## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:

6A-5.067 Teacher Apprenticeship Program

PURPOSE AND EFFECT: To create a new rule that will support the implementation of Section 1012.555, F.S., Teacher Apprenticeship Program, established through HB 1035 in the 2023 legislative session. The rule will provide clarification and implementing criteria to districts, colleges, and eligible apprentices.

SUBJECT AREA TO BE ADDRESSED: Teacher Apprenticeship Program.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1012.555(6), F.S.

LAW IMPLEMENTED: 1012.555, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 1, 2023, 11:00 a.m. – 12:00 p.m. (ET) or upon conclusion of business, whichever is earlier. PLACE: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZjcwMzM5NzctZjc0My00OWIzLTliOD MtN2U5ZjVkNmYzY2E0%40thread.v2/0?context=%7b%22 Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%22c36108a7-342d-46c5-889a-13bc0f627628%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ginnie Whitaker, Senior Program Director, Recruitment and Recognition, TeacherApprenticeship@fldoe.org. To comment on this rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at, https://web02.fldoe.org/rules.

#### AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.:RULE TITLE:59A-35.125Standards for the Appropriate Use of Facial<br/>Coverings for Infection Control

PURPOSE AND EFFECT: The Agency is proposing to create a new rule within Ch. 59A-35, F.A.C., to implement the provisions of SB 252 (L.O.F. 2023-043) to establish facial covering requirements for health care practitioners and health care providers for infection control.

SUBJECT AREA TO BE ADDRESSED: Rule 59A-35.125 will establish facial covering requirements for health care practitioners and health care providers for infection control.

RULEMAKING AUTHORITY: 408.824 FS.

LAW IMPLEMENTED: 408.824 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 7, 2023, from 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, building #3, Conference Room A, Tallahassee, FL 32308. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: https://ahca.myflorida.com/MCHQ/Health\_Facility\_Regulatio n/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy Roberts, Bureau of Health Facility Regulations, 2727 Mahan Drive, Tallahassee, Florida, 32308 (850)412-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeremy Roberts, (850)412-4432, email: jeremy.roberts@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### NONE

Section III Notice of Changes, Corrections and Withdrawals

### NONE

### Section IV Emergency Rules

### NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 16, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, Paragraph 61C-4.010(7), Florida Administrative Code, Subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from WSR-Lido Beach LLC located in Sarasota. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on July 17, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Georgina Mousa, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on July 20, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Leon Alexandre, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24. A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs

NOTICE IS HEREBY GIVEN that on July 20, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Laura Dennis, seeking a waiver of the requirement of Rule 64B16-26.351, Florida Administrative Code, that states pursuant to section 465.014, F.S., in order to be registered as a pharmacy technician in Florida, an applicant must have completed a pharmacy technician training program approved by the Board.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on August 07, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Mohamed Abuhulwa, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.410 Registered Pharmacy Technician to Pharmacist Ratio

NOTICE IS HEREBY GIVEN that on August 01, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Walgreens Central Fulfillment Facility #21395, seeking a waiver of the requirement of Rule 64B16-27.410, Florida Administrative Code, which sets forth the registered pharmacy technician to pharmacist ratio for specific types of pharmacies.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on August 16, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48-0072(21)(b), Florida Administrative Code (05/18/2023) from Naranja Grand II, LLC, for an extension of the firm loan commitment deadline from September 3, 2023 to March 3, 2024.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida

Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

# FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on August 16, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48-0072(26), Florida Administrative Code (06/23/2020) from Blue CASL Dade, LLC, for an additional extension of the closing deadline from August 28, 2023 to November 7, 2023.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## FLORIDA HOUSING FINANCE CORPORATION RULE NOS.:RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on August 16, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-21-0025(7)(c) and 67-21.003(1)(b), Florida Administrative Code (05/18/2021) and the Non-Competitive Application Instructions (Rev. 03-2021) and for Board Approval Pursuant to paragraph 67-21.003(8)(b) (05/18/2021) from Vineland Family Apartments, Ltd., allowing Petitioner to change its organizational structure to reflect the attached Exhibit B to the petition, which includes natural person principals appearing below the fourth disclosure level, and allowing this change to occur prior to the MMRB loan closing,

and approve the requested change in the Developer's organizational structure.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a Public Meeting of the Florida Forestry Council to which all persons are invited:

DATE AND TIME: August 29, 2023, 1:00 p.m., CDT

PLACE: Sandestin Golf and Beach Resort, 9300 Emerald Coast Parkway West, Miramar Beach, Florida 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Forestry Council Meeting

A copy of the agenda may be obtained by contacting: Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Division of Florida Colleges - Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 10:30 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region. A copy of the agenda may be obtained by contacting: Colleen Korpon, (772)462-7952.

For more information, you may contact: Colleen Korpon, (772)462-7952.

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023. 8:00 a.m. (EST), or soon thereafter, until completion.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: \*Replacing Notice ID: 27429871 To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board. The Florida Prepaid College Board Audit and Risk Committee meeting will begin at 8:00 A.M. (EST) via webinar, or soon thereafter, until completion, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2023, 1:30 p.m., EST, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

PleasechecktheBoard'swebsiteathttps://flboardofmedicine.gov/meeting-informationforcancellations or changes to the meeting date or time or call theBoard at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: https://flboardofmedicine.gov/meetinginformation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

#### DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 31, 2023, 1:00 p.m. – 3:00 p.m., Eastern

PLACE: Conference call: Microsoft Teams

Join on your computer or mobile app:

www.floridahealth.gov/PWACmeeting

Or call in (audio only)

+1(850)792-1375 United States, Tallahassee

Phone Conference ID: 927 105 048#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 381.4018 Florida Statutes, the Physician Workforce Advisory Council advises the State Surgeon General and the Florida Department of Health on matters concerning current and future physician workforce needs in this state and reviews survey materials and the compilation of survey information.

A copy of the agenda may be obtained by contacting: Jon Conley at (850)617-1439, or online at FLHealth.gov/PWACmeeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Conley at (850)617-1439, or online at FLHealth.gov/PWACmeeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at (850)617-1439, or online at FLHealth.gov/PWACmeeting.

### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Refugee Services**

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023; 10:00 a.m. - 11:30 a.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTgwYmQxZmYtYWI0Yy00MDZjLWJ hOGYtZjE4MjUyNmQyNzlh%40thread.v2/0?context=%7b% 22Tid%22%3a%22f70dba48-b283-4c57-8831cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

#### FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2023, 7:00 p.m.

PLACE: Lake June Clubhouse Rd, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for the FWC's ten-year Management Plan for the FWC lead-managed Lake Wales Ridge Wildlife and Environmental Area (WEA).

This hearing is being held EXCLUSIVELY for discussion of the draft elements of the Lake Wales Ridge WEA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at https://myfwc.com/about/rules-regulations/proposed-rulechanges/.

A copy of the agenda may be obtained by contacting: The Management Prospectus for the Lake Wales Ridge WEA and a copy of the agenda is available upon request from Nicholas Coppock by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850)487-9588; or by email at Nicholas.Coppock@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: nicholas.coppock@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Fisheries

RULE NOS.:RULE TITLES:

68B-21.002 Definitions

- 68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement
- 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession

68B-21.005 Seasons

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 31, 2023, 6:00 p.m. - 8:00 p.m., EDT

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on FWC website prior to the webinar date: http://www.myfwc.com/fishing/saltwater/rulemaking/worksho ps/. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission (FWC) is holding a virtual public workshop to review potential regulation changes for regional management of the snook fishery and gather public input. The potential regulation changes have been updated following the release of new monitoring data, public input from previous workshops, and recent stakeholder engagement. Staff will provide a brief presentation on snook regional management and review potential changes to proposed regulations for snook. FWC is seeking public feedback on snook ahead of a final rule hearing at an upcoming Commission meeting. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

## TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2023, 3:00 p.m.

PLACE: Sunshine Kitchen Food Business Incubator, 7550 Pruitt Research Road, Fort Pierce, FL 34945.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any matters that may come before the TCERDA Board for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

#### BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, August 24, 2023, 10:00 a.m., CST/11:00 a.m., EST.

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Capital Trust Authority (the "CTA") has been requested by Freedom Charter Property Holdings, LLC, a Florida limited liability company (the "Borrower"), whose sole member is Independence Classical Academy, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities, to issue its Educational Facilities Revenue Bonds (Independence Classical Academy Project), in one or more series of taxexempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$25,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, August 24, 2023, 10:00 a.m., CST/11:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, renovation, expansion, installation, furnishing and equipping of (a) an approximately 31,088 square foot existing building located on approximately 6.62 acres of land (the "Existing Facilities"), located at 2902 South Jenkins Road, Fort Pierce, Florida 34981 (the "Jenkins Road Property"); (b) an additional approximately 12,500 square foot building for classrooms and other learning and supporting spaces, including associated sitework, at the Jenkins Road Property (the "Expansion Facilities"); and (c) the acquisition of approximately 6.5 acres of land, located at 2900 Jenkins Road, Fort Pierce, Florida 34981, for the future construction, improvement, installation and equipping of one or more new charter school facilities (together with the Existing Facilities and the Expansion Facilities, the "Facilities"). including related facilities, fixtures, furnishings and equipment, all to accommodate approximately 680 students in grades K-12, to be known as "Independence Classical Academy"; (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding 25,000,000 in aggregate principal amount of its Bonds, in one or more series of taxexempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, St. Lucie County, Florida (the "County"), the School District of St. Lucie County (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID **TELEPHONIC** PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150 CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY. A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

#### FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Board of Directors' announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2023, 1:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Claims Report and Assessment Discussion.

A copy of the agenda may be obtained by contacting: Susan Ferguson (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ABC GROUP, LLC

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2023, 12:00 noon (CDT)

PLACE: Online at www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the U.S. 98 Project Development and Environment (PD&E) Study from County Road (C.R.) 30A near Sandestin to west of the Phillips Inlet Bridge in Walton County.

The intent of this study is to evaluate increasing capacity on U.S. 98 by widening approximately 19.4 miles of roadway from four to six lanes. This study will also provide intersection and operational improvements, and address existing safety issues along the corridor.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

Maps, drawings, and other project information will be available for review starting Thursday, August 17, 2023, 12:00 noon (CDT), at www.nwflroads.com/virtualmeetings. FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments via telephone, email, or U.S. Mail. Please contact Alan Vann, FDOT Project Manager, toll-free at (888)636-0250, extension 1523, alan.vann@dot.state.fl.us, or 1074 Highway 90, Chipley, Florida 32428. All comments provided, or postmarked, on or before Saturday, September 16, 2023, will become part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from George Merlin. The petition seeks the agency's opinion as to the applicability of section 3109, Florida Building Code, Building, 7th Edition (2020), as it applies to the petitioner.

Petitioner is designing an oceanfront single-family residence and seeks clarification about what the design flood elevation for the property would be, whether an enclosed bathroom and snack bar would be able to be provided at ground level, and whether the bathroom and snack bar would be considered an allowed use.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.108 All Permits - Labels and Labeling of Medicinal Drugs

NOTICE IS HEREBY GIVEN that Board of Pharmacy has received the petition for declaratory statement from Petra Estep, PharmD, MHA, BCPS, CPh, filed on July 26, 2023. The petition seeks the agency's opinion as to the applicability of Sections 381.887(3)(b) and 465.019(4), Florida Statutes and Rule 64B16-28.108, F.A.C., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Board regarding Sections 381.887(3)(b) and 465.019(4), Florida Statutes and Rule 64B16-28.108, F.A.C. and asks the following questions: (1) Is dispensing of an emergency opioid antagonist pursuant to 381.887, F.S., an exception to the dispensing restriction set forth in 465.019, F.S.? (2) Do emergency opioid antagonists dispensed pursuant to 381.887, F.S. require all labeling elements outlined in Rule 64B16-28.108, F.S.? (3) If question (1) is answered with "yes", can more than a 24-hour supply be dispensed by the Class III institutional pharmacy? Further, can the Class III institutional pharmacy dispense an emergency opioid antagonist to someone that is not a patient of the institution pursuant to a nonpatient-specific standing order? Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Florida 32399-3258 by Tallahassee, or email at info@floridaspharmacy.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

### NONE

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 10, 2023 and 3:00 p.m., Wednesday, August 16, 2023.

Rule No.	File Date	Effective
		Date
1T-1.001	8/16/2023	9/5/2023
5P-1.001	8/16/2023	9/5/2023
5P-1.002	8/16/2023	9/5/2023
5P-1.004	8/16/2023	9/5/2023
11B-18.0053	8/10/2023	8/30/2023
11B-20.001	8/10/2023	8/30/2023
11B-20.0014	8/10/2023	8/30/2023
11B-21.005	8/10/2023	8/30/2023
11B-27.002	8/10/2023	8/30/2023
11B-27.00212	8/10/2023	8/30/2023
11B-27.00213	8/10/2023	8/30/2023
11B-35.001	8/10/2023	8/30/2023
11B-35.0011	8/10/2023	8/30/2023

		1		
11B-35.0024	8/10/2023	8/30/2023		
11C-6.004	8/10/2023	8/30/2023		
11C-6.009	8/10/2023	8/30/2023		
11C-7.006	8/10/2023	8/30/2023		
11C-7.007	8/10/2023	8/30/2023		
11C-7.009	8/10/2023	8/30/2023		
11C-7.010	8/10/2023	8/30/2023		
11C-7.012	8/10/2023	8/30/2023		
11C-8.001	8/10/2023	8/30/2023		
11D-13.001	8/10/2023	8/30/2023		
11D-13.002	8/10/2023	8/30/2023		
34-8.001	8/11/2023	1/1/2024		
34-8.002	8/11/2023	1/1/2024		
34-8.003	8/11/2023	1/1/2024		
34-8.005	8/11/2023	1/1/2024		
34-8.008	8/11/2023	1/1/2024		
34-8.009	8/11/2023	1/1/2024		
34-8.011	8/11/2023	1/1/2024		
34-8.202	8/11/2023	1/1/2024		
34-8.208	8/11/2023	1/1/2024		
34-8.209	8/11/2023	1/1/2024		
34-8.210	8/11/2023	1/1/2024		
34-7.010	8/11/2023	1/1/2024		
61G15-21.007	8/10/2023	8/30/2023		
62-304.610	8/11/2023	8/31/2023		
64B1-4.0011	8/10/2023	8/30/2023		
65D-30.0038	8/15/2023	9/4/2023		
65E-5.350	8/11/2023	8/31/2023		
	LES AWAITING LE			
APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES				
Rule No.	File Date	Effective		
		Date		
40C-4.091	3/31/2023	**/**/****		
40C-41.043	3/31/2023	**/**/****		
40E-4.091	6/26/2023	**/**/****		
60FF1-5.009	7/21/2016	**/**/****		
62-330.010	4/28/2023	**/**/****		
62-330.050	4/28/2023	**/**/****		
62-330.055	4/28/2023	**/**/****		
62-330.301	4/28/2023	**/**/****		
62-330.310	4/28/2023	**/**/****		

62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/***

#### DEPARTMENT OF LAW ENFORCEMENT Division of Local Law Enforcement Assistance NOTICE OF APPLICATION FOR FEDERAL FUNDS AND FUNDING AVAILABILITY

RULE NOS.: RULE TITLES:

11D-9.001 Definitions

11D-9.002 Funds Availability

11D-9.003 Limitations on Funds Use

11D-9.004 Eligible Purposes and Programs

11D-9.005 Application and Award Procedures

11D-9.006 Forms and Instructions

The State of Florida, Department of Law Enforcement (FDLE), Office of Criminal Justice Grants will be submitting an application to the United States Department of Justice, Bureau of Justice Assistance, for Federal Fiscal Year 2023 funds made available under Part E of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, Section 500 as amended.

A copy of the application will be available for review and comment by the public at FDLE, Business Support Program, Office of Criminal Justice Grants, Tallahassee, Florida 32308. Interested parties should contact the Office of Criminal Justice Grants at (850)617-1250 to obtain a copy of the application for review.

If the Bureau of Justice Assistance approves this application, units of local government will be eligible to receive subawards from the Department of Law Enforcement. "Units of local government" means any city, county, town, township, borough, parish, village, or other general-purpose political subdivision of a State and includes Native American Tribes that perform law enforcement functions as determined by the Secretary of the Interior.

Chapter 11D-9, Florida Administrative Code, governs program administration and funding. Local governments should thoroughly review rule provisions before applying for subaward funds.

FDLE will provide a notice of funding availability to the chief official of each county and each city. The notice will state the amount of funds available to the county and include information about the application process.

Questions regarding FDLE's application and the funding process should be directed to Cody Menacof, Bureau Chief, Office of Criminal Justice Grants, FDLE, at (850)617-1250.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make PIAG. 7807 N

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Moramoto LLC, as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make PIAG) at 7807 North Dale Mabry Highway, Tampa, (Hillsborough County), Florida 33614, on or after September 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto LLC are dealer operator(s): Alina Mora, 7807 North Dale Mabry Highway, Tampa, Florida 33614; principal investor(s): Alina Mora, 7807 North Dale Mabry Highway, Tampa, Florida 33614.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make APRI. 7807 N. Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make MOGU. 7807 N. Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Moramoto LLC, as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make MOGU) at 7807 North Dale Mabry Highway, Tampa, (Hillsborough County), Florida 33614, on or after September 16, 2023.

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make PIAG. 8820

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Moramoto LLC, as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc., (line-make PIAG) at 8820 Gall Boulevard, Zephyrhills, (Pasco County), Florida 33541, on or after September 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto LLC are dealer operator(s): Alina Mora, 8820 Gall Boulevard, Zephyrhills, Florida 33541; principal investor(s): Alina Mora, 8820 Gall Boulevard, Zephyrhills, Florida 33541.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make APRI. 8820

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make MOGU. 8820

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.