

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003
RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: Updates to the State Wildlife Grants Program Guidelines, to revise Appendix I: Implementation Goals.

SUBJECT AREA TO BE ADDRESSED: Florida's State Wildlife Grants Program.

RULEMAKING AUTHORITY: 379.106, F.S.

LAW IMPLEMENTED: 379.106, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: State Wildlife Grants Program, Claire Sunquist Blunden, Florida Fish and Wildlife Conservation Commission, Russell Park, 1875 Orange Ave. East, Tallahassee, FL 32311, (850)617-6070, Claire.Blunden@MyFWC.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-24.003
RULE TITLE: Management Provisions

PURPOSE AND EFFECT: This rule is being amended to better describe the data and information to be considered by the Commission when evaluating whether to establish a boating restricted area pursuant to s. 327.46(1), FS., for purposes of protecting public safety. The rule is also being amended to remove outdated rule references. The effect will be to update the rule and clarify the specific information and data the Commission will consider when evaluating whether public safety necessitates the creation of a boating restricted area.

SUMMARY: The proposes rule amendments identify specific factors, reports, and data relevant to considering whether boating accidents, visibility, hazardous currents or water levels, vessel traffic congestion, or other navigational hazards warrant establishing a boating restricted area to protect the public, as set forth in s. 327.46(1), FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46, FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Captain Travis Franklin, Fish and Wildlife Conservation Commission, 620 South Meridian Street,

Tallahassee, Florida 32399-1600, travis.franklin@myfwc.com; (850)617-9518.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.003 Criteria for Establishing Boating Restricted Areas Management Provisions.

(1) Appropriate boating restricted areas are established for the purpose of regulating the speed and operation of vessel traffic for the safety of the public.

(2) Such boating restricted areas shall be marked in accordance with Chapter 68D- 23 48, F.A.C., Florida Intracoastal Waterway Markers.

(3) Boating restricted areas established by the Commission will be the least restrictive necessary to maintain public safety, and may be year-round, seasonal, or limited to holidays and weekends. Boating Restricted Areas established by the Commission will be either “Idle Speed, No Wake or Slow Speed, Minimum Wake.”

(4) When the Commission is determining whether a boating restricted area is necessary to protect public safety under the statutory criteria of boating accidents, visibility, hazardous water levels or currents, vessel traffic congestion, and/or other navigational hazard, the following data, as applicable, will be considered.

(a) Visibility:

1. A blind corner is presented where an intervening obstruction to visibility prevents the operator of a vessel on one of the water bodies from seeing a vessel on the other water body at a distance of 300 feet or less from the confluence.

2. A bend, intersection, or other intervening obstruction to visibility in a narrow channel, fairway, or other similar water body within the meaning of Inland Navigation Rule 9 (33 U.S.C. §2009) as adopted by Section 327.33, F.S., is presented where a decision sight distance of less than 300 feet exists and prevents the operator of a vessel from seeing other vessels or other users of the waterway.

(b) Hazardous Water Levels or Currents:

1. A boating-restricted area may be established only when the water levels are at or above flood stage on a river gauge operated or reported by the National Weather Service’s River Forecast Center (<http://www.srh.noaa.gov/serfc/>) or at the equivalent level on a river gauge operated or reported by the United States Geological Survey’s National Water Information System (<http://waterdata.usgs.gov/fl/nwis/rt>) and the specific gauge and flood stage water level is specified in the rule.

2. A navigation chart published by the National Oceanic and Atmospheric Administration’s National Ocean Service identifies the area as being subject to hazardous tides or currents.

3. Competent substantial data demonstrates that the area is subject to water levels or currents that endanger vessels operating in the area or the occupants of such vessels.

(c) Other Navigational Hazards:

1. For the purposes of this section, Hazard to Navigation is as defined in 33 CFR 64.06, and means an obstruction, usually sunken, that presents sufficient danger to navigation so as to require expeditious, affirmative action such as marking, removal, or redefinition of a designated waterway to provide for navigational safety.

(d) Vessel Traffic Congestion:

1. Traffic density, including concentration of fishing vessels or any other vessels, requires that vessels slacken speed under Inland Navigation Rule 6(a)(ii) (33 U.S.C. §2006) as adopted by Section 327.33, F.S. or

2. The traffic density establishes a significant risk of collision or a significant threat to boating safety.

3. Unsafe levels of vessel traffic density or congestion for purposes of this subsection shall be considered based upon one or more of the following:

a. Accident reports – The following reports of boating accidents will be considered if prepared contemporaneously with the boating accident being reported and if such reports establish that vessel traffic congestion or the speed, wake, or operation of a vessel involved in the accident was a primary contributing factor in the accident:

I. Florida Boating Accident Investigation Reports, FWCDLE form 146, or Florida Boating Accident Self Reports, FWCDLE form 146C; United States Coast Guard Recreational Boating Accident Report, form CG-3865; United States Coast Guard Report of Marine Casualty, Injury or Death, form CG-2692. The current versions of these forms are adopted by reference in subsection (7); prior editions of these forms are also acceptable. II. Law enforcement agency’s official offense or incident reports prepared and signed by an officer authorized under Section 327.70, F.S., to enforce the provisions of Chapters 327 and 328, F.S.

b. Multiple Uniform Boating Citations issued on citation forms supplied by the Commission as provided in Section 327.74, F.S., or written warnings if the violation alleged in the citation or warning is related to the cited vessel’s speed, wake, or operation. Citations and written warnings unrelated to vessel speed, wake, or operation will not be considered, nor will verbal warnings. In no event will citations or written warnings issued for violations of Chapter 328, or Sections 327.50, 327.53, 327.54, 327.65, 327.66, F.S., be considered.

c. Vessel traffic studies substantially demonstrating that vessel traffic congestion or the speed, wake, or operation of vessels in the area create unsafe levels of vessel traffic congestion, a significant risk of collision, or a significant threat to boating safety. The Commission may rely upon vessel traffic

studies under this rule, video surveillance made during a vessel traffic study shall include a corresponding log documenting the number of vessels, vessel types, examples of careless or reckless operation of vessels, navigation rule violations, actions taken to avoid collisions, unsafe vessel speeds, near misses of navigational hazards by vessels, or any other specific criteria the applicant wants considered, along with relevant video time stamps for each item. present sufficient facts or data, are the product of reliable principles and methods, and apply the principles and methods reliably to the facts or data considered.

1. When vessel traffic studies alone are relied upon to establish a boating restricted area, the Commission shall, at a minimum, rely on documentation of vessel traffic within the area for a minimum of fourteen (14) consecutive days.

2. Vessel traffic studies will not be considered unless they identify the number of vessels transiting the proposed boating restricted area each hour for no less than six hours out of each twenty-four-hour period documented and identify the area of the study by longitude and latitude. When this minimum threshold is met, the Commission will evaluate the area taking all other relevant factors into consideration, including width of the waterway, vessel types using the waterway, navigational hazards, and other conditions specific to the proposed boating restricted area.

3. In assessing the creditability of a vessel traffic study, the following factors (as applicable) shall be among those considered:

I. Whether the study's methodology can be or has been tested (i.e., whether the study's methodology can be challenged in some objective sense, or whether it is instead simply a subjective, conclusory approach that cannot reasonably be assessed for reliability);

II. Whether the study's methodology has been subject to peer review and publication;

III. The known or potential rate of error of the study's methodology;

IV. The existence and maintenance of standards and controls; and,

V. Whether the methodology has been generally accepted in the scientific community.

d. Other creditable data. For the purposes of this subparagraph, "other creditable data" means facts or data that are of a type reasonably relied upon by experts in the fields of boating safety, maritime safety, navigation safety, ports and waterways safety assessments, or vessel traffic management, as contemplated in section 90.704, F.S.

(5) The following forms are adopted and incorporated by reference:

1. Florida Boating Accident Investigation Report, form FWCDLE 146 (07/2010), available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->

13212 and Florida Boating Accident Self Report, form FWCDLE 146C (07/2010), available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13213> supplied by the Commission as provided in Sections 327.301 and 327.302, F.S. These forms may also be obtained from the Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600.

2. United States Coast Guard Recreational Boating Accident Report, form CG-3865 (Rev. 09/18), as provided in 33 C.F.R. §§173.55, 173.57, available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13214>. This form may also be obtained from Commandant (CG-5422), U.S. Coast Guard Headquarters, 2100 Second St. S.W., Stop 7581, Washington, DC 20593-7581.

3. United States Coast Guard Report of Marine Casualty, Commercial Diving Casualty, or OCS Related Casualty, form CG-2692 (Rev. 07/19), available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13215>. This form may also be obtained from the Coast Guard Sector Office, Coast Guard Marine Inspection Office or Coast Guard Group Office nearest the scene of the marine casualty, or from Commander, USCG Seventh District, Brickell Plaza Federal Building, 909 S.E. 1st Avenue, Miami, FL 33131-3050.

(63) The drawings provided in this chapter are intended to provide information to assist the boat operator in locating the boating restricted areas depicted. The drawings are not to scale and should not be used for navigation purposes. The text of these rules is controlling and dispositive of the exact location of the boundaries of each boating restricted area.

(4) The executive director may approve for adoption rules establishing boating restricted areas. This delegation of authority is subject to the following criteria:

(a) A local government has passed a resolution requesting or endorsing a request that a boating restricted area be established;

(b) The area is designed to protect public safety;

(c) The requested area is in the vicinity of a bridge, public boat ramp, public dock, public marina, public fueling facility, public sewage pump out facility, or a specific navigational hazard;

(d) Personnel from the Fish and Wildlife Conservation Commission's Division of Law Enforcement confirm that the proposed area presents a danger to public safety if it remains unregulated;

(e) The rule regulates the boating restricted area at one of the following levels "Idle Speed No Wake," "Slow Speed Minimum Wake," or "30 miles per hour;"

(f) No written objection to the establishment of the proposed restricted area has been received from the United States Coast Guard, the Army Corps of Engineers, or a Navigation District established under Chapter 374, F.S.

~~(g) No timely request for a public hearing is received and no timely challenge to the proposed rule is filed; (h) No correspondence or other written communication is received showing organized public opposition to the proposed rule~~
 Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History—New 8-30-83, Formerly 16N-24.03, Amended 6-14-93, Formerly 16N-24.003, 62N-24.003, Amended 6-12-00, 3-16-06, History _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Captain Travis Franklin
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 04, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 8, 2023

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: RULE TITLE:
 12C-1.01915 Credit for Qualified Railroad Reconstruction or Replacement Expenditures
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 104, May 30, 2023 issue of the Florida Administrative Register.

And amended by the Notice of Changes published in the Vol. 49 No. 151, August 4, 2023, issue and the Vol. 49 No. 157, August 14, 2023, issue of the Florida Administrative Register.

As a result of comments received from staff of the Joint Administrative Procedures Committee on October 16, 2023, the following corrections have been made.

12C-1.01915 Credit for Qualified Railroad Reconstruction or Replacement Expenditures.

(1) through (4) No change.

(5) No change.

(a) Credits may be transferred to a taxpayer subject to the tax under Chapter 220, F.S., and that either transports property using the rail facilities of the qualifying railroad, or furnishes railroad-related property or services to any railroad operating in Florida, or is a railroad, as those terms are defined in 26 C.F.R. s. 1.45G-1(b) (March 18, 2018), and (herein incorporated by

reference) (<http://www.flrules.org/Gateway/reference.asp?No=Ref->). A copy of this regulation is available from the Department at https://floridarevenue.com/taxes/taxesfees/Pages/corp_tax_inc_ent.aspx.

(b) and (c) No change.

(6) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.003 Examination for Licensure

NOTICE IS HEREBY GIVEN that on October 19, 2023, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling,, received a petition for variance and waiver submitted by Marilyn Evans. The Petitioner requests a waiver and variance of paragraph 64B4-3.003(2)(b), F.A.C., which states that the requirement for examination for Mental Health Counselors shall be the National Clinical Mental Health Counseling Examination (NCMHCE), clinical simulation examination developed by the National Board for Certified Counselors (NBCC), or for licensure by endorsement the National and Certification Examination (NCE) if the exam was taken prior to the year 2000. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

Section VI Notice of Meetings, Workshops and Public Hearings

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Thursday, November 9, 2023, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website

www.floridapsc.com under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a Special Commission Conference in the following docket, to which all interested persons are invited.

DOCKET NO: 20230023-GU

DATE AND TIME: Thursday, November 9, 2023, immediately following the 9:30 a.m. Commission Conference

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Peoples Gas System, Inc.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website

www.floridapsc.com under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 1:30 p.m.

PLACE: This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at www.WaterMatters.org/calendar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee Meeting. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127 conference code 847-771-036#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org; (352)415-0913 EXE0886.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2023, 9:00 a.m.

PLACE: Hyatt House Naples/5th Avenue, 1345 5th Avenue South, Naples, Florida 34102. Telephone (239)775-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business - including disciplinary cases, application reviews, rules, reports, and profession discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone (850)717-1982.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine-North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2023, 2:30 p.m., EST, or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following

link:

<https://global.gotomeeting.com/join/841195637>.

You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Brain and Spinal Cord Injury Program Advisory Council
Public Awareness Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2023, 2:00 p.m.-3:00 p.m., EST

PLACE: Via Webinar and Conference Call

Microsoft Teams meeting

Join on your computer, mobile app or room device.

Click here to join the meeting

Meeting ID: 287 418 106 619

Passcode: 3sZusC

Download Teams | Join on the web

Join with a video conferencing device.

teams@meetme.flhealth.gov

Video Conference ID: 114 303 229 9

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,,663495985# United States, Tallahassee

Phone Conference ID: 663 495 985#

Find a local number | Reset PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 3:30 p.m. until adjourned

PLACE: Hyatt Regency Coral Gables. 50 Alhambra Plaza, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Audit Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the October 26, 2023, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2023, 8:30 a.m. until adjourned.

PLACE: Hyatt Regency Coral Gables. 50 Alhambra Plaza, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the October 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at

www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2023, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Coral Gables, 50 Alhambra Plaza, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC II, INC.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.

- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

- 8. Such other matters as may be included on the Agenda for the October 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at

www.floridahousing.org.

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www.floridahousing.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation III, INC announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2023, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Coral Gables, 50 Alhambra Plaza, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC III, INC.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 27, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at

www.floridahousing.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at

www.floridahousing.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2023, 10:00 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop are posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-213>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will continue the discussion regarding Request for Applications (RFA) 2023-213 SAIL Funding For Live Local Mixed Income, Mixed-Use, And Urban Infill Developments, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197 or bryan.barber@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, (850)488-4197 or bryan.barber@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Law Enforcement

The Wildlife Alert Reward Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2023, 2:00 p.m.

PLACE: Virtual Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 285 529 639 045

Passcode: 6fMyHd

Download Teams | Join on the web

Or call in (audio only)

+1(850)270-2928,488555993# United States, Tallahassee

Phone Conference ID: 488 555 993#

Find a local number | Reset PIN

Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wildlife Alert Business Meeting

A copy of the agenda may be obtained by contacting: Austin Legault - austin.legault@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: austin.legault@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: austin.legault@myfwc.com.

FLORIDA HMOCAP

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2023, 4:00 p.m.

PLACE: J.W. Marriott Orlando Bonnet Creek Resort & Spa, 14900 Chelonia Parkway, Orlando, FL, Ibis Meeting Room. Also available by call in (646)992-2010, access code 476870358

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting of the Florida Health Maintenance Organization Consumer Assistance Plan Board of Directors

A copy of the agenda may be obtained by contacting: Jennifer Durrance at jennifer.durrance@akerman.com or (850)577-6743.

For more information, you may contact: Jennifer Durrance at jennifer.durrance@akerman.com or (850)577-6743.

VOLUNTEER FLORIDA FOUNDATION

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 3:30 p.m. - 4:00 p.m., EST.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A call discussing general business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 9:00 a.m.

PLACE: City of Cape Coral, Public Works Building, Green Room, 815 Nicholas Parkway East, Cape Coral, Florida 33990

GENERAL SUBJECT MATTER TO BE CONSIDERED: AGENDA

This meeting of the Board of Trustees for Florida Surplus Asset Fund Trust will be held at the City of Cape Coral, Public Works Building, Green Room, 815 Nicholas Parkway East, Cape Coral, Florida 33990. Coffee and Breakfast will be provided. If unable to attend, please join us via the Zoom link below.

Thursday, October 26, 2023, at 9:00 a.m. via Zoom.

Zoom Meeting ID: 816 0340 0212; Passcode: 673937

MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Public Comments
4. Approval Prior Board Meeting Minutes
 - (a) July 26, 2023
5. Proposed Budget 2024 (Jeff/Paula)
6. Update ON LGIP Comparison, Fee Waivers (Linda/Jeff)
7. Overview PMA Ownership Change, Board Resolution (PMA)

B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - PMA
 - (a) Economic and Market Update
 - (b) FLSAFE LGIP Portfolio Update; Comparative Market Review
 - (c) Operations Manager Report
 - (d) PMA Update on Term Series
 - (e) Sales Update
 - (f) PMA Comments
2. Administrator Update- FMAS
 - (a) Marketing Update, Presentations, 2023 FGFOA School, Chapters, 2024 Annual Conference
 - (b) Board Elections Update- Effective January 2024
 - (c) FMAS Comments

C. OTHER ITEMS

1. FLSAFE Counsel's Comments
2. Participants' Comments
3. Advisory Council Comments
4. Board Members' Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: January 25, 2024, April 25, 2024

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407) 496-1597, jlarson@floridamanagementservices.com

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: Jupiter Community Center, Meeting Room C, 200 Military Trail, Jupiter, Fl 33458. The Construction Open House will be held virtually and in person.

Virtual public meeting Tuesday, October 24, 2023, 5:00 p.m. - 6:00 p.m. Please use the following link to register:

<https://bit.ly/I95Indiantown>.

You may also call in at: Phone number: +1(631)992-3221
Attendee access code: 926-120-381 Questions and comments from the public will follow a brief presentation.

In-person open house Tuesday, October 24, 2023, 6:00 p.m. - 7:00 p.m. at the Jupiter Community Center, Meeting Room C, 200 Military Trail, Jupiter, Fl 33458. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Management No.: 439758-1-52-01, 02 and 03

Project Description: State Road (SR) 9/I-95 Northbound Off-Ramp at State Road (SR) 706/Indiantown Road Improvements Project from the State Road (SR) 9/I-95 Northbound Off-Ramp to Eastbound State Road (SR) 706/Indiantown Road and on State Road (SR) 706/Indiantown Road from the Florida Turnpike entrance to Central Boulevard in the Town of Jupiter. The project improvements consist of milling and resurfacing the existing roadway, re-aligning the SR 9/I-95 northbound to

SR 706/Indiantown Road eastbound off-ramp to a new signalized intersection, lengthening the eastbound SR 706/Indiantown Road left turn lane to northbound SR 9/I-95, widening eastbound SR 706/Indiantown Road to provide an additional through lane and a buffered bike lane in various locations from the Florida Turnpike entrance to Central Boulevard, widening westbound SR 706/Indiantown Road to provide an additional through lane and a bike lane from 67th Road North to SR 9/I-95, widening the Indiantown Road Bridge over the C-18 canal in both directions to provide an additional through lane, upgrading Wrong-Way Driving Countermeasures on the SR 9/I-95 northbound and southbound exit ramps, upgrading Digital Message Sign (DMS) structures on westbound SR 706/Indiantown Road between Island Way and 67th Road North, widening the I-95 northbound and southbound on-ramp acceleration lane, installing sidewalk along eastbound SR 706/Indiantown Road from the Florida Turnpike entrance to Island Way, upgrading curb ramps to meet Americans with Disability Act (ADA) standards, installing patterned pavement crosswalks at Central Boulevard, upgrading drainage, signage, lighting, signalization and pavement markings and upgrading Intelligent Transportation System (ITS) throughout the project corridor.

Construction will begin in October 2023 and is estimated to be completed in spring 2025. The estimated cost is \$17.98 million. A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Droge — FDOT Project Manager at jon.droge@dot.state.fl.us or (561)632-5768

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Reading, Community Outreach Specialist, at (772)577-8803 or by email at mreading@corradino.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public
Hospital District d/b/a Sarasota Memorial Health Care System
and its governing board (collectively, “the Hospital”), located
in Sarasota County, Florida, is accepting statements of
qualifications from Professional General Contracting
Consulting Firms under the provisions of the Consultants’
Competitive Negotiation Act, which is codified at Section
287.055, Florida Statutes.

SARASOTA MEMORIAL HOSPITAL-NORTH PORT
CAMPUS (NP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 4900 N. Sumter Blvd, North Port, FL 34286 (NP Campus) includes professional general contracting services for the development of an approximately 32- acre site to include a 150-200 bed acute care hospital of approximately 350,000 square feet. The NP Campus will also include an Emergency Care Center with approximately 35 emergency care treatment rooms and 24-bed observation unit. The scope of professional general contracting services includes but is not limited to conceptual cost modeling, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. The NP Campus will also include a 600-800 car parking deck, surface parking for approximately 500-700 vehicles, an approximately 22,000-square-foot Energy Plant, an approximately 60,000-square-foot medical office building, optional pedestrian bridges to potentially connect the parking deck, medical office building and NP Campus. The scope of work may include additional buildings and services whether contiguous to the hospital, or freestanding, and programming of their services.

SARASOTA MEMORIAL HOSPITAL -WELLEN PARK
CAMPUS (WP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 7900 S. Tamiami Trail, Venice, Florida 34293 (WP Campus) includes professional general contracting services for the development of an approximately 28-acre site, to include an approximately 15,000-square-foot Freestanding Emergency Care Facility and all required support services, expandable to 30,000 square feet; a contiguous, 300,000-square-foot, 150-bed acute-care hospital and all required support services; a 20,000-square-foot Medical Office Building, expandable to 40,000 square feet; a 20,000-square-foot central energy plant with shelled space for future equipment to support future expansion. The project will include at least the code minimum required number of surface parking spaces or potential multi-level parking deck. The scope of professional general contracting services includes but is not limited to conceptual cost modeling, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control. The scope of work may include additional buildings and services as part of the ongoing master planning for the WP Campus site, and programming of services.

PROPOSED SCHEDULE: The timelines to design and build these potential facilities and services, will be determined by the results of the master planning study and potential revisions to the master planning study as the NP Campus and WP Campus developments progress. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project

development, including professional services, is contingent upon availability of funds.

SUBMISSION NOTICE: Professional General Contracting Consulting Firms may submit qualifications for both the NP Campus and the WP Campus or limit their submission to one of the proposed projects. The Hospital, acting in its best interest, reserves the right to select one Professional General Contracting Consulting Firm for both the NP Campus and the WP Campus or one Professional General Contracting Consulting Firm for the NP Campus and one Professional General Contracting Consulting Firm for the WP Campus.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. References shall NOT be Sarasota Memorial Hospital employees or Sarasota Memorial Hospital elected public officials. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
8. Construction and permitting experience within the City of Venice, FL and County of Sarasota, Florida and other applicable permitting agencies.
9. Resumes of key personnel that would be used on this project to include their project relevant experience.
10. The firm's experience in the construction of a new Hospital project as described above.
11. Location of the firm's main office, and proposed project team office location (if different from main).
12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

13. Site construction management experience to include but not limited to, Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned un-opened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to these particular projects;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Two Separate Written Submissions shall be submitted for the below referenced projects:

NP Campus project

WP Campus project

Submissions shall be titled:

Statement of Qualifications for GENERAL CONTRACTING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital - North Port Campus

Statement of Qualifications for GENERAL CONTRACTING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital – Wellen Park Campus

4. Submittals must be received by the Hospital no later than no later than 3:30 p.m., on Wednesday December 6, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting on Monday January 08, 2024 from 8:00 a.m. to 5:00 p.m. for the NP Campus project, and again in a subsequent public meeting on Tuesday January 09, 2024 from 8:00 a.m. to 5:00 p.m. for the WP Campus project. Both public meetings will be located in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR
ARCHITECTURAL AND ENGINEERING SERVICES
PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Master Planning consulting firms/Architectural/Engineering consulting firms under the

provisions of the Consultants' Competitive Negotiation Act, which is codified in Section 287.055, Florida Statutes.

SARASOTA MEMORIAL HOSPITAL-NORTH PORT CAMPUS (NP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 4900 N. Sumter Blvd, North Port, FL 34286 (NP Campus) includes professional architectural and engineering services for the development of an approximately 32-acre site to include a 150-200 bed acute care hospital of approximately 350,000 square feet. The NP Campus will also include an Emergency Care Center with approximately 35 emergency care treatment rooms and 24-bed observation unit. The master site planning, professional architectural and engineering services will include, but are not limited to, site master planning, re-zoning applications, City presentations, public meetings, community meetings, programming, conceptual design, schematic design, design development, construction documents, and construction administration for all master planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection, medical gasses, emergency back-up power and structural design work for the development of the NP Campus, related medical and business services, and the support services required for each, with a flexible design that allows for expansion to support the long-term growth of the community. The NP Campus will also include a 600-800 car parking deck, surface parking for approximately 500-700 vehicles, an approximately 22,000-square-foot Energy Plant, an approximately 60,000-square-foot medical office building, optional pedestrian bridges to potentially connect the parking deck, medical office building and NP Campus. The scope of work may include additional buildings and services as part of the ongoing master planning for the NP Campus site and programming of services.

SARSOTA MEMORIAL HOSPITAL -WELLEN PARK CAMPUS (WP Campus)

PROJECT DESCRIPTION:

The scope of work for this project located at 7900 S. Tamiami Trail, Venice FL 34293 (WP Campus) includes professional architectural and engineering services for the development of an approximately 28-acre site to include an approximately 15,000-square-foot Freestanding Emergency Care Facility and all required support services, expandable to 30,000 square feet; a contiguous, 300,000-square-foot, 150-bed acute-care hospital and all required support services; a 20,000-square-foot Medical Office Building, expandable to 40,000 square feet; a 20,000-square-foot central energy plant with shelled space for future equipment to support future expansion. The project will include at least the code minimum required number of surface parking

spaces or a potential multi-level parking deck. The master site planning, professional architectural and engineering services for the WP Campus will include, but are not limited to, site master planning, re-zoning applications, City presentations, public meetings, community meetings, programming, conceptual design, schematic design, design development, construction documents, and construction administration for all master planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection, medical gasses, emergency back-up power and structural design work for the development of the WP Campus, including but not limited to related medical and business services, and the support services required for each, with a flexible design that allows for expansion to support the long-term growth of the community. The scope of work may include additional buildings and services as part of the ongoing master planning for the WP Campus site, and programming of services.

PROPOSED SCHEDULE: The timelines to design and build these potential facilities and services will be determined by the results of the planning study and potential revisions to the planning study as the NP Campus and WP Campus developments progress. In addition, the proposed schedule and scope of work will be determined, and may be subject to change, based on a flexible strategic plan, and the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

SUBMISSION NOTICE: Master Planning consulting firms/Architectural/Engineering consulting firms may submit qualifications for both the NP Campus and the WP Campus or limit their submission to one of the proposed projects. The Hospital, acting in its best interest, reserves the right to select one Master Planning consulting firm/Architectural Engineering consulting firm for both the NP Campus and the WP Campus or one consulting firm/Architectural Engineering consulting firm for the NP Campus and one consulting firm/Architectural Engineering consulting firm for the WP Campus.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation

& Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.

3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.

4. Proposed design team to include individual resumes with relevant design experience as follows:

- a. Master Planning of an acute-care hospital campus;
- b. Programming of an acute-care hospital and required support services, preferably in the state of Florida; and
- c. Examples of a similarly completed design of a licensed acute-care hospital campus project that includes:
 - i. A licensed acute-care hospital and agency-required support services, preferably in the state of Florida;
 - ii. A Freestanding Emergency Care Facility, preferably in the state of Florida.

iii. A multi-level parking deck;

iv. A medical office building;

v. Elevated pedestrian bridges;

vi. Site development to include but not limited to: Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. References shall NOT be Sarasota Memorial Hospital employees or Sarasota Memorial Hospital elected public officials. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the County of Sarasota, Florida, and other applicable permitting agencies.

7. Location of the design Firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened, and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design and master planning experience as it relates to the above referenced projects;

- 2.The Firm’s relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to federal, state, and local agencies;
- 3.The Firm’s depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
- 4.The location of the lead designer’s main / corporate office;
- 5.The Firm’s approach to these particular projects;
- 6.The Firm’s ability to respond quickly;
- 7.Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 8.The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the rankings and proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1.The Hospital reserves the right to reject any or all complete or partial submittals, at any time during this process.
- 2.The Hospital reserves the right to request additional information beyond the data set forth above.
- 3.Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Two Separate Written Submissions shall be submitted for the below referenced projects:

- NP Campus project
- WP Campus project

Submissions shall be titled:

Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital - North Port Campus
 Statement of Qualifications for ARCHITECTURAL AND ENGINEERING SERVICES Sarasota Memorial Health Care System Sarasota Memorial Hospital – Wellen Park Campus

4.Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday December 6, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5.Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in

immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6.Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.

7.The selection committee will meet in a public meeting on Thursday January 11, 2024 from 8:00 a.m. to 5:00 p.m. for the NP Campus project, and again in a subsequent public meeting on Friday January 12, 2024 from 8:00 a.m. to 5:00 p.m. for the WP Campus project. Both public meetings will be located in the Brian D. Jellison Oncology Conference room, first floor of the Brian D. Jellison Cancer Institute located at 1700 S. Tamiami Trail, Sarasota, FL 34239 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with the Hospital in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 13, 2023 and 3:00 p.m., Thursday, October 19, 2023.

Rule No.	File Date	Effective Date
5K-10.002	10/16/2023	11/5/2023
5K-10.003	10/16/2023	11/5/2023
5K-10.005	10/16/2023	11/5/2023
60CC-1.104	10/18/2023	11/7/2023
60CC-5.101	10/18/2023	11/7/2023
60CC-6.401	10/18/2023	11/7/2023
61G6-5.001	10/17/2023	11/6/2023
61G6-5.002	10/17/2023	11/6/2023
61G6-5.004	10/17/2023	11/6/2023
61G6-5.006	10/17/2023	11/6/2023
61G6-5.010	10/17/2023	11/6/2023
61J1-3.001	10/13/2023	11/2/2023
64B9-3.0025	10/19/2023	11/8/2023

64B13-18.002	10/13/2023	11/2/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/*****
40C-41.043	3/31/2023	**/**/*****
40E-4.091	6/26/2023	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-330.010	4/28/2023	**/**/*****
62-330.050	4/28/2023	**/**/*****
62-330.055	4/28/2023	**/**/*****
62-330.301	4/28/2023	**/**/*****
62-330.310	4/28/2023	**/**/*****
62-330.311	4/28/2023	**/**/*****
62-330.350	4/28/2023	**/**/*****
62-330.405	4/28/2023	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****

days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Wagner, Garia Inc., 14820 North Freeway Suite 200, Houston, Texas 77090.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Caddy Carts Inc., line-make GARI

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Garia Inc., intends to allow the establishment of Caddy Carts Inc., as a dealership for the sale of low-speed vehicles manufactured by Garia A/s (line-make GARI) at 12691 South Tamiami Trail, North Port, (Sarasota County), Florida 34287, on or after November 19, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Caddy Carts Inc are dealer operator(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287; principal investor(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30