

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

FLORIDA GAMING CONTROL COMMISSION

RULE NOS.:	RULE TITLES:
75-14.001	General Definitions
75-14.016	Operational Requirements
75-14.022	Slot Machine, Slot Machine Component, and Progressive System Requirements
75-14.047	Facility Based Monitoring System and Computer Diagnostics
75-14.054	Surveillance Equipment
75-14.072	Cashier’s Cage, Satellite Cages, Vaults, and Accounting Controls
75-14.076	Player Tracking System

PURPOSE AND EFFECT: The purpose and effect of this proposed rulemaking is to create rules pertaining to cashless wagering for slot machine facilities.

SUBJECT AREA TO BE ADDRESSED: Slot Machine Facility Cashless Wagering

RULEMAKING AUTHORITY: 551.103(1), 551.122 FS.

LAW IMPLEMENTED: 551.103(1)(a), (b), (c), (d), (e), (g), (h), (i), 551.104(4), 551.104(4)(f), 551.121(6) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 21, 2023, 9:00 a.m.

PLACE: 1400 West Commercial Boulevard, Suite 165, Fort Lauderdale, Florida 33309.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Stinson, Chief Attorney, Florida Gaming Control Commission, 4070 Esplanade Way, Suite 250, Tallahassee, Florida 32311.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-27.002
RULE TITLE: Concentrations in Accounting and Business
PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the rule language for concentrations in accounting and business.

SUMMARY: To update the rule language for concentrations in accounting and business.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 473.304, 473.306(3), 473.308(3) FS.

LAW IMPLEMENTED: 473.306(2), (3), 473.308(3), (8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-27.002 Concentrations in Accounting and Business
(1) No Change.

(2) For purposes of Section 473.308, F.S., if application for licensure is made after August 1, 1983, an applicant must have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant’s total education program shall include a concentration in accounting and business as follows:

(a) 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of the following topics:

- 1. auditing,
- 2. financial accounting
- 3. taxation
- 4. cost and managerial accounting or accounting data analytics, financial accounting, and taxation.

Of these courses, the applicant must complete 3 semester hours or 4 quarter hours of financial accounting based upon United States Generally Accepted Accounting Principles (GAAP) and 3 semester hours or 4 quarter hours of taxation for accounting standards based upon United States federal and state laws. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 30 semester or 45 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement;

(b) No Change.

(3) To be eligible to take the licensure examination, an applicant shall have completed 120 semester or 180 quarter hours as follows:

(a) 24 semester or 36 quarter hours in accounting education at the upper division level which shall include coverage of the following topics:

- 1. auditing,
- 2. financial accounting
- 3. taxation
- 4. cost and managerial accounting or accounting data analytics, financial accounting, and taxation.

Of these courses, the applicant must complete 3 semester hours or 4 quarter hours of financial accounting based upon United States Generally Accepted Accounting Principles (GAAP) and 3 semester hours or 4 quarter hours of taxation for accounting standards based upon United States federal and state laws. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 24 semester or 36 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement;

(b) No Change.

(4) through (9) No Change.

Rulemaking Authority 473.304, 473.306(3), 473.308(3) FS. Law Implemented 473.306(2), (3), 473.308(3), (8) FS. History—New 12-4-79, Amended 2-3-81, 8-1-83, 3-21-84, 6-10-84, 6-5-85, 10-28-85, Formerly 21A-27.02, Amended 5-22-88, 3-21-89, 5-20-91, 12-2-92, Formerly 21A-27.002, Amended 11-2-95, 11-3-97, 1-31-05, 5-24-07,

11-30-08, 12-21-09, 12-2-14, 7-11-16, 2-13-18, 7-29-18, 2-3-20, 1-12-21, 5-14-23, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Accountancy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 21, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 18, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-27.005 RULE TITLE: Educational Advisory Committee

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the rule language for educational advisory committee.

SUMMARY: To update the rule language for educational advisory committee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 473.304 FS.

LAW IMPLEMENTED: 473.306 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-27.005 Educational Advisory Committee.

The Board shall appoint an Educational Advisory Committee which shall be composed of one (1) member of the Board, two (2) Florida certified public accountants in public practice, and four (4) academicians on faculties of universities within the State of Florida. The Board member shall be appointed by the Chairman and serve at his or her pleasure. The other members of the Committee will be selected by the Chairman of the Committee for terms of two (2) years, with the potential for reappointment ~~for one (1) additional two (2) year term. Any member appointed to fill a vacated, partial term, can serve two (2) full terms.~~ In addition, the Committee shall consist of expert staff retained by the Department of Business and Professional Regulation. Said staff shall be individuals who have knowledge and experience with educational curricula and national accreditation standards for accounting and business programs. The Educational Advisory Committee shall assist the Board and Board staff with any educational matters or issues brought to the Committee, including but not limited to questions regarding academic qualification for applications for examination and licensure by endorsement. The Committee may also bring educational issues it deems of importance to the Board.

Rulemaking Authority 473.304 FS. Law Implemented 473.306 FS. History—New 7-7-85, Formerly 21A-27.05, Amended 12-2-92, Formerly 21A-27.005, Amended 10-26-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: July 21, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: August 18, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.003 Continuing Professional Education

PURPOSE AND EFFECT: The Board proposes rule amendments to clarify the rule language for continuing professional education.

SUMMARY: The proposed amendments clarify the rule language for continuing professional education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.213(7), 455.2179, 473.304, 473.312 FS.

LAW IMPLEMENTED: 455.213(7), 455.2179, 473.312(1)(a), (b), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-33.003 Continuing Professional Education.

(1)(a) Each Florida certified public accountant’s reestablishment period shall commence on the date indicated on the licensee’s Florida certificate. The initial designated reestablishment period for each Florida certified public accountant shall end on the third June 30th following the date indicated on the licensee’s Florida certificate. Each succeeding reestablishment period shall begin on July 1, and end on June 30, two years thereafter and ending in the year the license expires.

(b) through (e) No Change.

(2) through (3) No Change.

(4) In order for a Florida certified public accountant to receive credit for programs of learning, as defined above, the following formalities and further requirements must be met:

(a) No Change.

(b) Other professional education or training:

1. through 4. No Change.

5. Credit may be granted to an author for published materials related to an Accounting, Assurance, Tax or Technical Business topic in a journal listed in or published by the (1) Australian Business Deans Council Journal Quality List, (2) Cabells, (3) American Accounting Association, (4) any state or national society of CPAs and (5) any textbook addressing accounting, assurance, tax or technical business topic that would otherwise qualify as continuing professional education. No authorship hours may apply to fulfill the ethics requirement. Credit will not be granted for repeated publishing of the same material. The maximum number of continuing professional education hours in any re-establishment period for authorship is 20 hours. The Continuing Professional Education Advisory Committee of the Board shall determine the hours granted for each publication submitted and the day of their approval shall serve as the date of awarded credit for reporting purposes.

(5) through (7) No Change.

Rulemaking Authority 455.213(7), 455.2179, 473.304, 473.312 FS. Law Implemented 455.213(7), 455.2179, 473.312(1)(a), (b), (c) FS. History—New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 8-20-85, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, 8-21-01, 3-21-05, 5-18-05, 7-10-05, 7-23-06, 12-10-09, 7-7-10, 11-7-12, 8-7-13, 4-21-16, 11-3-19, 10-20-20, 12-23-21, 8-6-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 21, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 18, 2023

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-10.082 Application for a Tobacco Products
Wholesale Dealer Permit

61A-10.0821 Surety Bond Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 140, July 20, 2023 issue of the Florida Administrative Register.

The following changes were precipitated by comments received from the Joint Administrative Procedures Committee on July 25, 2023.

61A-10.082 Application for a Tobacco Products Wholesale Dealer Permit

(1) No Change.

(2) In order to be permitted as a tobacco products wholesale dealer, or to make changes to an existing permit, a completed application must be submitted to and approved by the Division of Alcoholic Beverages and Tobacco. A completed application shall consist of the following:

(a) Properly executed application on form, DBPR ABT-6005 Application for Tobacco Products Wholesale Dealer Permit, which is incorporated herein by reference and revised January 2013 effective February 2008. This form is available upon request from the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. Instructions for filling out form DBPR ABT-6005 are provided in form DBPR ABT-6005i, Instructions for Completing Application for Tobacco Products Wholesale Dealer, which is incorporated herein by reference and effective February 2008. This form is available upon request from the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(b) through (c) No Change.

(d) Submission of a corporate surety bond issued by a surety company authorized to do business in Florida in the amount of no less than \$1,000. The Division shall require a larger bond amount in accordance with the surety bond

requirements specified in Rule 61A-10.0821, F.A.C., if the minimum is insufficient to fully protect the state.

(e) No Change.

(3) A separate and complete application must be made for each place of business the distributor proposes to engage in business. The applicant may provide the Division with bond in an amount determined by the Division for all applications made by the distributor in accordance with the surety bond requirements specified in Rule 61A-10.0821, F.A.C.

(4) through (7) No Change.

Rulemaking Authority 210.40 FS, 210.75 FS. Law Implemented 210.25, 210.35, 210.40, 210.405, 210.45, 210.51 FS. History—New 9-2-08, Amended _____.

61A-10.0821 Surety Bond Requirements

(1) through (3) No Change.

(4) When applications for a tobacco products wholesale dealer permit are is made for multiple places of business at which a distributor proposes to engage in business as a distributor, the applicant may provide one corporate surety bond in an amount consistent with Subsection (2) and (3)(a)-(c) above.

Rulemaking Authority 210.40 FS, 210.75 FS Law Implemented 210.25, 210.35, 210.40 FS. History—New _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

RULE NO.: RULE TITLE:
62Q-15.013 Management and Sale of RICO Lands
(Repealed)

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 172, September 5, 2023 issue of the Florida Administrative Register.

The Department is extending the application submission period previously noticed in the Florida Administrative Register Vol. 49/No. 139 for 10 additional days until September 15, 2023.

APPLICATION SUBMISSION PERIOD: August 1-September 15, 2023. Applications can now be submitted through the Department’s Grantee Portal (Portal) at <https://fdep.force.com/grants/s/>. The Portal will not accept any applications submitted after 5:00 p.m. on September 15, 2023. Incomplete applications will not be considered.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-17.002 Written Dental Records; Minimum Content; Retention

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 137, July 17, 2023 issue of the Florida Administrative Register.

The changes are in response to written comment received by the Board and discussion and subsequent vote by the board at a public meeting held August 11, 2023. The changes are as follows:

64B5-17.002 Written Dental Records; Minimum Content; Retention.

A dentist shall maintain patient dental records in a legible manner and with sufficient detail to clearly demonstrate why the course of treatment was undertaken.

(1) Dental Record: The dental record shall contain sufficient information to record each patient/dentist in person or teledentistry encounter, identify the patient, support the diagnosis, identify and justify the treatment and document the course and results of treatment accurately, by including, at a minimum, patient histories; X-rays (if taken); examination results; test results; records of drugs prescribed, dispensed, or administered; reports of consultation or referrals; identification of all treatments and procedures performed and when they were performed; and copies of records or reports or other documentation obtained from health care practitioners at the request of the dentist and relied upon by the dentist in determining the appropriate treatment of the patient.

(2) through (8) No change.

Rulemaking Authority 466.004(4) FS. Law Implemented 456.057, 456.058, 466.028(1)(m), 466.018(4) FS. History—New 10-8-85, Formerly 21G-17.02, Amended 10-28-91, Formerly 21G-17.002, Amended 11-22-93, Formerly 61F5-17.002, 59Q-17.002, Amended 11-15-99, 4-22-03, 3-14-13, 5-14-15, 4-17-16, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, J.D., Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Allison.Dudley@flhealth.gov

**Section IV
Emergency Rules**

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on August 28, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Premier Residences of Boca Raton, at 22601 Camino Del Mar, Boca Raton, FL. Petitioner seeks an emergency permanent variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-098).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice: of the issuance of an Order regarding the Petition for Variance and Waiver, filed by Diane Fletcher Prince on July 7, 2023. The Notice of a request for Waiver or Variance was published in Vol. 49, No. 134, of the July 10, 2023, Florida Administrative Register. The Board considered the request at a duly-noticed public meeting held on July 28, 2023 in Orlando, Florida. The Board found that the request does not meet the criteria for a Petition for Variance and Waiver, as stated in Rule 28-104.002, Florida Administrative Code. The Board's Order, filed on August 28, 2023, dismissed the petition.

A copy of the Order or additional information may be obtained by contacting:

Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – Danielle.Terrell@flhealth.gov.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: September 13, 2023, 6:00 p.m.

PLACE: FDOT Urban Office Training Building, 2198 Edison Avenue, Jacksonville, FL 32204, virtually by registering on www.nflroads.com/vph or <https://attendee.gotowebinar.com/register/6844977085954538332> or Phone in Option: (562)247-8422 and enter Access Code: 815-593-420.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a Hybrid Public Hearing for the transfer of jurisdiction of portions of Riverside Avenue from State to City of Jacksonville jurisdiction.

The proposed transfer of jurisdiction limits are: State Road 211 (Riverside Avenue) (Roadway ID 72050000) from milepost 7.428 to 7.699; State Road 211 On-Ramp from Jefferson Street (Roadway ID 72050447) from milepost 0.080 to 0.188; State Road 13 Acosta Bridge Connector (Roadway ID 72160448) from milepost 0.900 to 1.111.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact David Tyler at (386)961-7842 at least 7 days prior to the hearing.

All comments postmarked on or before September 25, 2023, will be documented as part of the hearing record.

A copy of the agenda may be obtained by contacting: David Tyler, PE, AICP, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7842, Email: david.tyler@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Tyler, PE, AICP, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7842, Email: david.tyler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Tyler, PE, AICP, Florida Department of Transportation, 1109 S. Marion

Avenue, Lake City, FL 32025, Phone: (386)961-7842, Email: david.tyler@dot.state.fl.us.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 10:00 a.m.

PLACE: Town of Lake Placid Government Center (1069 US-27, Lake Placid, FL)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) Ad Hoc committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 10:00 a.m. - 2:00 p.m.

PLACE: Florida Center 2727 Mahan Drive, Tallahassee, FL 32308 or VIRTUAL:

<https://events.gcc.teams.microsoft.com/event/01a627ca-0756-4ba8-884f-f8af86bba282@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) to which

all interested parties are invited. The purpose of this meeting is to discuss the business of the SCHIP Advisory Council.

A copy of the agenda may be obtained by contacting: Crystal Ritter (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the SCHIP Advisory Council Website: State Consumer Health Information and Policy Advisory Council (myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at Crystal.ritter@ahca.myflorida.com or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at Crystal.ritter@ahca.myflorida.com or (850)412-3763.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Existing Building Inspection Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2023, 8:30 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: - Review recommendations for action.

Other Workgroup business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology
The Board of Speech-Language, Pathology and Audiology Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2023, 4:00 p.m., EST

PLACE: <https://meet.goto.com/216185421>

1(866)899-4679 Access Code: 216-185-421

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business of the Committee.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: danielle.mullins@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 3, 2023, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will continue the discussion regarding Request for Applications (RFA) 2023-213 SAIL Funding For Live Local Mixed Income, Mixed-Use, And Urban Infill Developments, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197 or bryan.barber@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, 8:30 a.m. – 10:30 a.m.

PLACE: White Oak Conservation, 581705 White Oak Rd, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the CEO update, FWC Report, Communications update, Financial update, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399; (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399; (850)404-6129.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment

Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Commerce announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2023, 2:30 p.m. – 4:30 p.m.

PLACE: This meeting will be held virtually. Meeting information and materials will be posted here: <https://floridajobs.org/TalentDevelopmentCouncil>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council.

A copy of the agenda may be obtained by contacting: Morgan Jones at Morgan.Jones@commerce.fl.gov or (850)245-7104.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Morgan Jones at Morgan.Jones@commerce.fl.gov or (850)245-7104. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Jones at Morgan.Jones@commerce.fl.gov or (850)245-7104.

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 10:00 a.m.

PLACE: Offices of Senior Connection Center, 8928 Brittany Way, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of

Directors. Items related to business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or by phone at (813)676-5583.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday September 14, 2023, 4:00 p.m. Audit/Budget/Finance Committee Meeting; Friday September 15, 2023, 8:30 a.m. Board of Governors Meeting

PLACE: Westshore Grand Hotel, 4860 W. Kennedy Boulevard, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit/Budget/Finance Committee Meeting: To discuss the proposed 2023-2024 budget and make recommendations to the Board; to review and discuss matters related to FAJUA Audited Financials and any other matters that may come before the Committee.

Board of Governors Meeting: to receive reports from the General Manager, Committees and General Counsel: to consider and take action based on those reports; Annual Statutory Rate Filing and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

ABLE TRUST

The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 7, 2023, 10:00 a.m., Board Meeting

PLACE: Virtual Meeting via Zoom

<https://us02web.zoom.us/j/86144633753?pwd=VWQvWWFCYmxKVXlHYTdGYTRWlIdidz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors

meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)290-2004 or at arnaldo@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: The Able Trust at (850)290-2004 or at arnaldo@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust at (850)290-2004 or at arnaldo@abletrust.org.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Dept announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 11:30 a.m.

PLACE: Walton County Health Dept

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 9:00 a.m., EDT

PLACE: Hampton Inn & Suites Miami South – Homestead, 2855 NE 9th Street, Homestead, FL 33033

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in

preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2023.pdf>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim MacGregor, (850)717-8976, timothy.macgregor@deo.myflorida.com

ENTERPRISE FLORIDA, INC.

The Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2023, 10:00 a.m., EDT

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations, missions, and quality of life for Florida’s military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/military-defense/florida-defense-alliance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023; 5:30 p.m. – 6:30 p.m., (CDT)

PLACE: St. Andrew Baptist Church, Fellowship Hall, 3010 15th Street, Panama City or Virtual: Register at www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting to present information concerning the U.S. 98 (15th Street) resurfacing project in Bay County. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are encouraged to attend the virtual format by registering online at www.nwflroads.com/virtualmeetings. Those who are unable to participate virtually may attend the meeting in-person.

The intent of this project is to resurface all existing travel lanes, auxiliary lanes, and medians.

Additional improvements include:

- Adding raised concrete traffic separators to improve safety at Moates Avenue, Mound Avenue, Michigan Avenue, and Beck Avenue
- Upgrading pedestrian crosswalks at Beck Avenue intersection
- Adding a pedestrian mid-block crossing for the eastbound free-flowing right lane onto Beck Avenue
- Upgrading intersection lighting at Beck Avenue, Frankford Avenue, Lisenby Avenue, and Balboa Avenue
- Improving pedestrian features to meet current Americans with Disabilities Act (ADA) Standards

No additional right-of-way is required. Bids for construction are scheduled to occur spring 2024.

Maps, drawings, and other information is available for review online beginning at 12:00 noon (CDT) Wednesday, August 31, 2023, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the information below.

Interested persons can visit the project website at www.nwflroads.com/virtualmeetings and register for one viewing option (virtual or in-person). The same materials will be presented for each format. If you have any questions or issues registering, please contact Johnnie Kirkland, FDOT Project Manager, at (850)625-7047 or via email at jkirkland@moffattnichol.com.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may do so at the meeting or may contact the FDOT Project Manager using the information provided above. The deadline to submit official comments related to this public meeting is Monday, October 2, 2023.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager using the information provided above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least seven days before the workshop/meeting by contacting: The FDOT Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Intercam Futures, Inc. on June 07, 2023. The following is a summary of the agency's disposition of the petition:

On September 01, 2023, a Final Order on the Petition was issued. The Petition of Intercam Futures, Inc. is GRANTED, whereas: (a) Pursuant to the Florida Money Services Business Act, Petitioner would be a money transmitter as defined in section 560.103(24), Florida Statutes (2023), and therefore required to hold a money transmitter license, pursuant to section 560.204(1), Florida Statutes (2023). (b) Petitioner would not be considered a foreign currency exchanger as defined in section 560.103(18), Florida Statutes (2023).****The original petition was published June 8, 2023 in the Florida Administrative Register Volume 49, Number 111.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

NOTICE OF BID

University of Florida Procurement Services will receive sealed bids for FY24-ITB-013 Cooling Tower Replacement at Cancer/Genetics (Building 1376).

A Non-mandatory Pre-bid Meeting will be held at the site on September 12, 2023, at 10:00 a.m. located at 2033 Mowry Road, Gainesville, FL, 32610.

Contractor questions and requests for clarification are due by September 19, 2023.

Bids are due no later than October 4, 2023, at 3:00 p.m.

Bid documents and all other bid information can be obtained here:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=Florida>.

Responses will only be accepted electronically through the University of Florida Supplier & Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

DEPARTMENT OF EDUCATION

Florida State University

Owner’s Representative/Project Management Services are being solicited by the University

NOTICE TO PROFESSIONALS

Florida State University (FSU) announces that Services for the Owner’s Representative/Project Management Services are being solicited by the University.

PROJECT NAME AND LOCATION: Various Campus Projects, Florida State University, Tallahassee, Florida

Florida State University (FSU) announces that Services for the Owner’s Representative/Project Management Services are being solicited by the University. There is a need for coordination and synergy at each point in the process of planning, designing and building capital projects. Moreover, there is a need to achieve this coordination through means that are both flexible and cost-effective. FSU has determined that engaging the assistance of comprehensive Owner’s Representative/Project Manager is the most flexible, cost-effective means to achieve the coordination and synergy necessary to meet the University’s demands. An Owner’s Representative/Project Manager offers flexibility through its capacity to engage professional(s) with specific expertise at appropriate points in the planning and implementation of projects.

The Owner’s Representative/Project Manager will also enhance efficiency by keeping the Owner current with the latest developments in management systems and practices. For flexible staffing to be effective, there must be a core set of systems in place that enables both the Owner’s Representative/Project Manager and the Owner’s existing team to contribute their knowledge and work product to, and resource information from, a central, coordinated repository of data.

The Owner’s Representative/Project Manager will assist senior management in establishing metrics that will identify areas where the project is functioning efficiently, and areas that require improvement.

It is FSU’s intent to issue a contract to multiple awards to meet the needs of our current capital program. Dependent of the scope for each major construction project and the services needed, the Respondent may be requested to provide the following services as a minimum but not be limited to the services below:

DESIGN AND BUDGET

- Design and Budget Management (monitor & track the budgets through the various design phases.
- Establish a method where the design aligns with the proposed budget amount.
- Manage the Design Schedule (establish design target dates and ensure all proposed design targets are met) and ensure project alignment for appropriate sequencing of project work for timely, cost-effective, successful completion of each project.
- Work closely with the Owner – The Facilities Department (Campus Planning & Construction) and end-users to maintain budget control while ensuring the FSU design standards are met and the scope intent remains intact.

CONSTRUCTION MANAGER/GENERAL CONTRACTOR BIDDING OVERSIGHT

- Bidding Solicitation Oversight (ensure adequate coverage of each discipline)
- Ensure Local/Small Business Participation Meets FSU’s Requirements
- Bidding/Construction Program Schedule Development

CONSTRUCTION ADMINISTRATION

- Assist, as required, in the review of Change Orders and allowances.
- Provide Ongoing monthly budget maintenance/management
- Provide monthly Master Plan and Project Specific schedule monitoring and reporting
- Appropriate On-Site Progress Inspections (provide updates as it compares to the GMP/contractual milestone dates)
- Report on any unsafe site conditions
- Assist, as required, with oversight of final inspections/punch lists

Submitted qualifications should contain detailed responses to the questions provided on the public procurement portal.

Selection of finalists for interviews will be made based on qualifications, including experience and ability; experience; project cost control ability; quality control capability; and qualifications of the firm’s personnel, staff, and consultants. Finalists will be provided with a description of the final interview requirements and a copy of the standard Florida State University’s standard agreement terms and conditions. The Selection Committee may reject all proposals and stop the selection process at any time.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: Rosey Murton, Chief Procurement Officer, Florida State University, (850)645-0407, rmurton@fsu.edu.

Respondents to this RFQ or persons acting on their behalf **SHALL NOT** contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU’s posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the Public Procurement Portal to submit the required information for which they are applying. Firms shall answer the University’s questions located on the portal. Requested documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be

considered. Submissions must be uploaded by 3:00 p.m., EST, on Friday October 6, 2023.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Question & Answer Submission no later than 5:00 p.m., EST	
September 13, 2023	
Response to Questions and Answers	
September 20, 2023 (estimated)	
Proposals Due no later than 3 pm EST	October
	6, 2023
(Any submittal not completed by 2:59 p.m., EST will be rejected)	
Final Interviews	TBD
Selection Recommendation Approval	TBD
Contract Negotiation	TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent’s responsibility to check FSU’s Public Procurement Portal for any updates or addendums to this RFQ.

******PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION******

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the

number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.

- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
 - Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
 - Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
 - All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2.
- Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

DEPARTMENT OF EDUCATION

Florida State University

Florida State University (FSU) announces that Professional Services in the disciplines of Architecture and Engineering will be required for the projects listed below:

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University (FSU) announces that Professional Services in the disciplines of Architecture and Engineering will be required for the projects listed below:

- Project 1 Dittmer Building Remodel
- Project 2 Academic Support Building
- Project 3 FAMU/FSU College of Engineering – Building C
- Project 4 Veteran Legacy Complex
- Project 5 FSU Arts District
- Project 6 Panama City Academic Research Facility
- Project 7 Energy Research Facility
- Project 8 FSU Housing (NW Campus)

Description: The projects listed above are part of a capital building program at FSU. Each project is unique and facts sheets about each project are included on FSU’s Public Procurement Portal. Firms may submit on individual projects or on multiple projects. Firms will need to be cognizant of the funding deadlines that are associated with some of the projects. The selected design firm(s) will be expected to provide planning, programming, design/construction documents, and construction administration, including BIM implementation and the latest Revit software. The University expects that selected architecture firm(s) will perform the specific scope of

work for each designated project without subcontracting architectural services to additional firms for support.

For these projects, FSU is looking to maximize efficiencies and increase speed to market and is considering all options for submittals on all or some of the projects. FSU will consider single and or multiple awards to firms if it is in the best interest of the University.

These projects are subject to the appropriate funding approvals by the legislature.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: Rosey Murton, Chief Procurement Officer, Florida State University, (850)645-0407, rmurton@fsu.edu.

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU’s posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the Public Procurement Portal to submit the required information for which they are applying. Firms shall answer the University’s questions located on the portal. Requested documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submissions must be uploaded by 3:00 p.m., EST, on Wednesday October 11, 2023.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

- Question & Answer Submission no later than 5:00 p.m., EST
September 12, 2023
 - Response to Questions and Answers
September 20 2023 (estimated)
 - Proposals Due no later than 3:00 p.m., EST
October 11, 2023
- (Any submittal not completed by 2:59 p.m., EST will be rejected)

Final Interviews	TBD
Selection Recommendation Approval	TBD
Contract Negotiation	TBD

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be

taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent’s responsibility to check FSU’s Public Procurement Portal for any updates or addendums to this RFQ.

****PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION****

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 30, 2023 and 3:00 p.m., Tuesday, September 5, 2023.

Rule No.	File Date	Effective Date
5BER23-6	8/31/2023	8/31/2023
5JER23-5	8/30/2023	8/30/2023
33-601.105	9/1/2023	9/21/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Rob Partelo's Winner's Circle Inc., line-make BASH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Rob Partelo's Winner's Circle Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical

Bashan Motorcycle Manuf. Co., (line-make BASH) at 4242 54th Avenue North, Saint Petersburg, (Pinellas County), Florida 33714, on or after October 6, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Rob Partelo's Winner's Circle Inc are dealer operator(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714; principal investor(s): Rob Partelo, 4242 54th Avenue North, Saint Petersburg, Florida 33714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Drive Suite C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

METROPOLITAN PLANNING ORGANIZATIONS

Gainesville Urban Area

Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area

REQUEST FOR PROPOSALS

METROPOLITAN TRANSPORTATION PLANNING ORGANIZATION FOR THE GAINESVILLE URBANIZED AREA

LONG-RANGE TRANSPORTATION PLAN UPDATE 2050

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area desires that consultants qualified pursuant to law and regulations submit proposals for professional services on the following project in Alachua County.

PROJECT NAME: Gainesville Urbanized Area Year 2050 Long-Range Transportation Plan Update.

DESCRIPTION: Assist in this project by accomplishing the following tasks: Task 1- Public Involvement; Task 2- Data Collection, Mapping and Data Development; Task 3- Data

Review and Verification; Task 4- Model Update and Validation; Task 5- Year 2050 Transportation Needs Plan and Cost Feasible Plan; Task 6- Year 2050 Long-Range Transportation Preliminary and Constrained Plan; and Task 7- Year 2050 Long-Range Transportation Plan Cost Feasible Plan. **QUALIFICATION REQUIREMENTS:** Consultant must submit project experience demonstrating thorough knowledge of land use, environmental and transportation planning procedures and methods.

RESPONSE EVALUATION: All respondents will be evaluated in accordance with Section 287.055(4), Florida Statutes, and must be determined to be qualified to do business in Florida and qualified to perform the advertised work requirements.

PROPOSALS: Firms desiring consideration for this project must submit three (3) copies of their proposal to the requesting unit listed below. One of these copies must be a clean, single-side original that can be used to make additional copies.

The proposal must demonstrate the expertise of the potential consultant, including its subconsultants, if any, to assist in the development of a multimodal (automotive, bicycle, pedestrian and transit) long-range transportation plan. Proposers shall provide a list of all communities that they have provided long-range transportation plan update consulting services. Proposers shall also demonstrate their experience in working to enhance transit systems in growing mid-sized cities.

The proposal must, as a minimum, include the following information: 1. Name, address, contact person and telephone number; 2. Listing of key staff and resumes; 3. Listing of any subconsultants anticipated to be used on this project; 4. An indication of the firm's potential (available staff resources) for additional work in the next 24 months; 5. Experience on similar type projects, including location, date completed, contact (reference) name and telephone number; and 6. Proof of professional liability insurance or letter of credit in accordance with Rule 14-75, Florida Administrative Code.

MANDATORY PRE-QUALIFICATION SCOPE OF SERVICES MEETING:

In order to review the requirements of the Request for Proposals and provide answers to questions, a mandatory pre-qualification scope of services meeting will be held September 20, 2023 at 10:00 a.m., Eastern Daylight Savings Time, in the North Central Florida Regional Planning Council Charles F. Justice Conference Room, 2009 NW 67th Place, Gainesville, FL. Attendance at this pre-proposal conference is mandatory.

PROPOSAL DEADLINE: October 11, 2023 at 5:00 p.m. Eastern Daylight Savings Time. Late proposals will be returned unopened with the notation, "This proposal was received after the delivery time designated for receipt and opening in the legal notice."

REQUESTING RESPONSE ADDRESS: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, ATTENTION: Scott R, Koons, AICP, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Faxed and e-mailed proposals will not be accepted.

SHORTLIST SELECTION PROCESS: From the proposals received, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area’s Technical Review Committee will shortlist a minimum of three (3) firms. The shortlist selection date is October 25, 2023.

NOTE: After completion of the shortlist process, at three (3) firms will be requested to make oral presentations. Consultant presentations will be made on November 1, 2023.

ESTIMATED PROJECT BUDGET FOR Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area TASKS: \$200,000.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area reserves the right to accept or reject any and all proposals.

MINORITY BUSINESS ENTERPRISE AND DISADVANTAGED BUSINESS ENTERPRISE:

Minority business enterprises and disadvantaged business enterprises are encouraged to submit a proposal.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on August 29, 2023 pursuant to Section 408.036(3), Florida Statutes:

ID # E230003 District: 11-1 (Miami-Dade County)

Applicant/Facility/Project: Allarian Rehabilitation & Senior Living LLC d/b/a Susanna Wesley Health Center

Project Description: Add 12 community nursing home beds

Proposed Project Cost: \$240,000

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Florida Coastal Management Program Notice of Program Change Request

The Department of Environmental Protection’s Office of Resilience and Coastal Protection has requested the concurrence of the federal Office for Coastal Management (OCM) of the National Oceanic and Atmospheric Administration (NOAA), in updating the statutory authorities included within the Florida Coastal Management Program (FCMP) as a program change. The Department of Environmental Protection has submitted these changes as a “program change” based on the decision criteria in 15 CFR 923.84.

This program change submission will incorporate relevant new and revised Florida Statutes enacted by the Florida Legislature

during the 2022 legislative session into the Florida Coastal Management Program. This includes incorporation of new sections 163.32051 and 373.4134, F.S., and revised language in sections 253.0346, 379.101, and 381.0065, F.S., as enforceable policies for federal consistency purposes. The program change submittal is available at <https://floridadep.gov/rcp/fcmp/content/fcmp-program-changes> and describes the nature of the changes as well as identifies the enforceable policies to be added to the management program of the State if approved. A list of all statutes that make up the FCMP is available at <https://floridadep.gov/rcp/fcmp/content/24-florida-statutes-florida-coastal-management-program>.

Staff has evaluated these changes pursuant to 15 CFR 923, Subpart H and concluded that these changes will not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities, and organization, and coordination, public involvement, and the national interest. Notice is being provided to the general public and affected parties, including local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.81(e)(1). A list of persons and organizations notified is available for inspection or can be provided upon request from the department contact below.

Pursuant to 15 CFR 923.81(e)(3), comments on the submitted program change to the FCMP may be submitted to Joelle Gore, NOAA/OCM, 1305 East-West Highway, Silver Spring, MD 20910 within 21 days of the date of issuance of this notice or posted online on the FCMP program change listing at <https://coast.noaa.gov/czmprogramchange/#/public/home>.

For more information on this Program Change submittal, please contact: Ms. Anne Lunie Rodney, Department of Environmental Protection, Office of Resilience and Coastal Protection, 2600 Blair Stone Road, M.S. 235, Tallahassee, FL, 32399-3000, (850)245-7559 or AnneLunie.Rodney@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission, Office of Financial Regulation, September 1, 2023

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-

0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., September 22, 2023):

APPLICATION FOR A NEW TRUST COMPANY

Applicant and Proposed Location: Robinhood Trust Company, Inc., 500 Colonial Center Parkway, Lake Mary, Seminole County, Florida 32746-7630

Correspondent: Kendra Haar, Paul Hastings LLP, MetLife Building, 200 Park Avenue, New York, New York 10166

Received: September 1, 2023

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Section XIII

Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN
AUGUST 28, 2023 AND SEPTEMBER 1, 2023**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

5BER23-6	8/31/2023	8/31/2023	49/172	
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Division of Consumer Services

5JER23-4	8/29/2023	8/30/2023	49/170	
5JER23-5	8/30/2023	8/30/2023	49/170	

Division of Food Safety

5KER23-3	8/28/2023	8/28/2023	49/169	
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DEPARTMENT OF CORRECTIONS

33-601.105	9/1/2023	9/21/2023	49/114	
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DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

60AER23-4	8/28/2023	8/28/2023	49/169	
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Personnel Management System

60LER23-2	8/28/2023	8/28/2023	49/169	
60LER23-3	8/28/2023	8/28/2023	49/169	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.018	8/28/2023	9/17/2023	49/99	49/147
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Florida Building Commission

61G20-1.001	8/29/2023	9/18/2023	49/131	
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DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-13.004	8/28/2023	9/17/2023	49/142	
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65CER22-1	8/28/2023	8/31/2023	49/168	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

South Florida Water Management District

40E-4.091	6/26/23	**/**/****	49/78	
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010	4/28/23	**/**/****	49/38	49/58
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62-330.050 4/28/23 **/**/**** 49/38 49/58
62-330.055 4/28/23 **/**/**** 49/38
62-330.301 4/28/23 **/**/**** 49/38
62-330.310 4/28/23 **/**/**** 49/38
62-330.311 4/28/23 **/**/**** 49/38 49/58
62-330.350 4/28/23 **/**/**** 49/38
62-330.405 4/28/23 **/**/**** 49/38 49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
