#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF STATE

#### **Division of Historical Resources**

RULE NO.: RULE TITLE:

1A-39.001 Division of Historical Resources Grant

Programs & Requirements

PURPOSE AND EFFECT: To create the Department of State, Division of Historical Resource's Abandoned African-American Cemeteries Grant Program, pursuant to section 267.21(2)-(3), Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Abandoned African-American Cemeteries Grant Program

RULEMAKING AUTHORITY: Section 267.21(3), Florida Statutes

LAW IMPLEMENTED: Section 267.21(2), Florida Statutes IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jillian Pratt, Assistant General Counsel, Florida Department of State, at jillian.pratt@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Food Safety**

RULE NOS.: RULE TITLES:

5K-4.020 Food Permits; Requirements and Fees 5K-4.035 Guidelines for Imposing Administrative

Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to clarify statutory fine/penalty authority for violations of chapter 500 and section 581.217, F.S., and Rule Chapter 5K-4, and clarify that all major rule violations shall result in a stop-sale or stop-use and an administrative fine. The purpose of this rulemaking is also to implement the statutory changes that were passed during the 2023 Legislative Session. To effectuate the statutory changes, "frozen dessert manufacturer" is defined and is added to the permitting fee schedule, the deadlines for applying for food permits is being updated to allow for the issuance of food permits on a rolling basis, and a new form is

incorporated which gives food establishments a way to document their closure with the Department.

SUBJECT AREA TO BE ADDRESSED: Penalties for violations of chapter 500, section 581.217(7), F.S., and Rule Chapter 5K-4, definitions, permitting expiration, renewal, and proration, fee schedule, and business closure form.

RULEMAKING AUTHORITY: 500.09, 500.12, 500.12(1)(b), 500.12(1)(f), 570.07(23), 581.217(12), FS.

LAW IMPLEMENTED: 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.171, 500.172, 500.173, 500.174, 500.177, 570.15, 570.161, 581.217(7), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Trevor Walls via email at Trevor.Walls@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Food Safety**

RULE NOS.: RULE TITLES:

5K-4.030 Kratom

5K-4.034 Hemp Extract for Human Consumption PURPOSE AND EFFECT: The purpose of this rulemaking is to implement statutory changes passed during the 2023 Legislative Session.

SUBJECT AREA TO BE ADDRESSED: A rule update is required to implement statutory changes to requirements for the sale of Kratom and to the State Hemp Program. The rulemaking addresses requirements for the sale of Kratom in Florida. For the Hemp Program, the rulemaking updates definitions, penalties for violations and the requirements regarding the operation of a Hemp Food Establishment, contaminants and limits, packaging, labeling, advertising, and the use of self-service machines.

RULEMAKING AUTHORITY: 500.09, 500.12, 500.92, 570.07(23), 581.217(12), F.S.

LAW IMPLEMENTED: 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.92, 500.171, 500.172, 500.173, 500.174, 500.177, 581.217(7), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 23, 2023, at 1:00 p.m. – 5:00 p.m.

PLACE: Eyster Auditorium, Conner Building, 3125 Conner Blvd., Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Trevor Walls via email at Trevor.Walls@FDACS.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF EDUCATION

#### **Commission for Independent Education**

RULE NOS.: RULE TITLES:
6E-1.003 Definition of Terms
6E-1.0032 Fair Consumer Practices

PURPOSE AND EFFECT: The purpose of this development is to implement legislative changes found in HB 1537 (Ch. 2023-39, Sections 10-14, Laws of Florida). Under consideration are enhanced student disclosures and definition changes.

SUBJECT AREA TO BE ADDRESSED: Private Postsecondary educational institutions licensed by the Commission for Independent Education.

RULEMAKING AUTHORITY: 1005.22(1)(e), 1005.34, 1005.335, F.S.

LAW IMPLEMENTED: 1005.22, 1005.31, 1005.385, 1005.04, 1005.22(1)(k), 1005.32, 1005.34, 1005.335, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 18, 2023. 9:00 a.m. - 10:00 a.m.

PLACE: These meetings will be conducted via communications media technology, specifically Microsoft Teams webinar. The meetings may be accessed as follows:

https://events.teams.microsoft.com/event/b5c56ab6-1378-488e-8b4f-4b13ee1f3132@63bf107b-cb6f-4173-8c1c-1406bb5cb794

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee. Florida 32399-0400; 850-245-3200; tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### 6E-1.003 Definition of Terms.

Terms used in these rules are defined in Section 1005.02, F.S. In addition, as used in the rules of the Commission, unless the context clearly indicates otherwise:

- (1) "Accredited Foreign Medical Schools" means institutions chartered outside the United States, in a nation whose accreditation standards have been determined by the United States Department of Education to be comparable to the accreditation standards applied to United States medical schools, when the foreign medical school has been inspected and evaluated by the nation's recognized agent and approved or accredited by its home nation using those comparable standards.
- (2) "Additional Locations" means any locations other than auxiliary classroom space that supports a licensed institution.
- (3) "Address of Record" means the current mailing address and location of the institution in Florida.
- (4) Adequate Clinical Clerkship Library Facilities Comprehensive resource and information facility sufficient in size, current breadth of holdings and information technology to support its medical education.
- (5) Adequate Laboratory Facilities Industry standard facilities that allow students to engage in scientific research, testing and diagnostic evaluation.
- (6) "Advertising" includes any form of public notice, however disseminated or utilized, offering training or education to the public or recruiting students to enroll in a school or college program. The term includes publications and promotional items which may be seen or encountered by prospective students, including catalogs and other institutional publications which contain institutional policies or disclosures; mailing pieces, such as bulletins, brochures, or flyers; classified advertisements; news releases; posters; electronic notices provided through Internet, radio or television; or any other form of public notice resulting from the institution's recruiting and promotional efforts.
- (7) "Applied General Education" means courses directly related and applicable to a specific occupation, fulfilling the general education requirements for an occupational associate

degree as described in subparagraph 6E-2.004(4)(n)1., F.A.C., in natural and physical sciences, social and behavioral sciences, language, composition, and humanities and the arts.

- (8) "Asynchronous" means that students may access a prepared educational program electronically or by other means, at a time of their own choosing rather than at a specified time.
- (9) "Auxiliary Classroom Space" means a location within 10 miles of a licensed school or college, and under its administrative and academic control and included in its licensure; where classes are held as needed to supplement the physical capacity of the licensed institution; and where the licensed institution is not required to maintain ongoing administrative or faculty offices, but has the responsibility of providing all administrative, academic, and student services.
- (10) "Board-Certified," "Board-Eligible," and "Board Licensed" refer to the appropriate recognition by the State Board of Medicine or other recognized agency which regulates the practice of medicine in the jurisdiction where the foreign medical school operates and where clerkships are offered.
- (11) "Change in Control" means any change in the organization of an institution which affects the authority to establish or modify institutional policies, standards, and procedures. A change in control occurs when a person acquires or loses control of an institution or of the parent corporation that owns the institution, whether by means of the sale of the institution, sale of the assets, transfer of the controlling interest of stock, conversion of the institution from nonprofit to forprofit or vice versa, or similar transaction. A change in control does not occur upon the retirement or death of the owner of an institution, if ownership and control passes to a member of the owner's family or to a person with a pre-existing ownership interest in the institution.
- (12) "Chartered" means incorporated according to the requirements of the Florida Department of State, Division of Corporations or similar authority in another jurisdiction.
- (13) "Citation" means an instrument which meets the requirements set forth in Section 1005.385, F.S., and which is served upon a licensee, an applicant, or any other subject within the jurisdiction of this Commission, for the purpose of assessing a penalty in an amount established by this rule.
- (14) "Clinical Clerkship" means supervised instruction in medical disciplines with an opportunity to observe and to participate in the theory and practice of expert care of patients with a broad spectrum of traumatic conditions, psychiatric disorders, disease, or other human ailments, in order for the students to achieve comprehensive knowledge in medical diagnosis and treatment as part of a course of instruction leading to an M.D. or D.O. degree or the equivalent.
- (15) "Clock Hour" means a period of 60 minutes with a minimum of 50 minutes of instruction in the presence of an instructor. (16) "Collegiate" describes a college or university

- which is licensed by the Commission to offer degrees as defined in Section 1005.02(7), F.S., or the degree programs offered by such an institution.
- (17) "Complete Application" means an application which the Commission staff has reviewed and found to contain all required forms, supporting documentation addressing each standard, all required signatures, and evidence that all appropriate fees have been paid.
- (18) "Compressed Time Period" means delivery of required contact clock hours or credit hours in a significantly shorter period than those described in the definitions of "Semester" and "Quarter".
- (19) "Contract Training" means providing a program to a particular employer or entity for a specific length of time, in a specific place, to a specific cohort of students, when all appropriate academic and student services are provided to the cohort, an agreement (memorandum of understanding or contract) is signed with the employer or entity, and the program is not advertised to the general public.
- (20) "Core Clinical Clerkship" means initial clinical training required of every medical student, generally taken in the third year of medical school, in such fields as internal medicine, pediatrics, surgery, obstetrics and gynecology, psychiatry, and family medicine.
- (21) "Correspondence Learning" means instruction through mail or e-mail requiring the institution to mail a syllabus, texts, lessons, and other materials to the student and to provide adequate educational services, responses, comments, and evaluations in a timely manner to the student.
- (22) "Costs" means the amount of money directly related to the investigation and prosecution as determined by the Commission.
- (23) "Course" means one organized unit of study focusing on one subject or skill for a specified period of time; for example, English 101, College Math, or Introduction to Computers.
- (24) "Credit By Examination" means credit awarded upon determining the level of students' competencies in a specific subject area through standardized tests or institutionally developed examinations.
- (25) "Credit for Prior Learning" means credit for learning acquired outside the licensed institution, that has resulted in a level of knowledge and skills appropriate and comparable to the level and content of the program or credential offered. Such learning must be validated and documented by qualified instructors using consistent, educationally defensible procedures and standards.
- (26) "Direct Contact Instruction" means the physical presence of one or more students and one or more instructors at the same physical location. Direct contact instruction includes instruction and learning that takes place in a seminar, workshop,

lecture, colloquium, laboratory, or tutorial, in a setting consistent with the stated mission, purposes, and objectives of the institution and the specific program or course. A learning agreement or learning contract should be a central feature of direct contact instruction.

- (27) "Distance Education" means planned learning that normally occurs in a different place from teaching and as a result requires special techniques in course design, special instructional techniques, special methods of communication by electronic and other technology, and special organizational and administrative arrangements.
- (28) "Distance Learning" is a general term used to cover the broad range of teaching and learning events in which the student is separated (at a distance) from the instructor, or other fellow learners.
- (29) "Elective Clinical Clerkship" means additional specialized clinical training, chosen by the medical student from an approved list of electives published by the medical school, generally taken in the fourth year of medical school.
- (30) "Emerging Field of Study" means a subject area not yet offered by traditional institutions as a discipline for study leading to a particular credential, but that is deemed worthy of exploration and development.
- (31) "Enrollment" means registering a student to take programs or courses at an institution, when such registration obligates the student to pay tuition to the institution and obligates the institution to provide instruction to the student.
- (32) "Executive Director" means the chief administrative officer of the Commission. (33) "Fair consumer practices" means the honest, accurate and equitable conduct of business and academic relations between institutions and their students or prospective students. (34) "First Professional Degree" means the first degree signifying completion of the minimum academic requirements for practice of a profession. The degree may require four, five, or more academic years, depending on the profession and the particular institution. A first professional degree is most commonly a bachelor's degree, but may be a master's or doctoral degree.
- (35) "Florida Student" means any student enrolled at a Florida campus of a licensed institution and for distance education, a student whose mailing address for purposes of receiving distance education lessons and materials form the school, is a Florida address. Published August 20, 2017 Page 3 of 44 Page 3 of 45
- (36) Foreign Medical School Affiliation Agreement A signed statement between a teaching hospital and a foreign medical school in which the teaching hospital agrees to make its resources available to a foreign medical school in order for the foreign medical school to offer its educational program at the hospital.

- (37) Generally Accepted Accounting Principles (GAAP), effective September 30, 2002, is defined in the Board of Accountancy Rule 61H1-20.007, F.A.C.
- (38) "General Education Courses" are those college-level courses designed to place emphasis on principles and theory rather than on practical applications associated with a vocational, occupational, or professional objective. General education courses may include, but are not limited to, English, history, philosophy, literature, religion, art, music, sociology, foreign languages, humanities, mathematics, chemistry, biology, and psychology, when such courses are not within the area of concentration of a vocational, occupational, or professional program. For example, English Composition is considered a general education course, but Business English is not. Courses designated as "applied," "specialized," "technical," or similar designation do not meet this definition.
- (39) "Indirect Contact Instruction" means a delivery method which does not require the physical presence of students and instructors at the same location, but provides for interaction between students and instructors by such means as telecommunications, electronic and computer-augmented educational services, correspondence, postal service, and facsimile transmission. Detailed course outlines or comprehensive syllabi are central to indirect contact instruction and learning, along with specified competencies to be mastered, details of interaction and feedback from the instructor, and specified procedures and timetables for evaluation.
- (40) "Innovative Method of Instruction" means a new method of instruction not in use by traditional institutions, but one that provides effective and appropriate instruction in a way that ensures delivery, learning, evaluation, and timely communication with students.
- (41) "Institution" means any college, university or postsecondary career school under the jurisdiction of the Commission as provided in Chapter 1005, F.S.
- (42) "Institutional Accreditation" means accredited status awarded to an institution by an accrediting agency or association that is recognized by the United States Department of Education as an institutional accrediting agency.
- (42) (43) "Learning Agreement or Learning Contract" means a document drawn up between the instructor or the institution and the student(s), describing in detail the planned learning experiences that must be completed, the specific competencies to be mastered, and the evaluation methods to be used. An important characteristic of a learning agreement or learning contract is that it may be individualized to fit the needs of the student.
- (43) (44) "Main Florida Headquarters" means the location designated by an out-of-state institution as its main administrative and academic center in Florida.

(44) (45) "Media and Computer Assisted Learning" means instruction through electronic information transfer, data processing, facsimile transmission, or through other technology.

(45) (46) "Minor Modification" means a change to programs and curricula intended to keep educational material up to date and relevant to the changing needs of employers, when such modifications affect less than 20 percent of the program or curriculum and do not change the purpose or direction of the program; or providing a previously approved program as contract training.

(46) (47) "Noncollegiate" or "Nondegree" describes a nonpublic career school licensed by the Commission to offer certificate or diploma programs as defined in Section 1005.02(16), F.S., or the certificate or diploma programs below the degree level offered by any institution under the jurisdiction of the Commission.

(47) (48) "Nontraditional Education" means any positive progress toward a credential that is earned through experiential means or distance education and approved by the faculty of the institution granting the credential, or other sources verified by the American Council on Education, or testing from recognized sources such as but not limited to the Defense Activity for Nontraditional Education Support (DANTES), Servicemembers Opportunity Colleges (SOC), or other sources deemed by the Commission to have similar quality controls.

(48) (49) "Occasional Elective Clinical Clerkship" means an elective course which does not exceed 6 weeks in length during the fourth year of medical school. "Occasional" in this context means no more than 3 students from any one unlicensed foreign medical school in any calendar year, with each of the 3 students doing no more than 3 elective clerkships in Florida in any calendar year.

(49) (50) "On-line Courses" means courses taken by electronic means through the Internet or other similar delivery system.

(50) (51) Parent Medical Schools – The licensed foreign medical institution that is offering a clinical clerkship program at the Florida teaching hospital.

(52) "Prelicensure Professional Nursing Program" means a nursing education program that prepares a student for the practice of professional nursing by being qualified to apply for licensure as a Registered Nurse (RN). This includes but is not limited to: Associate of Science in Nursing (ASN); Bachelor of Science in Nursing (BSN); Licensed Practical Nursing to Associate of Science in Nursing (LPN to ASN); Licensed Practical Nursing to Bachelor of Science in Nursing (LPN to BSN); and Accelerated Bachelor of Science in Nursing (ABSN). The Nursing Assistant, Practical Nursing (PN), and RN to BSN programs are not included within this definition.

(51) (53) "Program" means a prescribed group of courses, taken in the proper sequence to attain mastery of a body of knowledge or set of skills, and leading to a certificate, diploma, or degree.

(52) (54) "Quarter" means at least ten weeks of instruction and learning, or its equivalent as described below.

(53) (55) "Quarter Credit Hour" means either: (a) A unit consisting of a minimum of ten hours of instruction appropriate to the level of credential sought, during a quarter, plus a reasonable period of time outside of instruction which the institution requires a student to devote to preparation for learning experiences, such as preparation for instruction, study of course material, or completion of educational projects; or (b) Planned learning experiences equivalent to the learning and preparation described in paragraph 6E-1.003(44)(a), F.A.C., above, as determined by duly qualified instructors responsible for evaluating learning outcomes for the award of credits. (

(54) (56) "Semester" means at least fifteen weeks of instruction and learning, or its equivalent as described below.

(55) (57) "Semester Credit Hour" means either: (a) A unit consisting of a minimum of fifteen hours of instruction appropriate to the level of credential sought, during a semester, plus a reasonable period of time outside of instruction which the institution requires a student to devote to preparation for learning experiences, such as preparation for instruction, study of course material, or completion of educational projects; or (b) Planned learning experiences equivalent to the learning and preparation described in paragraph 6E-1.003(44)(a), F.A.C., above, as determined by duly qualified instructors responsible for evaluating learning outcomes for the award of credits.

(56) (58) "Scholarship – a grant-in aid to a student." The offer of a grant-in-aid to an enrolled student to offset partial or complete costs of a course, program, certificate or degree.

(57) (59) "Substantive Change" means any change of control, level of credentials offered, location, a change in the purpose of the institution that exceeds minor corrections or alterations, financial soundness, or accreditation. A change of location includes any change of location that exceeds 45 miles. A change of accreditation includes change of accrediting agency, lowering the level of accreditation, exceeding the scope of the grant of accreditation or recognition of the agency, or any final action taken by the accrediting agency which places the accreditation of the institution in jeopardy. A substantive change also includes any change which the Commission determines is serious enough to affect the continued operation or stability of the institution, or the quality of the educational programs offered.

(58) (60) "Synchronous" means that students must participate, electronically or by other means, in a distance educational program simultaneously, regardless of time zones.

(59) (61) "Teaching Hospital" means a hospital having a residency program in a medical discipline accredited by the Accreditation Council for Graduate Medical Education or the American Osteopathic Association, or which is part of such a program through an affiliation approved by the Accreditation Council for Graduate Medical Education or the American Osteopathic Association, or which has a written affiliation with an accredited United States Medical School to provide clinical training to its students; or an ambulatory care setting which is affiliated with a teaching hospital or an accredited United States Medical School for clinical teaching purposes.

- (60) (62) "Transcript" means the form maintained by an institution on student academic information which minimally shall include the following:
- (a) Student name, street address, telephone number, date of birth;
  - (b) Enrollment date(s);
  - (c) Graduation date(s);
  - (d) Required hours for completion;
  - (e) Grade scale;
  - (f) Courses taken;
  - 1. Attempted credit or clock hours;
  - 2. Scheduled start date;
  - 3. Dates of course completion;
  - 4. Grades.
- (g) Total hours attended; and (h) Credit given for courses transferred in from other institutions.

Rulemaking Authority 1005.22(1)(e) FS. Law Implemented 1005.22, 1005.31, 1005.385 FS. History–Repromulgated 12-5-74, Amended 7-28-75, Formerly 6E-4.01(8), Readopted 11-11-75, Amended 3-7-77, 10-13-83, Formerly 6E-1.03, Amended 2-22-89, 11-29-89, 10-19-93, 4-11-00, 1-7-03, 12-23-03, 7-20-04, 3-28-05, 6-13-05, 2-20-06, 7-23-07, 1-11-12

#### **DRAFT Amendments to Rule 6E-1.0032:**

#### 6E-1.0032 Fair Consumer Practices.

- (1) This rule implements the provisions of Sections 1005.04 and 1005.34, F.S., and establishes the regulations and standards of the Commission relative to fair consumer practices and the operation of independent postsecondary education institutions in Florida.
- (2) This rule applies to those institutions as specified in Section 1005.04(1), F.S. All such institutions and locations shall demonstrate compliance with fair consumer practices.
- (3) The definitions contained in Section 1005.02, F.S. and Rule 6E-1.003, F.A.C., apply equally herein unless expressly indicated otherwise.
- (4) All advertising and promotional literature shall be accurate and not misleading to the public. A copy of each advertisement shall be available to the Commission upon request for inspection at each location providing administrative

services. The level of educational programs provided shall be disclosed. Compliance with subsection 6E-2.004(5) and paragraph 6E-2.004(11)(c), F.A.C., regarding recruitment, admissions, and advertising, is required of all institutions operating or soliciting students in Florida. See paragraph (6)(j) of this rule for requirements for statements regarding job opportunities. If any information is provided to students regarding salaries, such information shall be limited to accurate and unexaggerated representations of entry level salaries reflective of employees having the same skills, education, and experience as the students will have upon graduation. If advertising violations occur, the Commission shall require an institution to receive prior approval of future advertising copy before publication or broadcasting. Continued advertising violations shall result in probation with conditions and fines, or revocation of licensure pursuant to Sections 1005.34 and 1005.38, F.S. Any placement claims, employment predictions, or salary projections used by the institution in its recruiting efforts shall be accurate, and based upon reliable statistical data which shall be provided to all prospective students and to the Commission upon request. It is the responsibility of the institution to ensure that all such claims are kept up to date and reflect actual current conditions and job market projections, taking into account the anticipated needs in the local community. Advertisements shall contain citations of the source of such claims. The institution shall maintain backup documentation to support the citations.

- (5) Any licensed institution offering a program which does not make the graduate eligible to take required professional examinations in that field or to practice regulated professions in that field in Florida must publish a disclosure statement to inform prospective students clearly and unambiguously of this fact.
- (6) Each prospective student shall be provided a written copy, or shall have access to an electronic copy, of the institution's catalog prior to enrollment or the collection of any tuition, fees or other charges. The catalog shall contain the following required disclosures, and catalogs of licensed institutions must also contain the information required in subsections 6E-2.004(11) and (12), F.A.C.:
- (a) Purpose of the institution: The purpose of the institution must be disclosed, and must be consistent with Section 1005.01, F.S.
- (b) Educational programs and curricula: The curricula shall be published in the catalog and shall state objectives specific to each curriculum and the requirements to be met for successful completion of each curriculum or program. This shall include, at a minimum, the grade point average required for completion of the program and any exit examination requirements, including the required passing score of exit exams, if applicable. Information relating to course availability and

prerequisites shall be available for students. The catalog shall also contain brief course descriptions for each course offered.

- (c) Description of physical facilities: All licensed institutions must describe their physical facilities in Florida, which must meet the requirements as set forth in subsection 6E-2.004(9), F.A.C. Information showing compliance with relevant local safety and health standards, such as fire, building, and sanitation shall be available to students.
- (d) Licensure and accreditation status: The institution shall disclose its status regarding licensure by the Commission and its status as an accredited institution or program, as applicable. The level and scope of licensure or accreditation shall be disclosed, and any ramifications of accreditation or lack of accreditation on the ability to sit for professional examinations and eligibility for financial aid shall be disclosed. If the institution makes claims that it is accredited by an accrediting agency that is not recognized by the United States Department of Education, the following disclosure statement must be made in large bold type, all capital letters, and is to be inserted in the publications or advertising, as defined in subsection 6E-1.003(6), F.A.C., prior to identification of or mention of any accrediting association or agency. The required statement is:

The Accrediting Agency(s) or Associations(s) Listed Below Is/Are Not Recognized By the United States Department of Education As An Approved Accedited Agency. Therefore, If You Enroll In This Institution, You May Not Be Eligible For Title IV Federal Financial Assistance, State Student Financial Assistance, or Professional Certification. In Addition, Credits Earned At This Institution May Not Be Accepted For Transfer to Another Transfer to Another Institution, and May Not Be Recognized By Employers.

This disclosure statement shall be inserted in all advertisements or publications wherever accreditation by an unrecognized accrediting agency is mentioned.

- (e) Fee schedule: The institution shall disclose all fees required to be paid by students (including tuition, laboratory fees, graduation fees, other required fees), and any nonrefundable fees must be so identified.
- (f) Transferability of credits: The institution shall disclose information to the student regarding transferability of credits to other institutions and from other institutions. The institution shall disclose that transferability of credit is at the discretion of the accepting institution, and that it is the student's responsibility to confirm whether or not credits will be accepted by another institution of the student's choice. If a licensed institution has entered into written articulation agreements with other institutions, a list of those other institutions may be provided to students, along with any conditions or limitations on the amount or kinds of credit that will be accepted. Such written agreements with other institutions must be valid and in effect at the time the information is disclosed to the student. The

agreements shall be kept on file at all times and available for inspection by Commission representatives or students. Any change or termination of the agreements shall be disclosed promptly to all affected students. No representation shall be made by a licensed institution that its credits can be transferred to another specific institution, unless the institution has a current, valid articulation agreement on file. Units or credits applied toward the award of a credential may be derived from a combination of any or all of the following:

- 1. Units or credits earned at and transferred from other postsecondary institutions, when congruent and applicable to the receiving institution's program and when validated and confirmed by the receiving institution.
- 2. Successful completion of challenge examinations or standardized tests demonstrating learning at the credential level in specific subject matter areas.
- 3. Prior learning, as validated, evaluated, and confirmed by qualified instructors at the receiving institution.
- (g) Admissions: The institution shall disclose its method of assessing a student's ability to successfully complete the course of study for which he or she has applied. The requirements for admission and for graduation shall be disclosed. If the practice of a career has special requirements or limitations, such as certain physical or language capabilities or lack of a criminal record, such requirements or limitations shall be disclosed to prospective students interested in training for that career.
- (h) Student financial assistance: Information about the availability of financial assistance shall be disclosed to prospective students. In addition, each institution shall make such disclosure in writing, to be signed and dated by each student applying for and receiving a student loan, to the effect that the student understands that he or she is obligated to repay the loan, the terms and amounts of repayments, and when repayments will begin. References to financial assistance availability in any school catalogs or advertising shall include the phrase, "for those who qualify."
- (i) Student refund policies: This rule establishes the Commission's minimum refund guidelines for licensed institutions. Refund policies which pertain to students who are receiving Title IV Federal Student Financial Assistance or veterans' benefits shall be in compliance with applicable federal regulations.
- 1. All institutions shall have an equitable prorated refund policy for all students, which shall be disclosed in the catalog and enrollment agreement or similar documents, and must be uniformly administered. Any nonrefundable fees or charges shall also be disclosed.
- 2. The institution's refund policy shall provide a formula for proration of refunds based upon the length of time the student remains enrolled, up to a minimum of 40 percent of a program, if the student is charged tuition for an entire program;

or 20% percent, if the institution charges the student for a term, quarter, semester, or other time period that is less than the duration of the entire program.

- 3. As an alternative, an institution that charges tuition for a term, quarter, semester or other time period that is less than the duration of the entire program may establish a drop/add period which shall be no less than 10 percent of the period for which the student is financially committed, or one week, whichever is less. If the student withdraws before the end of the drop/add period, the student will be refunded all tuition and fees, as well as any funds paid for supplies, books, or equipment which can be and are returned to the institution.
- 4. The refund policy shall not consider that all or substantially all tuition for an entire program or term is earned when a student has been enrolled for only a minimal percentage of the program or term. The refund policy shall provide for cancellation of any obligation, other than a book and supply assessment for supplies, materials and kits which are not returnable because of use, within 3 working days from the student's signing an enrollment agreement or contract. Refunds shall be made within 30 days of the date that the institution determines that the student has withdrawn.
- 5. Institutions need not keep attendance, but must adopt and publish an equitable policy by which withdrawal dates will be determined, which may include notification by the student or reports from faculty. This policy shall be submitted to the Commission before publication.
- 6. Nonrefundable fees regarding admission and registration of Florida students shall not exceed \$150. The requirements regarding refund policies as stated herein do not apply to dormitory or meal fees. Refund policies for those fees, if charged, shall be set by the institution and also disclosed in conjunction with the refund policy.
- (j) Employment placement services: The extent of placement services shall be specifically described. No guarantee of placement shall be made or implied. The institution may disclose information relating to market and job availability, if verified through statistical research; however, the institution shall not promise or imply any specific market or job availability amounts.
- (k) A statement that additional information regarding the institution, if licensed, may be obtained by contacting the Commission for Independent Education, Department of Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400, toll-free telephone number (888)224-6684.
- (7) Reduction of tuition or fees: A reduction in tuition, fees, or other charges may be implemented when there are specific criteria for student eligibility and selection procedures precisely disclosed within a policy at the institution. All students within the enrollment period that the reduction is offered must be

- eligible to apply for this reduction under the same circumstance; however there shall be no reduction based upon the timing or method of payment. The institution must maintain verifiable records including detailed and complete data when students are granted a bona fide reduction in tuition or fees. This must include copies of all application records, notes of selection committee meetings, and copies of notices to the student who received the reduction. This information shall be kept on file at the institution for on site review by CIE.
- (8) A licensed institution which is not accredited by a United States Department of Education recognized institutional accrediting agency shall use an enrollment agreement or application for admission which, in addition to the catalog, shall be the binding contract between the institution and the student. The binding document shall include, but not be limited to, the following:
- (a) Title. The binding document shall be identified by title as a "Contract," "Agreement," "Application" or similar title and clearly indicate that it will constitute a binding agreement upon acceptance by the institution and the student;
- (b) Name of the institution. Name, phone number, and physical address of the institution;
- (c) Title of Program. Program title as licensed and identified in the catalog;
- (d) Time Required. Number of clock hours or credit units, including the number of weeks or months, or credit hours required for completion;
- (e) Credential for Satisfactory Completion. At a minimum, this must include the grade point average required for completion of the program and any exit examination requirements, including the required passing score of exit exams, if applicable;
  - (f) Costs. All costs shall be clearly stated;
- 1. Tuition. The total tuition for the program must be listed by the total length of the program, the tuition cost per credit hour, clock hour, term or academic year.
- 2. Fees. All refundable and nonrefundable fees payable by the student.
- 3. Books and supplies. The cost for books and supplies may be estimated if necessary. This item may be omitted if the binding document states that the costs for books and supplies are included in the tuition charges as stated in the document.
- 4. Any other costs. Any other costs required to be paid by the student, whether or not purchased from the school. These costs may be stated as a listing of goods or services not included in the tuition.
- (g) Terms of payment. The method of payment of all costs shall be clearly stated in the binding document and shall comply with federal and state laws.
  - (h) Class Start.

- (i) Anticipated Program Completion Date (for Institutions that are not Colleges or Universities).
- (j) Class Schedule. The day, evening or other schedule of class attendance must be clearly stated (if known at the time of signature by student).
- (k) Termination or Cancellation by the Institution or Student. Grounds or procedures for cancellation of a binding document by an institution or student shall be clearly stated.
- (I) Refund Policy. Institutions shall comply with refund policy as provided in subsection 6E-1.0032(6), F.A.C.
- (m) Employment Guarantee Disclaimer. Institutions shall publish the disclaimer as provided in paragraph 6E-1.0032(6)(j), F.A.C.
- (n) Statement that all signers have received and read a copy of the binding document and catalog.
- (o) Signatures and Acceptance. The binding document shall contain the date and signature of the applicant and parent or guardian, if the applicant is under eighteen (18) years of age and the acceptance date and signature of the appropriate official at the institution.
- (p) Format. If the binding document is not completed on one (1) side of a single sheet of paper, each side must clearly and conspicuously refer to the conditions on the other side as being part of the document. If more than one (1) page is used, each page must be numbered page 1 of \_\_\_\_ pages, page 2 of \_\_\_\_ pages, etc.
- (9) If the Commission determines that ongoing complaints show a pattern of misinformation, lack of disclosure, or discrepancies between printed, electronic, and verbal information being given to prospective students, the Commission shall require that institutions prepare additional documents, to be individually signed and dated by students, to address the problem. Significant deviations from fair consumer practices shall be grounds for probation, denial or revocation of licensure pursuant to Sections 1005.32(7), 1005.34(3) and 1005.38(1), F.S. and Rule 6E-2.0061, F.A.C.
- (10) The institution shall develop, publish, and follow a procedure for handling complaints, disciplinary actions and appeals. The procedure shall ensure that complaints and disciplinary actions are not handled in a capricious or arbitrary manner, but are given careful consideration by appropriate levels of administration. It is understood that the health and safety of students and staff are the institution's primary concern. In the event of extreme cases, it may be necessary for the institution to take immediate disciplinary action. If the institution has an emergency disciplinary procedure, this procedure shall be disclosed to prospective students, and grounds for such action shall be specified in as much detail as possible.
- (11) Prior to the initial enrollment or reentry of students into programs for the prelicensure education of professional or

- practical nurses, certified nursing assistant training programs, or any combination of such programs, an institution shall provide to each student each applicable disclosure form completed by the institution. The disclosure must be signed and dated by the prospective student and a school official, with a copy to be maintained in the student's file. Passage rates for first time test takers and probationary status of the program shall be provided for the most recent calendar year published by the Board of Nursing. Each institution must update the disclosures within thirty (30) days of the date when the information is published on the Board of Nursing's website. Institutions shall use the following forms which are incorporated by reference and may be obtained without cost from the Commission's website at www.fldoe.org/cie or by writing to the Commission for Independent Education at 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400:
- (a) Professional Nursing Student Disclosure, Form number 609a, effective August 2017 (http://www.flrules.org/Gateway/reference.asp?No=Ref-08561).
- (b) Practical Nursing Student Disclosure, Form number 609b, effective August 2017 (http://www.flrules.org/Gateway/reference.asp?No=Ref-08562).
- (c) Certified Nursing Assistant Student Disclosure, Form number 609c, effective August 2017 (http://www.flrules.org/Gateway/reference.asp?No=Ref-08563).
- (12) An institution is responsible for ensuring compliance with this rule by any person or company contracted with or employed by the institution to act on its behalf in matters of advertising, recruiting, or otherwise making representations which may be accessed by prospective students, whether verbally, electronically, or by other means of communication.
- (13) It shall be the responsibility of an institution to require a training program for all staff who recruit prospective students or who participate in the admission of prospective students, at the institution. The training program shall be submitted to the Commission for approval with each application for a provisional license, an annual license or a license by means of accreditation, and with each annual review of a license by means of accreditation. Institutions that choose to employ a training provider for its training program may, if the program provided by the contractor has been approved by the Commission, provide the program without additional approval. Training shall include information to familiarize staff who recruit prospective students, or who participate in the admission of prospective students, with Chapter 1005, F.S., and with the institution's programs, services, costs, terms of payment, financial aid available for qualified students, refund policy,

transferability of credits to other institutions, reasonable employment projections and accurate placement data, status of the institution regarding licensure and accreditation, facts regarding the eligibility of graduates to sit for licensure examinations or fulfill other requirements to practice in Florida the career or profession for which the prospective student wishes to be trained, and other relevant facts. The training program shall reflect the fair consumer practices outlined in Sections 1005.04 and 1005.34, F.S., and this rule.

- (14) Institutions shall maintain a file or keep a record for each student at each location, translated into English and conforming to the requirements of Rule 6E-2.004, F.A.C., and containing the following at a minimum:
  - (a) Academic transcript;
- (b) All documents evidencing a student's eligibility for enrolled programs;
  - (c) Any certificates or diplomas earned;
  - (d) Copies of applications or contractual agreements;
  - (e) Financial records;
  - (f) Student counseling or advising records;
  - (g) Records of progress; and,
  - (h) Nursing Student Disclosure (if applicable).

Rulemaking Authority 1005.22(1)(e)1., 1005.34 FS. Law Implemented 1005.04, 1005.22(1)(k), 1005.31(13), 1005.32(5), 1005.34 FS. History–New 10-19-93, Amended 4-2-96, 11-5-00, 1-7-03, 1-20-04, 3-29-04, 3-28-05, 5-18-05, 6-13-05, 7-23-07, 2-1-11, 8-20-17.

#### DEPARTMENT OF EDUCATION

#### **Commission for Independent Education**

RULE NO.: RULE TITLE:

6E-2.004 Standards and Procedures for Licensure PURPOSE AND EFFECT: The purpose of this rule development is to implement changes for private post-secondary institutions licensed by the Commission for Independent Education as a result of legislative changes found in HB 1537 (Ch. 2023-39, Sections 10-14, Laws of Florida). Under consideration are multiple changes to licensure standards, including accreditation, admissions requirements, enhanced disclosures, additional plans, and reporting requirements.

SUBJECT AREA TO BE ADDRESSED: Private postsecondary educational institutions licensed by the Commission for Independent Education

RULEMAKING AUTHORITY: 1005.11, 1005.22,(1)(e), 1005.31(2), (3), (6), 1005.335(3), 1005.34, 1005.39, F.S.

LAW IMPLEMENTED: 1005.04, 1005.31, 1005.33(1), 1005.335, 1005.34, 1005.39, 1005.11, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW: DATE AND TIME: August 18, 2023, 9:00 a.m. – 10:00 a.m.

PLACE: These meetings will be conducted via communications media technology, specifically Zoom webinar. The meetings may be accessed as follows:

https://events.teams.microsoft.com/event/b5c56ab6-1378-488e-8b4f-4b13ee1f3132@63bf107b-cb6f-4173-8c1c-1406bb5cb794

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee. Florida 32399-0400: (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

#### **Commission for Independent Education**

RULE NO.: RULE TITLE: 6E-4.001 Fees and Expenses

PURPOSE AND EFFECT: The purpose of this development is to implement legislative changes found in HB 1537 (Ch. 2023-39, Sections 10-14, Laws of Florida). Topics under consideration are a fine for the failure to submit data needed for accountability reports required by Section 1005.11, F.S.

SUBJECT AREA TO BE ADDRESSED: Private postsecondary educational institutions licensed by the Commission for Independent Education

RULEMAKING AUTHORITY: 1005.11; 1005.22 (1)(e); 1005.35; 1005.37; 1005.38, F.S.

LAW IMPLEMENTED: 1005.11; 1005.31; 1005.335, F.S. A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW: DATE AND TIME: August 18, 2023, 9:00 a.m. – 10:00 a.m.

PLACE: These meetings will be conducted via communications media technology, specifically Microsoft Teams webinar. The meetings may be accessed as follows:

https://events.teams.microsoft.com/event/b5c56ab6-1378-488e-8b4f-4b13ee1f3132@63bf107b-cb6f-4173-8c1c-1406bb5cb794

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or tiffany.hurst1@fldoe.org. To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education at (850)245-9601; or christian.emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF EDUCATION

#### **Commission for Independent Education**

RULE NO.: RULE TITLE:

6E-7.001 Designation of Restrooms and Changing

Facilities in Commission for Independent

**Education Institution Facilities** 

PURPOSE AND EFFECT: This new rule will implement HB 1521 which was passed during the 2023 legislative session creating section 553.865, Florida Statutes, prohibiting persons from willfully entering a restroom or changing area of the opposite sex, except in certain specified circumstances. The rule will address compliance reporting by the Commission for Independent Education institutions and disciplinary actions for certain institution employees.

SUBJECT AREA TO BE ADDRESSED: Facility Requirements at Postsecondary Educational Institutions RULEMAKING AUTHORITY: 553.865(16), 1005.22(1)(e), F.S.

LAW IMPLEMENTED: 553.865, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW: DATE AND TIME: August 18, 2023, 9:00 a.m. – 10:00 a.m. PLACE: These meetings will be conducted via communications media technology, specifically Microsoft Teams webinar. The meetings may be accessed as follows:https://events.teams.microsoft.com/event/b5c56ab6-1378-488e-8b4f-4b13ee1f3132@63bf107b-cb6f-4173-8c1c-1406bb5cb794

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Hood, Commission for Independent Education at Susan.Hood@fldoe.org or by calling (850)245-3206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, 32399-0400; Florida (850)245-3200; tiffany.hurst1@fldoe.org. To comment on this rule development workshop, please go https://web02.fldoe.org/rules or contact: Chris Emerson. Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-402.101 Dental Services – General

PURPOSE AND EFFECT: Rulemaking is necessary to provide for denture replacement; increase eligibility for acrylic partial dentures; amend form DC4-698A to reflect current procedures; and other minor revisions as necessary.

SUBJECT AREA TO BE ADDRESSED: Dental Services – General

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 466.001, 466.003, 466.017, 466.023, 466.024, 944.09, 945.6034, 945.6037, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: http://www.dc.state.fl.us/legal/ch33/notices/index.html

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Division of State Fire Marshal**

RULE NO.: RULE TITLE:

69A-60.002 Scope; Description of Florida Fire

Prevention Code

PURPOSE AND EFFECT: Section 633.202(4), F.S., requires the State Fire Marshal to update, by rule, the Florida Fire Prevention Code every three years. Section 633.202(2), F.S., requires the State Fire Marshal to adopt the current editions of the National Fire Protection Association's (NFPA) Standard 1, the Fire Code, and NFPA Standard 101, the Life Safety Code®, by reference. The proposed amendments will update the Florida Fire Prevention Code to include the most recently adopted NFPA standards and promulgate the triennial update of the Florida Fire Prevention Code as directed by section 633.202, F.S.

SUBJECT AREA TO BE ADDRESSED: These rule amendments address the rules and codes authorized by section 633.202, F.S. The rules are amended to adopt the most recent editions of the NFPA Standards 1 and 101, the other NFPA Standards adopted within the most recent editions of NFPA Standards 1 and 101, and to update NFPA Standards adopted in the rule to the most recently adopted editions. New Florida specific amendments to NFPA 1 and 101 are also adopted, while some, but not all, others carrying forward from the original and subsequent rules.

RULEMAKING AUTHORITY: 633.104, 633.202, 633.208 FS.

LAW IMPLEMENTED: 633.104, 633.202, 633.208 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elijah Flowers, Division of State Fire Marshal, Elijah.Flowers@myfloridacfo.com, (850)413-3731.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### **Board of Occupational Therapy**

RULE NO.: RULE TITLE:

64B11-4.001 Use of Prescription Devices

PURPOSE AND EFFECT: The proposed amendments will update and clarify the rule language for the use of prescription devices.

SUMMARY: The proposed amendments update and clarify the rule language for the use of prescription devices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.203(4), 468.204 FS.

LAW IMPLEMENTED: 468.203(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board

of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-4.001 Use of Prescription Devices.

- (1) Electrical Stimulation Device.
- (a) through (b) No Change.
- (c) The training required for students, postgraduates, and licensees to qualify for the use of an electrical stimulation device shall include didactic training of at least four (4) hours and performance of at least five (5) treatments under supervision in a clinical setting. The required training may be obtained through educational programs, workshops, or seminars offered at a college or university approved for training of occupational therapists by the American Occupational Therapy Association or of physical therapists by the American Physical Therapy Association or at clinical facilities affiliated with such accredited colleges or universities or through educational programs offered by the American Society of Hand Therapists or Florida Occupational Therapy Association. Didactic training may be in person or from interactive, real-time courses. An interactive, real-time course may be a web-based, satellite transmitted, or video conference, or online instruction program that allows or requires the licensee to interact in real time, including live chat, with the instructor during the presentation of the program.
  - (d) through (f) No change.
  - (2) Ultrasound Device.
  - (a) through (b) No change.
- (c) The training required for students, postgraduates, and licensees to qualify for the use of an ultrasonic stimulation device shall include didactic training of at least four (4) hours and performance of at least five (5) treatments under supervision in a clinical setting. The required training may be obtained through educational programs, workshops, or seminars offered at a college or university approved for training of occupational therapists by the American Occupational Therapy Association or of physical therapists by the American Physical Therapy Association or at clinical facilities affiliated with such accredited colleges or universities or educational programs offered through the American Society of Hand Therapists or Florida Occupational Therapy Association. Didactic training may be in person or from interactive, real-time courses. An interactive, real-time course may be a web-based, satellite transmitted, or video conference, or online instruction program that allows or requires the licensee to interact in real time, including live chat, with the instructor during the presentation of the program.
  - (d) through (f) No Change.
  - (3) Neurofeedback Device.

- (a) through (b) No Change.
- (c) The training required for students, postgraduates, and licensees to qualify for the use of a neurofeedback device shall include didactic training of at least sixteen (16) hours and performance of at least five (5) treatments under supervision in a clinical setting. The required training may be obtained through educational programs, workshops, or seminars offered at a college or university approved for training of occupational therapists by the American Occupational Therapy Association or of physical therapists by the American Physical Therapy Association or at clinical facilities affiliated with such accredited colleges or universities or educational programs offered through the American Society of Hand Therapists or Florida Occupational Therapy Association. Didactic training may be in person or from interactive, real-time courses. An interactive, real-time course may be a web-based, satellite transmitted, or video conference, or online instruction program that allows or requires the licensee to interact in real time, including live chat, with the instructor during the presentation of the program.

(d) through (g) No Change.

Rulemaking Authority 468.203(4), 468.204 FS. Law Implemented 468.203(4) FS. History—New 1-1-88, Formerly 21M-15.001, 61F6-15.001, Amended 12-4-95, Formerly 59R-63.001, Amended 8-9-99, 7-2-00, 4-1-13, 9-2-20, 1-16-23, \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2023

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE: 53ER23-37 CASH POP<sup>TM</sup>

SUMMARY OF THE RULE: This emergency rule describes "CASH POPTM" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary

of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; and value of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

#### 53ER23-37 CASH POPTM.

- (1) How to Play CASH POPTM.
- (a) CASH POP is a Draw lottery game (also known as an online terminal game) in which a player selects one number from 1 through 15, inclusive, for a chance to win a cash prize. The selection of a single number is one (1) "play."
- (b) Players may choose play amounts of \$1.00, \$2.00, \$5.00, or \$10 per play. The play amount will determine the possible cash prize generated by the system. The prize structure and odds are set forth in subsection (2), below.
- (c) For purposes of this rule, a "play slip" is defined as an original paper play slip issued and approved by the Florida Lottery for the CASH POP game or a digital play slip for the CASH POP game generated using the Florida Lottery Mobile Convenience App ("App"). Except where necessary to differentiate between a paper play slip and a digital play slip, the term "play slip" shall be inclusive of both types of play slips.
- (d) Players may make their CASH POP ticket selections by: using a play slip; using a Florida Lottery vending machine ("vending machine"), if a vending machine for Draw game ticket purchases is available at the retailer location; telling the retailer their desired selections; or by requesting the Play it Again feature.

(e) Play Slip.

- 1. Paper Play Slips.
- a. A CASH POP paper play slip contains five (5) panels. The manner of play described in this section is for a single panel; each of the five panels is played in the same manner. Each panel has three (3) sections.

The first section lists numbers one (1) to fifteen (15). On a play slip, players must mark at least one number to play. A player may mark additional numbers, up to fifteen (15) for additional plays. A player may mark the "Play All" spot to play all fifteen numbers. All numbers chosen are played in the next available drawing. A player may also mark Quick Pick (QP) for the terminal to randomly select one number. A player will mark his/her desired choice/s using blue or black ink or a pencil.

In the second section of a panel on a play slip, a player will mark the dollar amount he/she wishes to play. The possible play amounts are \$1.00, \$2.00, \$5.00, or \$10. Only one (1) play amount can be chosen per panel on a play slip, and the play

amount chosen will be applied to each number played in that panel. If a player does not mark a dollar amount, the default will be \$1.00.

In the third section of a panel on the play slip, a player may select the number of consecutive drawings he/she wishes to play. (Consecutive drawings are also known as advance play.) The number of consecutive drawing choices are one (1), two (2), three (3), four (4), five (5), or ten (10). The count for the number of consecutive drawings includes the next available drawing for which a ticket is purchased. For example, choosing four (4) consecutive drawings will give the player a total of four (4) drawings, the next available drawing plus the next three (3) drawings for a total of four (4). If a player chooses one (1) consecutive drawing, only the next available drawing is played, and the player will have no additional drawings played. The number/s played and play amount will be the same for each consecutive drawing. Only one (1) value for the number of consecutive drawings can be chosen on a panel. If no number of consecutive drawings is chosen, the play is for the next available drawing only.

- b. A separate ticket will be produced for each panel and for each drawing and will display all numbers chosen on the panel. A system-generated prize amount will print immediately beneath each number played. For each consecutive drawing, if any, a separate ticket will print, and the prize amount/s may differ for the number/s played. The prize amount/s in a subsequent drawing are not determinative or dependent on the prize amount/s of a previous drawing.
- c. Players should carefully check their play slip for accuracy in their desired selections since CASH POP tickets cannot be cancelled. If an error is made in a panel, the player will mark the Void box. Marking the Void box will apply to all choices made in a panel.
- d. The total cost to play one (1) panel on a ticket is equal to the number of number/s played times the play amount times the number of consecutive draws.
- e. The odds of winning a given prize are listed in subsection (2), below.
- f. Each of the five (5) panels are played in the manner described above. One or more panels, up to five, may be played on a play slip. A ticket will be produced for each panel played and for each drawing played.
- g. Paper play slips must be Florida Lottery approved. Paper play slips may be processed through a Florida Lottery full-service vending machine or processed by a Florida Lottery retailer to obtain a ticket.
- 2. Digital Play Slip. How to Create a Digital Play Slip. From the Landing Page on the App, a player should select the CASH POP game icon and then click on "Pick Numbers." The player may either select his or her numbers from one (1) through (15) or use the "Random Numbers" or "Shake to Play"

feature for the App to provide the player a random number. A player must also select the play amount (\$1.00, \$2.00, \$5.00, or \$10), which will apply to all numbers played, and, if more than the default of one drawing is desired, select the number of consecutive drawings. Players may also use the "My Favorites" feature to save the digital play slip for later use. Once a digital play slip is created and the player clicks "Create Playslip," a barcode will be displayed. The player will present the barcode appearing on his or her mobile device to the retailer to purchase a ticket through the retailer terminal or may use the barcode to purchase a ticket through a vending machine. Illustrative instructions for creating a CASH POP digital play slip are available by clicking on the "How to Play" button on the main CASH POP page.

- (f) Vending Machine. If a vending machine is available at a retailer location and if the vending machine has the options set forth herein, the vending machine may be used by a player to make Quick Pick selections; manual selections; and process both paper and digital CASH POP play slips.
- (g) Telling the Retailer. Retailers are authorized to manually enter player choices. Players electing to make their CASH POP ticket selections by telling the retailer must specify the number/s desired to be played, the play amount, and the consecutive number of drawings. A player may also tell the retailer to use the quick pick feature for the terminal to randomly select one or more numbers (1 through 15). If Quick Pick is chosen by a player, a player must also tell the retailer the play amount and the number of consecutive drawings desired.

#### (h) Play it Again.

- 1. A player may request to "Play it Again" to replay a previously purchased CASH POP ticket. If requested, a retailer shall process the original ticket provided by the player and print new ticket/s which will have the same selected number/s, play amount, and number of consecutive drawings as the original ticket, except as provided in subparagraph (1)(h)2., below. New possible prize amount/s will be generated.
- 2. In the event of a Lottery decision to step down the CASH POP game, an original ticket will be rejected and cannot be replayed if the number of drawings on the ticket exceeds the number of drawings that are available at the time of requested ticket replay. Tickets older than sixty (60) days cannot be replayed.
  - (2) CASH POP Prizes and Odds.
- (a) The odds of any one of the numbers, one (1) through (15), coming up in a drawing are 1 in 15.
- (b) The odds of winning a given prize on a ticket for a \$1 Play, for one number, are:

<u>\$1 Play</u>	
<u>Prize</u>	<u>Odds</u>
<u>\$250</u>	1:15,000
<u>\$100</u>	1:6,000
<u>\$50</u>	1:2,700
\$25	1:750
\$20	1:270
<u>\$15</u>	1:180
<u>\$10</u>	<u>1:105</u>
<u>\$7</u>	<u>1:75</u>
<u>\$5</u>	1:31

## (c) The odds of winning a given prize on a ticket for a \$2 Play, for one number, are:

\$2 Play	
<u>Prize</u>	<u>Odds</u>
\$500	1:15,000
\$200	1:4,500
\$100	1:1,950
<u>\$50</u>	<u>1:630</u>
\$40	1:240
\$30	<u>1:150</u>
\$20	<u>1:105</u>
<u>\$14</u>	1:90
<u>\$10</u>	1:30

(d) The odds of winning a given prize on a ticket for a \$5 Play, for one number, are:

\$5 Play	
<u>Prize</u>	<u>Odds</u>
<u>\$1250</u>	1:15,000
<u>\$500</u>	1:4,200
<u>\$250</u>	<u>1:1,875</u>
<u>\$125</u>	<u>1:465</u>

<u>\$100</u>	<u>1:195</u>
<u>\$75</u>	<u>1:150</u>
<u>\$50</u>	1:120
\$35	1:90
<u>\$25</u>	1:31

(e) The odds of winning a given prize on a ticket for a \$10 Play, for one number, are:

<u>\$10 Play</u>	
<u>Prize</u>	<u>Odds</u>
\$2500	1:15,000
<u>\$1000</u>	<u>1:4,125</u>
<u>\$500</u>	<u>1:1,500</u>
<u>\$250</u>	<u>1:375</u>
\$200	<u>1:165</u>
<u>\$150</u>	<u>1:150</u>
<u>\$100</u>	<u>1:120</u>
<u>\$70</u>	<u>1:105</u>
<u>\$50</u>	<u>1:31</u>

(f) The CASH POP prize structure will be replenished automatically as each ticket is sold in each prize tier. The odds remain the same for each ticket purchase for the life of the game.

#### (3) CASH POP Drawings.

(a) CASH POP game drawings are conducted five (5) times daily, seven days per week, by the Florida Lottery for the approximate times: 8:45:05 a.m.; 11:45:05 a.m.; 2:45:05 p.m.; 6:45:05 p.m.; and 11:45:05 p.m. All times are eastern standard time. Ticket sales for a specific CASH POP drawing will close approximately five (5) seconds prior to that drawing. Any ticket sold after the close will be printed with the next available CASH POP draw date and time. Draw times and dates cannot be chosen by a player, and tickets purchased are for the next available drawing. Any consecutive drawings chosen by a player are those directly after the next available drawing.

(b) One number from one (1) through fifteen (15) will be selected in each drawing. Computer automated drawings will be used and verified by a certified public accounting firm. Animated versions/digital reveals will be available on the Florida Lottery's website, and players can use the Florida

Lottery App or visit a Lottery retailer to view the winning number or check their ticket to see if it's a winner.

(c) The Florida Lottery shall not be responsible for incorrect circulation, publication, or broadcast of official winning numbers.

#### (4) CASH POP Rules and Prohibitions.

(a) By purchasing a CASH POP ticket, the player agrees to comply with and abide by all rules and regulations of the Florida Lottery and applicable law.

(b) CASH POP prize payments, taxation, deadlines for claiming, and other related matters shall be in accordance with rules of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(c) Subject to a retailer's hours of operation and gaming system availability, CASH POP lottery tickets are available for purchase daily between the hours of 6:00 a.m. and midnight, Eastern Time (ET).

(d) CASH POP tickets cannot be cancelled.

(5) The effective date of this emergency rule is August 7, 2023.

Rulemaking Authority 24.105(2), 24.105(9), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9), 24.124(1) FS. History - New 8-7-23, Replaces 53ER21-66.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/7/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-38 CASH POP<sup>TM</sup> Game Change Provisions SUMMARY OF THE RULE: This emergency rule sets forth the CASH POPTM Game Change Provisions in preparation for adding a new play amount to the CASH POP draw game, launching August 7, 2023.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

#### 53ER23-38 CASH POP<sup>TM</sup> Game Change Provisions.

(1) There is a planned change to the CASH POP draw game, which is the addition of a \$10 price point to the dollar amount play selections.

(2) In preparation for the addition of the \$10 price point, the functions below will be suspended and will resume at 6:00 a.m. (ET) on Monday, August 7, 2023:

- (a) The ability to make a consecutive draw choice will be suspended after the close of the 11:45 p. m., ET, August 4, 2023 drawing; and
- (b) After the close of the 11:45 p.m. (ET) draw on August 6, 2023, CASH POP, GROUPER®, and GROUPER® Super Sampler ticket sales will be suspended.
- (3) All game functions and options resume on Monday, August 7, 2023 at 6:00 a.m. (ET).
- (4) Except as provided herein, all other provisions of Rule 53ER21-66 shall remain in full force and effect.

Rulemaking Authority 24.105(9), 24.109(1), F.S.; Law Implemented 24.105(9), F.S. History - New 8-4-2023.

<u>See Rule 53ER21-66 CASH POP for other CASH POP provisions.</u>

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/4/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-39 Game Number 1536, \$50 FRENZY

SUMMARY OF THE RULE: This emergency rule describes Game Number 1536, "\$50 FRENZY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-39 Game Number 1536, \$50 FRENZY.

- (1) Name of Game. Game Number 1536, \$50 FRENZY.
- (2) Game Number 1536, \$50 FRENZY is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$50 FRENZY lottery tickets sell for \$1.00 per ticket.
- (4) \$50 FRENZY lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$50 FRENZY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

1	2	3	<b>↓</b>	5	6	
ONE	THO	THREE	FOUR	FIVE	six	
7 SEVEN	8 FIGHT	Q	10	11	12	S LINAL I

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBER play area are:

1	<b>2</b> THO	3	<b>↓</b>	5	6
ONE		THREE	FOUR	FIVE	six
7	8	Q	10	11	12
SEVEN	EIGHT	NINE	TEN	ELEVN	THELV

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00 \$50.00 FIVE FIVE

(8) The fixed symbols are:

HINNING NUMBER

YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBER play area shall entitle the player to the corresponding prize shown for that symbol. A ticket having

a HINALL symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to all five prizes shown.

(b) A player may win up to five (5) times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1536 are as follows:

Game Tamber 1330 are as	10110 1151		
			NUMBER OF
			WINNERS IN
			58.79 POOLS OF
			240,000 TICKETS
GAME PLAY	WIN	ODDS OF 1 IN	PER POOL
<u>\$1</u>	<u>\$1</u>	10.00	<u>1,411,004</u>
<u>\$1 x 2</u>	<u>\$2</u>	<u>30.00</u>	470,335
<u>\$2</u>	<u>\$2</u>	<u>25.00</u>	<u>564,396</u>
\$1 x 5 (MONEYBAG)	<u>\$5</u>	250.14	<u>56,408</u>
(\$1 x 3) + \$2	<u>\$5</u>	299.71	<u>47,079</u>
\$1 + (\$2 x 2)	<u>\$5</u>	299.82	<u>47,061</u>
<u>\$1 + \$4</u>	<u>\$5</u>	299.97	<u>47,037</u>
<u>\$5</u>	<u>\$5</u>	300.18	<u>47,005</u>
\$2 x 5 (MONEYBAG)	<u>\$10</u>	300.00	<u>47,033</u>
<u>\$1 + \$4 + \$5</u>	<u>\$10</u>	748.18	<u>18,859</u>
\$2 + (\$4 x 2)	<u>\$10</u>	749.65	<u>18,822</u>
<u>\$5 x 2</u>	<u>\$10</u>	<u>750.85</u>	<u>18,792</u>
<u>\$10</u>	<u>\$10</u>	<u>1,504.25</u>	<u>9,380</u>
\$10 x 5 (MONEYBAG)	<u>\$50</u>	1,152.30	12,245
\$10 x 5	<u>\$50</u>	1,200.23	<u>11,756</u>
(\$10 x 3) + \$20	<u>\$50</u>	1,201.15	<u>11,747</u>

(\$20 x 2) + \$10	<u>\$50</u>	1,202.58	11,733
<u>\$50</u>	<u>\$50</u>	<u>1,141.39</u>	<u>12,362</u>

- (11) The overall odds of winning some prize in Game Number 1536 are 1 in 4.93. Prizes, including top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (12) For reorders of Game Number 1536, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for \$50 FRENZY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 8-7-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/7/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-40 Game Number 1537, CASH DROP

SUMMARY OF THE RULE: This emergency rule describes Game Number 1537, "CASH DROP," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-40 Game Number 1537, CASH DROP.

- (1) Name of Game. Game Number 1537, CASH DROP.
- (2) Game Number 1537, CASH DROP is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. CASH DROP lottery tickets sell for \$2.00 per ticket.
- (4) CASH DROP lottery tickets have a series of numbers in machine readable code (or bar code) on the back of the ticket,

along with a validation number under the latex area on the ticket. To be a valid winning CASH DROP lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are:

1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are:

1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20

ELEVN THELV THRTN FORTN FIFTN SIXTN SVNTN EGHTN NINT THNTY

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are:

\$1.00 \$2.00 \$4.00 \$5.00 \$10.00 \$20.00 \$50.00 \$10.00

(8) The fixed symbols are:

MINNING NUMBERS

YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the player to the corresponding prize shown for that symbol. A ticket

having a DOUBLE symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to two times the

(3)

prize shown. A ticket having a HINALL symbol and symbol caption in the YOUR NUMBERS play area shall entitle the player to all ten prizes shown.

(b) A player may win up to ten (10) times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1537 are as follows:

				NUME	BER OF
				WINN	ERS IN
				78.82	POOLS
				OF 18	0,000
		WI		TICKE	TS PER
GAME PLAY	<u>N</u>		ODDS OF 1 IN	POOL	
<u>\$2</u>		\$2	10.71		1,324
				,204	
\$1 x 4		<u>\$4</u>	50.01		283,6
				<u>83</u>	
(\$1 x 2) + \$2		<u>\$4</u>	49.99		283,8
				33	
\$2 (MONEY STACK)		<u>\$4</u>	49.99		283,8
				30	
<u>\$4</u>		<u>\$4</u>	49.99		283,8
				30	
\$1 x 5		<u>\$5</u>	149.88		94,66
				1	
(\$1 x 3) + \$1 (MONEY STACK)		\$5	249.93		56,76
				<u>7</u>	

\$1 + (\$2 x 2)		<u>\$5</u>		375.15	9	37,81
\$1 + \$2 (MONEY STACK)		<u>\$5</u>		250.10	0	56,73
<u>\$5</u>		<u>\$5</u>		374.79		37,85
\$1 x 10 (MONEYBAG)		\$10		250.28	<u>6</u>	56,68
\$2 + \$4 (MONEY STACK)		\$10		250.28	9	56,68
\$2 x 5		\$10		250.10	9	56,73
\$5 x 2		\$10		249.93	<u>0</u>	56,76
<u>\$10</u>		\$10		249.76	<u>7</u>	56,80
\$2 x 10 (MONEYBAG)		\$20		750.25	<u>5</u>	18,91
\$2 x 10		\$20		751.88	1	18,87
(\$4 x 3) + \$4 (MONEY STACK)		\$20		748.74	<u>0</u>	18,94
\$10 (MONEY STACK)		\$20		748.78	9	18,94
\$20		\$20		750.25	<u>8</u>	18,91
\$5 x 10 (MONEYBAG)		\$50		1,648.0	1	8,609
\$10 x 5		\$50	<u>3</u>	1,798.6		7,888
			<u>7</u>			
(\$10 x 3) + \$20		\$50	<u>8</u>	1,795.4		7,902
(\$5 x 2) + \$20 (MONEY STACK)		<u>\$50</u>	<u>4</u>	<u>1,784.6</u>		7,950
<u>\$50</u>		<u>\$50</u>	<u>2</u>	1,794.1		7,908
\$10 x 10 (MONEYBAG)	<u>0</u>	<u>\$10</u>	9	<u>2,251.6</u>		<u>6,301</u>
(\$20 x 3) + \$20 (MONEY STACK)	<u>0</u>	<u>\$10</u>	4	2,246.3		<u>6,316</u>
\$50 x 2	0	\$10	<u>2</u>	2,244.9		6,320
\$100	0	<u>\$10</u>	7	2,241.3		6,330
\$20 x 10 (MONEYBAG)	0	\$20	62	<u>14,887.</u>		<u>953</u>
\$20 x 10	0	\$20	42	17,891.		793
(\$20 x 5) + \$100	0	\$20	09	18,143.		<u>782</u>
(\$20 x 5) + \$50 (MONEY STACK)	_	\$20		17,982.		789
\$200	0	\$20	<u>13</u>	18,189.		780
\$100 x 10 (MONEYBAG)	000	<u>\$1,</u>	<u>62</u>	59,864.		237
(\$20 x 5) + (\$200 x 2) + \$100 + \$200	000	\$1,	<u>56</u>	60,118.		<u>236</u>
(MONEY STACK) \$1,000	000	\$1,	22	91,534.		<u>155</u>
<u>\$50,000</u>	000	<u>\$50</u>	84	1,773,4		<u>8</u>
	,000		<u>87.50</u>	<u>)</u>		

(11) The overall odds of winning some prize in Game Number 1537 are 1 in 4.45. Prizes, including top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1537, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for CASH DROP lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 8-7-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/7/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-41 Game Number 1538, THE GAME OF

LIFETM

SUMMARY OF THE RULE: This emergency rule describes Game Number 1538, "THE GAME OF LIFETM," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-41 Game Number 1538, THE GAME OF LIFE<sup>TM</sup>.

(1) Name of Game. Game Number 1538, THE GAME OF LIFE.

- (2) Game Number 1538, THE GAME OF LIFE is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. THE GAME OF LIFE lottery tickets sell for \$5.00 per ticket.
- (4) THE GAME OF LIFE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning THE GAME OF LIFE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER23-20, Payment of Prizes, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the YOUR SPINS play area are:

1 2 3 4 5 6 ISPCE 2 SPCE 3 SPCE 4 SPCE 5 SPCE 6 SPCE (6) The prize symbols and prize symbol captions that may appear in the Game Board play area are:

\$5.00 \$10.00 \$20.00 \$30.00 \$50.00 \$100 one hun

\$200 \$400 \$1,000 \$2,000 \$10,000 \$500,000 one thou tho thou ten thou five thou thou

(7) The prize symbols and prize symbol captions that may appear on the PAY DAY spots are:

\$5.00 \$10.00 \$20.00 \$30.00 \$50.00 \$100 \$200 \$400 \$1,000 ONE HUN THO HUN FOUR HUN ONE THOU

(8) The fixed symbols are:

YOUR SPINS SPIN 4 SPIN 5 SPIN 6

END

PAY DAY

(9) Determination of Prizewinners.

(a) Players are to scratch the entire YOUR SPINS play area. Six (6) spin numbers will be revealed (SPIN 1, SPIN 2, SPIN 3, SPIN 4, SPIN 5, and SPIN 6). On the Game Board, counting from START, using "START CAREER" as the first space in the count, advance the number of spaces shown in SPIN 1. For each of the next spins (SPIN 2, SPIN 3, SPIN 4, SPIN 5, and SPIN 6), played in consecutive order, a player will start counting from the next space after that from which he/she had landed. For example, SPIN 2 shows a move of five (5) spaces. As a result of SPIN 1, the player had landed on "Rent An Apartment." For SPIN 2, the player would start the count from "Go Hiking" and count five spaces, with "Go Hiking" as space one in the court, landing on "Baby Girl!" If a player matches three (3) identical prize amounts, exclusive of PAY DAY spots, he/she is entitled to that amount (a single amount, not the amount times three).

A player landing on a PAY DAY spot shall entitle him/her to the amount shown on the PAY DAY spot landed upon. PAY DAY spots are played separately/independently and cannot be used in conjunction with other spaces to match three like prize amounts.

(b) A player may win up to three (3) times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1538 are as follows:

			NUMBER OF
			WINNERS IN
			189.49 POOLS
			OF 120,000
			TICKETS PER
GAME PLAY	WIN	ODDS OF 1 IN	POOL

<u>\$5</u>	\$5	10.00	2,273,833
		10.00	
\$5 + \$5 PAYDAY	\$10	37.49	606,475
\$5 PAYDAY x 2	\$10	29.99	<u>758,206</u>
\$10 PAYDAY	\$10	50.02	<u>454,616</u>
\$10	\$10	30.00	<u>757,966</u>
\$10 + (\$5 PAYDAY x 2)	\$20	<u>299.81</u>	<u>75,845</u>
\$10 + \$10 PAYDAY	<u>\$20</u>	<u>150.09</u>	<u>151,499</u>
\$10 PAYDAY x 2	<u>\$20</u>	300.13	<u>75,765</u>
\$20 PAYDAY	<u>\$20</u>	<u>299.78</u>	<u>75,853</u>
<u>\$20</u>	<u>\$20</u>	<u>299.71</u>	<u>75,870</u>
\$10 + \$20 PAYDAY	\$30	601.07	<u>37,831</u>
\$10 PAYDAY + \$20	\$30	<u>599.73</u>	<u>37,916</u>
\$10 PAYDAY + \$20 PAYDAY	\$30	600.53	<u>37,865</u>
\$30	\$30	666.60	34,112
\$20 + \$30 PAYDAY	\$50	1,198.69	18,970
\$20 PAYDAY + \$30	<u>\$50</u>	1,201.10	18,932
\$20 PAYDAY + \$30 PAYDAY	<u>\$50</u>	1,202.18	18,915
\$50 PAYDAY	<u>\$50</u>	1,200.28	18,945
\$50	\$50	1,199.90	18,951
\$50 + \$20 PAYDAY + \$30 PAYDAY	\$100	1,599.89	14,213
\$50 + \$50 PAYDAY	\$100	1,600.79	14,205
\$50 PAYDAY x 2	\$100	1,602.14	14,193
\$100 PAYDAY	\$100	1,603.50	14,181
\$100	<u>\$100</u>	1,709.59	13,301
\$100 + (\$50 PAYDAY x 2)	\$200	9,990.87	<u>2,276</u>
\$100 PAYDAY x 2	\$200	9,995.26	<u>2,275</u>
\$200 PAYDAY	\$200	9,999.66	2,274
\$200	\$200	9,960.24	<u>2,283</u>
\$200 + (\$100 PAYDAY x 2)	\$400	12,121.12	<u>1,876</u>
\$200 + \$200 PAYDAY	\$400	11,917.83	<u>1,908</u>
\$200 PAYDAY x 2	\$400	11,961.71	<u>1,901</u>
\$400 PAYDAY	\$400	12,069.65	<u>1,884</u>
\$400	\$400	11,980.62	<u>1,898</u>
\$200 + (\$400 PAYDAY x 2)	\$1,000	30,198.17	<u>753</u>
\$1,000 PAYDAY	\$1,000	30,158.12	<u>754</u>
\$1,000	\$1,000	40,246.41	<u>565</u>
\$1,000 + \$1,000 PAYDAY	\$2,000	115,427.51	<u>197</u>
\$1,000 PAYDAY x 2	\$2,000	122,253.87	186
\$2,000	\$2,000	117,819.79	193
\$10,000	\$10,000	119,053.51	191
\$500,000	\$500,000	1,624,230.00	14
			_

(11) The overall odds of winning some prize in Game Number 1538 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

- (12) For reorders of Game Number 1538, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (13) Payment of prizes for THE GAME OF LIFE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 8-7-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: 8/7/2023

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER23-42 Game Number 1539, \$5,000,000

CROSSWORD CASH

SUMMARY OF THE RULE: This emergency rule describes Game Number 1539, "\$5,000,000 CROSSWORD CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-42 Game Number 1539, "\$5,000,000 CROSSWORD CASH."

- (1) Name of Game. Game Number 1539, "\$5,000,000 CROSSWORD CASH."
- (2) Game Number 1539, \$5,000,000 CROSSWORD CASH, is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. \$5,000,000 CROSSWORD CASH lottery tickets sell for \$20.00 per ticket.
- (4) "\$5,000,000 CROSSWORD CASH" lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$5,000,000 CROSSWORD CASH lottery ticket, the ticket must meet the applicable requirements of rule 53ER23-20, F.A.C.

(5) The letters that may appear in the "YOUR LETTERS" play area are:

### A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(6) The letters that may appear in the "GAME 1" or "GAME 2" play areas are:

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(7) The symbols and symbol captions that may appear in the "GAME 3" play area are:



(8) The prize amounts in the Prize Legend applicable to GAME 1 and GAME 2 are: \$20, \$30, \$50, \$100, \$200, \$500, \$1,000, \$100,000, \$1,000,000, and \$5,000,000.

(9) The GAME 3 prize symbols and prize symbols captions are:

\$20.00 \$30.00 \$50.00 \$100 \$200 \$500 \$1,000 \$100 The legend is:

#### YOUR LETTERS

(11) Determination of Prizewinners.

(a) There are three (3) games on a ticket: GAME 1, GAME 2, and GAME 3. Each GAME is played separately. GAMES 1 and 2 use the same PRIZE LEGEND.

(b) GAMES 1 and 2. GAMES 1 and 2 are played separately. Words from one GAME cannot be used in the other GAME. The holder of a ticket whose letters in the "YOUR LETTERS" play area match the letters in a GAME to form three (3) or more words in a GAME shall entitle the player to the corresponding prize in the PRIZE LEGEND for the total number of words matched. A "word" must contain at least three (3) letters. A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters in a GAME that are not interrupted by a blank space and must contain every single letter square between two (2) blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in "YOUR LETTERS" and must be included to form a "word." The possible completed words are shown in each GAME. Each possible complete word consists of three (3) or more letters and occupies an entire word space. All the letters

in a possible complete word must be matched in order to complete the word.



- (c) GAME 3. A ticket having a hin play symbol and symbol caption in GAME 3 shall entitle the player to the prize shown.
- (d) Only the highest prize won is paid in each GAME. A player may win in all three GAMES.
  - (12) \$1,000,000 Prize; Payment Options.
- (a) A prizewinner of a \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.
- (b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$652,665.60, less applicable federal income tax withholding.
- (c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$1,000,000 prize who elects the Annual Payment option, or has it applied, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.
  - (13) \$5,000,000 Prize; Payment Options.
- (a) A prizewinner of a \$5,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$5,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$5,000,000 prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.
- (b) Cash Option prizes will be paid in a single cash payment. A winner of a \$5,000,000 prize who elects the Cash

Option shall receive a single cash payment of \$3,262,138.00, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$5,000,000 prize who elects the Annual Payment option, or has it applied, shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.

(14) The estimated odds of winning, value and number of prizes in Game Number 1539 are as follows:

PILEO III CUIIIO I		<u> </u>	, 410 40	10110 1101
CROSSWORD GAME PLAY (GAMES 1 and 2)	<u>GA</u> <u>M</u> E 3	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 133.74 POOLS OF 120,000 TICKETS PER POOL
GAME #1: 3 WORDS	<u>E3</u>	\$20	15.00	1,069,650
GAME #2: 3 WORDS		\$20	15.00	1,069,767
	\$2 0	\$20	30.01	534,825
GAME #1: 4 WORDS		<u>\$30</u>	29.99	535,037
GAME #2: 4 WORDS		<u>\$30</u>	30.00	<u>534,978</u>
GAME #1: 3 WORDS + GAME #2: 3 WORDS		\$40	150.01	106,980
GAME #1: 3 WORDS	\$ <u>2</u> 0	\$40	74.97	214,069
GAME #2: 3 WORDS	\$2 0	<u>\$40</u>	74.99	214,010
GAME #1: 3 WORDS + GAME #2: 4 WORDS		<u>\$50</u>	<u>74.97</u>	214,069
GAME #1: 4 WORDS + GAME #2: 3 WORDS		<u>\$50</u>	150.01	106,980
GAME #1: 5 WORDS		<u>\$50</u>	149.99	106,994
GAME #2: 5 WORDS		<u>\$50</u>	150.13	106,899
GAME #1: 5 WORDS + GAME #2: 5 WORDS		\$100	<u>266.93</u>	60,121
GAME #2: 5 WORDS	\$ <u>5</u> 0	\$100	266.49	60,221
GAME #1: 5 WORDS	\$2 0+ \$3 0	\$100	<u>266.95</u>	60,116
GAME #1: 4 WORDS	(\$2 0 x 2) ± \$3 0	<u>\$100</u>	300.32	53.437
GAME #2: 4 WORDS	\$2 0+ \$5 0	<u>\$100</u>	<u>299.92</u>	53,509
GAME #1: 5 WORDS	\$ <u>5</u> <u>0</u>	\$100	<u>299.56</u>	<u>53,573</u>
	\$2 0 x 5	\$100	<u>171.30</u>	93,687
	<u>\$1</u> 00	<u>\$100</u>	<u>171.36</u>	93,651
GAME #1: 6 WORDS		\$100	400.81	40,040
GAME #2: 6 WORDS		\$100	400.68	40,053
GAME #1: 5 WORDS	\$2 0 x 5	<u>\$150</u>	1,144.8 3	14,018
GAME #2: 6 WORDS	\$2 0+ \$3 0	\$150	2,007.0 4	7,996
GAME #1: 6 WORDS	\$ <u>5</u>	<u>\$150</u>	1,995.0 6	8.044
GAME #2: 6 WORDS	\$5 0	<u>\$150</u>	1,999.0 4	8,028

GAME #1: 5 WORDS + GAME #2: 6 WORDS		<u>\$150</u>	2,001.5 3	8,018
GAME #1: 6 WORDS + GAME #2: 5 WORDS		<u>\$150</u>	2,011.3 1	7,979
GAME #1: 6 WORDS + GAME #2: 6 WORDS		<u>\$200</u>	6,012.8 4	2,669
GAME #1: 6 WORDS	<u>\$1</u> 00	\$200	5,994.8 7	2,677
GAME #2: 6 WORDS	\$5 0 x 2	\$200	5,963.6 8	2.691
GAME #1: 5 WORDS + GAME #2: 6 WORDS	\$ <u>5</u> <u>0</u>	\$200	2,402.7 9	6,679
GAME #1: 6 WORDS + GAME #2: 5 WORDS	\$ <u>5</u> <u>0</u>	\$200	5,981.4 6	2,683
GAME #1: 5 WORDS + GAME #2: 5 WORDS	\$1 00	<u>\$200</u>	6,030.9 1	2,661
	\$1 00 x 2	<u>\$200</u>	1,998.0 4	8.032
	<u>\$2</u> <u>00</u>	\$200	1,999.5 3	8,026
GAME #1: 7 WORDS		\$200	12,250. 58	1,310
GAME #2: 7 WORDS		\$200	12,021. 17	1,335
GAME #1: 7 WORDS	\$ <u>5</u> <u>0</u>	\$250	11,994. 22	<u>1,338</u>
GAME #2: 7 WORDS	\$ <u>5</u> <u>0</u>	\$250	12,003. 19	1,337
GAME #1: 5 WORDS	\$1 00 x 2	\$250	11,949. 56	1,343
GAME #2: 6 WORDS	\$5 0+ \$1 00	\$250	11,940. 67	1.344
GAME #1: 5 WORDS + GAME #2: 6 WORDS	\$5 0 x 2	\$250	11,852. 48	1,354
GAME #1: 5 WORDS + GAME #2: 7 WORDS		\$250	12,012. 17	1,336
GAME #1: 7 WORDS + GAME #2: 5 WORDS		\$250	11,976. 31	1,340
GAME #1: 6 WORDS + GAME #2: 6 WORDS	\$ <u>5</u> <u>0</u>	\$250	11,949. 56	1,343
GAME #1: 6 WORDS + GAME #2: 7 WORDS	(\$5 0 x 2) ± \$1 00	\$500	29,829. 48	538
GAME #1: 7 WORDS + GAME #2: 6 WORDS	\$1 00 x 2	<u>\$500</u>	30,052. 92	534
GAME #1: 7 WORDS + GAME #2: 7 WORDS	<u>\$1</u> <u>00</u>	<u>\$500</u>	29,996. 75	535
GAME #1: 6 WORDS	(\$5 0 x 4) ± (\$1 00 x 2)	\$500	23,635. 14	679
GAME #2: 6 WORDS	\$2 00 x 2	<u>\$500</u>	12,012. 17	1,336
	\$5 00	\$500	29,231. 80	<u>549</u>
GAME #1: 8 WORDS		<u>\$500</u>	40,423. 83	<u>397</u>

99   1,073   14,956.   1,073   44   WORDS   S   \$1,00   14,914.   1,076   1,	
+GAME #2: 8   0   44	
WORDS	
GAME #1: 8 WORDS \$5 \$1,00 14,914. 1,076	
00 0 74     GAME #1: 8 WORDS \$2 \$1,00 14,956. 1,073	
+ GAME #2: 6 00 0 44	
$\frac{1}{\text{WORDS}}$ $\frac{\text{SS}}{\text{X} \cdot 2}$ $\frac{\text{SS}}{\text{Y} \cdot 2}$	
(\$1 \$1,00 19,886. 807	
$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	
<u>x</u>	
5)	
± es	
\$5 00	
\$1, \$1,00 20,085. 799	
$\begin{bmatrix} \frac{\sqrt{13}}{00} \\ 0 \end{bmatrix} \begin{bmatrix} \frac{\sqrt{1300}}{0} \\ 0 \end{bmatrix} \begin{bmatrix} \frac{\sqrt{1300}}{43} \\ \frac{\sqrt{1300}}{2} \end{bmatrix}$	
GAME #1: 9 WORDS \$1,00 20,135. 797	
<u>0</u> <u>83</u>	
GAME #2: 9 WORDS \$1,00 19,861. 808	
<u>0</u> <u>71</u>	
GAME #1: 10 WORDS \$100. 2.674.7 6 10.00	
GAME #2: 10 WORDS \$100, 2.674,7 6	
000 10.00	
GAME #1: 11 WORDS \$1,00 2,674,7 6	
0.000 10.00	
*_	
GAME #2: 11 WORDS \$1,00 2.674,7 6	
0.000   10.00	
GAME #1: 12 WORDS \$5,00 8,024,1 2	
0,000 30.00	
* 30.00	
GAME #2: 12 WORDS \$5,00 8,024,1 2	
0.000 30.00	
* _	

\*Prize amount if the annual payment option is chosen or has it applied. If the single cash payment option is chosen, the amount paid is in accordance with subsections (12) and (13), above, respectively.

(15) The estimated overall odds of winning some prize in Game Number 1539 are 1 in 2.90. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(16) For reorders of Game Number 1539, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(17) Payment of prizes for \$5,000,000 CROSSWORD CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 8-7-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 8/7/2023

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a telephone conference call to which all persons are
invited.

DATE AND TIME: CANCELLED - Tuesday, August 8th, 2023; 10:00 a.m. - 11:00 a.m.

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED Executive Committee Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited. DATE AND TIME: CANCELLED - Tuesday, August 8, 2023, 2:00 p.m. - 4:00 p.m.

PLACE: CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council GoToMeeting – CANCELLED

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com.

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2023; 8:30 a.m. - 2:00 p.m., or until adjourned.

PLACE: Virtual Meeting via GoTo Webinar:

https://attendee.gotowebinar.com/register/4391393799096818 270

AUDIO PARTICIPATION: 1(877)309-2074 ATTENDEE ACCESS CODE: 424-284-031

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com.

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 16, 2023, 2:00 p.m.

PLACE: Teleconference number: (888)585-9008

Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0370. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2023, 10:00 a.m. - 11:00 a.m. PLACE: This meeting will be conducted via communications media technology, specifically Microsoft Teams webinar. The meetings may be accessed as follows:

https://events.teams.microsoft.com/event/b5c56ab6-1378-488e-8b4f-4b13ee1f3132@63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: On August 18, 2023 from 10:00 a.m. to 11:00 a.m. the Commission for Independent Education will review and discuss the information and language from the Rules Development Workshop to include Rule 6E-1.003, F.A.C., Definition of Terms, 6E-1.0032, F.A.C., Fair Consumer Practices, 6E-2.004, F.A.C., Standards and Procedures for Licensure, 6E-4.001, F.A.C., Fees and Expenses, 6E-7.001, F.A.C., Designation of Restrooms and Changing Facilities in Private Postsecondary Educational Facilities, and the business of the Commission.

Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director. Tiffany Hurst. Susan.Hood@fldoe.org one (1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

#### REGIONAL PLANNING COUNCILS

**Emerald Coast Regional Council** 

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2023, 9:00 a.m. PLACE: Pensacola Bay Center, 201 E Gregory St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida-Alabama Transportation Planning Organization Board and Advisory Committees to Meet in August

The Florida-Alabama Transportation Planning Organization (TPO) Board will hold a public meeting at 9:00 a.m., Wednesday, August 9, 2023, at the Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502.

The Technical Coordinating Committee (TCC) will meet Monday, August 7, 2023, at 10:00 a.m. and the Citizens' Advisory Committee (CAC) will meet Monday, August 7, 2023, at 1:30 p.m. Both advisory committees will meet at the Pensacola City Hall (Hagler-Mason Conference Room), 222 W Main Street, Pensacola, FL 32502.

The 2023 Project Priorities will be voted on at these meetings. The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

Join us live via GoToWebinar!

1.Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

#### TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

#### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/FLALPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or by visiting www.ecrc.org/FLALTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2023, 10:00 a.m. PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Technical Advisory Committee (TAC) to the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited

DATE AND TIME: Wednesday, August 16, 2023, 1:30 p.m. PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2023, 10:00 a.m., EDT

PLACE: Hyatt Regency Orlando Int'l Airport 9300 Jeff Fuqua Blvd., Orlando, FL 32827; Call in number: (855)758-1310, Meeting ID: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, ext. 241.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Beaches and Coastal Systems

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2023, 10:00 a.m. - no later than 12:00 noon.

PLACE: The Town of Palm Beach Town Hall; Council Chambers-Second Floor, 360 South County Road, Palm Beach, Florida, 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Palm Beach Island Beach Management Agreement (herein after BMA) annual stakeholder meeting is a public meeting open to

all interested parties. The meeting will provide an overview of the Palm Beach Island BMA and will present the annual monitoring data (physical, turtle, hardbottom) collected in the current year of the BMA.

A copy of the agenda may be obtained by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lainie Edwards, (850)245-7617, Lainie.edwards@dep.state.fl.us

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17 from 12:00 noon - 1:00 p.m., EST

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MDQ4YWRmN2UtMjFmYy00ZWRhL WExNmUtZGIxZmY3M2NmM2Vk%40thread.v2/0?context= %7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): +1(850)792-1375

Phone Conference ID: 340 051 939#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council State Agencies Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 15, 2023, from 12:00 noon - 1:30 p.m., EST

PLACE: Microsoft Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTgxMDQ2ZDUtM2JhOC00ZDJiLWFl NTItMWNIODM2YzI2NTY0%40thread.v2/0?context=%7b% 22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): +1(850)792-1375.

Phone Conference ID: 984 390 298#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council, Academic Research Institutions/Health Care Providers subcommittees meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Maggie Dilger at maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger at maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger at maggie.dilger@flhealth.gov

#### DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2023, 1:00 p.m. – 2:00 p.m., EST

PLACE: The Renaissance Academy, 4351 Mahan Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet is charged with promoting and implementing

collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

#### **NAVIGATION DISTRICTS**

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 11, 2023, 10:00 a.m.

PLACE: Venice Police Department, 1575 E. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 15, 2023, 2:00 p.m. - 3:00 p.m.

PLACE: Zoom Meeting

https://us06web.zoom.us/j/85710302893?pwd=amVJaFZVWUUrWjhVaVExMzdkbFJ2dz09

Meeting ID: 857 1030 2893

Passcode: 008095 One tap mobile

+1(305)224-1968,,85710302893#,,,,\*008095# US

+1(312)626-6799,,85710302893#,,,,\*008095# US (Chicago)

Dial by your location • +1(305)224-1968 US

• +1(312)626-6799 US (Chicago)

• +1(646)931-3860 US

• +1(929)205-6099 US (New York)

• +1(301)715-8592 US (Washington DC)

Meeting ID: 857 1030 2893

Passcode: 008095

Find your local number:

https://us06web.zoom.us/u/kdHo2z0E0Q

GENERAL SUBJECT MATTER TO BE CONSIDERED: SPIL Committee, Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2023, 9:30 a.m. - 10:30 a.m.

PLACE: Zoom Meeting

https://us06web.zoom.us/j/88579393947?pwd=VU05c3J5cC9

CNmVMdDk2MG94L1VIUT09

Meeting ID: 885 7939 3947

Passcode: 206488 One tap mobile

+1(301)715-8592,,88579393947#,..,\*206488# US

(Washington DC)

+1(312)626-6799,,88579393947#,,,,\*206488# US (Chicago)

Dial by your location

+1(301)715-8592 US (Washington DC)

+1(312)626-6799 US (Chicago)

+1(929)205-6099 US (New York)

+1(253)215-8782 US (Tacoma)

+1(346)248-7799 US (Houston)

+1(669)900-6833 US (San Jose)

Meeting ID: 885 7939 3947

Passcode: 206488

 $Find your local \, number: https://us06web.zoom.us/u/kc215JYrfd$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disaster Preparedness Recovery Response Business of the

Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 18, 2023, 9:30 a.m. -10:30 a.m.

PLACE: Zoom Meeting

https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1J

ZWUyMmxyNXh6Q1R3dz09&from=addon

Meeting ID: 882 3710 7116

Passcode: 515289 One tap mobile

+1(929)205-6099,,88237107116#,,,,\*515289# US (New York)

+1(301)715-8592,,88237107116#,,,,\*515289#

US

(Washington DC)

Dial by your location

+1(929)205-6099 US (New York)

+1(301)715-8592 US (Washington DC)

+1(309)205-3325 US

+1(312)626-6799 US (Chicago)

Meeting ID: 882 3710 7116

Passcode: 515289

Find your local number:

https://us06web.zoom.us/u/kbNpv1TJ2A

GENERAL SUBJECT MATTER TO BE CONSIDERED: Housing Committee Business of the Committees or Business of

the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Lindsey Higdon, RN, on July 19, 2023. The petition seeks the agency's opinion as to the applicability of Section 464.003(2), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botox injections from a licensed physician who performed a patient exam, wrote the order for the Botox Cosmetic medication treatment with a description of the muscles to be injected and the number of units per injection site. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION Cedar Key Elevator Modernization FISH AND WILDLIFE CONSERVATION COMMISSION. CEDAR KEY ELEVATOR MODERNIZATION BID NO: FWC 22/23-112C.

TITLE: CEDAR KEY ELEVATOR MODERNIZATION.

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the renovation of the elevator at the Cedar Key Marine Laboratory, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details: · Visit https://vendor.myfloridamarketplace.com/

- · Select Search Advertisements.
- $\cdot$  Enter FWC 22/23-112C into the Agency Advertisement Number box.
- · Click the Search button.
- · Select the solicitation to view the advertisement details.
- · Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: KYLE DOVE Florida Fish & Wildlife Conservation Commission 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311–6160 Kyle.Dove@MyFWC.com (850)617-9602

EARLY LEARNING COALITION OF THE BIG BEND REGION, INC.

Financial Audit and Tax Filing Services Request for Proposals (RFP) #2023.2024-0001. ELC is releasing this RFP to procure a contract for a qualified independent financial auditor to provide financial audit and annual Form 990 tax filing services for Fiscal Years ending June 30, 2023, 2024, 2025, 2026, and 2027. ELC may opt to renew the five-year contract one time to include Fiscal Years ending June 30, 2028, 2029, 2030, 2031, and 2032.

RFP Packet: Prospective Proposers may obtain the RFP packet at https://elcbigbend.org/about-elc/procurement.

RFP Release Date: 08/03/2023

Letter of Intent (LOI) Due Date: 08/07/2023 5:00 p.m., Eastern

Standard Time (EST)

Written Inquiry Due Date: 08/07/2023 5:00 p.m., EST. Responses will only be provided for technical questions that relate to the published RFP contents.

Frequently Asked Questions (FAQs): Answers to written inquiries received on or before the RFP Written Inquiry Due Date will be posted online at https://elcbigbend.org/about-elc/procurement by 08/10/2023 5:00 p.m., EST.

Proposal Due Date: 08/16/2023 5:00 p.m., Eastern Standard Time (EST), via e-mail.

Proposal Opening Date: 08/16/23 5:01 p.m., EST.

Proposer Presentations: 08/28/23 (Schedule To be Determined) Anticipated Notification of Intent to Award (NOIA): 09/19/2023

End of 3-Business Day Waiting Period to Protest NOIA: 09/22/23

End of 10-Day Waiting Period for Written Protests: 10/02/23 Anticipated Date to Award Contract: 11/02/23

Anticipate Date to Execute Contract: 11/02/23 or when last required party signs the agreement.

Communications: All communications must be in writing and sent via e-mail to procurement@elcbigbend.org.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 27, 2023 and 3:00 p.m., Wednesday, August 2, 2023.

Rule No.	File Date	Effective Date
6A-1.0017	8/2/2023	8/22/2023
6A-1.0955	8/2/2023	8/22/2023
6A-1.0957	8/2/2023	8/22/2023
6A-1.0999	8/2/2023	8/22/2023
6A-1.09401	8/2/2023	8/22/2023
6A-1.09412	8/2/2023	8/22/2023
6A-1.09414	8/2/2023	8/22/2023
6A-1.09422	8/2/2023	8/22/2023
6A-1.094127	8/2/2023	8/22/2023
6A-1.099811	8/2/2023	8/22/2023
6A-4.002	8/2/2023	8/22/2023
6A-4.003	8/2/2023	8/22/2023
6A-5.030	8/2/2023	8/22/2023
6A-5.065	8/2/2023	8/22/2023
6A-6.0952	8/2/2023	8/22/2023
6A-6.0960	8/2/2023	8/22/2023
6A-6.0981	8/2/2023	8/22/2023
6A-6.0982	8/2/2023	8/22/2023
6A-6.03311	8/2/2023	8/22/2023
6A-6.03315	8/2/2023	8/22/2023
6A-10.081	8/2/2023	8/22/2023
6A-10.086	8/2/2023	8/22/2023
6A-10.088	8/2/2023	8/22/2023
6A-10.089	8/2/2023	8/22/2023
6A-10.0315	8/2/2023	8/22/2023
6A-20.028	8/2/2023	8/22/2023
40A-1.2026	8/1/2023	8/21/2023
53ER23-37	8/2/2023	8/7/2023
53ER23-38	8/2/2023	8/4/2023
53ER23-39	8/2/2023	8/7/2023
53ER23-40	8/2/2023	8/7/2023
53ER23-41	8/2/2023	8/7/2023
53ER23-42	8/2/2023	8/7/2023
60GGER23-1	7/27/2023	7/27/2023
64B1-4.001	7/31/2023	8/20/2023
65G-2.001	7/28/2023	8/17/2023
65G-2.018	7/28/2023	8/17/2023
65G-13.001	7/28/2023	8/17/2023
65G-13.008	7/28/2023	8/17/2023

LIST OF RULES AWAITING LEGISLATIVE			
APPROVAL SECTIONS 120.541(3), 373.139(7)			
	73.1391(6), FLORID		
Rule No.	File Date	Effective	
		Date	
40C-4.091	3/31/2023	**/**/***	
40C-41.043	3/31/2023	**/**/***	
40E-4.091	6/26/2023	**/**/***	
60FF1-5.009	7/21/2016	**/**/***	
62-330.010	4/28/2023	**/**/***	
62-330.050	4/28/2023	**/**/***	
62-330.055	4/28/2023	**/**/***	
62-330.301	4/28/2023	**/**/***	
62-330.310	4/28/2023	**/**/***	
62-330.311	4/28/2023	**/**/***	
62-330.350	4/28/2023	**/**/***	
62-330.405	4/28/2023	**/**/***	
64B8-10.003	12/9/2015	**/**/***	
65C-9.004	3/31/2022	**/**/***	

LICT OF DILLEG AWAITING LEGICLATIVE

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Performance Fixed Operations, LLC, DBA Shell Point Marine and Powersports, line-make KYMC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that KYMCO USA, Inc, intends to allow the establishment of Performance Fixed Operations, LLC, DBA Shell Point Marine and Powersports, as a dealership for the sale of motorcycles manufactured by Kwang Yang Motor CO., LTD DBA KYMCO 2 WMI-LC2 RFB (line-make KYMC) at 4815 Coastal Highway, Crawfordville, (Wakulla County), Florida 32327, on or after September 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Performance Fixed Operations, LLC are dealer operator(s): David Lanier, 68 Oceanview Drive, Crawfordville, Florida 32327, principal investor(s): David Lanier, 68 Oceanview Drive, Crawfordville, Florida 32327.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Gerleve, KYMCO USA, Inc, 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Domains, LLC, dba Revel Golf Cars, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Golf Domains, LLC, dba Revel Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 589 West 14th Street, Atlantic Beach, (Duval County), Florida 32233, on or after September 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Golf Domains, LLC are dealer operator(s): Benjamin Knox, 539 Marshview Drive, Jacksonville, Florida 32250; principal investor(s): Benjamin Knox, 539 Marshview Drive, Jacksonville, Florida 32250.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of When Opportunity Knocks LLC, dba Johnson Kia Downtown Miami

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kia America Inc., intends to allow the establishment of When Opportunity Knocks LLC, dba Johnson Kia Downtown Miami, as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) at 2121 Biscayne Boulevard, Miami, (Miami-Dade County), Florida 33137, on or after September 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of When Opportunity Knocks LLC are dealer operator(s): Carl D. Johnson, 913 Williamson Drive, Raleigh, North Carolina 27616; principal investor(s): Carl D. Johnson, 913 Williamson Drive, Raleigh, North Carolina 27616.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia America Inc., 100 Galleria Parkway, suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of J-Loz Motorgroup Inc., dba Moke America FLL, line-make CRUS

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of J-Loz Motorgroup Inc., dba Moke America FLL, as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc., (line-make CRUS) at 1200 Northeast 7th Avenue Suite 6, Fort Lauderdale, (Broward County), Florida 33304, on or after September 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of J-Loz Motorgroup Inc are dealer operator(s): Jason Lozon, 1200 NE 7 Ave Ste 6, Fort Lauderdale, Florida 33304; principal investor(s): Jason Lozon, 1200 NE 7 Ave Ste 6, Fort Lauderdale, Florida 33304.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 1227 Hardin Avenue, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.