

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF JUVENILE JUSTICE**

**Division of Administration**

**RULE NO.:** RULE TITLE:  
 63F-15.001 Compliance with Safety in Private Spaces Act

**PURPOSE AND EFFECT:** Establishing procedures to ensure compliance with the Safety in Private Spaces Act (ch. 2023-106, Laws of Florida).

**SUBJECT AREA TO BE ADDRESSED:** The rule ensures that staff and youth at secure detention centers and residential commitment facilities are utilizing restroom and changing facilities appropriate for their sex. The rule incorporates an attestation to evidence compliance.

**RULEMAKING AUTHORITY:** 985.64, 553.865(16), F.S.

**LAW IMPLEMENTED:** 553.865, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, October 11, 2023 at 10:00 a.m.

**PLACE:** DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3226, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@fldjj.gov

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF LEGAL AFFAIRS**

**RULE NO.:** RULE TITLE:  
 2ER23-1 Addition of TIANEPTINE (7-((3-chloro-6-methyl-5,5-dioxido-6,11-dihydrodibenzo[c,f][1,2]thiazepin-11-yl)amino)heptanoic acid TO SCHEDULE I, SUBSECTION 893.03(1)(a), F.S.

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** In written findings published on the date this emergency rule was filed with the Secretary of State's Office, Attorney General Ashley Moody has found that there is a need to immediately place the above-mentioned substance under Schedule I, Subsection 893.03(1)(a), F.S., in order to curtail its abuse by Florida's children, young adults, and others. These circumstances present an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. In addition, the Attorney General has found that the above-mentioned compound meets the statutory criteria for placement as a controlled substance in Schedule I, subsection 893.03(1)(a), F.S.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The above-mentioned compound presents an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. The Attorney General will ask the Florida Legislature to memorialize this action through legislation in its 2024 legislative session. A copy of the Attorney General's findings in support of this emergency rule may be obtained by contacting the Office of the Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850) 245-0145.

**SUMMARY:** The proposed emergency rule adds TIANEPTINE (7-((3-chloro-6-methyl-5,5-dioxido-6,11-dihydrodibenzo[c,f][1,2]thiazepin-11-yl)amino)heptanoic acid to Schedule I, subsection 893.03(1)(a), F.S.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Ashley Moody, Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850) 245-0145.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

2ER23-1 Addition of TIANEPTINE (7-((3-chloro-6-methyl-5,5-dioxido-6,11-dihydrodibenzo[c,f][1,2]thiazepin-11-yl)amino)heptanoic acid TO SCHEDULE I, SUBSECTION 893.03(1)(a), F.S.

(1) Under the authority of Section 893.035, F.S., the following substance is hereby added to Schedule I, subsection

893.03(1)(a), F.S.: TIANEPTINE (7-((3-chloro-6-methyl-5,5-dioxido-6,11-dihydrodibenzof[1,2]thiazepin-11-yl)amino)heptanoic acid.

(2) All provisions of Chapter 893, F.S., applicable to controlled substances listed in Schedule I shall be applicable to the substances listed in subsection (1) above.

Rulemaking Authority 893.035, F.S., Law Implemented 893.03, 893.035, F.S. History – New \_\_\_\_\_.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 20, 2023

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

The Department of Education hereby gives notice: that on July 21, 2023, the department received a Petition for Variance from 468.3.5.1 and 468.3.5.2 which in context refer to sections of the Florida Building Code, Building Volume. The petition requested a variance or waiver exempting the school from certain toilet and sanitary facilities requirements prescribed therein. The petitioner is Moore Haven Christian Academy, located in Moore Haven, Florida.

Notice of the petition was published in Vol. 49, No. 151, F.A.R., on August 4, 2023. Having received no public comment on the petition, an Order of Denial was executed on September 15, 2023. Specifically, the Department’s Order of Denial finds that the Petition fails to seek relief from a rule of the Department, but rather a rule adopted by the Florida Building Commission. As a result the Department is unable to grant a waiver or variance in this matter.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

The Department of Education hereby gives notice: that on July 21, 2023, the department received a Petition for Variance from

Rule 6A-2.0040, F.A.C., Sanitation Standards in K-12 Private Schools. The petition, dated July 21, 2023, requests a variance or waiver exempting the school from the rule requiring slant jet type drinking fountains. The petitioner is Excel Learning Academy, located in Tampa, Florida.

Notice of the petition was published in Vol. 49, No. 151, F.A.R., on August 4, 2023. Having received no public comment on the petition, the order on this petition was executed on September 15, 2023. After a complete review of the petition, the Department finds that the rule, as applied, will create a financial hardship for Petitioner. The Department further finds that Petitioner’s proposed alternative scheme would adequately address the concerns and purpose set forth by the rule’s underlying statutes. Petitioner shall strictly adhere to the operating procedures outlined and adopted by the order and shall maintain a copy at its location during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 21, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Shipwrecked Bar & Grill Inc. located in Osprey. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF LEGAL AFFAIRS**

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2023, 11:45 a.m., until conclusion

PLACE: CONFERENCE LINE: 1(888)585-9008, PARTICIPANT PASSCODE: 340-556-387

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board's website at:

[http://myfloridalegal.com/\\_\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0, statewide,council,meeting](http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0, statewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-40.0055 Regulated Plant Index

The Division of Plant Industry announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2023, 10:00 a.m. - 2:00 p.m.

PLACE: Division of Plant Industry, Doyle Conner Building Auditorium, 1911 S.W. 34th St., Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announce 2023-2024 Endangered Plant Grants; Review

Regulated Plant Index; New Plant Listings for Regulated Plant Index; Election of Officers; Comments/Concerns.

A copy of the agenda may be obtained by contacting: Patti Anderson, (352)395-4701, [Patti.Anderson@FDACS.gov](mailto:Patti.Anderson@FDACS.gov).

For more information, you may contact: Patti Anderson, (352)395-4701, [Patti.Anderson@FDACS.gov](mailto:Patti.Anderson@FDACS.gov).

**DEPARTMENT OF EDUCATION**

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: October 2, 5 and 9, 2023, 4:30 p.m. - 5:30 p.m., ET, or until business is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: October 2, 2023:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2U0MTlhZWUtZTczNC00ODE3LWJxNTAtMTc4NjcyOTk1MmY0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2U0MTlhZWUtZTczNC00ODE3LWJxNTAtMTc4NjcyOTk1MmY0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d)

Meeting ID: 242 049 477 164 Passcode: sygWW3

October 5, 2023:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTc2YzhmYjMtNzdkOS00YTEwLWJlOGQtZWUzODRiMDRjY2I1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTc2YzhmYjMtNzdkOS00YTEwLWJlOGQtZWUzODRiMDRjY2I1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d)

Meeting ID: 276 228 371 206 Passcode: GrowdN

October 9, 2023:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODIwZDc1ZjgtZGM5ZC00ZjMwLTkwYzYtYzE2NzQ2MGMyYTIx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODIwZDc1ZjgtZGM5ZC00ZjMwLTkwYzYtYzE2NzQ2MGMyYTIx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2282abae7b-4c03-4848-a253-c10717f01cc5%22%7d)

Meeting ID: 224 576 121 85 Passcode: 6ZHq5g

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Civics workgroup will meet to review and possibly write new standards that align with amendments to HB 1537 regarding the history of Asian Americans and Pacific Islanders.

A copy of the agenda may be obtained by contacting: John Duebel at [John.Duebel@fldoe.org](mailto:John.Duebel@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: [John.Duebel@fldoe.org](mailto:John.Duebel@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Duebel at [John.Duebel@fldoe.org](mailto:John.Duebel@fldoe.org).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 3, 2023, 5:00 p.m.

PLACE: Manatee Technical College, Wagner Auditorium, 6305 FL-70, Bradenton, FL 34203 or <https://www.swflroads.com/project/000007-1> (please register in advance)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the SR 70 Median Modification Safety Improvements in Manatee County on Tuesday, October 3, 2023. You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment. Materials will be posted by October 2nd, 2023 on the project webpage.

This study will evaluate median modifications to SR 70 E at 66th St E, 24th St E, and 18th St Blvd E to address safety. This hearing is being conducted to present the median modifications and to give interested persons an opportunity to express their views concerning the safety improvements.

Participate in the October 3, 2023 public hearing:

In-Person: Manatee Technical College, 5:00 p.m. – 6:00 p.m.  
Open house, 6:00 p.m. Formal presentation and comment.  
Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m.  
The project team will be available for discussion.

Online: <http://bitly.ws/P7nb> starting at 5:45 p.m.

If you are unable to attend the hearing, comments can also be provided through the project webpage (<https://www.swflroads.com/project/000007-1>), by email ([Tim.Horst@dot.state.fl.us](mailto:Tim.Horst@dot.state.fl.us)), or mail (FDOT District One, Attn: Tim Horst, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by October 13, 2023, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project manager Tim Horst at (863)519-2499.

FDOT is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project. This hearing is conducted in accordance with Rule 14/97.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant

to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Tim Horst, by phone at (863)519-2499 or by email at [Tim.Horst@dot.state.fl.us](mailto:Tim.Horst@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Tim Horst, by phone at (863)519-2499 or by email at [Tim.Horst@dot.state.fl.us](mailto:Tim.Horst@dot.state.fl.us).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: October 18, 2023, 10:00 a.m. – 12:00 noon

PLACE: FDOT D1 Headquarters 801 N. Broadway Avenue, Bartow, FL or virtually:

<https://bit.ly/2022twp>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, has scheduled a Public Hearing to present the Draft Tentative Five-Year Work Program. The Draft Tentative Work Program lists transportation system improvements scheduled for fiscal years 2024/25 through 2028/29. There are three ways to participate in the hearing.

1. In-person and virtual presentations: Wednesday, October 18, 2023, 10:00 a.m. – 12:00 noon, FDOT District One will conduct a formal presentation at its Bartow office (801 N. Broadway Avenue), its Fort Myers office (10041 Daniels Parkway), and virtually at <https://bit.ly/2022twp>.

2. Public hearing: Monday, October 16, 2023, through Friday October 20, 2023, FDOT representatives will be available by appointment at the District Offices to review project materials with members of the public. Call the Bartow office at (863)519-2285 or the Fort Myers office at (239)225-1900 to schedule an appointment.

3. Self-guided online (ePublic Hearing): The ePublic Hearing will be open and available from Monday, October 16, 2023, through Friday October 20, 2023. [SWFLRoads.com](https://www.swflroads.com) and [fdot.gov/wpph/district1](https://www.fdot.gov/wpph/district1) can be accessed from a computer, tablet or mobile device with Internet service. Each of the local public library systems within the FDOT District One territory provides access to computers and Internet service (check with your local library system for hours).

FDOT will accept comments from all interested parties if received by Friday, October 20, 2023, COB. Mail comments to L.K. Nandam, P.E., District Secretary, FDOT, 10041 Daniels Parkway, Fort Myers, FL 33913, attention Wayne Gaither, Southwest Area Office Director, or email comments to wayne.gaither@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Amara Schaufler, Government Affairs Specialist, at 1(863)519-2907 or at Amara.Schaufler@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amara Schaufler, Government Affairs Specialist, at 1(863)519-2907 or at Amara.Schaufler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 3, 2023, 9:00 a.m., ET until all business is complete

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m., ET – 5:00 p.m., ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

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#### SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2023, 10:45 a.m., EDT

PLACE: Teleconference Call-in Number: 1(855)758-1310, Guest Code: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Teleconference

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2023, 2:00 p.m. - 3:00 p.m.

PLACE: Microsoft Teams:

Meeting ID: 229 669 230 697

Passcode: 9Rpp59

Or call in (audio only)

+1(850)792-4898,485348065# United States, Tallahassee

Phone Conference ID: 485 348 065#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) Long Term Care, Managed Care Subcommittee meeting.

A copy of the agenda may be obtained by contacting: Paula James in the Bureau of Medicaid Plan Management Operations by email at Paula.James@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at Kissa.Smith@ahca.myflorida.com.

## DEPARTMENT OF MANAGEMENT SERVICES

## Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2023, 10:00 a.m., ET

PLACE: Call: (850)270-6017; Conference ID: 161 471 008#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the parties or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Athletic Commission

The Florida Athletic Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 10:00 a.m., Eastern Time

PLACE: Dial-in number: 1(888)585-9008, conference room number 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct a general business meeting including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Timothy Shipman at (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Timothy Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2023, 3:00 p.m. – 7:00 p.m., (ET)

PLACE: The Harn Museum of Art at the University of Florida, 3259 Hull Road, Gainesville, Florida 32608 (The Harn Museum at the University of Florida is not affiliated with this event.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for the following Florida State Parks:

- Devil's Millhopper Geological State Park
- Dudley Farm Historic State Park
- Gainesville-Hawthorne State Trail
- Marjorie Kinnan Rawlings Historic State Park
- Paynes Prairie Preserve State Park
- San Felasco Hammock Preserve State Park

Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Tess Flemma, Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850)245-3051 or by email at Tess.Flemma@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tess Flemma, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## QCAUSA

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATES AND TIMES: In-Person: Tuesday, October 17, 2023, 5:00 p.m. – 7:00 p.m., Virtual: Thursday, October 19, 6:00 p.m. – 7:00 p.m.

PLACE: Manatee Performing Arts Center, 502 3rd Avenue West, Bradenton, FL 34205 or Virtually by registering at: <https://tinyurl.com/29tt2vb8>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to an Alternatives Public Meeting for the DeSoto Bridge Project Development and Environment (PD&E) Study (FPID 442630-

1) on US 41 from SR 64 (Manatee Avenue) to Haben Boulevard in Manatee County. The alternatives public meeting is being conducted to present information about the preliminary alternatives and provides the opportunity for the public to express their views about the project., You can participate live online or in-person. The same materials will be displayed at both the online and in-person events. A narrated presentation will be provided at both meetings and staff will be available to answer questions and receive comment., A copy of the agenda may be obtained by contacting: n/a

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dick Combs, FDOT Project Manager, Richard.Combs@dot.state.fl.us, (863)698-3770.

**THE VALERIN GROUP, INC.**

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 4, 2023, 5:00 p.m. - 7:00 p.m. and Thursday, October 12, 2023, 6:00 p.m. - 7:00 p.m.

**PLACE:** UF/IFAS Extension Sarasota County, Twin Lakes Park, Green Building, 6700 Clark Road, Sarasota, FL 34231 or Virtually:

fdot.cc/SR\_72\_PDE (Register in advance)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to an Alternatives Public Information Meeting for the State Road (SR) 72 (Clark Road) Project Development and Environment (PD&E) Study from east of I-75 to Lorraine Road in Sarasota County.

This study will evaluate potential improvement alternatives to address existing traffic congestion along the project corridor and accommodate future traffic demand from projected population and employment growth in the area.

The Alternatives Public Information Meeting is being conducted to present information about the preliminary alternatives and provides the opportunity for the public to express their views about the project.

You can participate live online or in-person. The same materials will be displayed at both the online and in-person events. Materials will be posted by September 27, 2023 to swfroads.com/project/444634-1.

**IN-PERSON OPTION:** Wednesday, October 4, 2023, 5:00 p.m. -7:00 p.m. Open House. This will include a looping video (no formal presentation) and the project team will be available for discussion.

**LIVE ONLINE OPTION:** Thursday, October 12, 2023, 6:00 p.m. – 7:00 p.m. This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event.

If you are unable to attend the meeting, comments can also be provided through the project webpage (swfroads.com/project/444634-1), by email (steven.andrews@dot.state.fl.us), or mail (FDOT District One, Attn: Steven Andrews, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by October 23, 2023, to be included in the formal meeting record. Questions can be answered by calling the FDOT project manager Steven Andrews at (863)519-2270.

A summary of the meeting will be available on the webpage approximately 30 days following the close of the comment period., FDOT is sending notices to property owners, business owners, interested persons and organizations within 300 feet of the project to provide the opportunity to give comments to FDOT regarding this project (see the attached newsletter). In accordance with Section 4(f) of the Department of Transportation Act of 1966, FDOT is seeking comments concerning the effects of the project on the activities, features, and attributes of Twin Lakes Park.

A copy of the agenda may be obtained by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator at Cynthia.Sykes@dot.state.fl.us or (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews at (863)519-2270 or steven.andrews@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Notice of Application Period for Advanced Cleanup (AC)**

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept AC applications for Individual and Bundled sites submitted between November 1, 2023, and on or before 5:00 p.m. on January 3, 2024. Public opening of timely submitted AC applications shall be on January 5, 2024, beginning at 10:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. Any updates to the AC forms and guidance will be posted on the Petroleum Restoration (PRP) website by November 1, 2023. Please use the following link to access that information: <https://floridadep.gov/waste/petroleum-restoration/content/advanced-cleanup-program-ac>

Dona Milinkovich, Petroleum Restoration Program AC Coordinator, is the point of contact for the AC Program. Please direct inquiries regarding the AC process (but no pre-bids or bidding information) to: Dona Milinkovich, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4530, Tallahassee, Florida 32399-2400, phone: (850)245-8872, or email: [Dona.Milinkovich@floridadep.gov](mailto:Dona.Milinkovich@floridadep.gov).

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Treasury

2223-04 RFP TR - Social Security Alternative Retirement Income Security Program for Other Personal Service (OPS) Employees

The Department of Financial Services (Department) is issuing this Request for Proposals (RFP) to solicit Proposals from one or more entities (Proposers) that are qualified and capable of providing the examination of insurers authorized to do business in the State. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Proposal must comply with the terms and conditions stated in the RFP.

Point of Contact/Procurement Officer: The assigned Procurement Officer is Edward Nabong: [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

Proposal Due Date: Proposals are due on October 25, 2023, by 3:00 p.m., ET, and must be submitted to the attention of the Procurement Officer identified above, at the following address: Department of Financial Services, Larson Bldg., Suite 146 – Office of Purchasing and Contractual Services, 200 East Gaines Street, Tallahassee, Florida 32399-0347. Proposals will be opened at 3:30 p.m., ET on October 25, 2023. Vendors may attend this public opening of Proposals in person at the address below or via conference line at (888)585-9008 (Conference No.: 819-252-704)., Department of Financial Services, 200 East Gaines Street, Larson Building, Tallahassee, FL, 32399. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: <https://vendor.myfloridamarketplace.com/>, ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 15, 2023 and 3:00 p.m., Thursday, September 21, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2ER23-1	9/20/2023	9/20/2023
59G-4.125	9/19/2023	10/9/2023
61C-1.004	9/15/2023	10/5/2023
65C-43.001	9/19/2023	10/9/2023
68A-15.061	9/21/2023	10/11/2023
68A-15.064	9/21/2023	10/11/2023
68D-24.0037	9/20/2023	10/10/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF TRANSPORTATION**

**SUN Trail Program Manager**

Florida Department of Transportation (FDOT) will solicit REQUEST FOR FUNDING (RFF) projects by the Shared-Use Nonmotorized (SUN) Trail program for inclusion in the work program development cycle through Fiscal Years 2029 / 2030. Approved project phases will become part of the Adopted Work

Program on July 1, 2025. The solicitation cycle opens September 27, 2023, and closes at 2:00 p.m., Eastern Standard Time (EST), December 20, 2023. To be eligible for consideration applicants must APPLY during the open solicitation cycle online at flgap.com by submitting a complete RFF with all applicable project information, including required signatures and documentation for each eligible unfunded project phase, and the SUN Trail Cost Estimate (Excel) through the Grant Application Process online system (GAP). Funding is limited to the provisions of Section 339.81, F.S., the Florida Department of Financial Services Catalog of State Financial Assistance Number 55.038, and FDOT Work Program Instructions. FDOT will not accept nor consider late proposals or any RFF not meeting and satisfying the provisions and SUN Trail Eligibility Criteria. FDOT will consider all phases of project development, including feasibility / initial planning; project development and environment; design; acquisition of right-of-way; new construction, reconstruction or resurfacing of trail surfaces or bridges and maintenance (e.g., obligations for pavement, drainage, land stabilization and safety controls). Eligible applicants include municipal, county, state, federal, and tribal governments, Metropolitan Planning Organizations, or other public land agencies with responsibility for trails.

For more information visit: FloridaSunTrail.com. District contacts are available to answer questions: [fdot.gov/planning/systems/SunTrail/Contacts.shtm](https://fdot.gov/planning/systems/SunTrail/Contacts.shtm) or call Robin Birdsong at (850)414-4922.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

**Establishment of Bintelli GC LLC, dba Golf Carts, line-make BINT**

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Bintelli GC LLC, dba Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make BINT) at 7006 South Tamiami Trail, Sarasota, (Sarasota County), Florida 34231, on or after October 22, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Bintelli Gc LLC are dealer operator(s): John Hegedus, 717 Deer Creek Via Verona, Deerfield Beach, Florida 33442; principal investor(s): Lana Jamrosyk, 1643b Savannah Highway # 172, Charleston, South Carolina 29407.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 6900 Weber Boulevard, Ladson, South Carolina 29456.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### PUBLIC SERVICE COMMISSION FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its October 3, 2023, Agenda Conference, Docket No. 20230088-EI – the application of Florida Power & Light Company (FPL) and Florida City Gas (FCG) for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. FPL seeks Commission approval to (a) authorize FPL to issue and sell and/or exchange any combination of long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser or surety in an aggregate amount not to exceed \$8.5 billion during calendar year 2024; (b) authorize FPL to issue and sell short-term securities in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of and including any such sale shall not exceed \$5.5 billion during calendar years 2024 and 2025; (c) authorize FCG to make long-term borrowings from FPL in an aggregate principal amount not to exceed \$300 million during calendar year 2024; and (cl) authorize FCG to make short-term borrowings from FPL in an aggregate principal amount not to exceed \$ 150 million at any one time during calendar years 2024 and 2025.

**DATE AND TIME:** Tuesday, October 3, 2023. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

**PURPOSE:** To take final action in Docket No.20230088-EI - Application for authority to issue and sell securities during

calendar years 2024 and 2025, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company and Florida City Gas.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

#### EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Medicaid

##### State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for the Long-Term Care Reimbursement Plan. The amendment updates provisions as authorized in the General Appropriations Act for State Fiscal Year 2023-2024 and makes technical and editorial changes. This amendment to the State Plan will have a federal fiscal impact with an expected decrease of \$59,969 for federal fiscal year (FFY) 2022-23 and an expected decrease of \$179,908 for FFY 2023-24. The effective date for this amendment will be October 1, 2023.

Interested parties may contact the following staff for further information:

Yndia Rutland, Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, (850)412-4111, [Yndia.Rutland@ahca.myflorida.com](mailto:Yndia.Rutland@ahca.myflorida.com).

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Fall 2023 911 State Grant Program

E911 Board has approved a 911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by November 29, 2023

2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: minimum of two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised July 2021 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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