Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0018 School Safety Requirements and Monitoring PURPOSE AND EFFECT: To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address new requirements as a result of recent legislation and HB 543, including removing threat assessment from the rule so that a new threat management rule can be created. Amendments will also clarify the rule's application to entities such as charter schools, Schools of Hope, and others providing education to students. Other general matters relating to school safety monitoring, reporting and training, will also be considered.

SUBJECT AREA TO BE ADDRESSED: Office of Safe Schools procedures for monitoring, reporting, and training.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.11(9), 1001.212(14), F.S.

LAW IMPLEMENTED: 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 23, 2023, 11:30 a.m. – 12:30 p.m. (ET), or until business is concluded, whichever is earlier.

PLACE: https://events.teams.microsoft.com/event/86676aba-4812-4d9b-b3ea-d72e1db0c917@63bf107b-cb6f-4173-8c1c-1406bb5cb794

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to the workshop at, https://web02.fldoe.org/rules.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE: 6A-1.0019 Threat Management

PURPOSE AND EFFECT: To set forth requirements relating to threat management by extracting current threat assessment

requirements from Rule 6A-1.0018 and creating a new rule on threat management. This new rule implements 2023 amendments to s. 1001.212(12), which requires the Department of Education's Office of Safe Schools to develop a statewide, Florida-specific threat management operational process and threat assessment instrument, to provide training, and to coordinate the implementation of the new process.

SUBJECT AREA TO BE ADDRESSED: Office of Safe Schools procedures for threat management.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.11(9), 1001.212(12), F.S.

LAW IMPLEMENTED: 1001.11(9), 1001.212(12), 1006.07(7), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 23, 2023, 11:30 a.m. – 12:30 p.m. (ET), or until business is concluded, whichever is earlier.

PLACE: https://events.teams.microsoft.com/event/86676aba-4812-4d9b-b3ea-d72e1db0c917@63bf107b-cb6f-4173-8c1c-1406bb5cb794

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angie Chesser, Office of Safe Schools, Angela.Chesser@fldoe.org. To comment on this rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to the workshop at, https://web02.fldoe.org/rules.

DEPARTMENT OF EDUCATION

State Board of Education

6A-1.0020

RULE NO.: RULE TITLE:

PURPOSE AND EFFECT: To set forth requirements relating to the Florida Safe Schools Canine Program whereby a person, school, or business entity can be designated as a Florida Safe Schools Canine Partner by providing a monetary or in-kind

Florida Safe Schools Canine Program

donation to a law enforcement agency to purchase, train, or care for a firearm detection canine.

SUBJECT AREA TO BE ADDRESSED: Florida Safe Schools Canine Program.

RULEMAKING AUTHORITY: 1001.11(9), 1006.121(8), F.S. LAW IMPLEMENTED: 1001.11(9), 1006.121, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 23, 2023, 10:00 a.m. – 11:00 a.m. (ET), or until business is concluded, whichever is earlier.

PLACE: https://events.teams.microsoft.com/event/72a9dd8a-8ac8-4522-8397-886a48010271@63bf107b-cb6f-4173-8c1c-1406bb5cb794

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to the workshop at, https://web02.fldoe.org/rules.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-20.046 Pathways to Career Opportunities Grant

Program

PURPOSE AND EFFECT: To make conforming changes related to SB 240's (2023) amendments to section 1011.802, Florida Statutes, Florida Pathways to Career Opportunities Grant Program.

SUBJECT AREA TO BE ADDRESSED: Registered Apprenticeship and Preapprenticeship.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.802 (7), F.S.

LAW IMPLEMENTED: 1011.802, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 27, 2023, 2:00 p.m., ET

https://attendee.gotowebinar.com/register/2641965823592564

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Department of Education. Kathleen.taylor@fldoe.org. comment on this To rule development please workshop, go https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian. Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

62-550.305 Public Water Systems Receiving Advanced

Treated Water

62-550.821 Disinfectant Residuals, Disinfection

Byproducts (Stage 1), and Disinfection

Byproduct Precursors

PURPOSE AND EFFECT: The Department is proposing amendments to Chapter 62-550, F.A.C., "Drinking Water Standards, Monitoring and Reporting," based on subsection 403.064(18), F.S., which authorized the Department to initiate rulemaking to implement the recommendations of the Potable Reuse Commission's 2020 report "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida."

SUBJECT AREA TO BE ADDRESSED: Chapter 62-550, F.A.C., regulates the primary and secondary drinking water standards, establishes monitoring and reporting requirements, and contains requirements for public water systems (PWS) using either surface water or ground water as source waters. The proposed revisions to Rule 62- 550.821, F.A.C., will correct existing regulatory references and the applicability of subpart H system requirements to public water systems receiving advanced treated water. The addition of Rule 62-550.305, F.A.C., will establish requirements for the use of advanced treated water as a new type of water source for PWSs.

RULEMAKING AUTHORITY: 403.064(18), 403.853(3), 403.861(9), F.S.

LAW IMPLEMENTED: 403.064(18), 403.0877, 403.852(12), 403.853(1), 403.853(3), 403.853(7), 403.861(9), 403.861(16), 403.861(17) F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ronald McCulley, Program Administrator, Division of Water Resource Management, MS 3520, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8384 or by email at Ronald.McCulley@FloridaDep.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT	OF ENVIRONMENTAL PROTECTION
RULE NOS.:	RULE TITLES:
62-565.100	General
62-565.200	Definitions
62-565.300	Forms and References
62-565.400	Signatories to Permit Applications and
	Reports
62-565.500	Requirements for Potable Reuse Systems
62-565.505	Industrial Pretreatment Requirements for
	Potable Reuse Systems
62-565.510	Aquifer Storage and Recovery (ASR)
	Systems Associated with Potable Reuse
	Systems
62-565.520	Off-spec Storage Requirements for
	Advanced Treatment Water Facilities
62-565.530	Pathogen Requirements for Potable Reuse
	Systems
62-565.540	Monitoring Requirements for Advanced
	Treatment Water Facilities and Potable
	Reuse Systems
62-565.550	Reporting Requirements for Advanced
	Treatment Water Facilities
62-565.560	Pilot Testing Program
62-565.570	Engineering Report
62-565.580	Design and Construction
62-565.590	Operation and Maintenance
62-565.600	Procedure to Obtain Permits
62-565.605	Standards for Issuing or Denying Permits
62-565.610	Revisions to Permit Conditions
62-565.615	Renewals
62-565.620	Transfer of Permit
62-565.625	Suspension and Revocation
62-565.630	Recordkeeping
62-565.635	Application Processing
62-565.640	Public Notice
62-565.645	Public Comments and Requests for Public
	Meetings
62-565.650	General Conditions for All Permits
62-565.655	Guidelines for Establishing Specific Permit
	Conditions
62-565.700	Compliance for Advanced Treatment Water
	Facilities and Potable Reuse Systems

PURPOSE AND EFFECT: Subsection 403.064(18), Florida Statutes (F.S.), authorized the Department to adopt rules for potable reuse based on the recommendations of the Potable Reuse Commission's 2020 report "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida." Rules to implement potable reuse will address contaminants of emerging concern and ensure potable reuse water meets or exceeds federal and state drinking water quality standards.

As part of the development of rules regarding potable reuse as directed by the Legislature, the Department will create new rules, under Chapter 62-565, Florida Administrative Code (F.A.C.), entitled "Potable Reuse."

SUBJECT AREA TO BE ADDRESSED: This new Chapter 62-565, F.A.C., will establish procedures to obtain a permit, construct, modify, operate, and maintain an Advanced Treatment Water Facility (ATWF); the requirements for monitoring and reporting once a permit for an ATWF is issued; and the requirements for the proper operation of potable reuse systems.

RULEMAKING AUTHORITY: 403.861(9), 403.064(18), F.S. LAW IMPLEMENTED: 403.852(12), 403.861(7), 403.853(6), 403.861(17), 403.064(18), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sydney Cummings, Senior Program Analyst, Division of Water Resource Management MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8640, or by email at Sydney.Cummings@FloridaDEP.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEI III I III I	of Environmental Indicates
RULE NOS.:	RULE TITLES:
62-610.200	Definitions
62-610.310	Engineering Report
62-610.330	Pretreatment Programs
62-610.421	Setback Distances
62-610.463	Monitoring and Operating Protocol
62-610.464	Storage Requirements
62-610.466	Aquifer Storage and Recovery (ASR)
62-610.471	Setback Distances
62-610.472	Supplemental Water Supplies
62-610.521	Setback Distances
62-610.525	Projects Involving Additional Levels of
	Preapplication Treatment
62-610.550	Description of System
62-610.553	Minimum System Size
62-610.554	Discharge to Class I Surface Waters
62-610.555	Discharge to Other Surface Waters
62-610.560	Ground Water Recharge by Injection
62-610.562	Salinity Barrier Systems
62-610.563	Waste Treatment and Disinfection
62-610.564	Pilot Testing Program
62-610.567	Reliability and Operator Staffing
62-610.568	Monitoring and Operating Protocol
62-610.571	Setback Distances
62-610.573	Storage Requirements
62-610.574	Access Control, Advisory Signs, and Public
	Notification
62-610.621	Setback Distances
62-610.810	Classification of Projects as "Reuse" or
	"Disposal"
62-610.860	Limited Wet Weather Discharge
62-610.870	Reporting and Enforcement

Reporting and Enforcement PURPOSE AND EFFECT: Subsection 403.064(18), Florida Statutes (F.S.), authorized the Department to adopt rules for potable reuse based on the recommendations of the Potable Reuse Commission's 2020 report, "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida." On October 22, 2021 a Notice of Proposed Rule was published for Chapter 62-610, Florida Administrative Code (F.A.C.), entitled "Reuse of Reclaimed Water and Land Application," to incorporate elements of the Potable Reuse Commission's 2020 report. Following the creation of the new Chapter 62-565, F.A.C, (currently under rule development) the Department issued a Notice of Withdrawal of the proposed rule for Chapter 62-610, F.A.C., to allow for one centralized location for all rules related to the implementation of the regulatory framework for potable reuse. This Notice of Rule Development for Chapter 62-610, F.A.C., will update the chapter to be consistent with other title 62 chapters, correct regulatory references, clarify current language, maintain protections for surface waters used as potable water sources and address the relocation of potable reuse regulations to the new proposed Chapter 62-565, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Chapter 62-610, F.A.C., will be amended to reflect the relocation of regulations for potable reuse projects to proposed new Chapter 62-565, F.A.C., entitled "Potable Reuse." Additionally, minor revisions will be made to rule language to ensure that surface waters containing a potable water intake will have sufficient protections.

RULEMAKING AUTHORITY: 403.861(9), 403.064(18), F.S. LAW IMPLEMENTED: 403.852(12), 403.861(7), 403.853(6), 403.861(17), 403.064(18), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sydney Cummings, Senior Program Analyst, Division of Water Resource Management MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8640, or by email at Sydney.Cummings@FloridaDEP.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: RULE TITLES: 68D-14.001 Scope and Purpose

68D-14.002 Monroe County Designated Anchoring

Limitation Area

68D-14.003 Maximum Vessel Draft for Monroe County

Designated Anchoring Limitation Areas

68D-14.004 Enforcement

PURPOSE AND EFFECT: The purpose of this rule development is to establish designated anchoring limitation areas and maximum vessel drafts therein, within Monroe County as required by section 327.4108, F.S. By establishing anchoring limitation areas, vessel owners and operators will be guided and informed as to permissible anchoring upon the waters of the state within Monroe County.

SUBJECT AREA TO BE ADDRESSED: Monroe County Anchoring Limitation Area

RULEMAKING AUTHORITY: 327.04, 327.4108(3)(b), FS. LAW IMPLEMENTED: 327.4108, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major Rob Beaton, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NO.: RULE TITLE:

40A-1.2026 Easements Across District Owned Lands to

Privately-Owned Lands

PURPOSE AND EFFECT: The overall purpose is to establish criteria for granting easements across District owned land to privately-owned land.

SUMMARY: The rulemaking creates a new rule establishing the criteria under which an easement may be granted across NWFWMD-owned land to privately-owned land.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon review of the proposed rule, the District has determined that the rule will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.1391, F.S.

LAW IMPLEMENTED: 373.056, 373.085, 373.089, 373.139, 373.1391 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Selina Potter, Regulatory Services, Northwest Florida Water Management District, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, selina.potter@nwfwater.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

Chapter 40A-1 General and Procedural Rules.

<u>40A-1.2026 Easements Across District Owned Lands to</u> Privately-Owned Lands.

- (1) The District shall only grant an easement across, under or through District-owned lands to a privately-owned parcel of land upon the affirmative vote of the Governing Board based upon the following criteria:
- (a) A written analysis performed by the person or entity requesting the easement demonstrating why the easement cannot be located in a manner which will avoid District-owned lands:
- (b) The proposed easement must be located within an existing easement, along a District-owned land boundary, or within an existing fireline or roadway; and
- (c) The proposed easement shall not fragment wetland or other functioning habitat.
- (2) The District must be compensated for the fair market value of the loss of use of the land within the proposed easement.
- (3) The Governing Board retains the right to deny any request for an easement across District-owned lands for any reason or no reason.
- (4) Rule 40A-1.2026 shall be reviewed by the District five (5) years after its effective date to determine whether the rule remains necessary and, if it does not remain necessary, the District shall follow the procedures for repeal of the rule as set forth in Chapter 120, Florida Statutes.

Rulemaking Authority 373.044, 373.113, 373.1391, F.S. Law Implemented 373.056, 373.085, 373.089, 373.139, 373.1391 F.S. History-New XX-XX-XX.

NAME OF PERSON ORIGINATING PROPOSED RULE: Selina Potter, Regulatory Services, Northwest Florida Water Management District, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, selina.potter@nwfwater.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board, Northwest Florida Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 09, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 1, 2022.

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

The E911 Board hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver for St. Lucie County, filed on April 1, 2023. The Notice of Petition for Variance or Waiver was published in Volume 49, No. 65, of the April 4, 2023, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C., entitled "Call Handling Maintenance" regarding reimbursement maintenance costs of call handling systems (CHS), which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. The Board considered the Petition at a duly-noticed meeting held on May 18, 2023. The Board's Order, filed on May 23, 2023, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.172(6)(a)3.e., F.S., would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant St. Lucie County's petition would cause a substantial hardship for petitioner. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Leon Simmonds, E911 Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 323990950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.mvflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.013 Call Handling System Maintenance

The E911 Board hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver for Santa Rosa County, filed on April 3, 2023. The Notice of Petition for Variance or Waiver was published in Volume 49, No. 65, of the April 5, 2023, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C., entitled "Call Handling Maintenance" regarding reimbursement System maintenance costs of call handling systems (CHS), which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. The Board considered the Petition at a duly-noticed meeting held on May 18, 2023. The Board's Order, filed on May 23, 2023, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.172(6)(a)3.e., F.S., would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant Santa Rosa County's petition would cause a substantial hardship for petitioner. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C.

A copy of the Order or additional information may be obtained by contacting: Leon Simmonds, E911 Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 8, 2023, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from San-Dip LLC, filed May 12, 2023, and advertised on May 18, 2023, in Vol. 49, No. 97, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for

Variance grants the Petitioner a variance from Rule 3.11.3, ASME A17.3, 2015 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-049).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE: 64B5-2.013 Dental Examination

The Board of Dentistry hereby gives notice:

that the Petition filed by Jan Groth on April 4, 2023, seeking a variance or waiver of paragraph 64B5-2.013(1)(b), F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 49 No. 66 of the April 5, 2023, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

The Board of Dentistry hereby gives notice:

that the Petition filed by Lauren Ruddocks, on April 25, 2023, seeking a variance or waiver of Rule 64B5-2.0146, F.A.C., and section 466.006(3), F.S., has been withdrawn. The Notice of Petition was published in Vol. 49 No. 83 of the April 28, 2023, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from

Metro Treatment of Florida, L.P. as it pertains to a location in Tallahassee. The Notice of Variances and Waivers was published in Volume 49, No. 58 of the Florida Administrative Register on March 24, 2023. Subsection 65D-30.0141(2) requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for variance was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Metro Treatment of Florida, L.P. as it pertains to a location in Port Charlotte. The Notice of Variances and Waivers was published in Volume 49, No. 58 of the Florida Administrative Register on March 24, 2023. Subsection 65D-30.0141(2) requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for variance was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency. Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from

Metro Treatment of Florida, L.P. as it pertains to a location in Ocala. The Notice of Variances and Waivers was published in Volume 49, No. 58 of the Florida Administrative Register on March 24, 2023. Subsection 65D-30.0141(2) requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for variance was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency. Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Metro Treatment of Florida, L.P. as it pertains to a location in Palm Coast. The Notice of Variances and Waivers was published in Volume 49, No. 58 of the Florida Administrative Register on March 24, 2023. Subsection 65D-30.0141(2) requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for variance was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency. Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Metro Treatment of Florida, L.P. as it pertains to a location in Gainesville. The Notice of Variances and Waivers was published in Volume 49, No. 58 of the Florida Administrative Register on March 24, 2023. Subsection 65D-30.0141(2) requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for variance was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency. Clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 26, 2023, 2:00 p.m. until conclusion

PLACE: Microsoft Teams Meeting – 1(850)629-6501, Phone Conference ID: 782469726# and,

https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1, Meeting ID: 261460688946, Passcode: Lfuvw2 GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2023, 9:00 a.m. – 12:00 Noon.

PLACE: The DoubleTree by Hilton Orlando Downtown, 60 South Ivanhoe Blvd. Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 9:00 a.m., ET, the full council will hold an "open" meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its "closed" meeting to address prioritized funding requests and intelligence updates.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Gretl Plessinger or Dana Kelly at Florida Department of Law Enforcement at (850)410-7000 or Info@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sunny Newman at Florida Department of Law Enforcement at (850)410-7000 or Info@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2023, 9: 00 a.m. – 12:00 Noon.

PLACE: The DoubleTree by Hilton Orlando Downtown, 60 South Ivanhoe Blvd. Orlando, FL 32804

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 9:00 a.m. ET, the full council will hold an "open" meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic

Security Oversight Council will hold its "closed" meeting to address prioritized funding requests and intelligence updates.

A copy of the agenda may be obtained by contacting: Gretl Plessinger or Dana Kelly at Florida Department of Law Enforcement at (850)410-7000 or Info@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretl Plessinger or Dana Kelly at Florida Department of Law Enforcement at (850)410-7000 or Info@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gretl Plessinger or Dana Kelly at Florida Department of Law Enforcement at (850)410-7000 or Info@fdle.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 19, 2023, 5:00 p.m., Recreational Public Forum

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Recreational Public Forum is a public meeting regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: https://sfwmd.link/3sgGoet. The link will go live at approximately 5:00 PM on June 19, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or, you can email Molly Brown at mobrown@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 26, 2023, 9:00 a.m.

PLACE: via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888) 475-4499 US or (855) 703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting

https://zoom.us/j/4291151196?pwd=YlJNUWd3Vjhwakx0VE RXdzhjM3NGQT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the emergency meeting is to discuss and adopt the upcoming fiscal year budget from 2023 – 2024.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 14, 2023, 9:00 a.m.

PLACE: via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-

8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting

https://zoom.us/j/4291151196?pwd=YlJNUWd3Vjhwakx0VE RXdzhjM3NGQT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 9:00 a.m.

PLACE: Children's Board, 1002 E. Palm Ave., Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that this meeting has been cancelled.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Kalen Graham at kgraham@maryleeshouse.org

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2023, 4:00 p.m. – 5:00 p.m.

MEETING: SPIL REVIEW

PLACE: FILC is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

https://us06web.zoom.us/j/84106235187?pwd=RFIEVFdIRzhxN1U4cnNKT1JYOVVnQT09

Meeting ID: 841 0623 5187

Passcode: 414848 One tap mobile

+13052241968,,84106235187#,,,,*414848# US

+16469313860,,84106235187#,,,,*414848# US

Dial by your location

• +1(305)224-1968 US

• +1(646)931-3860 US

• +1(929)205-6099 US (New York)

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(386)347-5053 US

• +1(507)473-4847 US

• +1(564)217-2000 US

• +1(669)444-9171 US

• +1(669)900-6833 US (San Jose)

• +1(689)278-1000 US

• +1(719)359-4580 US

• +1(253)205-0468 US

• +1(253)215-8782 US (Tacoma)

• +1(346)248-7799 US (Houston)

• +1(360)209-5623 US

Meeting ID: 841 0623 5187

Passcode: 414848

Find your local number: https://us06web.zoom.us/u/kbXzacs8AP

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Robert B. Ratliff, on June 6, 2023. The petition seeks the agency's opinion as to the applicability of 1994 edition of NFPA 101, 1995 edition of NFPA 101A, FAC 69A-40.027(5), FS 429.435(d), as it applies to the petitioner.

1. If a licensed Assisted Living Facility opts to be classified as a "Legacy Facility" may the facility then choose to permit and construct a new Residential Board and Care building on the same campus separate and apart from the existing buildings, utilizing the 1994 edition of NFPA 101? 2. Is it the intent of FAC 69A-40.027(5) and FS 429.435(d) that the allowance for use of the 1994 edition of NFPA 101 and the 1995 edition of NFPA 101A be utilized on "repairs, modernizations, renovations, or additions to, or rehabilitate a facility (building) which was permitted or had a Certificate of Occupancy issued prior to July 1, 2016?

A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos at Sarah.Marcos@myfloridacfo.com

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Administration

BUILDING 6 – PETROLEUM LAB ROOF REPLACEMENT THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SEEKS TO OBTAIN SEALED BIDS FROM CONTRACTORS FOR THE BUILDING 6 -PETROLEUM LAB ROOF REPLACEMENT.

SOLICITATION DOCUMENT: The solicitation document is available at the MyFloridaMarket Place Vendor Information Portal, Solicitation Number ITB DOA 23 24 07. Interested participants may also contact the purchasing department at Bids@fdacs.gov or by calling (850)617-7181.

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-605 Chemistry Building Renovation - CM

NOTICE TO CONSTRUCTION MANAGERS

The University of Central Florida Board of Trustees, announces that services in the discipline of construction management will be required for the project listed below:

Project No.: UCF-605

Project and Location: Chemistry Building Renovation. University of Central Florida, 4104 Libra Drive, Orlando, FL 32816.

The project will consists of the pre-construction and construction services for the renovation of our existing Chemistry Building. The Chemistry Building, a lab-sciences building constructed in 1969, is still serviced by many of its original building systems and is in need of a major renovation. The building comprises three stories and 49,073 gross square feet. The building currently serves as home to the Chemistry Department within the College of Sciences. In order for Chemistry to continue functioning as a lab-science building, it must be brought up to code and the labs modernized to ensure their compliance. The building will require extensive remediation of critical and non-critical building infrastructure issues.

The total project cost is expected to be between \$35,000,000 and \$50,000,000, depending on funding appropriations by the state and university. The project size, scope, and budget may be changed at UCF's discretion, and this project is subject to the availability of funding.

The contract for Construction Management services will consist of two phases. Phase one, preconstruction services, includes constructability analyses, design engagement with the architect to ensure design concepts are within budget, cost estimating, early procurement of equipment, value engineering (if necessary), and the development of a Guaranteed Maximum (GMP) 100% at Construction Documents. Preconstruction services will be compensated at a flat fee of \$200,000.00. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Construction Manager's contract.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet, Construction Management Qualifications Supplement Form, and any additional information may be obtained on our website https://www.fp.ucf.edu/vendors/current-advertisements/ or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: https://ucf.bonfirehub.com/opportunities/97649

Submittals must be received by 5:00 p.m. local time July 10, 2023. Late submissions or additional documentation will not be accepted.

FLORIDA SHERIFFS ASSOCIATION

Florida Sheriffs Association Cooperative Purchasing Program Invitation to Bid Upcoming Required Pre-Bid

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning October 1, 2023 and ending September 30, 2025, for statewide purchasing of construction, material handling, transportation, and grounds care equipment. To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, FL 32308 on July 13, 2023. Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: https://www.flrules.org/Gateway/reference.asp?No=Ref-

 $14592 \quad or \quad at \quad https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-$

announcements

FLORIDA SHERIFFS ASSOCIATION

Florida Sheriffs Association Cooperative Purchasing Program Invitation to Bid Upcoming Required Pre-Bid

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of class 3-5 cab & chassis trucks and buses.

To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, FL 32308 on July 12, 2023. Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: https://www.flrules.org/Gateway/reference.asp?No=Ref-

 $14592 \quad or \quad at \quad https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-$

announcements

FLORIDA SHERIFFS ASSOCIATION

Florida Sheriffs Association Cooperative Purchasing Program Invitation to Bid Upcoming Required Pre-Bid

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2023 and ending September 30, 2024, for statewide purchasing of pursuit rated vehicles, administrative sedans, electric vehicles, all-terrain vehicles, off-road utility vehicles, motorcycles, and other light and midsize vehicles.

To submit a bid, interested bidders must attend the Pre-Bid Meeting online or in person at Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, FL 32308 on July 11, 2023. Registration is required for this event and available via the Florida Sheriffs Association Cooperative Purchasing Program Bid Announcements page.

All bidders must submit a complete bid package to the online bid system by August 30, 2023.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: https://www.flrules.org/Gateway/reference.asp?No=Ref-

 $14592 \quad or \quad at \quad https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-$

announcements

JE DUNN CONSTRUCTION

Brandon High School HVAC Replacement Notice to Bidders

JE Dunn Construction, (CGC-062145), the Construction Manager for Hillsborough County Public Schools Project #100449-Brandon High School, Referendum Yr. 6, hereby solicits SEALED proposals for the referenced project in accordance with the 100% CD Documents by BAL, Engineering due to be issued on 6/23/2023. The scope of this project includes HVAC replacement for Buildings 1 & 2. Long Lead HVAC Equipment has already been pre-purchased. A full list of pre-purchased equipment will be made available for information purposes. Sealed Proposals are due no later than Thursday, July 20, 2023, 2:00 p.m. for the following Bid Packages:

01I - Final Cleaning

02B - Selective Demolition

05D - Miscellaneous Metals

07G - Roof Patching

08A - Doors, Frames, Hardware

09A - Drywall/Stucco

09B – Painting

09F - Acoustical Ceilings

09H - Flooring

23B – HVAC Work (including receipt and offloading of Owner pre-purchased equipment)

26A – Electrical Work & Low Voltage Systems

32B - Site Concrete

32G - Landscaping (Sod)

32H – Fencing

A non-mandatory pre-proposal meeting & W/MBE workshop will be scheduled. Final date and time to be distributed to interested parties.

All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to July 18, 2023 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at http://sms.jedunn.com.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act. Hillsborough County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals.

Refer to https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-

https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-diversity/about/ for information regarding registration with the Office of Supplier Diversity.

Proposal documents will be made available on or about June 23, 2023. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor or vendor will be provided the site log-in. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested. Hillsborough County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities. No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7

Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Dates are subject to change. Please contact Donna Singletary, Estimating Manager, (813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes architectural and engineering services for the development of a 1.65-acre site for an approximately 14,000square-foot freestanding emergency facility located at 7230 University Parkway, Sarasota, FL 34340. The project scope will include 16 total exam rooms programmed to include bariatric, behavioral health, isolation, pediatric and trauma, and additionally will include 4 fast-track bays, and 2 triage bays. Radiology services will include an MRI, CT, ultrasound, and general radiology room. The programming will also include a full-service laboratory, as well as all associated support spaces and utilities required by the agencies having jurisdiction for a freestanding emergency facility. The architectural and engineering services will include, but are not limited to, site planning, re-zoning applications, Sarasota County presentations, public meetings, community meetings, schematic design, design development, programming, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, medical gasses, emergency back-up power, fire protection and structural design work for the development of the new freestanding emergency facility, and the required support services required for each. The new freestanding emergency facility scope of work may include additional buildings and services whether contiguous to the freestanding emergency facility, and programming of services. PROPOSED SCHEDULE: The timelines to design and build these proposed buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the new freestanding emergency facility

development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida design licensure and corporate registration certificates.
- 2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000.000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
- 3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
- 4. Proposed design team to include individual resumes with relevant design experience as follows:
- a. Planning of a freestanding emergency department facility and support services; preferably in the state of Florida; and
- b. Examples of a similarly completed design of a freestanding emergency facility; and
- 1. Site development to include but not limited to: Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.
- 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
- 6. Design and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.
- 7. Location of the design Firm's main office, and proposed project team office location (if different from main).
- 8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the

above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

- 1. The Firm's relevant design experience as it relates to the above referenced project;
- 2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
- 3. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4. The location of the lead designer's main / corporate office:
- 5. The Firm's approach to this particular project;
- 6. The Firm's ability to respond quickly;
- 7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.
- 3. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804. Submissions shall be titled: Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial E.R. at Lakewood Ranch

- 4. Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday, June 28, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the

applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

- 6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Wednesday, July 5, 2023 from 1:00 p.m. 5:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes professional general contracting services for the development of a 1.65-acre site for an approximately 14,000square-foot freestanding emergency department facility located on or about 7230 University Parkway, Sarasota, FL 34340. The project scope will include 16 total exam rooms programmed to include bariatric, behavioral health, isolation, pediatric and trauma, and additionally will include 4 fast-track bays, and 2 triage bays. Radiology services will include an MRI, CT, ultrasound, and a general radiology exam room(s). The programming will also include a full-service laboratory, as well as all associated support spaces and utilities required by the agencies having jurisdiction for a freestanding emergency department facility or other customary industry standards. The scope of professional general contracting services will include, but are not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, medical gasses, fire protection and structural work for the development of the new freestanding emergency department facility. The scope of work may include additional buildings and services whether contiguous to the freestanding emergency facility, and programming of their services in such additional spaces.

PROPOSED SCHEDULE: The timelines to design and build these proposed buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the new freestanding emergency department facility development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida current construction licensure and current corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that:
- a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
- 5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining
- 6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
- 8. Construction and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.
- 9. Resumes of key personnel that would be used on this project to include their project relevant experience.
- 10. The firm's experience in the construction of a new freestanding emergency facility project as described above.

- 11. Location of the firm's main office, and proposed project team office location (if different from main).
- 12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
- 13. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

- 1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
- 2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
- 3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4. The location of the Professional General Contracting Firm's main / corporate office;
- 5. The Firm's approach to this particular project;
- 6. The Firm's ability to respond quickly;
- 7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 8. The volume of previously awarded projects to the Firm by the Hospital.
- 9. The Firm's available bonding capacity for this project. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Oualifications for

PROFESSIONAL GENERAL CONTRACTING SERVICES For

The Sarasota Memorial E.R. at Lakewood Ranch

- 4. Submittals must be received by the Hospital no later than 3:30 p.m., on June 28, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.
- 6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Wednesday, July 5, 2023 from 8:00 a.m. 12:00 noon, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

ADVERTISED IN

FLORIDA ADMINISTRATIVE REGISTER, FRIDAY, JUNE 2, 2023 AND FRIDAY, JUNE 9, 2023

AND

SARASOTA HERALD TRIBUNE, FRIDAY, JUNE 2, 2023 AND FRIDAY, JUNE 9, 2023

DAYTONA STATE COLLEGE

Architectural Services

Daytona State College

Architectural Design Services

RFQu #23-028

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College Facilities Planning Department on behalf of

Daytona State College Housing Corporation hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services. The project consists of the design of a new student housing facility of approximately 200 beds, approximately 85,000 sf, plus site work and parking spaces, on the Daytona Campus. The estimated total project budget is \$25M inclusive of all fees and Firms desiring consideration must submit furnishings. proposals no later than 2:00 p.m. on June 26, 2023, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting steve.selig@daytonastate.edu or by visiting our website at http://www.daytonastate.edu/Facilities-Planning.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, June 2, 2023 and 3:00 p.m., Thursday, June 8, 2023.

Rule No.	File Date	Effective
		Date
6A-1.09401	6/7/2023	6/27/2023
6A-1.09414	6/7/2023	6/27/2023
6A-4.002	6/7/2023	6/27/2023
6A-4.004	6/7/2023	6/27/2023
6A-5.066	6/7/2023	6/27/2023
6A-5.079	6/7/2023	6/27/2023
6A-6.03315	6/7/2023	6/27/2023
6A-7.0714	6/7/2023	6/27/2023
6A-10.0315	6/7/2023	6/27/2023
61-35.029	6/6/2023	6/26/2023
61C-1.002	6/5/2023	6/25/2023
61G4-18.001	6/6/2023	6/26/2023
62-761.200	6/5/2023	6/25/2023
62-761.210	6/5/2023	6/25/2023
62-761.300	6/5/2023	6/25/2023
62-761.400	6/5/2023	6/25/2023
62-761.405	6/5/2023	6/25/2023
62-761.420	6/5/2023	6/25/2023

62-761.500	6/5/2023	6/25/2023
62-761.600	6/5/2023	6/25/2023
62-761.700	6/5/2023	6/25/2023
62-761.710	6/5/2023	6/25/2023
62-761.800	6/5/2023	6/25/2023
62-761.900	6/5/2023	6/25/2023
62-762.201	6/6/2023	6/26/2023
62-762.211	6/6/2023	6/26/2023
62-762.301	6/6/2023	6/26/2023
62-762.401	6/6/2023	6/26/2023
62-762.411	6/6/2023	6/26/2023
62-762.421	6/6/2023	6/26/2023
62-762.501	6/6/2023	6/26/2023
62-762.502	6/6/2023	6/26/2023
62-762.601	6/6/2023	6/26/2023
62-762.602	6/6/2023	6/26/2023
62-762.701	6/6/2023	6/26/2023
62-762.702	6/6/2023	6/26/2023
62-762.711	6/6/2023	6/26/2023
62-762.801	6/6/2023	6/26/2023
62-762.802	6/6/2023	6/26/2023
62-762.901	6/6/2023	6/26/2023
64B8ER23-3	6/8/2023	6/8/2023
	•	•

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-6.001	5/10/2022	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***

62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.