's compliance with the following: (i) The general contractor has included no profit in the cost of the self-performed work. (ii) In addition to verifying the amount paid to the general contractor for the self-performed work based on the steps prescribed in the GCCC instructions, an independent CPA will also confirm/audit all labor and equipment hours and rates and material invoices for the selfperformed work. (iii) As part of the cost certification process, in addition to confirming/auditing all self-performed work as noted in item 2, an independent CPA will confirm and/or verify an additional 40% of the development's costs per the Final Cost Certification Application Package. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on July 14, 2023, and notice of the receipt of petition was published on July 18, 2023, in Vol. 49, Number 138 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 11, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2021) for Naranja Grand II, LLC, allowing Petitioner to extend its firm loan commitment issuance deadline from September 3, 2023 to March 3, 2024. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 16, 2023, and notice of the receipt of petition was published on August 17, 2023, in Vol. 49, Number 160 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 11, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.004(3)(h) Florida Administrative Code (2021) for HTG Oasis, Ltd., allowing Petitioner to change its demographic commitment from "family" to "elderly". Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 17, 2023, and notice of the receipt of petition was published on August 18, 2023, in Vol. 49, Number 161 F.A.R.

A copy of the Order or additional information may be obtained by contacting:

Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 11, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.0072(26), Florida Administrative Code (2019) for Miami Beach Housing Initiatives, Inc., allowing Petitioner to extend its loan closing deadline from September 8, 2023 to December 15, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 18, 2023, and notice of the receipt of

petition was published on August 22, 2023, in Vol. 49, Number 163 F.A.R.

A copy of the Order or additional information may be obtained by contacting:

Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 11, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b) Florida Administrative Code (2021) for College Preservation, LP, allowing Petitioner to extend its firm loan commitment issuance deadline from September 7, 2023 to March 7, 2024. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 21, 2023, and notice of the receipt of petition was published on August 23, 2023, in Vol. 49, Number 164 F.A.R.

A copy of the Order or additional information may be obtained by contacting:

Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-6.005 Records

NOTICE IS HEREBY GIVEN that on August 17, 2023, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rules 69K-6.005, 69K-8.003, and 69K-10.001, FAC. The petitions were filed on behalf of Foundation Partners of Florida, LLC and FPG Tulip, Inc., which are moving the Board to be able to dispose of records against the requirements of the cited rules. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ellen Simon @ 850/413-3039.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-8.003 Cancellation of Preneed Contracts; Reasonable Time Defined

NOTICE IS HEREBY GIVEN that on August 17, 2023, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rules 69K-6.005, 69K-8.003, and 69K-10.001, FAC. The petitions were filed on behalf of Foundation Partners of Florida, LLC and

FPG Tulip, Inc., which are moving the Board to be able to dispose of records against the requirements of the cited rules. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ellen Simon @ 850/413-3039.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-10.001 Preneed Funeral Contract Consumer Protection Trust Fund

NOTICE IS HEREBY GIVEN that on August 17, 2023, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rules 69K-6.005, 69K-8.003, and 69K-10.001, FAC. The petitions were filed on behalf of Foundation Partners of Florida, LLC and FPG Tulip, Inc., which are moving the Board to be able to dispose of records against the requirements of the cited rules. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ellen Simon @ 850/413-3039.

## Section VI Notice of Meetings, Workshops and Public Hearings

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2023; 10:30 a.m.

PLACE: Bear Creek Educational Forest, 8125 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Lake Talquin State Forest.

#### Agenda:

- 1. Call to Order, Introductions and Remarks
- 2. Summary of Draft Ten-Year Land Management Plan
- 3. Question / Answer on Plan Content
- 4. Public Comment
- 5. Process Summation and Adjournment

A copy of the agenda may be obtained by contacting: Ryan Slyter; Ryan.Slyter@FDACS.gov; (850)681-5953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Slyter; Ryan.Slyter@FDACS.gov; (850)681-5953. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a workshop to which all persons are invited.

DATE AND TIME: September 27, 2023; 1:00 p.m.

PLACE: Bear Creek Educational Forest, 8125 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Lake Talquin State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Lake Talquin State Forest.

A copy of the agenda may be obtained by contacting: Ryan Slyter, Ryan.Slyter@FDACS.gov; (850)681-5953.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ryan Slyter, Ryan.Slyter@FDACS.gov; (850)681-5953. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2023, 4:00 p.m.

PLACE: Teleconference number: (888)585-9008, Code: 319035377 then press the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tallahassee Day Subcommittee Meeting

**Documentation Preparations** 

**Event Day Procedures** 

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2023, 8:30 a.m. - 4:00 p.m., EST (or until complete)

PLACE: Embassy Suites, 9300 Baymeadows Road, Jacksonville, Florida and virtually via MS TEAMS:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_OTg1MjkyM2UtNzIwMC00NTRjLWEx YjUtNDFlMGFlYmM1ZWVk%40thread.v2/0?context=%7b %22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Quarterly Meeting and Public Forum -

Agenda will include developing Council recommendations to the State Plan and General Business.

A copy of the agenda may be obtained by contacting: FRC staff at FRCCustomers@vr.fldoe.org or at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at FRCCustomers@vr.fldoe.org or at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at FRCCustomers@vr.fldoe.org or at (850)245-3397.

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-96.007 Application Submittal, Review, Approval, and Conditions

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2023, 2:00 p.m.

PLACE: Florida Department of Transportation, 801 N. Broadway Ave, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit applicant has requested an AMRC meeting to discuss the needed improvements at the intersection of US 27 and 4 Corners/Bella Cita Blvd, in Davenport, FL

A copy of the agenda may be obtained by contacting: Jimmy Vilce, P.E., (863)519-2311.

For more information, you may contact: Jimmy Vilce, P.E., (863)519-2311.

# BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2023, 9:00 a.m. – 3:00 p.m.

PLACE: Marathon City Council, 9805 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection is presenting the draft Coupon Bight Aquatic Preserve Management Plan Meeting as an item during the Florida Keys National Marine Sanctuary Advisory Council Meeting, of which Coupon Bight Aquatic Preserve is completely within the boundaries of the Florida Keys National Marine Sanctuary. Members of the public are invited to review the management plan and provide feedback. The management available plan is https://publicfiles.dep.state.fl.us/CAMA/Coupon-Bight-AP-Management-Plan-DRAFT.pdf.

In addition to the Sanctuary Advisory Council, members of the Coupon Bight Aquatic Preserve Management Plan Advisory Committee have also been invited to attend and listen to comments, and they may also participate in the discussion.

A copy of the agenda may be obtained by contacting: Dr. Nicholas Parr at Nicholas.Parr@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dr. Nicholas Parr at Nicholas.Parr@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 25, 2023, 5:00 p.m.

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406 or via Zoom:

https://sfwmd.link/3MVia2X. The link will go live September 25, 2023, at approximately 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recreational Public Forum

The Recreational Public Forum is a public meeting regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: https://sfwmd.link/3MVia2X. The link will go live at approximately 5:00 p.m. on September 25, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2023, 4:00 p.m.

PLACE: https://sfwmd.link/3TIIRMd. The link will go live September 26, 2023, at approximately 4:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit & Finance Committee Meeting

The Audit & Finance Committee of the Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: https://sfwmd.link/3TIIRMd. The link will go live at approximately 4:00 p.m. on September 26, 2023.

The Audit & Finance Committee may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2023, 5:15 p.m. PLACE: https://sfwmd.link/3TIIRMd. The link will go live September 26, 2023, at approximately 5:15 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces its Final Public Hearing on Fiscal Year 2023-2024 Final Millage Rates and Final Budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing utilizing the following link https://sfwmd.link/3TIIRMd. The link will go live at approximately 5:15 p.m. on September 26, 2023. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2023-2024 final millage rates and final budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda containing information on this public hearing will be posted to the

District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATES AND TIMES: October 18, 2023, 1:00 p.m. – 4:00 p.m., October 19, 2023, 9:00 a.m. until Close of Business

PLACE: Betty Easley Building, 4075 Esplanade Way, Rm 166 Tallahassee, FL. 32399 or Call in number: 1(888)822-7517 access code: 1813078 or virtually

https://us06web.zoom.us/j/86085534310?pwd=QkI4OGp6b3Z EOHVHeGIxYkpOV1MxUT09

password: 396448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Day 1: Grants Application Review Day 2: Fall Rural Grant, Annual Report and General Business

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2023, 2:00 p.m., (ET)

PLACE: 4050 Esplanade Way, Conf. Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services (DMS) will conduct a public meeting for Invitation to Bid No.: DMS-23/24-024, entitled "Lawn Care Services".

The purpose of the meeting is to open and record Bids received for the above ITB.

Any changes or additional meeting(s) will be posted on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes. Access the VIP at https://vendor.myfloridamarketplace.com/.

DMS will not re-advertise any notice in the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: DMS.purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DMS.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2023, 2:00 p.m., E.T.

PLACE: 4050 Esplanade Way, Conf. Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services (DMS) will conduct a public meeting for Invitation to Bid No.: DMS-23/24-023, entitled "Lawn Care Services - North Broward Regional Service Center".

The purpose of the meeting is to open and record Bids received for the above ITB.

Any changes or additional meeting(s) will be posted on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes. Access the VIP at https://vendor.myfloridamarketplace.com/.

DMS will not re-advertise any notice in the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: DMS.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DMS.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

**State Retirement Commission** 

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2023, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 SE 17th Street, Fort Lauderdale, Florida 33316 and by Teams, Meeting ID: 272 556 513 690, Passcode: ocNDCh

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Education Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2023, 9:00 a.m.

PLACE: Teleconference: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida or webinar: https://global.gotomeeting.com/join/533378925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review pending advanced accredited courses for recommendation to the Commission.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: https://floridabuilding.org/c/default.aspx.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Product Approval Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2023, 10:00 a.m.

PLACE: Teleconference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida. or webinar:

https://global.gotomeeting.com/join/533378925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: - Review product approval and entity applications.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Melissa Campos, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Campos, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, https://floridabuilding.org/c/default.aspx.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2023, 2:00 p.m.

PLACE: Teleconference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida or webinar

https://global.gotomeeting.com/join/533378925

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for waivers from accessibility requirements.

Other Council business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: https://floridabuilding.org/c/default.aspx.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Structural Technical Advisory Committee concurrently with Special Occupancy Technical Advisory Committees announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2023, 10:00 a.m.

PLACE: Teleconference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida or webinar

https://global.gotomeeting.com/join/533378925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and discuss the following Declaratory Statement: -DS 2023-035 by George Merlin of George Merlin Associates, Inc. Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, https://floridabuilding.org/c/default.aspx.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Special Occupancy Technical Advisory Committee, concurrently with the Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2023, 10:00 a.m.

PLACE: Teleconference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida or webinar:

https://global.gotomeeting.com/join/533378925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and discuss the following Declaratory Statement: -DS 2023-035 by George Merlin of George Merlin Associates, Inc. Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Marita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Special Occupancy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, https://floridabuilding.org/c/default.aspx.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Code Administration Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2023, 1:30 p.m.

PLACE: Teleconference call: United States (toll-free) 1(877)309-2073, Meeting ID / Access Code: 533-378-925 or webinar:

https://global.gotomeeting.com/join/533378925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: - DS 2023-037 by Jack Butler of Butler & Butler, LLC

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Marlita Peters as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barabara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436, or access information on the Commission's website, https://floridabuilding.org/c/default.aspx.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2023, 9:00 a.m., ET

PLACE: Holiday Inn Tallahassee East Capital, 2003 Apalachee Pkwy, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2023, 1:00 p.m. ET

PLACE: Holiday Inn Tallahassee East Capital, 2003 Apalachee Pkwy, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language Pathology & Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2023, 9:00 a.m.

PLACE: UPDATED: Holiday Inn Tampa Airport Westshore, 700 N. Westshore Blvd. Tampa, Fl 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: https://floridasspeechaudiology.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: CORRECTED: Board Staff at (850)245-4161 or MQA.SpeechLanguage@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: CORRECTED: Board Staff at (850)245-4161 or MQA.SpeechLanguage@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language Pathology & Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2023, 11:00 a.m.

PLACE: United States (Toll Free): 1(866)899-4679 Access Code: 216-185-421 or virtually

https://meet.goto.com/216185421

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: https://floridasspeechaudiology.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or mqa.speechlanguage@flhealth.gov@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or

mqa.speechlanguage@flhealth.gov@flhealth.gov or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Independent Living Services Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2023, 1:00 p.m. – 4:00 p.m.

PLACE: Microsoft Teams Meeting ID: 240 706 957 002

Passcode: QtF8eh

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 119 924 732 6

GENERAL SUBJECT MATTER TO BE CONSIDERED:

ILSAC meeting for Sept.

A copy of the agenda may be obtained by contacting: Eric Wetzel, Eric.Wetzel@myflfamilies.com

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2023; 2:00 p.m. - 5:00 p.m. PLACE: Department of Financial Services, Division of Workers' Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details. A copy of the agenda may be obtained on the Florida PALM Project website https://myfloridacfo.com/floridapalm/oversight.

A copy of the agenda may be obtained by contacting: Florida PALM Project website

https://myfloridacfo.com/floridapalm/oversight.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday September 29, 2023, 10:00 a.m. - 3:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Boardroom (12902 USF Magnolia Drive, Tampa 33612)

Or Register for Meeting to attend virtually:

 $https://moffitt.zoom.us/meeting/register/tJIrde6qpzMrGNCd2\\TiKq2IoBZ30zmj1kLB0$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED: A General Membership Meeting

A copy of the agenda may be obtained by contacting: www.ccrab.org

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2023, 8:15 a.m.

PLACE: 720 N. Denning Drive, Winter Park FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. - Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 8:30 a.m.

PLACE: Teleconference (888)585-9008 passcode: 898.746.490, #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly grant applications review.

A copy of the agenda may be obtained by contacting: Karrisa Pendleton - kpendleton@playinflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

Karrisa Pendleton -

kpendleton@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karrisa Pendleton - kpendleton@playinflorida.com.

#### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Board of Governors,' announces a public meeting to which all persons are invited. DATE AND TIME: Friday, October 27, 2023, 9:00 a.m., ET PLACE: The Karol Hotel, 2675 Ulmerton Road, Clearwater, Florida 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or (800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Budget Committee, announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 2:00 p.m., ET PLACE: The Karol Hotel, 2675 Ulmerton Road, Clearwater, Florida 33762

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed 2024 Florida Surplus Lines Service Office budget.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or (800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PROTEAN DESIGN GROUP

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: Monday, October 16, 2023, - Friday, October 20, 2023 (24 hours each day)

In-Person by Appointment or Open House: Tuesday, October 17, 2023, 3:00 p.m. - 5:30 p.m.

PLACE: Florida Department of Transportation, District Five, 719 South Woodland Boulevard, DeLand, Florida 32720 in Cypress A & B Conference Rooms or virtually:

www.fdot.gov/WPPH/District5.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a virtual public hearing regarding the District Five Tentative

Five-Year Work Program for fiscal years 2024/2025 through 2028/2029. The purpose of the public hearing is to present the Tentative Five-Year Work Program and provide interested persons the opportunity to express their views on the information.

This tentative work program provides proposed transportation projects for the nine (9) counties that form FDOT District Five: Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter, and Volusia. Florida's Turnpike Enterprise projects are also included in the work program. The program forecasts when and where funds needed for improvements across all modes of transportation including roadway, bicycle, pedestrian, freight, trails, transit, aviation, seaports, and spaceports.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the platform they choose, will be presented with the same information as seen on the website.

Virtual Option: Interested persons may visit www.fdot.gov/WPPH/District5 from a computer, tablet or mobile device. This online hearing will be open and available 24 hours a day from Monday, October 16, 2023, to Friday, October 20, 2023, for citizens to view and comment on project information.

In-Person Open House Option: Participants may attend an in person open house on Tuesday, October 17, 2023, from 3:00 p.m. - 5:30 p.m. The open house will be held at the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720. If you are feeling unwell, please attend the meeting virtually.

In-Person Appointment: FDOT representatives are available Monday, October 16, 2023, to Friday, October 20, 2023. You can schedule a meeting at the FDOT District Five Office by contacting the project manager using the contact information listed at the end of this notice.

Comments are welcomed and can be submitted through the Comments section of www.fdot.gov/WPPH/District5 website. Participants may also submit comments directly to the FDOT Project Manager via the options noted at the end of this notice. While comments about project(s) are accepted at any time, they must be submitted by November 3, 2023, in order to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

Persons who require accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge), should contact Katherine Alexander-Corbin at (386)943-5168 or via email at D5-

WPPH@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: please contact the FDOT Project Manager, Katherine Alexander-Corbin, by phone (386)943-5168, by e-mail at D5-WPPH@dot.state.fl.us, visit the project website at www.fdot.gov/WPPH/District5 or by going to the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720.

Para preguntas en Español: Valoramos la opinión del público sobre esta información e proyectos. Si usted tiene preguntas/comentarios, o desea mas información en Español, por favor comuníquese con Katherine Alexander-Corbin al teléfono (386)943-5168, o al correo electrónico D5-WPPH@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a petition for declaratory statement from Nyree Penn, MHSc., CAA, on September 12, 2023. The petition fails to identify a specific statute or rule but seeks the agency's opinion as to bringing parity to the professional landscape, ensuring that Certified Anesthesiologist Assists (CAAs) enjoy indirect supervision and prescriptive rights comparable to those of professional midlevel, counter-parts, Advanced Registered Nurse Practitioners (ARNPs) and Physician Assistants (PAs). The Board will consider this petition at its meeting currently scheduled for October 6, 2023. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Occupational Therapy

NOTICE IS HEREBY GIVEN that the Board of Occupational Therapy has received the petition for declaratory statement from Amanda Maier on September 6, 2023. The petition seeks the agency's opinion as to the applicability of (Section 468.203(4), F.S.) as it applies to the petitioner.

The Board will consider this petition at its meeting currently scheduled for November 6, 2023. Except for good cause shown,

motions for leave to intervene must be filed within 21 days after publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov.

Please refer all comments to: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal,

"P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District's Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked "Sumter County Educational Support Center (SCESC) - Bid No. 360"

Inquiries and requests for the Design Criteria Package can be directed to (352)793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us .

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

#### PPI/CHARLES PERRY CONSTRUCTION, LLC

Notice to Bidders - Advertisement of Prequalification Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected to provide Construction Management services to Duval County Public Schools (DCPS) for the new Spring Park Elementary School. Stage III – 100% Construction Documents are anticipated to be available in late September 2023.

Charles Perry Partners, Inc. is accepting subcontractor/vendor prequalification applications for, but not limited to, the following scopes of work:

CLEANING. SITE **SECURITY** ABATEMENT, DEMOLITION, CONCRETE, PRECAST STRUCTURAL & ARCHITECTURAL CONCRETE. MASONRY, STRUCTURAL STEEL, WATERPROOFING, ROOFING. METAL PANELS, FIREPROOFING. FIRESTOPPING. DOORS/FRAMES/HARDWARE, STOREFRONT/CURTAINWALL/GLAZING, **WINDOW** FILM. DRYWALL /FRAMING, EIFS/STUCCO, ACOUSTICAL CEILINGS, FLOORING, PAINTING, MISC. SPECIALTIES, SIGNAGE, WALKWAY CANOPIES, FOOD EQUIPMENT, CASEWORK, WINDOW TREATMENTS, PEMB, ELEVATOR, FIRE PROTECTION, PLUMBING, HVAC, TEST & BALANCE, CONTROLS, ELECTRICAL, COMMUNICATIONS, AUDIO-VISUAL, PAGING, ACCESS CONTROL, SITEWORK, SOIL TREATMENT, FENCING, LANDSCAPING & IRRIGATION.

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the prequalification process can be found by sending an email to prequalification@cppi.com.

All interested parties are encouraged to attend the Pre-Bid Conference on Thursday, October 12th, 2023, at 6:00 p.m. at DCPS Cline Auditorium at 1701 Prudential Drive, Jacksonville, FL.

or virtually via Microsoft Teams:

Join on your computer, mobile app or room device https://www.microsoft.com/en-us/microsoft-teams/join-a-

meeting?rtc=1

Meeting ID: 253 445 510 734

Passcode: oJ9s9s Or call in (audio only) Call In: 352-505-1697

Phone Conference ID: 826 219 506#

To RSVP, please send an email to bids@cppi.com.

Bids are scheduled to be due by 2:00 p.m., Thursday, October 26th, 2023. The Bid Opening is scheduled for 2:00 p.m., Friday, October 27th, 2023 at CPPI's office located at 12926 Gran Bay Parkway West, Suite 205, Jacksonville, FL 32258.

Construction is tentatively scheduled to start in March/April 2024.

The Duval County Public Schools' Office of Economic Opportunity and CPPI are committed to small and minority certified vendors participation in this project. Please contact (904)858-1480 or visit

https://dcps.duvalschools.org/domain/4441.

for OEO certification. CPPI reserves the right to reject any bid if considered to be in best interest of the project.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 8, 2023 and 3:00 p.m., Thursday, September 14, 2023.

Rule No.	File Date	Effective	
		Date	
53ER23-46	9/14/2023	9/18/2023	
53ER23-47	9/14/2023	9/18/2023	
53ER23-48	9/14/2023	9/18/2023	

53ER23-49	9/14/2023	9/18/2023
53ER23-50	9/14/2023	9/18/2023
59B-12.001	9/8/2023	9/28/2023
60FF1-5.001	9/11/2023	10/1/2023
60FF1-5.003	9/12/2023	10/2/2023
60FF1-5.0035	9/12/2023	10/2/2023
60FF1-5.010	9/11/2023	10/1/2023
61G18-12.008	9/13/2023	10/3/2023
64B11-4.001	9/11/2023	10/1/2023
64B23-6.001	9/8/2023	9/28/2023
68D-14.001	9/13/2023	10/3/2023
68D-14.002	9/13/2023	10/3/2023
68D-14.003	9/13/2023	10/3/2023
68D-14.004	9/13/2023	10/3/2023

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of RDMC of Daytona Beach LLC, dba Red Dirt Motorcycles, line-make ZMVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Moto Morini Motorcycle, Inc., intends to allow the establishment of RDMC of Daytona Beach LLC, dba Red Dirt

Motorcycles, as a dealership for the sale of motorcycles manufactured by Zhejiang Morini Vehicle Co. Ltd (line-make ZMVC) at 59 Ballough, Daytona Beach, (Volusia County), Florida 32114, on or after October 15, 2023.

The name and address of the dealer operator(s) and principal investor(s) of RDMC of Daytona Beach LLC, are dealer operator(s): Scott Bratcher, 2313 South Mont Blanc Avenue, Roger, Arkansas 72758; principal investor(s): Scott Bratcher, 2313 South Mont Blanc Avenue, Roger, Arkansas 72758.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John Griffin, Moto Morini Motorcycle, Inc, 220 Goddard, Irvine, California 92618.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the September 27, 2023, application filing date for the Hospice batching cycle:

County: Flagler District: 4B

Date Filed: 9/11/2023 LOI #: H2308008

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New

hospice program

County: Seminole District: 7C

Date Filed: 9/11/2023 LOI #: H2308009

Applicant/Facility/Project: Arc Hospice of Florida, LLC - New

hospice program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 25, 2023, the date the application is

scheduled to be deemed complete. Tentative hearing dates will be published on October 4, 2023.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning the Jacksonville Electric Authority (JEA) St. Johns River Power Park, Power Plant Siting Application No. PA 81-13, OGC Case No. 23-0317. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department intends to modify the Conditions of Certification for the St. Johns River Power Park to reduce the area within the certified site boundary and update the facility's groundwater monitoring plan to reflect decommissioning and demolition of the plant. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department also intends to modify the Conditions of Certification for the St. Johns River Power Park to update antiquated conditions that are no longer applicable or consistent with current regulations. A copy of the proposed modification may be obtained by contacting Nate Senn, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 3500, Tallahassee, Florida 32399-2400, (850)717-9000, or at https://floridadep.gov/water/siting-coordination-

office/content/applications-process. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from the issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, (850)245-2242, fax: (850)245-2298, agency\_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and

deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Florida Department of Commerce

Notice of Funding Availability

Rural Infrastructure Fund Program (RIF)

Fiscal Year 2023-2024

The Florida Department of Commerce (FloridaCommerce) announces the availability of funding for local governments of rural counties and municipalities through the Rural Infrastructure Fund (RIF) grant program. This program is an economic development, workforce, and business development tool that provides grants to facilitate the planning, preparing, and financing of infrastructure projects in rural communities, which will encourage job creation, capital investment, and the strengthening and diversification of rural economies.

A total of \$20 million in funding is available to eligible rural communities statewide and \$5 million is available for Panhandle counties including Calhoun, Gadsden, Holmes, Jackson, Liberty, and Washington counties for Fiscal Year (FY) 2023-2024.

Additional consideration will be given to projects located within counties impacted by Hurricane Idalia, as listed in the Governor's Executive Order 23-175.

Grant Application Cycles and Submission

The application cycle will open on September 13, 2023, and will close on November 6, 2023.

Applications may be submitted electronically through the FY 23-24 RIF application portal, or mailed to:

FloridaCommerce, Bureau of Small Cities and Rural Communities, RIF Program, 107 East Madison Street, MSC 400, Tallahassee, FL 32399-6508

Mailed or electronic applications must be received by 5:00 p.m., Eastern Time on November 6, 2023. The application submission requirements and instructions, program guidelines, and other relevant information are available on FloridaCommerce's website at www.FloridaJobs.org/RIF.

FY 2023-2024 RIF Application Webinar

FloridaCommerce will hold a webinar on September 19, 2023, at 11:00 a.m. Eastern Time, to provide an overview of the grant process and technical assistance to complete and submit an application. for the RIF Statewide Funding and the RIF Panhandle Specific Appropriation categories. The webinar will be held via teleconference. The link and call-in information will be available on FloridaCommerce's website at www.FloridaJobs.org/RIF prior to the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Rural Infrastructure Fund Program, (850)717-8405 or RIF@Commerce.Fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Additional resources and other program information can be found on FloridaCommerce's website at www.FloridaJobs.org/RIF.

For questions or requests for technical assistance regarding the RIF program, proposed projects, or the completion and submission of an application, please email RIF@Commerce.Fl.gov. or call (850)717-8405.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.