

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.008 Courses Without Classroom Instruction

PURPOSE AND EFFECT: In accordance with section 456.013(8), F.S., in order to receive continuing professional education credit for video cassette courses taken by the licensee, a video cassette course validation form signed by the vendor and licensee shall be submitted to the Department along with the license renewal application.

SUBJECT AREA TO BE ADDRESSED: In accordance with section 456.013(8), F.S., in order to receive continuing professional education credit for video cassette courses taken by the licensee, a video cassette course validation form signed by the vendor and licensee shall be submitted to the Department along with the license renewal application.

RULEMAKING AUTHORITY: 456.013(8), (9), 484.005, 484.008(3) FS.

LAW IMPLEMENTED: 456.013(8), (9), 484.008(3) FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify and update the rule language for intern training agencies.

SUBJECT AREA TO BE ADDRESSED: To update the rule language for intern training agencies.

RULEMAKING AUTHORITY: 497.103, 497.370, 497.375 FS.

LAW IMPLEMENTED: 497.370, 497.375 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Schwantes, Division Director, Board of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4984, or by email: mary.schwantes@myfloridacfo.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.055 Vote-by-mail Requests

PURPOSE AND EFFECT: To conform to statutory changes in Ch. 2023-120, Laws of Florida, including providing a uniform statewide form for written requests for a vote-by-mail ballot.

SUMMARY: Provides uniform statewide form for written requests for a vote-by-mail ballot.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the

criteria in section 120.541(2)(a), F.S. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Use of the checklist established that no ratification is expected.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.10, 97.012(1), (2), (15), 101.62(1)(a), F.S.

LAW IMPLEMENTED: 97.012(1), (2), (15), 101.62(1)(a), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 1, 2023, at 11:00 a.m.

PLACE: Heritage Hall, RA Gray Bldg., 500 S. Bronough St., Tallahassee, FL 32399; 1(888)585-9008 (conf. room 201-297-717)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ashley.davis@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Davis at ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.055 Vote-by-Mail Requests

(1) Forms. The following form is hereby incorporated by reference and available from the Division of Elections, R.A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by contact at (850)245-6200, or by download from the Division's webpage at: <https://dos.myflorida.com/elections/forms-publications/forms/forms-incorporated-in-rule/>:

(a) Form DS-DE 160 (eff. ___/___/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-15839>), entitled "statewide vote-by-mail request."

(b) Written requests must be made using Form DS-DE 160. Only Form DS-DE 160 is valid for written requests.

(2) Definitions. For purposes of section 101.62(1), F.S., the following definitions apply:

(a) "Immediate family" means a voter's spouse, parent, child, grandparent, grandchild, or sibling, or the parent, child, grandparent, grandchild, or sibling of the voter's spouse.

(3) Requests for Vote-by-Mail Ballots

(a) Requests must be made by the voter or, if designated by the voter, a member of the voter's immediate family or the voter's legal guardian, notwithstanding (4)(a), (4)(b) and (4)(c) below.

(b) Requests may be submitted in person, in writing (including via email with Form attached), by telephone, or through a supervisor's website.

(c) Requests must be accepted if the voter or the voter's designee provides the following information pursuant to section 101.62(1)(b), F.S.:

1. The voter's name.

2. The voter's residential address, and mailing address where the voter would like the ballot mailed, if different than residential address.

3. The voter's date of birth.

4. The voter's Florida driver license number, Florida identification card number, or the last four digits of the voter's social security number, whichever may be verified in the supervisor's records.

5. The designee's name.

6. The designee's address.

7. The designee's driver license number, Florida identification card number, or the last four digits of the requester's social security number.

8. The designee's relationship to the voter.

9. The voter or designee's signature, as applicable (written requests only).

(d) The voter shall receive a vote-by-mail ballot for all elections through the end of the calendar year of the next regularly scheduled general election, unless the request indicates it is being made for one or more specific elections within such period.

(4) Vote-by-Mail Requests for Voters Who Require Assistance

(a) A voter who requires assistance to request a vote-by-mail ballot because of his or her disability or inability to read or write may directly instruct a person of the voter's choice (other than the voter's employer or agent of that employer or officer or agent of the voter's union) to request a vote-by-mail ballot for the voter.

(b) A supervisor of elections shall accept a request for a vote-by-mail ballot from a person (other than the voter’s employer or agent of that employer or officer or agent of the voter’s union) designated by a voter who is disabled or unable to read or write. A request may be made in person, in writing (including via email with Form attached), by telephone, or through the supervisor’s website.

(c) For purposes of this rule, the term “disability” includes, but is not limited to, blindness.

Rulemaking Authority: § 97.012(1)-(2), (9), Fla. Stat.; § 101.62(1)(a), Fla. Stat.; § 101.62(6), Fla. Stat.; § 101.662, Fla. Stat. Law Implemented: § 97.061, Fla. Stat; § 101.62(1)(a), Fla. Stat.; § 101.62(6), Fla. Stat.; § 101.662, Fla. Stat. History—New - -23.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Maria Matthews
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 03, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 6/23/2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:	RULE TITLES:
5E-13.021	Definitions
5E-13.022	Eligibility for State Approved Program and/or Aid
5E-13.027	Certified Budgets, Filing
5E-13.0332	Inspections and Investigations
5E-13.036	Demonstrable Increase or Other Indicator of Arthropod Population Level

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

5E-13.021 Definitions.

In addition to those terms contained in Section 388.011, F.S., the following terms shall mean:

(1) through (3) No change.

(4) “Arthropods” – those insects of public health or nuisance importance, including all mosquitoes, midges, sand flies, dog flies, ~~house flies~~, yellow flies, and house sand flies.

(5) “Arthropod control pesticide” – any substance or mixture of substances intended for preventing, destroying, repelling or mitigating any arthropod as defined in ss. 388.011(14), F.S.

(6) through (12) No change.

(13) “District” – any mosquito control district established in this state by law for the express purpose of controlling arthropods within boundaries of said districts. ~~any defined area of the state or a county established for express purpose of controlling arthropods within said boundaries under the provisions of Chapter 388, F.S. or other legislative acts. These rules shall apply only to Districts participating under Chapter 388, F.S., except as provided in ss. 388.323 and 388.281, F.S.~~

(14) through (23) No change.

(24)“Public lands control plan” – those plans formulated by a Public land management agency and a local Arthropod control program agency for the purposes of achieving the legislative intent as declared in ss. 388.0101, F.S.

(25) through (28) No change.

Rulemaking Authority 388.361 FS. Law Implemented 388.361 FS. History—New 1-1-77, Formerly 10D-54.21, Amended 2-10-87, Formerly 10D-54.021, Amended 3-14-94, 6-10-04, 8-9-06,_____.

5E-13.022 Eligibility for State Approved Program and/or Aid.

(1) No change.

(2) On or before July 15 of each year, a district or county seeking approval to participate in the state approved program must submit the following:

(a) A completed Detailed Work Plan Budget-Arthropod Control, FDACS-13623 Rev.

09/2302/23, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The Detailed Work Plan Budget-Arthropod Control, FDACS-13623 Rev. 09/2302/23, outlines the tentative use of state and local funds in the upcoming fiscal year necessary to implement or maintain an integrated mosquito management program.

(b) No change.

(3) After notification by the department of its approval of the Plan and Budget, each District or

county shall submit to the Department, not later than September 30, two (2) copies of the Annual Certified Budget on the form entitled Annual Certified Budget for Arthropod Control, FDACS-13617 Rev. 09/2302/23, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The Annual Certified Budget shall show all estimated cash carry-over amounts as a beginning cash balance. When the estimated cash carry-over amount in any fund is found to be less

than the actual cash carry-over amount, a budget amendment shall be submitted to allocate the additional amount of funds. However, only local fund carry-over re-allocated by October 30 will be matched. The Department shall make an adjustment in funding amounts payable to the District or counties in the last three (3) quarters of current fiscal year and provide notification to each District or county of any distribution changes due to the re-allocation.

The forms referenced above are also available upon request by contacting the Department at Mosquito Control Program, 3125 Conner Blvd, Suite E, Tallahassee, Florida 32399-1650 and MosquitoControlReports@FDACS.gov.

(4) No change.

Rulemaking Authority 388.361 FS. Law Implemented ~~388.162, 388.201, 388.271, 388.341, 388.361 FS., Section 11, Chapter 91-428, Laws of Florida.~~ History—New 1-1-77, Formerly 10D-54.22, 10D-54.022, Amended 6-10-04, 8-9-06, 5-21-14, _____.

5E-13.027 Monthly Reporting Requirements and Filing For All State Approved Programs.

(1) Not later than thirty (30) days after the end of each month, each approved District or county receiving state aid shall submit a monthly local financial report to the Department on the form entitled Mosquito Control Monthly Report – Local Funds, FDACS-13663 Rev. ~~09/2302/23~~, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, as instructed on the form. These programs shall also submit the form entitled Mosquito Control Monthly Report – State Funds FDACS-13650 Rev. ~~09/2302/23~~, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, as instructed on the form. Supporting documentation of expenditures must accompany the submission of the Mosquito Control Monthly Report – State Funds, FDACS-13650 Rev. 09/23. Supporting documentation can include, but is not limited to, receipts, invoices, county budget reports, transition reports, account summaries/statements, bills, expense reports, purchase orders, charge sheets, expenditure reports and wage statements/payroll. The reports shall be signed by the program Director or Person responsible for administration of the program and funds.

(2) Any county or District withdrawing from participation in state matching funds under Chapter 388, F.S., shall continue to submit the form entitled Mosquito Control Monthly Report – State Funds FDACS-13650 Rev. ~~09/2302/23~~, as instructed on the form, until funds received under this program are exhausted.

(3) Budget amendments on the form entitled Arthropod Control Budget Amendment, FDACS-13613 Rev. ~~09/2302/23~~, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, shall be prepared and submitted to the Department,

as instructed on the form, prior to over-expending state funds in any account or expending state funds in non-budgeted accounts. Department approval of the amendment(s) must be received before such expenditures are made.

(4) A state approved District or county shall submit monthly pesticide usage report by submitting the signed form entitled Mosquito Control Monthly Report - Pesticide Activity, FDACS-13652 Rev. 02/23, incorporated herein by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, to the Department, as instructed on the form, not later than thirty (30) days after the end of each month.

The forms referenced above are also available upon request by contacting the Department at Mosquito Control Program, 3125 Conner Blvd, Suite E, Tallahassee, Florida 32399-1650 and MosquitoControlReports@FDACS.gov.

Rulemaking Authority 388.361 FS. Law Implemented 388.201, 388.271, 388.341, ~~388.361, FS., Section 11, Chapter 91-428, Laws of Florida.~~ History—New 1-1-77, Formerly 10D-54.27, 10D-54.027, Amended 7-5-95, 6-10-04, 5-21-14, _____.

5E-13.0332 Inspections and Investigations.

(1) The Department is authorized to conduct inspections or for cause investigations, pursuant to ss. 388.361(5), F.S.

(2) The following forms may be used in Department inspections and investigations. Copies of these forms may be obtained from the department's Bureau of Inspection and Incident Response, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650 or online as provided below.

(a) Notice of Inspection, FDACS-13656, Rev. ~~10/1502/23~~, incorporated in paragraph 5E-14.1025(2)(d), F.A.C., and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07288>.

(b) Affidavit, FDACS-13661, Rev. ~~09/1602/23~~, incorporated in paragraph 5E-14.1025(2)(f), F.A.C., and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07291>.

(c) Pesticide Sample Collection Report, FDACS-13234, Rev. ~~10/1502/23~~, incorporated in paragraph 5E-14.1025(2)(p), F.A.C., and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07303>.

(d) Pesticide Use Investigation Report, FDACS-13660, Rev. ~~05/2102/23~~, incorporated in paragraph 5E-14.1025(2)(q), F.A.C., and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-13520>.

(e) Mosquito Control Pesticide Use Inspection Report, FDACS-13632, Rev. 02/23, incorporated herein by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=XXXXX>.

Rulemaking Authority 388.361 FS. Law Implemented 388.361 FS. History—New _____.

5E-13.036 Demonstrable Increase or Other Indicator of Arthropod Population Level.

(1) through (2) No change.

(3) Preventative barrier applications of mosquito adulticides are exempt from the requirement to demonstrate an increased mosquito pressure. All applications must be conducted in accordance with label requirements and the requirements of 5E-13.0331, F.A.C., and must be recorded as specified in 5E-13.040(8), F.A.C.

~~(4)(3)~~ All surveillance and adulticide application records shall be kept on file for at least three (3) years.

Rulemaking Authority 388.361 FS. Law Implemented 388.361(2)(a) FS. History—New 2-10-87, Formerly 10D-54.036, Amended 3-14-94, 7-5-95, 8-9-06, _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks
NOTICE IS HEREBY GIVEN that on September 25, 2023, the Department of Environmental Protection, received a petition for variance pursuant to section 120.542, Florida Statutes, from Aero-Stream LLC. The petition requests a variance/waiver from paragraphs 62-6.013(2)(a) and 62-6.013(2)(j), Florida Administrative Code, which specifies onsite sewage tank requirements. Aero-Stream, LLC is a foreign limited liability company, in good standing with the Wisconsin Department of Financial Institutions, and a principal office address located at: W300N7706 Christine Ln, Hartland, Wisconsin, 53029-8473. The Petition has been assigned OGC #23-1492.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@floridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road Tallahassee, Florida 32399, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by

the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008: Enforcement

NOTICE IS HEREBY GIVEN that on October 05, 2023, the Board of Opticianry, received a petition for variance and waiver filed by Michael Evans. Petitioner seeks a variance or waiver of Rule 64B12-16.008, F.A.C., which requires Enforcement. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on October 06, 2023, the Florida Housing Finance Corporation, received a petition for waiver of Rule 67-48.002(96), Florida Administrative Code and the 2021 Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations from Beacon at Creative Village Partners, Ltd., to waive the provisions of the Qualified Allocation Plan prohibiting the Petitioner from returning the Housing Credit Allocation prior to the third quarter of 2024; to allow the immediate return of Petitioner's 2022 Housing Credit Allocation; to immediately allocate new Housing Credits to Petitioner with a later placed in service date, in an amount equal to the amount of its 2022 Housing Credit Allocation; and waive or extend any remaining deadlines consistent with the extension of the Housing Credit Allocation Deadlines.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, October 23, 2023, 9:00 a.m. - Ag Committee meeting; 9:45 a.m. - Finance Committee meeting; 10:30 a.m. - Board Meeting

PLACE: Florida State Fairgrounds - Bob Thomas Equestrian Pavilion

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida State Fair Authority

A copy of the agenda may be obtained by contacting: Johanna Lopez @ (813)627-4221; johanna.lopez@floridastatefair.com Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ (813)627-4221; johanna.lopez@floridastatefair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ (813)627-4221; johanna.lopez@floridastatefair.com

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2023, 10:00 a.m.

PLACE: Citrus County Mosquito Control District, 968 N. Lecanto Hwy., Lecanto, FL 34461

-and online via -

<https://meet.goto.com/916451621>

You can also dial in using your phone.

Access Code: 916-451-621

United States: +1(224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936.

For more information, you may contact: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2023, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 2, 2023, 11:00 a.m.; Thursday, November 9, 2023, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida and Treasure Coast Regional Planning Councils announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 9:00 a.m.

PLACE: Broward Center of the Performing Arts, Mary N. Porter Riverview Ballroom, 201 SW 5th Avenue, Fort Lauderdale, FL 33312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recycling Conversation

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 20, 2023, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 5:30 p.m. - 7:00 p.m.

PLACE: This meeting will be an internet-based meeting and will take place via Microsoft Teams. Please click on or copy and paste the following link into your browser and follow the instructions provided at the website:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NTBINzgyMDYtZTY1My00ZTJmLWFiZWItMDA3MGZiNGRIMWE4%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%25227d508ec0-

09f9-4402-8304-3a93bd40a972%2522%252c%2522Oid%2522%253a%25225233ccd0-c6a1-4771-b739-1404074afc31%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=b20b3b74-7de5-44e3-abd0-995ea49945ec&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true.

Alternatively, attendees may join the meeting by telephone by dialing 1(786)749-6127 and when prompted enter the conference ID: 534 782 5#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed minimum flows for Horse Creek in Hardee and DeSoto Counties and Charlie Creek in Polk and Hardee Counties, pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Kristina Deak, Ph.D., Senior Environmental Scientist, at (813)328-3544, or kristina.deak@swfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristina Deak, Ph.D., at (813)328-3544, or Kristina.deak@swfwmd.state.fl.us. (T20230032)

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 18, 2023, 9:00 a.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive,

Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATES AND TIMES: October 18, 2023, 10:00 a.m., EDT; October 25, 2023, 10:00 a.m., EDT

PLACE: October 18 Webinar registration link:

<https://register.gotowebinar.com/register/8028836649959252057>

October 25 Webinar registration link:

<https://register.gotowebinar.com/register/4944603179974746974>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection's Watershed Assessment Section is holding two public meetings via GoToWebinar to discuss the Department's water quality assessment efforts undertaken pursuant to the Impaired Waters Rule, Chapter 62-303, F.A.C. These public meetings are specifically to present the draft assessment lists for Florida waters for all 29 basins in the state, developed pursuant to Chapter 62-303, F.A.C. The content and materials will be the same for both meetings. The draft lists are available at: <https://floridadep.gov/dear/watershed-assessment-section> and other supporting material are available at: http://publicfiles.dep.state.fl.us/DEAR/watershed/WQETP_WAS_BA_2022-24_MtgMaterials_Draft/ and will be provided upon request to interested parties by mail or via email distribution.

Comments on the draft assessment lists should be submitted by November 10, 2023 by email to Jessica.Mostyn@FloridaDEP.gov or by mail to: Jessica Mostyn, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Rd, MS 3555, Tallahassee, Florida 32399-3000.

A copy of the agenda may be obtained by contacting: Jessica Mostyn, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-3000 or by email at Jessica.Mostyn@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Summer Waggerby, (850)245-8414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 3:00 p.m. – 7:00 p.m., (ET)

PLACE: City of Keystone Heights, Historic Beach Pavilion, 565 South Lawrence Boulevard, Keystone Heights, Florida 32656

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Open-house format opportunity for interested persons to view park update plans for Mike Roess Gold Head Branch State Park. Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Yasmine Armaghani, Senior Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850)245-3051 or by email at Yasmine.Armaghani@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Yasmine Armaghani, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2023, 2:00 p.m. – 6:00 p.m., (ET)

PLACE: Gilchrist County Board of County Commissioners, Board Room, 210 South Main Street, Trenton, Florida 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Open-house format opportunity for interested persons to view park update plans for Nature Coast State Trail and Ruth B. Kirby Gilchrist Blue Springs State Park. Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Tess Flemma, Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida

32399, PH# (850)245-3051 or by email at Tess.Flemma@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tess Flemma, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Opticianry

The Department of Health, Board of Opticianry, Optical Establishments announces a public Probable Cause Panel meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 2:00 p.m., EST

PLACE: Please join my meeting from your computer, tablet or smartphone using Microsoft Teams at [Click here to join the meeting](#) or by phone at (850)792-1375 using Access Code: 405-804-787#

PURPOSE: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at

<https://floridasopticianry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2023, 9:00 a.m.

PLACE: 21500 Gibraltar Dr., Port Charlotte, FL 33952

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Charlotte County Alliance

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2023, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTGzZTNkZjMtZTQ5Zi00YjgyLWJhZTAAtMjQ0Yjc0NWm0NDM1%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Trustee Summit: November 8, 2023, 9:00 a.m., (EST), Board of Governors and Committee Meetings: November 8, 2023, 3:45 p.m., (EST), November 9, 2023, 8:30 a.m., (EST), Florida Board of Governors Foundation, Inc.: November 9, 2023, 2:15 p.m., (EST) or Upon Adjournment of the Board of Governors' Meeting.

PLACES: Trustee Summit, Student Union, Pegasus Ballroom 12715 Pegasus Dr, Orlando, FL 32816

Board of Governors and Committee Meetings, Grand Ballroom, UCF FAIRWINDS Alumni Center, 12676 Gemini Blvd North, Orlando, FL 32816

Florida Board of Governors Foundation, Inc., Grand Ballroom, UCF FAIRWINDS Alumni Center, 12676 Gemini Blvd North, Orlando, FL 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will hold a Trustee Summit on November 8, 2023. On November 8-9, 2021, the Board of Governors and its committees will meet to conduct the regular business of the Board. On November 9, 2023, The Florida Board of Governors Foundation, Inc. will meet elect new officers and conduct regular business of the foundation.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, at (850)245-0466 or generalcounsel@flbog.edu; and an agenda will be available at

<https://www.flbog.edu/meeting/florida-board-of-governors-trustee-summit-meeting-vl12e5nq/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, at (850)245-0466 or generalcounsel@flbog.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, at (850)245-0466 or generalcounsel@flbog.edu.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2023, 7:00 a.m.

PLACE: Hyatt Regency Orlando International Airport

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Matters of the Selection Committee.

A copy of the agenda may be obtained by contacting: Joy Ryan (850)425-4000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Joy Ryan (850)425-4000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2023, 6:30 p.m.

PLACE: Individuals can attend in person or via webinar.

IN-PERSON: FDOT District Four Auditorium, located at 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309

VIRTUAL: To attend from your computer, tablet or smartphone please register using the link below:

<https://tinyurl.com/FDOTd4WP2023>.

Participants can also use their phone by dialing +1(866)901 6455; Access code: 331-348-320.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a public hearing for the 2025-2029 Draft Tentative Five-Year Work Program on October 18, 2023 at 6:30 p.m. Virtual and in-person attendance options are available.

The hearing will consist of a 30-minute presentation explaining FDOT's work program process along with the projects planned in the 2025-2029 Draft Tentative Work Program for Broward, Palm Beach, Martin, St. Lucie, and Indian River counties. The presentation will be followed by a question-and-answer session and the hearing will adjourn at the conclusion of the public comments.

The public hearing will take place at the FDOT District Four Auditorium, located at 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309.

Individuals can attend in person or via webinar.

To attend virtually, please register at

<https://tinyurl.com/FDOTd4WP2023>.

Participants can also use their phone by dialing +1(866)901 6455; Access code: 331-348-320.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Written comments will be accepted by the department at the public hearing and within a ten-day period after the public hearing. Comments should be addressed to Mr. Steven C. Braun, P.E., District Secretary, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421 or via email at steve.braun@dot.state.fl.us.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Madgar at (954)777-4624 or mark.madgar@dot.state.fl.us. You may also choose to contact Mark Madgar at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Madgar at (954)777-4624 or mark.madgar@dot.state.fl.us. Visit our website at www.fdot.gov/wpph/district4.

PROTEAN DESIGN GROUP

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual: Monday, October 16, 2023, - Friday, October 20, 2023 (24 hours each day)

In-Person by Appointment or Open House: Tuesday, October 17, 2023, 3:00 p.m. – 5:30 p.m.

PLACE: Florida Department of Transportation, District Five, 719 South Woodland Boulevard, DeLand, Florida 32720 in Cypress A & B Conference Rooms or virtually:

www.fdot.gov/WPPH/District5.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a virtual public hearing regarding the District Five Tentative Five-Year Work Program for fiscal years 2024/2025 through 2028/2029. The purpose of the public hearing is to present the Tentative Five-Year Work Program and provide interested persons the opportunity to express their views on the information.

This tentative work program provides proposed transportation projects for the nine (9) counties that form FDOT District Five: Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter, and Volusia. Florida's Turnpike Enterprise projects are also included in the work program. The program forecasts when and where funds needed for improvements across all modes of

transportation including roadway, bicycle, pedestrian, freight, trails, transit, aviation, seaports, and spaceports.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the platform they choose, will be presented with the same information as seen on the website.

Virtual Option: Interested persons may visit www.fdot.gov/WPPH/District5 from a computer, tablet or mobile device. This online hearing will be open and available 24 hours a day from Monday, October 16, 2023, to Friday, October 20, 2023, for citizens to view and comment on project information.

In-Person Open House Option: Participants may attend an in person open house on Tuesday, October 17, 2023, from 3:00 p.m. - 5:30 p.m. The open house will be held at the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720. If you are feeling unwell, please attend the meeting virtually.

In-Person Appointment: FDOT representatives are available Monday, October 16, 2023, to Friday, October 20, 2023. You can schedule a meeting at the FDOT District Five Office by contacting the project manager using the contact information listed at the end of this notice.

Comments are welcomed and can be submitted through the Comments section of www.fdot.gov/WPPH/District5

website. Participants may also submit comments directly to the FDOT Project Manager via the options noted at the end of this notice. While comments about project(s) are accepted at any time, they must be submitted by November 3, 2023, in order to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

Persons who require accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge), should contact Katherine Alexander-Corbin at (386)943-5168 or via email at D5-WPPH@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: the FDOT Project Manager, Katherine Alexander-Corbin, by phone (386)943-5168, by e-mail at D5-WPPH@dot.state.fl.us, visit the project

website at www.fdot.gov/WPPH/District5 or by going to the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720.

Para preguntas en Español: Valoramos la opinión del público sobre esta informacion e proyectos. Si usted tiene preguntas/comentarios, o desea mas información en Español, por favor comuníquese con Katherine Alexander-Corbin al teléfono (386)943-5168, o al correo electrónico D5-WPPH@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, “P3”, as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District’s Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked “Sumter County Educational Support Center (SCESC) - Bid No. 360”

Inquiries and requests for the Design Criteria Package can be directed to (352)793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

DEPARTMENT OF TRANSPORTATION

District Seven FCO Tampa Headquarters Breakroom ADA Restroom Renovation

Bids will be received by the Florida Department of Transportation until 2:00 p.m. on Wednesday, November 8, 2023, for Level 4 Fixed Capital Outlay Proposal F7A07.

Complete letting advertisement information for this project is available on our website at:

<https://www.fdot.gov/contracts/district-offices/d7/lettings/fco> or by calling (813)975-6472.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

Northeast Florida Regional Council

Request for Website Design Services

The Northeast Florida Regional Council has issued a Request for Proposal (RFP) for Website Design Services. A copy of the Request can be obtained from our website at www.nefrc.org.

Proposals must be received no later than 3:00 p.m., Eastern Time Zone, on October 25, 2023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC14-23-24 Bald Point - Bridge Upgrades

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC14-23/24, Bald Point State Park - Bridge Upgrades. More info @

<https://vendor.myfloridamarketplace.com/search/bids/detail/6712>.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 2, 2023 and 3:00 p.m., Friday, October 6, 2023.

Rule No.	File Date	Effective Date
5E-14.117	10/4/2023	10/24/2023
5E-14.132	10/4/2023	10/24/2023
5E-14.136	10/4/2023	10/24/2023
5E-14.142	10/4/2023	10/24/2023
61H1-27.002	10/6/2023	10/26/2023
61H1-27.005	10/6/2023	10/26/2023
61H1-33.003	10/6/2023	10/26/2023

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****

62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
