

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-19.001 Citations

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule requirements for citations.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment addresses the citations.

RULEMAKING AUTHORITY: 455.224, 489.105 FS.

LAW IMPLEMENTED: 455.224, 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes an amendment that updates the number of CEUs that can be earned, per biennium, for being a Clinical Instructor for a Physical Therapy and Physical Therapy Assistant student.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses continuing education.

RULEMAKING AUTHORITY: 456.013(6), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 486.109, 486.125(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family
Therapy and Mental Health Counseling**

RULE NO.: RULE TITLE:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 222, November 15, 2022 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 64B4-3.001, F.A.C. Additionally, on November 30, 2022, the Board approved changes to the proposed rule language set forth in the proposed rule.

The change is as follows:

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

Every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (revised 8/2020), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12491>,
or the web at

http://www.floridasmentalhealthprofessions.gov/resources.
 The application shall be accompanied with the application fee and the initial licensure fee.

(1) through (2) No Change.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.005, 491.006, 491.0065 FS. History—New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19, 3-9-21, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: 64B20-4.003
 RULE TITLE: On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 225, November 18, 2022 issue of the Florida Administrative Register. The change is in response to language approved by the Board at the meeting held on January 20, 2023. The rule shall now read as follows:

64B20-4.003 On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants.

- (1) though (7) No Change.
- (8) The following activities of a certified audiology assistant are permitted under the responsible supervision of the supervising audiologist without the requirement of the physical presence of a supervising audiologist:
 - (a) No Change.
 - (b) Test prescription hearing aids to determine if they meet appropriate specification and/or mechanical performance. A prescription hearing aid is defined in rule 64B20-8.0011.
 - (c) through (g) No Change.
 - (9) through (11) No Change.

Rulemaking Authority 468.1125(3), 468.1135(4) FS. Law Implemented 468.1125(3), (4), 468.1215 FS. History—New 3-14-91, Formerly 21LL-4.003, 61F14-4.003, Amended 9-8-94, 8-17-95, Formerly 59BB-4.003, Amended 2-2-04, 2-21-05, 9-9-13, 3-18-20, 3-15-21, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director,

Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: 64B20-7.007
 RULE TITLE: Mediation
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 225, November 18, 2022 issue of the Florida Administrative Register.

The change is in response to language approved by the Board at the meeting held on January 20, 2023. The rule shall now read as follows:

64B20-7.007 Mediation.

- (1) No Change.
- (2) The Board finds that mediation is an acceptable method of dispute resolution for the following violations:

- (a) No Change.
- (b) Failure of the licensee to pay a refund for a cancelled prescription hearing aid transaction in violation of Section 468.1246 or 468.1255, F.S., unless the violation involves intentional misconduct by the licensee. A prescription hearing aid is defined in rule 64B20-8.0011.

Rulemaking Authority 456.078 FS. Law Implemented 456.078 FS. History—New 11-1-94, Formerly 59BB-7.007, Amended 11-30-04, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: 64B20-8.008
 RULE TITLE: Requirements Regarding Certain Information on the Receipt
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 225, November 18, 2022 issue of the Florida Administrative Register.

The change is in response to language approved by the Board at the meeting held on January 20, 2023. The rule shall now read as follows:

64B20-8.008 Requirements Regarding Certain Information on the Receipt.

(1) The receipt required by Section 468.1245(2), Florida Statutes, shall state that any complaint concerning the prescription hearing aid and guarantee therefor, if not reconciled with the licensee from whom the prescription hearing aid was purchased, should be directed to: Department of Health, Consumer Services Unit, 4052 Bald Cypress Way, Bin C-75, Tallahassee, Florida 32399-3275, (850)245-4339. This information shall be displayed in 10 Point Type or Larger, on the same side of the receipt where the client signs, and no other telephone number of any other agency, society, or bureau shall be displayed on that side of said receipt. A prescription hearing aid is defined in rule 64B20-8.0011.

(2) through (3) No Change.
 Specific Authority 468.1135(4) FS. Law Implemented 468.1245, 468.1246 FS. History—New 4-2-91, Amended 8-21-91, Formerly 21LL-8.008, 61F14-8.008, Amended 11-30-94, Formerly 59BB-8.008,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

DEPARTMENT OF HEALTH
Board of Speech-Language Pathology and Audiology
 RULE NO.: RULE TITLE:
 64B20-9.006 Recordkeeping and Retention
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 225, November 18, 2022 issue of the Florida Administrative Register. The change is in response to language approved by the Board at the meeting held on January 20, 2023. The rule shall now read as follows:

- 64B20-9.006 Recordkeeping and Retention.**
- (1) No Change.
 - (2) No Change.
 - (a) Each licensee who provides audiology services, as set forth in Section 468.1125(6), F.S., other than the fitting or selling of a hearing aid, to individuals or groups, shall create and maintain, for a period of four (4) years, records and documentation of:
 - 1. through 4. No Change.
 - (b) Each licensee who fits and sells a prescription hearing aid, which is defined in rule 64B20-8.0011, shall create and maintain, for a period of four (4) years, records and documentation of:
 - 1. through 6. No Change.

Rulemaking Authority 468.1135(4), 468.1225(1), (2), (3), (4), (5), (6), (7), 468.1245(1), (2), (3), 468.1246 FS. Law Implemented 468.1135,

468.1225, 468.1245, 468.1246 FS. History—New 11-8-06, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION
 The Agency for Health Care Administration hereby gives notice:

Medicaid Services
 59G-4.127 Home Health Visit Services
 NOTICE IS HEREBY GIVEN that on November 1, 2022, a Petition for Variance from or Waiver of Rule 59G-4.127 (“Petition”), was filed with the Agency for Health Care Administration on behalf of the Petitioner, LifeStream Behavioral Center. Rule 59G-4.127, Florida Administrative Code (“Rule”), which applies to all providers rendering Florida Medicaid Florida Assertive Community Treatment (“FACT”) services to recipients, requires that all providers of FACT services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Florida Assertive Community Treatment Services Coverage Policy, November 2021 (“Handbook”). Petitioner sought a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner sought a variance from or waiver of 3.2.1 of the Florida Medicaid Florida Assertive Community Treatment Services Policy, specifically those provisions that are related to the minimum staffing requirements for a FACT Team Leader. Notice of the Petition was published in the Florida Administrative Register on November 4, 2022. Additional information was received in response to a timely request on November 17, 2022 and November 21, 2022. On February 1, 2023, a Final Order was rendered denying the requested waiver or variance. To request a copy of the Final Order, please contact: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.Shoop@ahca.myflorida.com, (850) 412-3689.

A copy of the Order or additional information may be obtained by contacting: Shena Grantham, Chief MAL & MPI Counsel & Rules Coordinator, Agency for Health Care Administration, 2727 Mahan Drive, MS #3, Tallahassee, Florida 32308
Shena.Grantham@ahca.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 30, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Boca Beach House at 725 S Ocean Blvd, Boca Raton, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Sections 2.8.1 and 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft, which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-010).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2023, 9:00 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: sponholtz@agtag.org.

For more information, you may contact: Becky Sponholtz, sponholtz@agtag.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2023, 10:00 a.m.

PLACE: 7900 Old Kings Rd N. Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site planning committee meeting.

A copy of the agenda may be obtained by contacting: Kara Hoblick (386)446-7630, (386)527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick (386)446-7630, (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick (386)446-7630, (386)527-1467.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2023, 3:00 p.m. – 4:00 p.m. ET; February 16, 2023, 3:00 p.m. – 4:00 p.m. ET; February 22, 2023, 3:00 p.m. – 4:00 p.m. ET; March 2, 2023, 3:00 p.m. – 4:00 p.m. ET; March 9, 2023, 3:00 p.m. – 4:00 p.m. ET; and March 15, 2023, 3:00 p.m. – 4:00 p.m. ET, until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: February 9, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODk3YTFmYzYtZGYzMC00ODA4LTkxOGEtMWRIMTVjM2VhNGFl%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 278 396 448 340 Passcode: QVFWZF

February 16, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWI0ZmFmNjktZjY0Zi00MjQ2LTlmMGItOThlZWZkZmNINTJj%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 277 496 548 593 Passcode: dSKatt

February 22, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjE3ZTY3YzQtYzgxNi00YmIwLTgwOTItOTc4Njk3MWNiZDVj%40thread.v2/0?context=%7b%22id%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 257 026 309 912 Passcode: WefVQ3

March 2, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Q5NGE4OGYtOGU4MS00ZTI5LThjNzAtNDJlZGZiOGEzMWI5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 227 521 165 171 Passcode: AFjXTr

March 9, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjI5NmQzNDItNmZC00MzBjLTkwODEtZTJhZTFjZGNIzWj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 299 298 355 48 Passcode: cTcTsP

March 15, 2023, 3:00 p.m. – 4:00 p.m. ET, https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTKyZTVmMzAtM2VkNS00NGM4LTlmNDAtNDFlkYzhmMTE4MGQ5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 232 802 569 881 Passcode: j5sK2g

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Financial Literacy Workgroup.

A copy of the agenda may be obtained by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Duncan at Patricia.Duncan@fldoe.org

DEPARTMENT OF EDUCATION
Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2023, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically Microsoft Teams, and may be accessed at: [https://events.teams.microsoft.com/event/404330be-92db-](https://events.teams.microsoft.com/event/404330be-92db-49be-aca5-d47242e87b22@63bf107b-cb6f-4173-8c1c-1406bb5cb794)

49be-aca5-d47242e87b22@63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to consider action related to licenses issued by the Commission to the following institutions: Carleen Health Institute of South Florida, West Palm Beach (#5075) Med-Life Institute, Lauderdale Lakes (#3097) Myrielle School of Nursing, Palm Springs (#7741) Nursing Bridges Institute, Pensacola (#6138) Palm Beach International College, Lake Worth (#7659) Suncoast College of Health, Bradenton (#3214) Techni-Pro Institute, LLC., Boca Raton (#2671)

The Commission may consider emergency action in accordance with section 120.60(6), Florida Statutes, and disciplinary measures in accordance with section 1005.38, Florida Statutes and Rule 6E-2.0061, Florida Administrative Code.

Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Meredith Pelton, at Susan.Hood@fldoe.org one(1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

49be-aca5-d47242e87b22@63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to consider action related to licenses issued by the Commission to the following institutions: Carleen Health Institute of South Florida, West Palm Beach (#5075) Med-Life Institute, Lauderdale Lakes (#3097) Myrielle School of Nursing, Palm Springs (#7741) Nursing Bridges Institute, Pensacola (#6138) Palm Beach International College, Lake Worth (#7659) Suncoast College of Health, Bradenton (#3214) Techni-Pro Institute, LLC., Boca Raton (#2671)

The Commission may consider emergency action in accordance with section 120.60(6), Florida Statutes, and disciplinary measures in accordance with section 1005.38, Florida Statutes and Rule 6E-2.0061, Florida Administrative Code.

Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Meredith Pelton, at Susan.Hood@fldoe.org one(1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATES AND TIMES: February 9, 2023, Open House: 4:30 p.m. – 6:30 p.m.; Presentation & Public Comment Period: 6:30 p.m.

PLACE: Oceanway Community Center, 12215 Sago Avenue, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend the Hybrid Public Hearing to discuss the proposed improvements to I-295 from North of Heckscher Drive to Pulaski Road in Jacksonville, Duval County, Florida. The Public Hearing will be held: Virtually: February 7, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m., and In-Person: February 9, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m. at the Oceanway Community Center.

The purpose of the hearing is to give interested persons an opportunity to express their view concerning the location, conceptual design, and social, economic, and environmental effect of the proposed improvements.

A Project Development and Environment (PD&E) Study is currently underway to evaluate alternatives to improve safety, and traffic operations on I-295. The proposed project consists of widening I-295 from North of Heckscher Drive to Pulaski Road by adding one travel lane in each direction to the inside of the existing travel lanes within FDOT right-of-way, construct new stormwater ponds to collect and treat runoff from the proposed roadway and construction of ground-mounted noise barrier walls at qualified locations.

For your convenience, there are several options to participate in the public hearing including a virtual/online option, a dial-in option, and an in-person option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight, and will be included in the public hearing transcript.

VIRTUAL/ONLINE - Tuesday, February 7, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. - Interested persons may join the hearing from a computer, tablet, or mobile device. A formal presentation will begin at 6:00 p.m., followed by an opportunity for attendees to provide verbal comments. The hearing is a free, live presentation/webinar over the internet. For this option, advanced registration is required at <http://attendee.gotowebinar.com/register/22594925215858783> or log on to www.nflroads.com/vph (Please note, Internet Explorer cannot be used to register or attend this webinar). Once registered, participants will receive a confirmation email with instructions on how to join the public hearing online. If

joining online, please allow adequate time to log in to view the presentation in its entirety.

PHONE (LISTEN ONLY) Tuesday, February 7, 2023, 6:00 p.m. - Participants may join the public hearing in listen-only mode by calling (562)247-8422 and entering the access code 227-857-916 when prompted. A formal presentation will begin at 6:00 p.m. You may send your comments to the FDOT Project Manager at the contact information provided below.

IN-PERSON: Thursday, February 9, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m. - Attend in person at the Oceanway Community Center, 12215 Sago Avenue, Jacksonville, FL 32218.

PROJECT WEBSITE: www.nflroads.com/i295

All hearing materials are available for your review, download and comment on the project website. As of January 16, 2023, draft project documents will be available for review online at the project website and in person, during normal business hours at the following locations: FDOT Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204 and the Regency Square Branch Library, 9900 Regency Square Blvd., Jacksonville, FL 32225.

Persons wishing to submit written comments may do so at the public hearing, on the project website or mail/email them to the address below no later than February 20, 2023.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386)961-7522, EMAIL: justin.garland@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386)961-7522, EMAIL: justin.garland@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justin Garland, P.E., Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, PHONE: (386)961-7522 or EMAIL: justin.garland@dot.state.fl.us.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2023, 2:30 p.m. – 4:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Stakeholder Outreach Update
- Communications Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIzDE1ODBm%40thread.v2/0?context=%7b%22tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only): (850)583-5466, 362353834# United States, Tallahassee, Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR
 Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2023, 11:00 a.m. – 12:00 Noon

PLACE: Miami-Dade County EOC Press Room, 9300 NW 41st Street Doral, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Turkey Point Nuclear Power Plant Post-Exercise Public Critique

A copy of the agenda may be obtained by contacting: Shayna Olbrych, Shayna.Olbrych@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Shayna Olbrych, Shayna.Olbrych@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 10:00 a.m. CT

PLACE: Santa Rosa County EOC, 4499 Pine Forest Rd, Milton, FL 32583

GENERAL SUBJECT MATTER TO BE CONSIDERED: The next Emerald Coast Local Emergency Planning Committee (LEPC)- Quarterly meeting will be held on Wed February 8th, 2023, at 10:00 a.m. Central Time.

This meeting will be held in person at the Santa Rosa County EOC, located at 4499 Pine Forest Rd, Milton, FL 32583. Interested guests may join in person or via the web link below.

• Per FDEM, LEPC members must attend in-person for presence to be counted for quorum.

LEPC Subcommittees will start at 9:00 a.m.

9:00 a.m. Planning Subcommittee

9:15 a.m. Nominations Subcommittee

9:30 a.m. Training Subcommittee

9:45 a.m. Education and Public Awareness

10:00 a.m. LEPC Quarterly Meeting

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/282341029>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 282-341-029

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/LEPC to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer at (850)332-7976, ext. 225, or debbie.thayer@ecrc.org. Agenda may also be found at www.ecrc.org/LEPC.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2023, 2:00 p.m. Eastern Time (ET)

PLACE: Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 23B-003, 2024 LONGLEAF PINE TUBELINGS.

A copy of the agenda may be obtained by contacting: Benjamin Faure at Office, (850)722-9919 or Cell: (850)510-0399, Benjamin.Faure@nfwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Benjamin Faure at Office, (850)722-9919 or Cell: (850)510-0399, Benjamin.Faure@nfwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Benjamin Faure at Office, (850)722-9919 or Cell: (850)510-0399, Benjamin.Faure@nfwfwater.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 8:30 a.m.

PLACE: Guy Harvey Resort, St. Augustine Beach, Florida 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 21, 2023, 8:30 a.m.; February 22, 2023, 8:30 a.m.

PLACE: Marriott Jacksonville, 4670 Salisbury Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC)

will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules, final rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2023, 2:00 p.m.

PLACE: via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: NWFLAAA Board of Directors Personnel Committee to review potential policy changes.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2023, 3:00 p.m.

PLACE: via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: NWFLAAA Board of Directors Nominating Committee to discuss officer nominations

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 17, 2023, 9:30 a.m. – 10:30 a.m., Housing Workgroup Meeting

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon>
Meeting ID: 882 3710 7116, Passcode: 515289

One tap mobile:

+19292056099,,88237107116#,,,,*515289# US (New York)
+13017158592,,88237107116#,,,,*515289# US (Washington DC)

Dial by your location:

- (929)205-6099, US (New York)
- (301)715-8592, US (Washington DC)
- (309)205-3325, US
- (312)626-6799, US (Chicago)
- (646)931-3860, US
- (507)473-4847, US
- (564)217-2000, US
- (669)444-9171, US
- (669)900-6833, US (San Jose)
- (689)278-1000, US
- (719)359-4580, US
- (253)215-8782, US (Tacoma)
- (346)248-7799, US (Houston)
- (360)209-5623, US
- (386)347-5053, US

Meeting ID: 882 3710 7116, Passcode: 515289

Find your local number:

<https://us06web.zoom.us/j/88237107116?pwd=ZCt2Q0xrbk1JZWUyMmxyNXh6Q1R3dz09&from=addon>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2023, 10:00 a.m. – 11:00 a.m., SPIL Committee Meeting

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/89381857788?pwd=L2lKREZMa mR6RWUxTXk4b296djNCUT09&from=addon>

Meeting ID: 893 8185 7788, Passcode: 253179

One tap mobile:

+13052241968,,89381857788#,,, *253179# US

+13126266799,,89381857788#,,, *253179# US (Chicago)

Dial by your location:

(305)224-1968, US

(312)626-6799, US (Chicago)

(646)931-3860, US

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(309)205-3325, US

(669)900-6833, US (San Jose)

(689)278-1000, US

(719)359-4580, US

(253)205-0468, US

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(360)209-5623, US

(386)347-5053, US

(507)473-4847, US

(564)217-2000, US

(669)444-9171, US

Meeting ID: 893 8185 7788, Passcode: 253179

Find your local number:

<https://us06web.zoom.us/j/keC2CLtF0G>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

FLORIDA DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on January 18, 2023, from inmate Coleman Sule, DC# 595871.

The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-601.314, Florida Administrative Code, to his particular circumstances.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to an actions taken in self-defense.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: TITLE:

64B18-17.001 Continuing Education Required for License Renewal

The Board of Podiatric Medicine hereby gives notice: that the Petition for declaratory statement filed by Samuel Galitzer, DPM, on December 13, 2022, seeking the agency's opinion as to the applicability of subsection 64B18-17.001(4), F.A.C., as it applies to the petitioner, has been withdrawn. The Notice of

Petition was published in Vol. 49 No. 02 of the January 4, 2023, issue of the Florida Administrative Register.

At the Board meeting held on January 20, 2023, the Petition for declaratory statement was verbally withdrawn by Petitioner, Samuel Galitzer. Additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, or by email – ashleigh.irving@flhealth.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of North Florida
RFQ 23-14 EAST RIDGE HONORS RESIDENCE HALL -
CONSTRUCTION MANAGEMENT SERVICES
NOTICE TO GENERAL CONTRACTORS
REQUEST FOR QUALIFICATIONS

**RFQ 23-14 EAST RIDGE HONORS RESIDENCE HALL -
CONSTRUCTION MANAGEMENT SERVICES**

The University of North Florida Board of Trustees, a public body corporate, announces that construction management services are required for the East Ridge Honors Residence Hall project located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of services includes providing complete preconstruction services, development of a GMP, and construction services. The project will encompass the following:

A new 500-bed Residence Hall incorporating facilities for the Honors College located on Osprey Ridge Road on the UNF Campus. The building will consist of 209,608 gross square feet of Public, Residential, Residential Administration, Academic, Honors Administration, Activity Space, Auxiliary Services, and Building Support Spaces, as well as Exterior Amenities including a new elevated walkway connection to UNF Drive and core campus. Parking will be provided by the existing adjacent Parking Lot and will be shared with The Fountains Residence Hall. The building is envisioned as a living and learning community.

The proposed schedule for this project is:

Advertisement	February 2, 2023
Pre-Proposal (Non-Mandatory)	
Meeting	February 14, 2023, 10:00 a.m.
Deadline for Questions	February 21, 2023, 12:00 p.m.
Response to Questions	February 24, 2023
Submittals Due	March 7, 2023, 2:00 p.m.
Interviews (if required)	March 29, 2023

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information, and selection criteria may be obtained online at the UNF Procurement Services website at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

EXPRESSWAY AUTHORITIES

Miami-Dade Expressway Authority "MDX"

INVITATION TO BID (ITB)

MDX PROCUREMENT/CONTRACT NO.: ITB-23-18

MDX PROJECT/SERVICE TITLE: PERSONNEL SERVICES

This Procurement Process is subject to the Cone of Silence in accordance with MDX's Procurement Policy.

A Non-Mandatory Pre-Bid Conference is scheduled at 10:00 a.m. Eastern Time on February 17, 2023.

The Deadline for submitting a Bid Package is 2:00 p.m. Eastern Time on March 15, 2023.

For detailed information please visit the MDX Procurement Department website at <https://www.mdxway.com/business/solicitations>, or call the MDX Procurement Department at (305)637-3277 for assistance.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 26, 2023 and 3:00 p.m., Wednesday, February 1, 2023.

Rule No.	File Date	Effective Date
6A-1.094222	2/1/2023	2/21/2023
6A-1.099811	2/1/2023	2/21/2023
6A-5.065	2/1/2023	2/21/2023
6A-6.053	2/1/2023	2/21/2023
6A-6.0951	2/1/2023	2/21/2023
6A-7.0715	2/1/2023	2/21/2023
6A-10.024	2/1/2023	2/21/2023
6A-10.030	2/1/2023	2/21/2023
6A-10.040	2/1/2023	2/21/2023
6A-10.081	2/1/2023	2/21/2023
6A-14.0303	2/1/2023	2/21/2023
6A-14.095	2/1/2023	2/21/2023
6A-20.001	2/1/2023	2/21/2023
6A-20.0071	2/1/2023	2/21/2023
6A-20.031	2/1/2023	2/21/2023
6A-20.032	2/1/2023	2/21/2023
6A-20.033	2/1/2023	2/21/2023
6M-4.610	2/1/2023	2/21/2023
6M-8.301	2/1/2023	2/21/2023

6M-9.300	2/1/2023	2/21/2023
25-30.110	1/26/2023	2/15/2023
25-30.420	1/26/2023	2/15/2023
40B-4.1010	1/26/2023	2/15/2023
40B-4.1040	1/26/2023	2/15/2023
40B-1.070	1/26/2023	2/15/2023
59B-9.031	1/27/2023	2/16/2023
59B-9.032	1/27/2023	2/16/2023
59B-9.033	1/27/2023	2/16/2023
59B-9.034	1/27/2023	2/16/2023
59B-9.035	1/27/2023	2/16/2023
59B-9.037	1/27/2023	2/16/2023
59B-9.038	1/27/2023	2/16/2023
59E-7.012	1/27/2023	2/16/2023
59E-7.021	1/27/2023	2/16/2023
59E-7.023	1/27/2023	2/16/2023
59E-7.025	1/27/2023	2/16/2023
59E-7.027	1/27/2023	2/16/2023
59E-7.028	1/27/2023	2/16/2023
60L-33.0033	1/26/2023	2/15/2023
62ER23-1	1/30/2023	1/30/2023
62ER23-2	1/30/2023	1/30/2023
64B2-18.001	1/30/2023	2/19/2023
64B6-6.005	1/31/2023	2/20/2023
64B6-6.008	1/31/2023	2/20/2023
69A-62.021	1/31/2023	2/20/2023
69A-62.033	1/31/2023	2/20/2023
69K-1.001	1/31/2023	2/20/2023
69T-8.001	1/26/2023	2/15/2023
69T-8.004	1/26/2023	2/15/2023
69T-8.006	1/26/2023	2/15/2023
69T-8.007	1/26/2023	2/15/2023

69T-8.008	1/26/2023	2/15/2023
69T-8.009	1/26/2023	2/15/2023
69U-105.206	1/27/2023	2/16/2023
69U-105.611	1/27/2023	2/16/2023
69U-110.021	1/27/2023	2/16/2023
69U-135.101	1/27/2023	2/16/2023
69U-140.015	1/27/2023	2/16/2023
69U-162.003	1/27/2023	2/16/2023
69U-162.004	1/27/2023	2/16/2023
69U-162.005	1/27/2023	2/16/2023
69U-162.006	1/27/2023	2/16/2023
69V-50.085	1/26/2023	2/15/2023
69V-160.030	1/27/2023	2/16/2023
69V-160.038	1/27/2023	2/16/2023
69V-160.039	1/27/2023	2/16/2023
69V-160.111	1/27/2023	2/16/2023
69V-559.1012	1/26/2023	2/15/2023
69V-559.300	1/26/2023	2/15/2023
69V-560.102	1/27/2023	2/16/2023
69V-560.704	1/27/2023	2/16/2023
69V-560.1000	1/27/2023	2/16/2023
69V-560.1012	1/27/2023	2/16/2023
69V-560.1021	1/27/2023	2/16/2023
69V-560.7031	1/27/2023	2/16/2023
73B-20.003	1/26/2023	2/15/2023
73B-20.004	1/26/2023	2/15/2023
73B-20.005	1/26/2023	2/15/2023
73B-20.022	1/26/2023	2/15/2023
73B-20.0221	1/26/2023	2/15/2023
73B-20.025	1/26/2023	2/15/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 State Revolving Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 Village of Golf, Florida
 The Florida Department of Environmental Protection (DEP) has determined that the Village of Golf project involving construction of drinking water and wastewater collection, transmission and treatment improvements is not expected to generate controversy over potential environmental effects. The total estimated construction cost is approximately \$3,328,000. The project may qualify for a Drinking Water State Revolving Fund and/or Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing, calling, or emailing: Eric Meyers, CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, (850)245-2969, eric.v.meyers@floridadep.gov.

FLORIDA VIRTUAL SCHOOL
 FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES
 NOTICE OF ADVERTISEMENT AND PUBLIC HEARING
 REGARDING ANTICIPATED ADOPTION OF NEW OR
 REVISED BOARD POLICIES
 PROPOSED POLICIES AND POLICY REVISIONS

Exh.	Dept./Subject	Short Title	NEOLA #	FLVS #
1.	Administration	Conflicting Employment or Contractual Relationship	po1113	PS001
2.	Administration	Conflict of Interest or Misuse of Position	po1129	PS001
3.	Administration	Tutoring	po1129.01	PS001
4.	Administration	Solicitation or Acceptance of Gifts or Unauthorized Compensation	po1214	PS001
5.	Administration	Political Activities	po1232	PS001
6.	Programs	Parent and Family Involvement in the School Program	po2111	
7.	Finances	Student Fees, Fines, and Charges	po6152	
8.	Finances	Waiver of School Fees	po6152.01	
9.	Finances	Expenditures	po6480	
10.	Operations	Public Records	po8310	RM010, RM011
11.	Operations	Information Preservation/Litigation Hold	po8315	
12.	Operations	Student Records	po8330	RM003, RM005, RM008, RM009
13.	Operations	Confidentiality	po8350	PS001, RM004

PROPOSED REPEALS AND "STRIKE-THROUGHS"

Exh.	Dept./Subject	Short Title	FLVS #
14.	IT	Server Room Access	IT001
15.	Professional Standards	Business Conduct Standards	PS001
16.	Professional Standards	New Employee Orientation	PS032
17.	Records	Official Transcripts Requests	RM003
18.	Records	Improper Use of School Records	RM004
19.	Records	Legal Name of Student	RM005
20.	Records	Person Standing in Loco Parentis to Student	RM008
21.	Records	Access to Student Records	RM009

22.	Records	Records Retention and Disposal	RM010
23.	Records	Responsibilities and Maintenance of Records Created	RM011
24.	Finance	Ink Cartridge Reimbursement	TR003

Notice of Approval to Advertise: The Florida Virtual School Board of Trustees ("Board") has authorized and directed this Notice of Advertisement and Public Hearing regarding its anticipated consideration and adoption of new or revised Board Policies.

Purpose & Effect: It is the intention of the Board that the above-referenced new and revised policies simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

Access to Text of the New or Revised Policy(ies): Individuals seeking access to the hardcopy/printed version of the new or revised policy(ies) herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at www.flvs.net (navigate to Board of Trustees – "Notice of Rulemaking" tabs/pages). Please be advised that the President and Chief Executive Officer ("CEO") of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

Rule Making Authority: The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

Laws Implemented: Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the new or revised policy(ies) herein identified.

Person(s) Proposing/Initiating New or Revised Policy(ies): The new or revised policy(ies) herein identified were originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the new or revised policy.

Public Hearing: The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced new and revised policy(ies) following a public hearing on such

matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, March 7, 2023, which is scheduled to begin at 9:00 a.m. (EST). The meeting will be held in person. Any person who wishes to present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida, 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net.

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1(800)955-8771 (TDD) or at 1(800)955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
