

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: 2-42.003
 RULE TITLE: Protections of Medical Conscience
 PURPOSE AND EFFECT: The rule establishes the procedure for submitting complaints alleging violations of section 381.00321, F.S.

SUMMARY: The rule establishes the procedure for submitting complaints alleging violations of section 381.00321, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency determined that this rule will not have any impact on those subject to the rule. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge for compliance. This rule will not increase any direct or indirect regulatory costs. Hence, the Agency determined that a SERC was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.00321(4) FS.

LAW IMPLEMENTED: 381.00321 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Elizabeth Lester Martin, Deputy General Counsel, 3507 East Frontage Road, Suite 325, Tampa, Florida 33607, by email at Elizabeth.Martin@myfloridalegal.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

2-42.003 Protections of Medical Conscience.

Complaints alleging a violation of 381.00321, F.S., must be submitted on form DBHC-002, Complaint: Protections of Medical Conscience (08/23), which is hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->, or <http://myfloridalegal.com/medicalconscience/>. A complete complaint may be submitted either electronically at <http://myfloridalegal.com/medicalconscience/>, a paper hard copy of the complaint form may be obtained at <http://myfloridalegal.com/medicalconscience/> and submitted via email to: medicalconscience@myfloridalegal.com or a paper hard copy may be mailed to: The Department of Legal Affairs, Medical Conscience Program, PL-01, The Capitol, Tallahassee, Florida 32399-1050.
Rulemaking Authority 381.00321(4) FS. Law Implemented 381.00321 FS. History – New

NAME OF PERSON ORIGINATING PROPOSED RULE: Attorney General Ashley Moody

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Ashley Moody

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 18, 2023

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: 5B-38.001
 RULE TITLES: Definitions
 5B-38.002 Notice of Quarantine
 5B-38.004 Movement of Regulated Articles
 5B-38.005 Suppressive Area Designation
 5B-38.006 Certification Requirements
 5B-38.007 Required Cultivation Practices
 5B-38.009 The Lettuce Advisory Committee

PURPOSE AND EFFECT: The proposed rule will clarify what is currently considered to be the suppressive area, update the practices of the Lettuce Advisory Committee, update reference to incorporated material.

SUMMARY: The proposed rule designates the entire state of Florida as the suppressive area, updates the Lettuce Advisory Committee to a divisional working group no longer appointed by the Commissioner, adds reference to FDACS-08208.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon the fact there are no anticipated fees associated with the revised rulemaking. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(13), (23), 581.031, F.S.

LAW IMPLEMENTED: 581.031(4), (5), (6), (7), (23), (26), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Greg Hodges, Assistant Director, P.O. Box 147100, Gainesville, FL, (352) 395-4627, Greg.Hodges@FDACS.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 5B-38.001 follows. See Florida Administrative Code for present text.

5B-38.001 Definitions.

For the purpose of this chapter, the definitions in Section 581.011, F.S., and the following definitions shall apply:

(1) "Lettuce" means plants and plant parts of *Lactuca sativa*.

(2) "Lettuce mosaic" means a seed-borne and insect-transmitted virus disease affecting lettuce.

(3) "Person" means individuals, children, firms, associations, joint adventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations, and all other groups or combinations.

(4) "Regulated article" means lettuce mosaic virus, lettuce seeds, and lettuce plants.

Rulemaking Authority 570.07(13), (23) FS. Law Implemented 581.031(4), (5), (6), (7) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.01, Amended 5-25-93,_____.

5B-38.002 Notice of Quarantine.

Lettuce mosaic, a serious virus disease of lettuce, is declared a nuisance and a major economic threat to the production of commercial lettuce in Florida. This quarantine shall restrict the movement of regulated articles and require certain cultivation practices which will reduce the occurrence of lettuce mosaic in commercial lettuce growing areas within the state designated as suppressive areas.

Rulemaking Authority 570.07(13), (23) FS. Law Implemented 581.031(4), (5), (6), (7), 581.101 FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.02, Amended 5-25-93,_____.

5B-38.004 Movement of Regulated Articles.

The movement of regulated articles into or within the state is prohibited ~~when destined~~ for planting or sale within the state a suppressive area unless the certification requirements set forth in Rule 5B-38.006, F.A.C., have been met.

Rulemaking Authority 570.07(13),(23) FS. Law Implemented 581.031(4), (5), (7) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.04, Amended 5-25-93,_____.

5B-38.005 Suppressive Area Designation.

~~The entire state of Florida. Those areas of the state including all of Glades, Hendry, and Seminole counties, and portions of Lake, Martin, Orange, and Palm Beach counties~~ where lettuce is commercially produced and where an attempt is being made to reduce the incidence of lettuce mosaic ~~is are~~ designated as the suppressive areas.

Rulemaking Authority 570.07(13), (23) FS. Law Implemented 581.031(5), (7) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.05, Amended 5-25-93,_____.

5B-38.006 Certification Requirements.

(1) Lettuce seed intended for commercial use, being to be moved ~~into~~, sold, or planted within the state in a suppressive area shall be certified as having been tested by a seed testing facility. Such certification shall be based on the negative testing results of seed tested from at least 30,000 seed from a designated seed lot; results must show 0.0 (zero) lettuce mosaic infested seed; certification stating "0 lettuce mosaic in 30,000 seed tested" shall be attached to, ~~stamped on~~, or printed on the container ~~in which the seed is marketed~~.

(2) ~~Commercial lettuce plants being to be moved into,~~ sold, or planted within the state in a suppressive area must be produced from seed certified in accordance with subsection 5B-38.006(1), F.A.C.

(3) ~~Exemptions Exceptions:~~ Any person seeking an exemption desiring to plant lettuce plants or seed that do not meet the requirements of subsections (1) or (2) above, ~~shall may~~ apply for an Application and Permit to Move Organisms Regulated by the State of Florida, FDACS-08208, Rev. 01/13, incorporated by reference in Rule 5B-57.004, F.A.C. and may be obtained by emailing to Plantindustry@FDACS.gov. A sample is available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX, a special permit DACS 08043, Revised 10/99, to plant such seeds or plants. A written request on Section A of Form DACS 08043, revised 10/99, and incorporated into this rule by reference, shall be made to the department. In evaluating each request, the department shall consider the possible risks and benefits of the applicant's proposed growing project. Compliance agreements, DACS 08031, revised 5/99, and incorporated into this rule by reference, may also be entered into which shall state any special conditions under which the exception is made. Copies of DACS 08043, Application For Exemption From Certified Lettuce Seed, revised 10/99, and DACS 08031, revised 5/99, may be obtained from the Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614 7100.
 Rulemaking Authority 570.07(13), (23) FS. Law Implemented 581.031(4), (5), (23), (26) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.06, Amended 5-25-93, 6-12-00, _____.

5B-38.007 Required Cultivation Practices.

Commercial lettuce plantings must be destroyed by disking, plowing, or other means within 10 days of termination of final harvest from said planting.
 Rulemaking Authority 570.07(13), (23) FS. Law Implemented 581.031(17) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.07, Amended 5-25-93, _____.

5B-38.009 The Lettuce Advisory Committee.

Rulemaking Authority 570.07(~~13~~), (23), 581.031, FS. Law Implemented ~~570.07(33)~~, 581.031(4), (5), (6), (7) FS. History—New 5-1-73, Repromulgated 12-31-74, Formerly 5B-38.09, Amended 5-25-93, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Trevor Smith, Division Director
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 08/07/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 08/18/2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Miscellaneous Businesses and Professions - Asbestos Consultants/Asbestos Consultant Examination

RULE NO.: 61E1-3.002 RULE TITLE: Licensure by Endorsement
 PURPOSE AND EFFECT: The new rule will contain an application form to obtain licensure as an asbestos consultant or asbestos contractor by endorsement with 10 years of experience.

SUMMARY: The new rule is proposed to allow licensure by endorsement by a new incorporated form pursuant to the changes to section 469.004, F.S., by HB 869.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213, 469.011, 469.004 F.S.

LAW IMPLEMENTED: 469.004, 455.213, F.S

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brooke Adams, Chief Legal Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850) 717-1513.

THE FULL TEXT OF THE PROPOSED RULE IS:

61E1-3.002 Licensure by Endorsement

(1) To be qualified for licensure by endorsement under s. 469.004(3), F.S., an applicant must:

(a) have passed a written examination that meets the requirements of the United States Environmental Protection Agency Asbestos Model Accreditation Plan;

(b) have held a valid license to practice as an asbestos consultant or asbestos contractor issued by another state or territory of the United States for at least 10 years before the date of application;

(c) be applying for the same or similar license in this state, subject to ss. 469.005(5) and 469.006; and

(d) have completed the courses required by s. 469.005(2) if an asbestos consultant, or completed the courses required by s. 469.005(3) if an asbestos contractor.

(2) The application for licensure must be made either when the license in the other state or territory is active or within 2 years after such license was last active.

(3) The applicant must submit a completed form DBPR ALU 11, "Application for Licensure by 10 year Endorsement," effective July 2023, adopted and incorporated herein by reference, which may be obtained by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-15931>. Rulemaking Authority 455.2035, 455.213, 469.011, 469.004 FS. Law Implemented 469.004 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Brooke Adams, Chief Legal Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850) 717-1513

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 22, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 29, 2023 (v. 49, n. 126)

Section III

Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

RULE NOS.:	RULE TITLES:
59E-4.101	Definitions
59E-4.102	Florida Nursing Home Uniform Reporting System
59E-4.103	Prior Year Report Revisions, Ownership Change and Fiscal Year End (FYE) Change
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 121, June 22, 2023 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

The Florida Nursing Home Uniform Reporting System (FNHURS) Manual, June 2023, incorporated in Rule 59E-4.102, F.A.C., will be updated to include Account #929000 in Appendix B of the document.

59E-4.101 Definitions.

(1) through (7) no change.

(8) "Home Office" means an affiliated ~~entity~~ entity or group of entities that allocate costs to providers participating in the Florida Medicaid Program, as defined by the Provider Reimbursement Manual (CMS Pub. 15-1). ~~A management company related to the provider as defined in Chapter 10, CMS Pub. 15-1 is considered a home office for the purposes of this rule under common ownership or control that provides central management and administrative services such as centralized accounting, purchasing, personnel services, management direction and control, and other services. If any of these services or like services are provided by a corporate affiliate or other related party, the centralized control of those services is considered a home office.~~

(9) through (10) no change.

Rulemaking Authority 408.15(8) FS. Law Implemented 408.032, 408.061(2), FS. History—new

59E-4.102 Florida Nursing Home Uniform Reporting System.

(1) The Agency hereby establishes a uniform system for electronic filing of nursing homes' and their home offices' prior year reports by adopting the Florida Nursing Home Uniform Reporting System (FNHURS) Manual, June 2023, which is incorporated by reference and available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The manual is also available at: <https://ahca.myflorida.com/health-care-policy-and-oversight/bureau-of-central-services/financial-analysis>.

(2) Each licensee and their home office must submit their actual report ~~prior year reports~~, required attachments and audited financial statements using the FNHURS Online System in accordance with the requirements outlined in the manual. The system is available through the Agency's Single Sign On Portal located at <https://apps.ahca.myflorida.com/crs>.

(3) No change.

(4) Review, Notification and Extension.

(a) through (d) no change.

(e) The licensee or their home office may request an extension ~~through the system in writing~~ to the Agency for up to 30 days to submit the report if the request is received at least one week prior to the due date of the report as required by section (3)(a). The Agency may also grant an extension of time to compile the actual report in consideration of the following circumstances:

1. Delays related to natural disasters or other declared states of emergency.
2. Delays related to recovering from cyber attacks.
3. The nursing home or its home office is also filing a cost report for the same fiscal year as the FNHURS report. The extension in this case cannot exceed the due date for filing the cost report.

(5) No change.

(6) In the event a consolidated audit exists for a corporate entity, the signed copy of the consolidated audit can be substituted for individual audits of the licensee and their home office if:

(a) The consolidated audit includes consolidating schedules listing the home office and each ~~licensee nursing home~~ as a separate column on the consolidating schedules.

(b) The consolidating schedules include a balance sheet ~~and~~, income statement ~~and statement of cash flows~~.

(c) The consolidating schedules include an opinion from the certified public accountant that the schedules are presented fairly in all material respects, in relation to the financial statements as a whole.

(7) In the event a licensee's or their home office's audited actual data is restated, the licensee or their home office must report the restatement to the Agency within 30 days of the issuance of the restatement. The restated audit must include a letter ~~from the auditor~~ explaining the reason for the restatement and an updated opinion on the audited financial statements taken as a whole.

Rulemaking Authority 408.061(2), 408.15 FS. Law Implemented 408.061(2) FS. History—new

59E-4.103 Prior Year Report Revisions, Ownership Change and Fiscal Year End (FYE) Change.

(1) No change.

(2) Change of Ownership. ~~Within 120 days of the effective date of a licensee's change of ownership, a~~ A prior year report shall be filed for the period from the effective date of the change of ownership to the end of the new owner's fiscal year from the beginning of the licensee's fiscal year to the effective date of the change of ownership. The new owner is responsible for ensuring that such filing is accomplished. The Agency may waive the ~~separate reporting requirements~~ as the result of a change of ownership requirement in the following circumstances:

(a) The new owner does not change the fiscal year end of the licensee; and is able to provide a prior year report for the entire fiscal year.

~~1. Within 60 days of the change in ownership, notifies the agency in writing that the period of prior ownership will be included in the audited financial statements and actual report to be filed by the new owner; and~~

~~2. The new owner agrees to be responsible for all obligations, fines, assessments, filing and reporting responsibilities for the entire fiscal year.~~

(b) ~~If the~~ The prior year report period required by this section covers less than nine months ~~new owner changes the fiscal year end, and the period of prior ownership is a period of one month or less and the facility has provided a written request to the Agency to waive a 1 month report within 60 days of the change in ownership.~~

(3) through (4) no change.

Rulemaking Authority 408.061(2), 408.15 FS. Law Implemented 408.061(2) FS. History—new

**Section IV
Emergency Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5BER23-6 Exposed Citrus Nursery Stock

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 581.1843(2), Florida Statutes, requires all citrus nursery stock to be produced in a protective structure approved by the Department. Rule 5B-62.010, Florida Administrative Code, adopts the Departments standards for those structures. Hurricane Idalia has created emergency conditions jeopardizing the movement of citrus nursery stock in structures that have been compromised and impacted industry's ability to move nursery stock.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The provisions of this rule are narrowly tailored to assist in the movement of exposed citrus nursery stock during the emergency conditions created by Hurricane Idalia. Due to the emergency conditions, citrus nurseries may be forced to destroy valuable nursery stock that are needed by the industry to help replace trees damaged by the hurricane without the allowances provided by this emergency rule. The Department will immediately begin formal rulemaking to adopt the provisions of the emergency rule.

SUMMARY: This emergency rule allows for exposed citrus nursery stock to be moved into structures away from clean material and be sold to growers.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Justin Ezell, Chief, Bureau of Citrus Budwood Registration, 3027 Lake Alfred Rd., Winter Haven, FL 33881, (863)298-3042.

THE FULL TEXT OF THE EMERGENCY RULE IS:

5BER23-6 Exposed Citrus Nursery Stock.

(1) Any citrus nursery stock within a greenhouse that was damaged due to the impact of Hurricane Idalia or otherwise exposed shall be moved from the certified greenhouse into a non-certified structure within the permitted nursery or voluntarily destroyed by the nursery by November 30, 2023. All citrus nursery stock moved into a non-certified structure must be tracked by the nursery and the tracking records shall be made available to the Department upon request.

(2) Any citrus nursery stock moved into a non-certified structure within the permitted nursery will be exempt from compliance with Rule 5B-62.010, F.A.C., while this rule is in effect. No new nursery stock will be permitted to be started in a house with plant material that was impacted by the storm.

(3) Any exposed citrus nursery stock with Asian Citrus Psyllid nymphs or eggs present or exhibiting visual symptoms of Asiatic Citrus Canker, shall not be moved to another greenhouse nor be sold. All remaining exposed citrus nursery stock with no Asian Citrus Psyllid nymphs and or eggs present or no visual symptoms of Asiatic Citrus Canker, sold or provided to citrus growers shall be accompanied by a written notice that the citrus nursery stock may have been exposed to citrus diseases due to Hurricane Idalia.

(4) Repaired certified citrus nursery greenhouses that were damaged due to Hurricane Idalia shall be cleaned and sanitized as required by Rule Chapter 5B-62, F.A.C. Upon inspection and approval by the Department, the citrus nursery may start new citrus nursery stock plantings within the greenhouse that will be subject to the full requirements of Rule Chapter 5B-62, F.A.C.

(5) Scion houses that were compromised due to the hurricane are encouraged to be restarted from Foundation material as soon as possible. However, recognizing the shortage that destroying this material could cause, the Division will require testing quarterly and continuous inspection every thirty (30) days of these trees while this rule is in effect.

Rulemaking Authority 570.07(23), 581.031(1), (3), (8), 581.1843(3) FS. Law Implemented 570.07(2), (13), 581.031(1), (14), (17), (23) FS. History—New 8/31/2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-521.400 Ground Water Protection Measures in Wellhead Protection Areas

NOTICE IS HEREBY GIVEN that on August 25, 2023, the Department of Environmental Protection, received a petition for variance from the Lake Butler Water Treatment Plant owned and operated by Union County Public Works. The petition was filed pursuant to s.120.542, F.S., and requests a permanent variance from subsection 62-521.400(1), F.A.C, which regulates the installation of underground storage tanks regulated under Chapter 62-761, F.A.C., within a wellhead protection area. The petition has been assigned OGC No. 23-1349.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janelle Bourgoin, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (850)245-8633, email: Janelle.Bourgoin@floridadep.gov during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that on August 10, 2023, the Board of Medicine, received a petition for variance or waiver filed by Nyree Penn, MHSc., CAA. Based on the information submitted the Petitioner is seeking a variance and waiver of statutory requirements regarding Sections 458.3475, Anesthesiologist Assistants, and 456.0391, Advanced Practice Registered Nurses; Information Required for Licensure. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, Paul.Vazquez@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on August 17, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Kimberly Cadenhead, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires an applicant for licensure as a consultant pharmacist to successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee which is based on the Statement of the Competencies Required in Institutional Pharmacy Practice and covers the subject matter set forth in Rule 64B16-26.301, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIMES: September 7, 2023, 2:00 p.m. Annual Report Committee and 4:00 p.m. Executive Committee, September 13, 2023, 10:00 a.m. 3rd Quarterly Meeting.

PLACE: Please call (850) 414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee, Executive Committee, The 3rd Quarterly Meeting of 2023 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announce the following meetings, which are open to the public.

DATE AND TIME: Tuesday, September 12, 2023, 10:45 a.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State Street, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College, SACSCOC Onsite Visit Prep and FSCJ Honors Program

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING: AO, Room 406, 10:45 a.m. – 11:45 a.m.

BOARD WORKSHOP: AO, Room 403A, 12:00 noon – 1:00 p.m.

REGULAR MEETING: AO, Board Room 405, 1:00 p.m. – 2:30 p.m.

Agenda copies may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, September 5, 2023, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the

meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eo-equity>.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The FSCJ DBOT webpage is located within the College's website at: www.fscj.edu/dbot.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 25, 2023, 1:00 p.m., ET

PLACE: Signia by Hilton Orlando Bonnet Creek, 14100 Bonnet Creek Resort Lane, Orlando, Florida 32821. Bonnet Creek Ballrooms Salon X and XI

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include, but not limited to, Multi Biometric Identification Solution, Bipartisan Safer Communities Act, and FBI's CJIS Security Policy.

A copy of the agenda may be obtained by contacting: racheltruxell@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: racheltruxell@fdle.state.fl.us

STATE BOARD OF ADMINISTRATION

The State Board of Administration of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 1:00 p.m. until conclusion of agenda.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IAC Compensation Subcommittee will discuss its evaluation of the Interim Executive Director & CIO's performance for the fiscal year ended June 30, 2023, and other matters that may come before the Subcommittee.

A copy of the agenda may be obtained by contacting: Audrey Milnes, State Board of Administration, (850)413-1485 or audrey.milnes@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 26, 2023, and Wednesday, September 27, 2023, 9:00 a.m.

PLACE: Maitland City Hall, 1776 Independence Lane, Maitland, Florida 32751. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, approximately 9:30 a.m., immediately following the Commission Conference.

PLACE: Joseph P. Cresse Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 2:30 p.m.

PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579, virtually via GoToMeeting: <https://meet.goto.com/880458893>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 880-458-893

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board will meet on Tuesday, September 12, 2023, at 2:30 p.m. The meeting will take place in person at the Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579. An option for virtual attendance will also be available.

The RUA Technical Advisory Committee (TAC) will meet at 10:00 am prior to the meeting.

Agenda Contact Info: Howard Vanselow at (850)332-7976 x 231, 1(800)226-8914 or howard.vanselow@ecrc.org.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/RUA to learn more.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976 ext. 220.

The Regional Utilities Authority Board is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 x 231, 1(800)226-8914 or howard.vanselow@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711, or by email at publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 10:00 a.m.

PLACE: Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa Transit Cooperative will meet on Tuesday, September 12, 2023, 10:00 a.m. at the Okaloosa County Administration Building, 1250 Eglin Pkwy, Shalimar, FL 32579.

For more information, contact Howard Vanselow at (850)332-7976, ext. 231. For the full agenda, visit www.ecrc.org/OkaloosaTransit.

Public input is valuable to the Board, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/OWPublicForum. Stay involved, sign up to get transportation updates emailed directly to you at www.ecrc.org/OWSubscribe.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Okaloosa County Transit Cooperative is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow at howard.vanselow@ecrc.org, (850)332-7976, ext. 231, or by visiting www.ecrc.org/OkaloosaTransit.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711, or by email at publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2023, 4:00 p.m.

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Adoption of the millage rate and budget for fiscal year 2023-2024.

4:00 p.m. Governing Board Meeting, 4:05 p.m., Public Hearing on Consideration of Regulatory Matters; 5:05 p.m., Public Hearing on Consideration of Fiscal Year 2023-2024 Tentative Millage Rate and Tentative Budget

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023; 5:01 p.m.
 PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Governing Board Tentative Budget Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at (352)796-7211 or 1(800)423-1476 (FL only); TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org; 1(800)423-1476 (FL only) or (352)316-7643 EXE0880.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023; 10:00 a.m.
 PLACE: UPDATE – Location Change: This meeting is being conducted via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and

requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 155-987-862#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agricultural and Green Industry Advisory Committee meeting: To discuss committee business.

A copy of the agenda may be obtained by contacting: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0881

WATER MANAGEMENT DISTRICTS

South Florida Water Management District
 The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2023, 2:00 p.m.
 PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406 or virtually: <https://sfwmd.link/3U0v8Ps>. Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Governing Board Monthly Meeting

The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3U0v8Ps>. The link will go live at approximately 2:00 p.m. on September 14, 2023.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2023, 5:15 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406 or virtually at:

<https://sfwmd.link/3U0v8Ps>

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Fiscal Year 2023-2024 Tentative Ad Valorem Millage Rates, Non Ad Valorem Tax Rolls, and Tentative Budget

The South Florida Water Management District announces a public hearing regarding its annual tentative ad valorem millage rates, non ad valorem tax rolls and tentative budget.

The public and stakeholders will have an opportunity to view and comment on the public hearing by attending in person or utilizing the following link: <https://sfwmd.link/3U0v8Ps>. The link will go live at approximately 5:15 p.m. on September 14, 2023. District staff will be available to provide technical assistance.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2023-2024 tentative ad valorem millage rates, non ad valorem tax rolls, and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board may take official action on any item appearing on the agenda for the public hearing and on any item that is added to the agenda for the public hearing as a result of a change to the agenda approved by the presiding officer of the public hearing pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda containing information on this public hearing will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection (DEP) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 1:00 p.m., EDT

PLACE: Online via GoTo Webinar. The public is invited to attend this presentation online. Register for the GoTo Webinar at:

<https://attendee.gotowebinar.com/register/4107540579043063904>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In advance of the Blue-Green Algae Task Force's next meeting, DEP will present information to task force members on project identification and optimization in basin management action plan areas. This presentation will help inform the task force's discussion at the next meeting, and public comment will be accepted then. Feedback for this presentation may be emailed to BlueGreenAlgaeTaskForce@FloridaDEP.gov. This presentation will be broadcast by The Florida Channel.

A copy of the agenda may be obtained by contacting: <https://protectingfloridatogether.gov/state-action/blue-green-algae-task-force>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Jasmijn Hoover, DEP, 3900 Commonwealth Blvd., Tallahassee, FL 32399; Jasmijn.Hoover@FloridaDEP.gov; (850)245-2208. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jasmijn Hoover at Jasmijn.Hoover@FloridaDEP.gov or (850)245-2208.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2023, 8:00 a.m., EST or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2023, 11:00 a.m., EST, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 6, 2023, 8:00 a.m., EST, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport, 166 North Compass Way, Dania Beach, FL 33004. The hotel's phone number is (954)802-7543. The hotel's website is <https://www.marriott.com/en-us/hotels/flmp-marriott-fort-lauderdale-airport/overview>. The public rate is \$183 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2023, 8:00 a.m., EST, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport, 166 North Compass Way, Dania Beach, FL 33004. The hotel's phone number is (954)802-7543. The hotel's website is <https://www.marriott.com/en-us/hotels/flmp-marriott-fort-lauderdale-airport/overview/>. The public rate is \$183 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information>

for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2023, 2:00 p.m. - 3:00 p.m., EST

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjY0ZWU0ZDktODZjMi00NTQ3LTlkYjQtNzEzNWZmZDZjYzAwMDY4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%225ce51c09-34ae-41f6-8f31-88979e20b6fd%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Interagency Coordinating Council for Infants and Toddlers is conducting their quarterly meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: Emily.keeney@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Emily.keeney@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
 Emily.keeney@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program
 The Children’s Justice Act (CJA) Task Force Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2023, 9:00 a.m., until conclusion of business

PLACE: PLACE: JW Marriott Orlando, Grande Lakes, Meeting Room Cordova 2, 4040 Central Florida Parkway, Orlando, Florida 32837 or through Microsoft Teams.

Meeting ID: 294 141 889 394

Passcode: h2wZMF

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 112 558 309 3

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Children’s Justice Act Task Force.

A copy of the agenda may be obtained by contacting: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NOS.:RULE TITLES:

69W-200.001 Definitions

69W-200.002 General Industry Standards Incorporated by Reference

The Office of Financial Regulation announces a workshop to which all persons are invited.

DATE AND TIME: September 26, 2023, 10:00 a.m.

PLACE: 101 East Gaines Street, Fletcher Building, Suite B103, Tallahassee, Florida 32399 or via Microsoft Teams at: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>;

Meeting ID: 279 817 155 821, Passcode: r9AAAdF

Or call in (audio only)

+1(850)328-4354 Phone Conference ID: 652 423 401#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public workshop to discuss the proposed rulemaking of

Rules 69W-200.001 and 69W-200.002, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Ryann White at Ryann.White@flofr.gov or visiting the Office of Financial Regulation’s website at: <https://flofr.gov/sitePages/OFRNews.htm?c=public-meetings-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ryann White at Ryann.White@flofr.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryann White at Ryann.White@flofr.gov.

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2023, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, FL 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council Executive Committee will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, (561)684-5885, lhardy@aaapbtc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy at (561)684-5885, lhardy@aaapbtc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy at (561)684-5885, lhardy@aaapbtc.org.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 8:30 a.m.

PLACE: Hardee County BOCC Commission Chambers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of Budget and Award grant agreements to governmental entities.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Holly Smith at (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly Smith at (863)773-9430.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2023, 9:45 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams

Call-in Information: (866)619-5581, Access Code: 697 956 99#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com or via the Council’s website: <http://www.floridamasonrycouncil.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: jstarr@pcgus.com.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 6:00 p.m.

PLACE: Hallandale Beach Cultural Center, 410 SE 3rd Street, Hallandale Beach, FL 33009, or to participate virtually from your computer, tablet, or smartphone, please register using the link:

<https://bit.ly/SR5-US1-MDBCL-SR824-PM>. Participants can also use their phone by dialing +1(415)655-0052; Access Code: 400-078-663.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Public Meeting regarding the design of State Road (SR) 5/US 1 Roadway Improvements from the Miami-Dade/Broward County Line to SR 824/Pembroke Road. The project identification number is 447674-1-52-01.

The meeting will consist of a formal presentation followed by a question-and-answer session. Staff will be available to answer

questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted before the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Claudia Vinitzkiy-Calvo, P.E., at (954)777-4476 or via email at: Claudia.Vinitzkiy-Calvo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Claudia Vinitzkiy-Calvo, P.E., at (954)777-4476 or via email at: Claudia.Vinitzkiy-Calvo@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Claudia Vinitzkiy-Calvo, P.E., at (954)777-4476 or via email at: Claudia.Vinitzkiy-Calvo@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

NOTICE IS HEREBY GIVEN that Department of Agriculture and Consumer Services has received the petition for declaratory statement from Ryan Abrams, Esquire, on behalf of Ruben Vidal, owner of Gator Green, Inc. The petition seeks the agency’s opinion as to the applicability of sections 163.3162(4), 193.461, 581.035, and 604.40, Florida Statutes as it applies to the petitioner.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Don Hockman, Agency Clerk, 600 S. Calhoun St., Ste. 254 Tallahassee, FL 32399-0800 or by email at AgencyClerk@FDACS.gov or by phone at (850)617-7643.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 CM-Interior Renovations-Plaza Level Governor's Suite (Cabinet Offices)
 RULE NO.: RULE TITLE:
 60D-5.001 Purpose
 STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES FOR INTERIOR RENOVATIONS – PLAZA LEVEL GOVERNOR’S SUITE AT THE FLORIDA STATE CAPITOL (CABINET OFFICE RENOVATIONS), TALLAHASSEE, FLORIDA
 September 1, 2023
 The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.
 RFQ NUMBER: RFQ-REDM23/24-05
 PROJECT NUMBER: TBD

PROJECT NAME: C/M – Interior Renovations – Plaza Level Governor’s Suite @ The Florida State Capitol (Cabinet Office Renovations)

PROJECT LOCATION: Tallahassee, Leon County, Florida
 Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

EARLY LEARNING COALITION OF THE BIG BEND REGION, INC.

Early Learning Coalition of the Big Bend Region, Inc. (ELC) Financial Audit and Tax Filing Services Request for Proposals (RFP) #2023.2024-0001

This is an update to the RFP #2023.2024-0001 notice published in FAR on 08/03/23 (Notice ID 27402323). See below changes to the NOIA and Waiting Period Dates.

Notification of Intent to Award (NOIA): 09/14/2023

End of 3-Business Day Waiting Period to Protest NOIA: 0919//23

End of 10-Day Waiting Period for Written Protests: 09/29/23

Anticipated Date to Award Contract: 11/02/23

Anticipate Date to Execute Contract: 11/02/23 or when last required party signs the agreement.

Communications: All communications must be in writing and sent via e-mail to procurement@elcbigbend.org.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 28, 2023 and 3:00 p.m., Friday, September 1, 2023.

Rule No.	File Date	Effective Date
5BER23-6	8/31/2023	8/31/2023
5JER23-4	8/29/2023	8/30/2023
5JER23-5	8/30/2023	8/30/2023
5KER23-3	8/28/2023	8/28/2023
33-601.105	9/1/2023	9/21/2023
60AER23-4	8/28/2023	8/28/2023
60LER23-2	8/28/2023	8/28/2023
60LER23-3	8/28/2023	8/28/2023
61-35.018	8/28/2023	9/17/2023

61G20-1.001	8/29/2023	9/18/2023
64B2-13.004	8/28/2023	9/17/2023
65CER22-1 (Renewal)	8/28/2023	8/31/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Kissimmee Motorsports Inc., line-make BETA

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Beta Motorcycles, Inc., intends to allow the establishment of Kissimmee Motorsports Inc., as a dealership for the sale of motorcycles manufactured by Betamotor Spa (line-make BETA) at 2881 North John Young Parkway, Kissimmee, (Osceola County), Florida 34741, on or after October 5, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Kissimmee Motorsports Inc are dealer operator(s): Robert B. McClelland, 5085 Carson Street, Saint Cloud, Florida 34771; principal investor(s): Robert B. McClelland, 5085 Carson Street, Saint Cloud, Florida 34771.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Frances Pilg, Beta Motorcycles, Inc., 1228 11th Street, Unit 103, Paso Robles, California 93446.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

City of Safety Harbor

Notice of Proposed Ordinance Governing Telecommunications City of Safety Harbor

The City of Safety Harbor, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

PUBLIC HEARINGS TO BE HELD:

DATES AND TIMES: Monday, October 2, 2023, 7:00 p.m. and Monday, October 16, 2023, 7:00 p.m.

PLACE: City of Safety Harbor Commission Chambers, 750 Main Street, Safety Harbor, 34695

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends the Safety Harbor City Code provisions regarding small wireless communication facilities in public right-of-way.

A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (727)724-1555 or by visiting City Hall during regular business hours.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.