

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-12.011 Definitions

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule that includes the term “Florida Building Code” and incorporates the rule 61G20-1.001, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The rule addresses the term “Florida Building Code.”

RULEMAKING AUTHORITY: 489.103(1), 489.103(5), 489.105(3), 489.108, 489.113(3) FS.

LAW IMPLEMENTED: 489.103(1), 489.103(5), 489.105(3), 489.113(3), (5), 489.115(7), 489.119(5) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-23.005 Bag Limits, Length Limits, Open Season:
 Freshwater Fish

PURPOSE AND EFFECT: The purpose of this rule amendment is to modify fishing regulations related to gulf striped bass in order to conserve breeding sized females. The effect will be to change the size limit for possession.

SUMMARY: In recent years, the older and larger female striped bass, which are required by hatchery personnel for spawning purposes, have become less common in annual broodstock collection efforts. Recent research indicates a high catch and harvest rate of female striped bass greater than 24 inches from the lower Ochlockonee River, which is the desired size to optimize spawning potential. Managers want to reduce

the harvest of mature females since they are vital for hatchery production and the ongoing conservation of the species.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gulf Striped Bass Regulations:

Chris Paxton, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 3911 Highway 2321, Panama City, Florida 32409, 850-265-3676

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish.

(1)through (6) No change

(7) In that portion of the state north and west of the Suwannee River (including in the Suwannee River and in any tributary river, creek or stream of the Suwannee River), bag or length limits are as follows:

(a) No change

(b) Striped bass, white bass, or sunshine bass – In all areas other than the lower Ochlockonee and associated tributaries downstream of the Jackson Bluff Dam, no person shall kill or possess more than 3 striped bass nor any striped bass less than 18 inches total length. On the lower Ochlockonee and associated tributaries downstream of the Jackson Bluff Dam, no person shall kill or possess more than 3 striped bass only one of which may be greater than 24 inches. ~~no person shall kill or possess more than 3 striped bass nor any striped bass less than 18 inches total length.~~ The daily aggregate bag limit of white bass, striped bass and sunshine bass shall be 20.

(c) through (e) no change

(8) through (9) no change

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3751, 379.3752 FS. History—New 5-5-88, Amended 2-14-89, 4-11-90, 4-14-92, 4-29-93, 7-1-94, 3-30-95, 4-1-96, 9-15-96, 4-12-98, Formerly 39-25.042, Amended 4-30-00, 5-13-02, 4-11-04, 3-30-06, 3-19-08, 3-12-09, 7-20-09, 7-20-11, 3-24-13, 8-19-14, 2-1-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Gulf Striped Bass Regulations:

Chris Paxton, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 3911 Highway 2321, Panama City, Florida 32409, (850)265-3676

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 12/1/2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 8/30/22

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE NO.: 68C-22.029
RULE TITLE: Cape Canaveral Energy Center Interim Warm-water Refuge

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish a seasonal manatee protection zone at the Florida Power & Light (FPL) Cape Canaveral Energy Center Interim Warm-water Refuge (IWWR) in Brevard County. The effect of the action would be to provide seasonal protection for a concentration of manatees utilizing this IWWR and support continued manatee Unusual Mortality Event (UME) response. Additional information is available at: <http://myfwc.com/wildlifehabitats/managed/manatee/rulemaking/>.

SUMMARY: In late December 2021, under emergency rule authority, a 90-day No Entry Zone was established at the IWWR at the Cape Canaveral Energy Center (CCEC) in

Brevard County. This location served as the Temporary Field Response Station (TFRS) for the joint Unified Command UME response throughout the winter, and the temporary No Entry Zone provided protections to manatees and the public during response actions. Most manatees had dispersed to spring and summer habitats by late March and the Zone was removed. The FWC and USFWS expect to continue the UME response at the TFRS this winter (2022-2023). In support of these actions and future manatee use of the IWWR, the FWC intends to establish a permanent, Seasonal No Entry Zone to restrict access to the FPL-CCEC intake canal and the IWWR from November 15 through March 31. Currently, the FPL-CCEC intake canal area is regulated as a Seasonal Idle Speed Zone. The proposed action is intended to restrict human and vessel entry to the area and will reduce disturbance to concentrations of manatees using the IWWR during the winter season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary information and analysis conducted to date.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 379.2431(2), F.S.

LAW IMPLEMENTED: 379.2431(2), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee,

Florida 32399-1600. Comments may be submitted by e-mail to ManateeRuleComments@MyFWC.com (please reference CCEC Interim Warm-water Refuge in the subject line).

THE FULL TEXT OF THE PROPOSED RULE IS:

68C-22.029 Cape Canaveral Energy Center Interim Warm-water Refuge Zone.

(1) This rule creates a seasonal "No Entry Zone" as defined in 68C-22.002(11) to protect manatees at the Florida Power & Light (FPL) Cape Canaveral Energy Center Interim-Warm Water Refuge. The No Entry Zone will protect manatees from harm and disturbance by regulating access to and operation within this designated warm-water area. The No Entry Zone will also protect manatees from harmful collisions and harassment during response operations associated with a manatee Unusual Mortality Event. The No Entry Zone shall be in place each year from November 15 to March 31. This No Entry Zone is established in areas south of the FPL Cape Canaveral Energy Center jetty as follows:

(a) All waters south of the FPL Cape Canaveral Energy Center jetty, west of a line beginning at the southeasternmost point of the jetty (latitude 28° 28' 07" N, longitude 80° 45' 18" W) and running 180° of said jetty point south by 200 meters (latitude 28° 28' 01" N, longitude 80° 45' 18" W), those waters north of an east-west 709 meter line, ending at the shoreline terminus at Mullet Court Road (latitude 28° 28' 01" North, longitude 80° 45' 02" West), and those waters east of the general westernmost shoreline of the Indian River, excluding those waters west of the north-south over-water foot bridge structure of the FPL intake canal.

(b) The Coordinates used in the description of the zone boundaries are referenced to the North American Datum of 1983 (NAD83_2011) using the Florida GDL Albers projection. Access to the No Entry Zone designated in paragraph (2)(a) will be provided in accordance with procedures set forth in subsection (3).

(2) Access to the No Entry Zone designated in paragraph (1) is permitted by the following:

(a) FPL employees or designees with current company identification or authorization, provided entry into, and activities conducted within the zone are under the discretion and consideration of the company.

(b) FPL authorized agents and contractors, provided that entry into the zone is necessary to conduct activities associated with power plant operation and maintenance, construction emergency response or environmental monitoring.

(c) U.S. Fish and Wildlife Service employees, designees, or their authorized agents for activities associated with manatee response or monitoring.

Rulemaking Authority 379.2431(2) F.S. Law Implemented 379.2431(2) F.S. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 22, 2022

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.0036 Nichols Spring Protection Zone

PURPOSE AND EFFECT: This proposed rule will create a Springs Protection Zone prohibiting anchoring, mooring, beaching and grounding in Nichols Spring in Sumter County and in a portion of its associated spring runs based on the criteria established in section 327.45, Fla. Stat. and Rule 68D-24.0035, F.A.C. The purpose is to protect the Spring's aquatic and wetland dependent species from harm caused by vessels anchoring, mooring, beaching and grounding.

SUMMARY: This proposed rule will create a Springs Protection Zone prohibiting anchoring, mooring, beaching and grounding in Nichols Spring in Sumter County and in a portion of its associated spring runs based on the criteria established in section 327.45, Fla. Stat. and Rule 68D-24.0035, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.45, FS

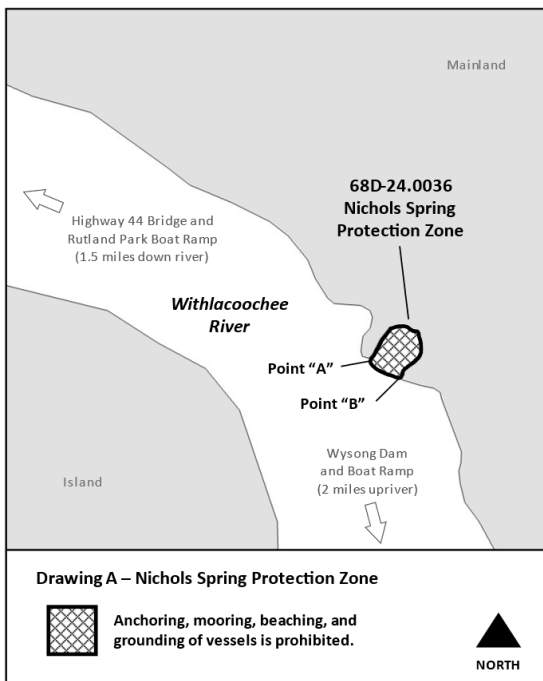
LAW IMPLEMENTED: 327.45, FS
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.0036 Nichols Spring Protection Zone

For the purpose of protecting and preventing harm to Nichols Spring in Sumter County, the following springs protection zone is established: An area within which anchoring, mooring, beaching, and grounding are prohibited, as delineated by a line where the spring run at Nichols Spring meets the Withlacoochee River, extending from Point "A" (82 degrees 12.17974 minutes west /28 degrees 50.37195 minutes north) on the western shoreline of the spring run to Point "B" (82 degrees 12.16974 minutes west/28 degrees 50.36911 minutes north) on the eastern shoreline of the spring run, as depicted in Drawing A.



NAME OF PERSON ORIGINATING PROPOSED RULE: Major Rob Beaton, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2022

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.014 RULE TITLE: Standards of Practice for the Treatment of Gender Dysphoria in Minors
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 221, November 14, 2022 issue of the Florida Administrative Register.

The notice of proposed rule filed in this matter on November 14, 2022, provided an incorrect email address for the "Person to be contacted regarding the proposed rule." This corrected notice is now being filed to provide the correct email address for the contact person. All interested persons and those who previously submitted comments or a request for hearing to the email address from the November 14, 2022, notice may submit comments or a request for hearing within 21 days of the date of the publication of this notice to the address set forth below.

The email address now reads:

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Danielle.Terrell@flhealth.gov

**Section IV
 Emergency Rules**

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2022, 10:00 a.m.

PLACE: Conference Call: 1(800)289-0459, Password: 728882

This meeting will be webcast at <https://thefloridachannel.org>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of an update on School District Policies and Procedures for Student Services in Alachua, Brevard, Broward, Duval, Florida School for the Deaf and the Blind, Hillsborough, Indian River, Leon, Miami-Dade and Palm Beach. Additional items for consideration include action relating to the following: Amendment to Rule 6A-1.0017, F.A.C., School Environmental Safety Incident Reporting (SESIR); Amendment to Rule 6A-1.0014, F.A.C., Comprehensive Management Information System; and Amendment #8 of Contract between the State Board of Education and SEED School of Miami, Inc.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Specific Youth Survey Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2022, 3:00 p.m. – 4:00 p.m. EST

PLACE:

https://teams.microsoft.com/registration/exC_Y2_Lc0GMHBQGu1y3lA,O16OV5kL2Ee4q5WSPxk-AQ,xgeYixQ6ZkyPiD5_SoB06w,0BSPiWrErEevjbq9w4k0UQ,cH1gHT_DYU6Ei-51-0JjXQ,J96U2bS5Wkq68PQaewxvrQ?mode=read&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide recommendations to inform a Florida-specific youth survey.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: StudentSupportServices1@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: StudentSupportServices1@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2022, 9:30 a.m. – 11:30 a.m. Eastern Time (US and Canada)

PLACE: Join Zoom Meeting:
<https://us02web.zoom.us/j/85835205902>, Meeting ID: 858 3520 5902

Find your local number:
<https://us02web.zoom.us/j/85835205902>

GENERAL SUBJECT MATTER TO BE CONSIDERED: MSD Threat Management Committee Meeting

A copy of the agenda may be obtained by contacting: GraceWaller@fdle.state.fl.us.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2022, 9:00 a.m. – 10:30 a.m. Eastern Time (US and Canada)

PLACE: Online Teams Meeting ID: 272 118 087 279, Passcode: E4t9vk

GENERAL SUBJECT MATTER TO BE CONSIDERED: MSD Active Assailant Committee Meeting

A copy of the agenda may be obtained by contacting: GraceWaller@fdle.state.fl.us.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 21, 2022, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Marineland Field Office, 9741 Ocean Shore Blvd., St. Augustine, Florida, 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kirstin Thompson at Kirstin.T.Thompson@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirstin Thompson at (904)380-8625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 20, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 9:00 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 and virtual meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 9:05 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 and virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council's Executive Committee

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2022, 1:00 p.m. until completion ET

PLACE: This meeting will be held via Microsoft TEAMS. Use the following link to join:

https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_ZjU2ODNlZmYtOWU2Zi00NDQ4LTljMzUtZDk4Zjk4ZGNmMGM3%2540thread.v2%2F0%3Fcontext%3D%257b%2522id%2522%253a%2522db21de5d-bc9c-420c-8f3f-8f08f85b5ada%2522%252c%2522oid%2522%253a%2522069f5ce4-0ee7-44c4-8224-6a7f706a40c3%2522%257d&data=05%7C01%7CKaren.Somerset%40dot.state.fl.us%7Ccfale7783a5743dcb3a008dad4869582%7Cdb21de5dbc9c420c8f3f8f08f85b5ada%7C0%7C0%7C638055971747167322%7CUnknown%7CTWfPbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=4I%2FT0vShqhi%2Bd%2ByvnLXp3Z4up3sonyu23LR9TWWfqqc%3D&reserved=0

For audio, please dial-in using the call-in number: (850)739-5589, Phone Conference ID: 839 325 88#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General CTD Business Meeting

A copy of the agenda may be obtained by contacting: David Darm at (850)688-2953 or david.darm@dot.state.fl.us or visit webpage at <https://ctd.fdot.gov/CTDcalendar.htm>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Certified Public Accounting

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2022, 8:30 a.m.
PLACE: 1(888)585-9008, Passcode: 683213166#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force Committee will meet to discuss the Board's quarterly financials.

A copy of the agenda may be obtained by contacting: Amber Bowman, (352)333-2505.

**DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY**

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2023, 2:00 p.m. EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://meet.goto.com/451101221> or by phone (Toll Free) 1(877)309-2073 or (646)749-3129, using Access Code: 451-101-221

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY**

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2023, 2:00 p.m. EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://meet.goto.com/861106973> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 861-106-973.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2023, 2:00 p.m. EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://meet.goto.com/216691181> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 216-691-181.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2023, 2:00 p.m. EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://meet.goto.com/113175853> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116, using Access Code: 113-175-853

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2022, 3:00 p.m. – 5:00 p.m.

PLACE: Zoom Link: <https://zoom.us/j/92589298431?pwd=Y2h3MFpJSC9XYW5vT256SkNyVU81Zz09#success>

Conference Call: 1(888)585-9008, Code: 828-532-954

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

A copy of the agenda may be obtained by contacting: Angie Green at (850)558-9645.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by

contacting: Angie Green at (850)558-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Angie Green at (850)558-9645.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2022, 10:00 a.m. – 11:00 a.m. EST

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDA2N2EzODMtZDI5Ni00YWFiLWE5ODUtNzVjM2I2NTVkYWRI%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 650 111 151#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council State Agencies Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2022, 12:00 Noon – 1:00 p.m. EST

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWMzNmJhNGUtYThlZS00MjY1LTgwMTQtY2NhNzIxNTY1OTQ1%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 985 929 789#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council Health Care Providers Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 19, 2022, 2:00 p.m. – 3:00 p.m. EST

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzMmMmU3YTUtNGQ0NC00Y2VjLTk1MjYtNjcyZDNjNjY3ODky%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d

Or call in (audio only): (850)792-1375, Phone Conference ID: 384 053 639#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council Academic Research Institutions Subcommittee meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

Please note: The previously noticed Rare Disease Advisory Council meeting, Meeting ID: 25837713, has been cancelled and replaced with subcommittee meetings during the month of December.

A copy of the agenda may be obtained by contacting: Casey Omeke at Casey.Omeke@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at Casey.Omeke@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at Casey.Omeke@flhealth.gov.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 21, 2022, 1:30 p.m.

PLACE: Microsoft Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.:RULE TITLES:

65E-14.001 Applicability

65E-14.021 Schedule of Covered Services

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: December 15, 2022, 9:00 a.m. – 9:30 a.m.

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/83665405164?pwd=WENKNHkxSnFjTmM1RE9rNHRJUGovdz09>

Meeting ID: 836 6540 5164, Passcode: 595063

One tap mobile:

+13052241968,,83665405164#,,,,*595063# US

+13092053325,,83665405164#,,,,*595063# US

Dial by your location:

(305)224-1968, US

(309)205-3325, US

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(646)931-3860, US

(301)715-8592, US (Washington DC)

(253)205-0468, US

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(360)209-5623, US

(386)347-5053, US

(507)473-4847, US

(564)217-2000, US

(669)444-9171, US

(689)278-1000, US

(719)359-4580, US

(720)707-2699, US (Denver)

Meeting ID: 836 6540 5164, Passcode: 595063

Find your local number:

<https://us06web.zoom.us/j/83665405164?pwd=WENKNHkxSnFjTmM1RE9rNHRJUGovdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2022, 3:00 p.m. – 5:00 p.m.

PLACE: Use this link to register for the meeting at:

https://teams.microsoft.com/registration/GaAdk072CEmw9pL0b3jFEg.QoI78qcW3Um_3qlNWIwhEg.vT6AzVANdKOWMPDHbEamoQ,qdxV-kJD5E6-eM1u8s8DqA,LV9BmTOPRUqcIceIMSfUBA,ukkz7xF9_UuEjAFnWiySgQ?mode=read&tenantId=931da019-f64e-4908-b0f6-92f46f78c512&webinarRing=gcc&skipauthstrap=1

b0f6-92f46f78c512&webinarRing=gcc&skipauthstrap=1

Note: One may need to create an account or login to join the meeting. Dial in or type: (850)988-5144. Webinar ID: 414451636#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council

A copy of the agenda may be obtained by contacting: Allison Hopkins at (850)245-7196.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allison Hopkins at (850)245-7196.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 12, 2022, 5:00 p.m. – 7:00 p.m.

PLACE: The in-person session will be at Mullins Park (in Mullins Hall), located at 10170 NW 29 Street, Coral Springs, FL 33065. Please use the following link to register for the online session: <https://tinyurl.com/universitydrivevpn>. If you prefer to dial in by phone, call (562)247-8422 and then dial the Audio Access Code: 692-553-834

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 431756-1-52-01, 02 & 431756-2-52-01, 02

Project Description: SR-817/University Drive from SR-834/Sample Road to SR-869/Sawgrass Expressway in Broward County, FL.

The project improvements consist of widening to accommodate two additional travel lanes and to increase the bike lanes from 4-feet to 7-feet from NW 40th Street to SR-869/Sawgrass Expressway, relocating existing 6-foot sidewalk from NW 40th Street to SR-869/Sawgrass Express, relocating impacted drainage structures, regarding swales to ensure proper drainage flow, upgrading traffic and pedestrian signals at NW 40th Street and Westview Drive, installation of 77 light poles along the project corridor, milling and resurfacing within the project limits, and upgrading curb ramps, signing, and pavement markings.

Construction will begin in January 2023 and is estimated to be completed in Summer 2024. The estimated construction cost is \$13,650,945.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m.

– 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in person open house will be held from 6:00 p.m. – 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Donald VanWhervin, P.E., FDOT Project Manager, at (954)931-6187 or by email at donald.vanwhervin@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donald VanWhervin, P.E., FDOT Project Manager, at (954)931-6187 or by email at donald.vanwhervin@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (954)940-7605 or by email at rguerrero@corradino.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Revised Notice of Application Period for Advanced Cleanup
 (AC)

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept AC applications for Individual and Bundled sites submitted between November 1, 2022, and on or before 5:00 p.m. on January 3, 2023. Public opening of timely submitted AC applications shall be on January 6, 2023, beginning at 10:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. Any updates to the AC forms and guidance have been posted on the Petroleum Restoration (PRP) website as of November 1, 2022. Please use the following link to access that information:

<https://floridadep.gov/waste/petroleum-restoration/content/advanced-cleanup-program-ac>

Dona Milinkovich, Petroleum Restoration Program AC Coordinator, is the point of contact for the AC Program. Please direct inquiries regarding the AC process (but no pre-bids or bidding information) to: Dona Milinkovich, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4530, Tallahassee, Florida 32399-2400, phone: (850)245-8872, or email: Dona.Milinkovich@floridadep.gov.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

ANDERSON HOUSE DEMOLITION

ADVERTISEMENT FOR BIDS

PASCO COUNTY WILL RECEIVE SEALED BIDS IN THE PURCHASING DEPARTMENT, 7536 STATE ST., 2ND

FLOOR, NEW PORT RICHEY, FL (727)847-8194, FOR THE FOLLOWING:

IFB-DS-23-046; ANDERSON HOUSE DEMOLITION; Mandatory Pre-Bid Conference will be held Tuesday December 13, 2022, 9:00 a.m., at Centennial Park Library, 5744 Moog Road, Holiday, Florida; 1/24/23, 2:00 p.m.; WWW.BIDNETDIRECT.COM
www.pascocountyfl.net

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 30, 2022 and 3:00 p.m., Tuesday, December 6, 2022.

Rule No.	File Date	Effective Date
5E-14.149	12/6/2022	12/26/2022
53ER22-68	12/1/2022	12/1/2022
53ER22-69	12/1/2022	12/1/2022
53ER22-70	12/1/2022	12/1/2022
53ER22-71	12/1/2022	12/1/2022
59A-9.034	11/30/2022	12/20/2022
59C-1.042	11/30/2022	12/20/2022
61-35.006	12/1/2022	12/21/2022
61-35.029	12/1/2022	12/21/2022
61G19-1.009	12/1/2022	12/21/2022
65C-28.004	12/5/2022	12/25/2022
65C-28.005	12/5/2022	12/25/2022
65C-28.024	12/5/2022	12/25/2022
65C-30.023	12/5/2022	12/25/2022
65C-45.002	12/5/2022	12/25/2022
65G-13.001	12/5/2022	12/25/2022
65G-13.002	12/5/2022	12/25/2022
65G-13.003	12/5/2022	12/25/2022
65G-13.004	12/5/2022	12/25/2022

65G-13.005	12/5/2022	12/25/2022
65G-13.006	12/5/2022	12/25/2022
65G-13.007	12/5/2022	12/25/2022
65CER22-1	12/2/2022	12/4/2022
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.