# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Athletic Commission

RULE NO.: RULE TITLE:

61K1-3.033 Scoring System; Scoring, Criteria; Knockdowns, Fouls; Determination of Win or Draw; Decision Final, Exceptions

PURPOSE AND EFFECT: This rule amendment is intended to clarify and update the rule language for scoring system; scoring, criteria; knockdowns, fouls; determination of win or draw; decision final exceptions.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 548.003, 548.006 FS.

LAW IMPLEMENTED: 548.057 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016, or telephone (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Athletic Commission

RULE NO.: RULE TITLE:

61K1-4.007 Insurance Requirements

PURPOSE AND EFFECT: This rule amendment is intended to update the rule language for insurance requirements.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 548.003(2) FS.

LAW IMPLEMENTED: 548.003, 548.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016, or telephone (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.515 Kissimmee River Basin TMDLs

PURPOSE AND EFFECT: The purpose of these rules is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Kissimmee River Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Lake Istokpoga will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these surface water segments.

SUMMARY: These TMDLs address certain nutrient impairments in the Kissimmee River Basin. Specifically, the nutrient TMDL rules being proposed for adoption are for Lake Istokpoga (WBID 1856B). This waterbody was verified for nutrient impairment using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given OGC case number 22-0142.

## SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be total costs after implementation of the rules of \$49,321,974 per year. The majority of these costs are expected to be borne by governmental and agricultural entities in the watersheds.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS. LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS. A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2022, 11:00 a.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ansel Bubel, (850)245-8072. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ken Weaver, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8414.

## THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.515 Kissimmee River Basin TMDLs

(1) through (16) No change.

(17) Lake Istokpoga. The nutrient TMDL for Lake Istokpoga is a 7-year average load of 1,345,998 lbs/yr of TN, and 54,073 lbs/yr of TP, which are intended to achieve the applicable AGM chlorophyll a criterion for high color lakes, and is allocated as follows:

(a) The WLA for the Avon Park Correctional Institute WWTF (Permit Number FL0040029) is 4,569 lbs/yr of TN and 1,523 lbs/yr of TP;

(b) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is a 23 % reduction of TN (calculated from 1,740,817 lbs/yr) and a 56 % reduction of TP (calculated from 123,127 lbs/yr), based on the highest 7-year average load from the 2006 – 2017 period; and

(c) The LA for nonpoint sources is a 23 % reduction of TN (calculated from 1,740,817 lbs/yr) and a 56 % reduction of TP (calculated from 123,127 lbs/yr), based on the highest 7-year average load from the 2006 – 2017 period.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History–New 12-17-13, Amended 11-15-18, 1-30-20, 5-9-21, 11-9-21, 2-8-22, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg DeAngelo, Director, Division of Environmental Assessment and Restoration NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shawn Hamilton, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 31, 2022

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.715 Lake Worth Lagoon Basin TMDLs

PURPOSE AND EFFECT: The purpose of these rules is to adopt Total Maximum Daily Loads (TMDLs), and their allocations, for certain waters impaired for nutrients in the Lake Worth Lagoon Basin. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the nutrient TMDLs for Pine Lake will constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for these surface water segments.

SUMMARY: These TMDLs address certain nutrient impairments in the Lake Worth Lagoon Basin. Specifically, the nutrient TMDL rules being proposed for adoption are for Pine Lake (WBID 3245C4). This waterbody was verified for nutrient impairment using the methodology established in Chapter 62-303, F.A.C. This rulemaking has been given OGC case number 22-0166.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC estimates that there will be total costs after implementation of the rules of \$2,423,300 per year. The majority of these costs are expected to be borne by governmental and agricultural entities in the watershed.

Pursuant to paragraph 403.067(6)(c), Florida Statutes, the proposed rules do not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.067 FS.

LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS. A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 20, 2022, 11:00 a.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Conference Room 609, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ansel Bubel, (850)245-8072. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ken Weaver, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)245-8414.

### THE FULL TEXT OF THE PROPOSED RULE IS:

62-304.715 Lake Worth Lagoon Basin TMDLs

(1) E-1 Canal. The bacteriological TMDL for E-1 Canal is 400 counts/100mL for fecal coliform, and is allocated as follows:

(a)(2) The WLA for wastewater sources is not applicable;

(b)(3) The WLA for discharges subject to the Department's NPDES MS4 Permitting Program is to address anthropogenic sources in the basin such that in-stream concentration meets the fecal coliform criteria which, based on the measured concentrations from the 2003 to 2008 period, will require a 94% reduction of sources contributing to exceedances of the criteria; and

(c)(4) The LA for nonpoint sources is to address anthropogenic sources in the basin such that in-stream concentration meets the fecal coliform criteria which, based on the measured concentrations from the 2003 to 2008 period, will require a 94% reduction of sources contributing to exceedances of the criteria.

(2) Pine Lake. The nutrient TMDL for Pine Lake is a 3year average load of 9,749 kg/yr of TN, and 611 kg/yr of TP, which are intended to achieve the applicable AGM chlorophyll a criterion for high color lakes, and is allocated as follows:

(a) The WLA for wastewater sources is not applicable;

(b) The WLA for discharges subject to the Department's <u>NPDES MS4 Permitting Program is a 45 % reduction of TN</u> (calculated from 17,592 kg/yr) and a 44 % reduction of TP (calculated from 1,084 kg/yr), based on the highest 3-year average load from the 2006 – 2014 period; and

(c) The LA for nonpoint sources is a 45 % reduction of TN (calculated from 17,592 kg/yr) and a 44 % reduction of TP (calculated 1,084 kg/yr), based on the highest 3-year average load from the 2006 – 2014 period.

Rulemaking Authority 403.061, 403.067 FS. Law Implemented 403.061, 403.062, 403.067 FS. History–New 5-14-12, Amended 5-9-21,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Greg DeAngelo, Director, Division of Environmental Assessment and Restoration

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shawn Hamilton, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 15, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 2, 2021

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.:	RULE TITLE:
65D-30.0142	Clinical and Operational Standards for
	Medication-Assisted Treatment for Opioid
	Use Disorders
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 5, January 7, 2022 issue of the Florida Administrative Register.

## 65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders.

(1) General Requirements.

(a) through (d) No change.

(e) Minimum Responsibilities of the Physician. Physicians must adhere to best practice standards for an individual receiving methadone medication-assisted treatment. Best practices are evidence-based practices which are subject to scientific evaluation for effectiveness and efficacy. Best practice standards may be established by entities such as the Substance Abuse and Mental Health Services Administration, national trade associations, accrediting organizations recognized by the Department, or comparable authorities in substance use treatment. In addition, the responsibilities of the physician include the following:

1. through 4. No change.

5. <u>The initial assessment for methadone medication-</u> <u>assisted treatment shall be conducted in person. Each</u> <u>subsequent</u> To ensure that an assessment <u>shall be</u> is conducted, either in-person or via telehealth, with each individual at least annually, including evaluation of the individual's physical/medical status, progress in treatment, and justification for continued maintenance or medical clearance for voluntary withdrawal or a dosage reduction protocol. The initial assessment for methadone medication assisted treatment shall be conducted face to face. The assessment shall be conducted by a physician or a P.A. or A.P.R.N. under the supervision of a physician. The protocol shall include criteria and the conditions under which the assessment would be conducted more frequently.

(f) through (h) No change.

(2) through (6) No change.

Rulemaking Authority 397.321(5) FS. Law Implemented 397.311(26), 397.321, 397.410, 397.427 FS. History–New 8-10-20. Amended

## Section IV Emergency Rules

## NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo Bldg E at 2003 Sunset Dr, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-027).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo K Bldg at 2046 Canal Dr, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-028).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo Bldg B at 5841 Palm Ln, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-029).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo Bldg N at 2003 Canal Dr, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-030).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo Bldg L at 2045 Canal Dr, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-031).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION Division of Hotels and Restaurants RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 29, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Third Bayshore Condo Bldg M at 2004 Canal Dr, Bradenton, FL. Petitioner seeks a temporary variance of the requirements of ASME A17.3, 2015 edition, Section 3.10.12, as adopted by Rule 61C-5.001, Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-032).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 30, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Galleria of Downtown at 110 S Second Street, Fort Pierce, FL. Petitioner seeks a variance of the requirements of ASME A18.1, 2017 edition, Section 2.7.1, as adopted by Rule 61C-5.001, Florida Administrative Code that requires the travel of lifts to not exceed 168 inches, which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-033).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 1, 2022, the Division issued an order. The Final Order was in response to a Petition for a Variance from Vonderburg Properties Inc., filed March 15,

2022, and advertised on March 21, 2022, in Vol. 48, No. 55, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rules 2.7.4, 2.8.5.1, 2.8.5.2, and 2.8.5.3, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a clear headroom of no less than 84 inches in the elevator machine room or below suspended air conditioning equipment, air conditioning equipment to not be located directly above elevator equipment, and the provision of means to collect and drain condensation water from these spaces with such drains not located directly above elevator equipment, because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-024).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

# Section VI Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2022, 3:00 p.m. ET

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a proposal is hereby noticed for the following Invitation to Bid Number: DOS-RFP-21/22-033, titled DLIS R.A. Gray Building Space Utilization Study. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reflacher Maddox, (850)245-6595 or Purchasing@dos.myflorida.com.

## DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2022, 3:00 p.m. ET

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a proposal is hereby noticed for the following Invitation to Bid Number: DOS-ITB-21/22-029, titled Janitorial Services. Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu.

A copy of the agenda may be obtained by contacting: Reflacher Maddox, (850)245-6595 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Reflacher Maddox, (850)245-6595 or Purchasing@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings, which are open to the public.

DATE: Tuesday, April 12, 2022

PLACE: FSCJ Advanced Technology Center (ATC), 401 West State St., Jacksonville, FL 32202

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING: 10:45 a.m. – 11:45 a.m.

PLACE: ATC, Room T-116

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

BOARD WORKSHOP: 12:00 Noon - 1:00 p.m.

PLACE: ATC, Room T-140

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) FSCJ Archives Project and 2) Legislative Update REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: ATC, Rooms T-140 & 141

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting

Agenda copies may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager at Kim.Sodek@fscj.edu. Copies of the agenda for the meetings will be available for inspection beginning Tuesday, April 5, 2022, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees regular meeting will be provided an opportunity to do so by appearing before the Board\* at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The OCP Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The FSCJ DBOT webpage is located within the College's website at: www.fscj.edu/dbot.

## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE), announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: April 18, 2022, 5:30 (Options 1 and 2)

In-Person: April 19, 2022 (Option 3), 5:30 p.m. - 7:30 p.m.

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode

Option 3: In-person at the St. Cloud Community Center, 3101 17th Street, St. Cloud, FL 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number 441224-6

Project Description: Kissimmee Park Road TSM&O (Transportation Systems Management and Operations) Interim Improvements in Osceola County, Florida

The Florida Department of Transportation, Florida's Turnpike Enterprise will hold an Access Change Design Public Information Meeting for the Kissimmee Park Road TSM&O (Transportation Systems Management and Operations) Interim Improvements project. This meeting will give interested persons an opportunity to review the interim modifications being considered, ask questions, and provide comments concerning the conceptual design and potential social, economic, and environmental effects of the proposed improvements.

The proposed interim improvements include modifying the existing Florida Turnpike southbound off-ramp to Kissimmee Park Road and closing the median opening from eastbound Kissimmee Park Road traffic to the northbound Turnpike on-ramp. A dedicated U-turn and corresponding traffic signal on Old Canoe Creek Road at the St. Cloud Fire Station will be added.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, www.TurnpikeKPRoad.com.

The Department will provide several options to participate in the public meeting. You may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode on April 18, 2022, 5:30 p.m. Virtual/online and telephone attendees will participate in the same live virtual Public Information Meeting. Alternatively, you may participate inperson on April 19, 2022, 5:30 p.m. – 7:30 p.m. at the St. Cloud Community Center, 3101 17th Street, St. Cloud, FL 34769.

Visit the project website, www.TurnpikeKPRoad.com to register for the Public Information Meeting and to select your participation option. \*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser. \*\* Once registered, you will receive a confirmation email that includes instructions on how to join the public meeting online. To join the open house in listen-only mode, call (562)247-8422 and enter access code 336-894-825.

For assistance registering for the Public Information Meeting, or for additional information, please contact Snehal Ambare, Project Manager at (407)264-3414 or by email at Snehal.Ambare@dot.state.fl.us. Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received postmarked no later than April 29, 2022 will be included in the records for the Public Information Meeting.

A copy of the agenda may be obtained by contacting: Snehal Ambare, Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Snehal Ambare, Project Manager, at (407)264-3414 or by email at Snehal.Ambare@dot.state.fl.us. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting or hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Snehal Ambare, Project Manager, at (407)264-3414 or by email at Snehal.Ambare@dot.state.fl.us.

## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIMES: April 12, 2022, Open House, 4:30 p.m.; Presentation & Public Comment Period, 6:30 p.m.

PLACE: World Golf Village, 500 South Legacy Trail, St. Augustine, FL 32092

Virtual: Join Virtually from a computer, tablet by going to https://attendee.gotowebinar.com/register/8975195091558994 955 or www.nflroads.com/vph Or by Phone: (914)641-3221 Audio Access Code 176-432-233

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the I-95 (SR 9) Subsequent Hybrid Public Hearing to discuss the proposed improvements to I-95 from International Golf Parkway to I-295 in Duval and St. Johns Counties, Florida. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

The Department is offering two ways to participate in the hearing. Interested persons may join the virtual public hearing (VPH) at www.nflroads.com/vph from a computer, tablet or phone. Or, they may participate in person by going to the World Golf Village, 500 South Legacy Trail, St. Augustine, FL 32092. A VPH is a free live presentation or webinar over the internet.

Since the March 2016 Public Hearing, FDOT has decided to convert the Express Lanes (toll lanes) on I-95 to General Use Lanes (non-toll lanes) which will result in less right-of-way to construct, minimize impacts to the environment and provide construction cost savings. Additional interchange improvements are proposed at First Coast Expressway (SR 23), SR 9B, Old St. Augustine Road and I-295. The Subsequent Public Hearing provides an opportunity for the public to express their opinions and concerns regarding the conceptual design changes; and social, economic and environmental effects of the proposed project.

As of March 22, 2022, draft project documents will be available for your review during normal business hours at the Bartram Trail Branch Library located at 60 Davis Pong Boulevard, Fruit Cove, FL 32259 and the FDOT Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204. Draft project documents and other information are available for your review on the project website at www.nflroad.com/I-95.

Persons who wish to submit written statements may do so at the hearing or the project website or send them to the address below no later than April 22, 2022, to be documented as part of the public hearing transcript.

A copy of the agenda may be obtained by contacting: Michael Brock, P.E., Florida Department of Transportation District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Email: michael.brock@dot.state.fl.us, Phone: (386)961-7707 or 1(800)749-2967, extension 7707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, P.E., Florida Department of Transportation District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Email: michael.brock@dot.state.fl.us, Phone: (386)961-7707 or 1(800)749-2967, extension 7707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Local Emergency Planning Committee (LEPC) Planning Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2022, 1:30 p.m. PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee (LEPC) Planning Subcommittee will hold a public meeting on Tuesday, April 12, 2022, 1:30 p.m. The meeting will be held virtually, please find the virtual meeting details below: https://meet.goto.com/439629749

or by phone: United States: (224)501-3412, Access Code: 439-629-749

View the agenda and learn more about the Emerald Coast LEPC by visiting: www.ecrc.org/LEPCMeetings.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org, or (850)332-7976 ext. 225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## **REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Esca-Rosa Regional Traffic Management Center Technical Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2022, 1:00 p.m. PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Esca-Rosa Regional Traffic Management Center (RTMC) Technical Committee will hold a public meeting on Tuesday, April 12, 2022, 1:00 p.m., to which all interested persons are invited.

The committee is comprised of representatives from the five local agencies, the Emerald Coast Regional Council, and the Florida Department of Transportation. The purpose for the committee is to serve as the technical advisors in the preparation of the Scope of Services for architecture/technical/civil design for the RTMC and to participate as technical evaluators during the consultant selection process.

Members of the community wishing to participate can tune in via telephone. Call in (audio only): United States: (321)253-2944, One Touch Telephone: +1 321-253-2944,,424125890#, Phone Conference ID: 424 125 890#

A copy of the agenda may be obtained by contacting: Jill Nobles, jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: April 14, 2022, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333 GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Commitment of Fund Balances for Fiscal Year ending September 30, 2021, as required by the Governmental Accounting Standards Board (GASB) Statement No. 54.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at http://www.nwfwater.com/About/Governing-Board/Board-

Meetings-Agendas.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program and the University of Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 12, 2022, 6:00 p.m. – 8:00 p.m.; Thursday, April 14, 2022, 6:00 p.m. – 8:00 p.m.

PLACE: This is an online event; registration is free through Eventbrite: https://www.eventbrite.com/e/dep-coral-reef-progstakeholder-engagement-project-committee-meeting-tickets-296256660647.

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

DEP's Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of the Kristin Jacobs Coral Reef Ecosystem Conservation Area (Coral ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this twelfth committee meeting, facilitators will lead discussions with committee members regarding the following:

• Review emerging recommendations

A copy of the agenda may be obtained by contacting: Katie Lizza by email: Katilyn.Lizza@floridadep.gov, or phone (561)681-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Lizza at Kaitlyn.Lizza@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 18, 2022, 4:30 p.m. – 7:00 p.m. CT

PLACE: Visitor Center at Blackwater Heritage State Trail, 5533 Alabama Street, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of advisory group members to discuss, and an opportunity for the public to provide input and comment on, the proposed ten-year management plan update for Yellow River Marsh Preserve State Park.

A copy of the agenda may be obtained by contacting: Marshall Shaw, Park Manager, Yellow River Marsh Preserve State Park, Dickerson City Road at Garcon, Point Rd (CR-191), Milton, FL 32583, by email at Marshall.A.Shaw@floridadep.gov or by phone at (850)983-5363.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marshall Shaw, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The Drug Policy Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 19, 2022, 8:30 a.m. – 12:30 p.m. ET

PLACE: 4052 Bald Cypress Way, Conference Room 301, Tallahassee FL, 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in Section 397.333, Florida Statutes, the Drug Policy Advisory Council reviews and analyzes the impacts of substance abuse in the State and makes recommendations for the implementation of a state drug control strategy.

A copy of the agenda may be obtained by contacting: Lori Reeves at (407)505-8082, or Lori.Reeves@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Reeves at the contact information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2022, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health/Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 12, 2022, 11:00 a.m. – 12:00 Noon ET

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTY3ODhmZGUtNzI2ZS00NjNmLTg2 NzktYmFmMmEyOWRjNDYz%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d or call in (audio only): (850)792-1375, Phone Conference ID: 280 684 523#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health/Division of Community Health Promotion is conducting a quarterly meeting with the Information Clearinghouse on Developmental Disabilities Advisory Council to advise the Department of Health on establishing and maintaining a clearinghouse of information related to developmental disabilities on its website

A copy of the agenda may be obtained by contacting: Casey Omeke, Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke, Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke, Casey.Omeke@flhealth.gov.

## FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 1, 2022, 2:00 p.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: https://www.floridahousing.org/legal/procurements/request-for-qualifications.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2022-05, for Compliance Administration Services for the Single Family Homebuyer Loan Program, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors. A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or

Jenny. Marshall @ florid ahousing. org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall, (850)488-4197 or Jenny.Marshall@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Service announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 19, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Environmental Protection, Carr Building 3800 Commonwealth Boulevard, Room 170, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: The Florida PALM Project website https://myfloridacfo.com/floridapalm/oversight.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Environmental Protection, Carr Building 3800 Commonwealth Boulevard, Room 170, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: The Florida PALM Project website https://myfloridacfo.com/floridapalm/oversight.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

## DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Children and Families

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATE: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: NA

## DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 7, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Children and Families

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATE: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: NA

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: April 13, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-Assistance-

Service-Center/reemployment-assistance-appeals-

commission/about-the-reemployment-assistance-appealscommission/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

# MARION SOIL AND WATER CONSERVATION DISTRICT

The Marion Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: April 15, 2022, 9:30 a.m.

PLACE: 2710 E Silver Springs Blvd

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rescheduled 4/12 meeting

A copy of the agenda may be obtained by contacting: 352-438-2475

## MRGMiami

The Florida Department of Transportation (FDOT), District Four, and Broward County announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2022, 5:30 p.m. The Public Meeting will be offered in two different formats: virtual and inperson. PLACE: To participate in the virtual (online) Public Meeting from your computer, tablet or smartphone please register using the link below:

https://attendee.gotowebinar.com/register/1273934175466339 341

Participants can also use their phone by dialing in to (415)655-0060, Access code: 779-243-241

The in-person Public Meeting will take place at the Jensen Beach Chamber of Commerce Community Center located at 1912 NE Jensen Beach Boulevard, Jensen Beach, Florida 34957. The latest social distancing guidelines will be followed. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Meeting for a roadway improvement project along State Road (SR) 732/Jensen Beach Causeway from NE Indian River Drive to SR A1A, in Martin County. The project identification number is 440473-1-52-01.

Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the public meeting. Questions and comments may also be submitted prior to the public meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Adham Naiem, P.E. at (954)777-4440 or via email at Adham.Naiem@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Adham Naiem, P.E. at (954)777-4440 or via email at Adham.Naiem@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATES AND TIMES: The Virtual Public Meeting will be held Monday, April 11, 2022, 5:00 p.m. – 6:00 p.m. and the inperson Construction Open House will be held Monday, April 11, 2022, 6:00 p.m. – 7:00 p.m.

PLACE: The in-person Construction Open House will be held at Plantation City Hall, Council Chambers located at 400 NW 73rd Avenue Plantation, FL Please use the following link to register: https://tinyurl.com/universitydrvpm or You may also dial in via phone at (562)247-8422, Access Code: 973-589-065, 33317.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 432066-9-52-01, 02, 03

Project Description: SR 817/University Drive from SR 84 to NW 1st Street Mobility Improvements Project, Broward County.

Project improvements include the following:

• Widening the roadway to accommodate bicycle lanes in each direction

• Upgrading curb ramps, signage, and pavement markings

• Constructing bus shelters at existing bus stop locations

• Upgrading pedestrian signals with countdown timers at the following locations:

- Peters Road

- The Fountains Entrance

- Federated Road

- SR 842/Broward Boulevard

• Removing and replacing light poles impacted by widening operations

Construction will begin April 21, 2022 and is expected to be completed in Summer 2023. The estimated construction cost is \$8,895,417.

The in-person Construction Open House will have project representatives available to answer questions and provide assistance during the meeting.

The Virtual Public Meeting will consist of a brief presentation followed by a question & answer segment and comments from 5:00 p.m. - 5:30 p.m., and again from 5:30 p.m. - 6:00 p.m.Project staff will be available to answer questions and provide assistance. Questions will be answered as time allows and in order received. If your question is not addressed during the event, a response will be provided in writing following the Virtual Public Meeting. If you are not able to join the Virtual Public Meeting, a recording will be posted at: https://d4fdot.com/bcfdot/.

A copy of the agenda may be obtained by contacting: FDOT Construction Project Manager, Mr. Donald VanWhervin, at (954)958-7654 or via email at donald.vanwhervin@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Construction Project Manager, Mr. Donald VanWhervin, at (954)958-7654 or via email at donald.vanwhervin@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (954)940-7605 or by email at rguerrero@corradino.com.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP ITB 2022023 Re-advertisement - 48-Channel Seismic System for Multichannel Analysis of Surface Wave

The Florida Department of Environmental Protection is requesting Bids for a 48-Channel Seismic System for Multichannel Analysis of Surface Wave. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: https://vendor.myfloridamarketplace.com/.

## FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2022-05, for Compliance Administration Services for the Homebuyer Loan Program

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2022-05, relating to the procurement of Compliance Administration Services for the Single Family Homebuyer Loan Program. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ.

Responses shall be accepted until 2:00 p.m. (Eastern Time), May 11, 2022, to the attention of the Contracts Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny (850)488-4197 Marshall at Jenny.Marshall@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the RFQ from the Florida Housing Finance Corporation website at: http://www.floridahousing.org/legal/procurements/request-forqualifications. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

DEPARTMENT OF MILITARY AFFAIRS 218032 Ocala ESP Renovation STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS PUBLIC ANNOUNCEMENT INVITATION TO BID Issuing Agency: Dept. of Military Affairs Project # and Name: 218032 Ocala ESP Renovation Location: Ocala, FL General Project Description: Interior & Exterior Renovation of 22,750+/- sf Ocala National Guard Armory. New construction or repair/replace of interior finishes incl. sprinkled fire protection system with audible & visual alarms with integrated mass notification capabilities; HVAC systems; electrical / plumbing systems; LED lighting; ceiling grid & tiles; flooring, doors, painting, ADA compliant latrines. Ext renovations to include replacement of all windows; remove overhead coiling doors, infill / install hollow metal double doors; remove / infill existing ventilation louvers; clean, paint and seal existing envelope. Ballistic rated door upgrades and civil / site work. Estimated Construction Cost: \$1,400,000

Type of Contractor: General

Date of MFMP Vendor Information Portal Posting: April 5, 2022

Site Visit Date: As stated on the MFMP VIP

Bid Opening Date: As stated on the MFMP VIP (late bids will not be accepted)

Point of Contact: DMA CFMO Contract Mgmt. (904)823-0255 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MFMP Vendor Information Portal

at: https://vendor.myfloridamarketplace.com/search/bids.

### DEPARTMENT OF MILITARY AFFAIRS

218035 Bonifay ESP Renovation

STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS PUBLIC ANNOUNCEMENT

#### INVITATION TO BID

Issuing Agency: Dept. of Military Affairs

Project Number and Name: 218035 Bonifay Armory ESP Renovation

Project Location: Bonifay, FL

General Project Description: Renovation of approx. 170,000' / 3.90 acre site. Civil site work incl site demolition, grading, drainage conveyance systems, holding ponds, utility services (water and sanitary sewer, fire main) incl connections to public systems. Maintain existing utilities (water & sanitary sewer) in service to Building #1. All other buildings shall receive new services under the base bid as designed. Asphaltic concrete paving, concrete paving, gutters and downspouts on the existing covered vehicle parking, and misc. items per plans. Chain link fence / gates swing & rolling, permanent / temporary restoration of disturbed areas, and the south gate access control work (electrical) and the control system hardware software and appurtenances. The existing mechanical courtyard and aluminum canopy system shall remain in place under the base. Estimated Construction Cost: \$2,031,000

Type of Contractor: General

Date of MFMP Vendor Information Portal Posting: April 5, 2022

Site Visit Date: As stated on the MFMP VIP

Bid Opening Date: As stated on the MFMP VIP (late bids will not be accepted)

Point of Contact: DMA CFMO Contract Mgmt. Office at (904)827-8544 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

 FOR COMPLETE INFORMATION AND SUBMISSION

 REQUIREMENTS PLEASE REFER TO THE MFMP Vendor

 Information
 Portal

at: https://vendor.myfloridamarketplace.com/search/bids.

## Section XII Miscellaneous

## DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 29, 2022 and 3:00 p.m., Monday, April 4, 2022.

Rule No.	File Date	Effective Date
12CER22-1	3/31/2022	3/31/2022
12ER21-17	4/1/2022	4/1/2022
12ER21-18	4/1/2022	4/1/2022
12ER21-19	4/1/2022	4/1/2022
12ER21-20	4/1/2022	4/1/2022
64B18-17.005	3/31/2022	4/20/2022
65C-9.004	3/31/2022	**/**/****

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/***

60P2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***
69L-7.020	10/22/2021	**/**/***

# Section XIII Index to Rules Filed During Preceding Week

# INDEX TO RULES FILED BETWEEN MARCH 28, 2022 AND APRIL 1, 2022

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

## DEPARTMENT OF LEGAL AFFAIRS

Division of	Victim Ser	vices and Crimina	al Justice Programs
2A-9.004	3/28/22	4/17/22	48/39

#### **DEPARTMENT OF REVENUE**

12ER21-17	4/1/22	4/1/22	47/183	48/65
12ER21-18	4/1/22	4/1/22	47/183	48/65
12ER21-19	4/1/22	4/1/22	47/183	48/65
12ER21-20	4/1/22	4/1/22	47/183	48/65

## **Corporate, Estate and Intangible Tax**

12CER22-1 3/31/22 3/31/22 48/64

## **DEPARTMENT OF HEALTH**

Board of Massage Therapy			
64B7-24.021 3/28/22	4/17/22	47/235	
64B7-26.005 3/28/22	4/17/22	47/235	
64B7-28.008 3/28/22	4/17/22	47/235	
64B7-30.001 3/28/22	4/17/22	47/235	

## **Board of Podiatric Medicine**

64B18-17.005 3/31/22 4/20/22 48/42

## FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

68A-9.004	3/31/22	4/1/22	48/09
Marine Fish	eries		
68B-31.003	3/28/22	5/1/22	48/30
68B-31.0035	3/28/22	5/1/22	48/30
68B-31.006	3/28/22	5/1/22	48/30
68B-31.007	3/28/22	5/1/22	48/30
68B-31.008	3/28/22	5/1/22	48/30
68B-31.009	3/28/22	5/1/22	48/30
68B-31.017	3/28/22	5/1/22	48/30
68B-31.018	3/28/22	5/1/22	48/30

## LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

### **Division of Food Safety**

5K-4.020	12/10/21**/**/****	47/216
5K-4.035	12/10/21**/**/****	47/216
5K-4.045	12/10/21**/**/****	47/216

## DEPARTMENT OF MANAGEMENT SERVICES

E911 Board	
60FF1-5 009 7/21/16	**/**/****

60FF1-5.009 7/21/16 \*\*/\*\*\*\* 42/105

## **Division of State Employees' Insurance**

60P-1.003	12/8/21	**/**/****	47/215
60P-2.002	11/5/19	**/**/****	45/191
60P-2.003	11/5/19	**/**/****	45/191

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

## DEPARTMENT OF HEALTH

<b>Board of Medicine</b>			
64B8-10.00312/9/15	**/**/****	39/95	41/49

# DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 03/31/2022 \*\*/\*\*/\*\*\*\* 48/28

## **DEPARTMENT OF FINANCIAL SERVICES** Division of Worker's Compensation

69L-7.020	10/22/21	**/**/****	47/24	47/82
47/118	47/187			

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.