## Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF HEALTH

## **Board of Optometry**

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to update requirements for the licensure examination and the Florida Practical Examination.

SUBJECT AREA TO BE ADDRESSED: Examination Requirements.

RULEMAKING AUTHORITY: 456.017(1), 463.005, 463.006(2) FS.

LAW IMPLEMENTED: 456.013, 456.017(1), 463.006(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

## AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE:

59A-4.1081 Personal Care Attendant Training Program

Requirements

PURPOSE AND EFFECT: In accordance with HB 485 (2021-163 L.O.F.) the Agency proposes to adopt a new rule to implement section 400.141(1)(w), F.S., relating to the Personal Care Attendant Training Program.

SUMMARY: In accordance with HB 485 (2021-163 L.O.F.) proposed rule 59A-4.1081, F.A.C., will outline requirements for the Personal Care Attendant Training Program. The program permits a nursing home licensed pursuant to Chapter 400 Part, II, F.S., to employ trained personal care attendants

(PCAs) and will enable PCAs to obtain skills and training from their employer towards the goal of successfully passing the Certified Nursing Assistant exam.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.141, F.S.

LAW IMPLEMENTED: 400.141, 400.211, 400.23, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 25, 2022, from 2:00 pm - 4:00 pm

PLACE: Agency for Health Care Administration, Building 3, Conference Rooms A, B and C, 2727 Mahan Drive, Tallahassee, FL 32308. The agenda and related materials can also be found on the web at:

 $https://ahca.myflorida.com/MCHQ/Health\_Facility\_Regulation/Rulemaking.shtml.$ 

PUBLIC CALL-IN INFORMATION: You may participate by phone by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jacqueline Williams, Long Term Care Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4437.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jacqueline Williams at (850)412-4437 or email at LTCStaff@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

## <u>59A-4.1081 Personal Care Attendant Training</u> <u>Program Requirements.</u>

- (1) This program permits a nursing home licensed pursuant to Chapter 400 Part II, Florida Statutes (F.S.) to employ a trained Personal Care Attendant.
- (2) Purpose This Personal Care Attendant Training Program will enable the Personal Care Attendant to further obtain skills and training from their employer toward the goal of successfully passing the Certified Nursing Assistant (CNA) exam.
  - (3) Definitions.
- (a) "Personal Care Attendant" or "PCA" means a person who meets the training requirement in this rule and s. 400.141(1)(w), F.S., and provides care to and assists residents with tasks related to the activities of daily living.
- (b) "Training Program" means the Personal Care Attendant Training Program as specified in 400.211, F.S.
- (4) Scope The Training Program must consist of a minimum of sixteen (16) hours of education. The 16 hours of required education and eight (8) hours of simulation must be completed before the PCA has any direct contact with a resident.
  - (5) Program Requirements.
- (a) A candidate for the Training Program must be at least eighteen (18) years of age.
- (b) The candidate must be able to read, write and complete written materials pertinent to their job duties.
  - (6) Training Standards.
- (a) Completion of all training and documentation requirements for PCA candidates is the ultimate responsibility of the hiring facility.
- (b) Training must consist of a minimum of sixteen (16) hours of classroom teaching and eight (8) hours of supervised simulation in which the PCA candidate is required to demonstrate competency in all areas of training.
- (c) Upon completion of classroom instruction, PCA candidates must simulate and demonstrate competency in all required areas of instructions and competency in accordance with section (7) of this rule.
- (d) The PCA Training Program must be taught by a registered nurse. For the purposes of this training program, the instructor must be a licensed professional registered nurse.
- (e) Under observation by the instructor, PCA candidates will first simulate procedures while working together in pairs or

- teams. Next, the instructor must observe each candidate's simulation of required skills and document the candidate's competency.
- (f) Upon completion of the Training Program, the facility must maintain a record of all PCA candidates who complete training and demonstrate the required competencies. The facility shall post daily the names of the PCAs on duty. When requested by the Agency, the facility will provide the names of all PCAs working in the facility at the time of the request.
- (g) PCAs must be supervised by a licensed nurse and shall report to the facility's nursing management or supervisor.
- (h) The facility must notify its certified and licensed staff members that PCAs have a limited scope of permissible work, and detail duties they may not be delegated to perform as PCAs. If the facility learns that any PCA is performing duties outside the limited scope of permissible work, the facility must immediately intervene, stop the PCA, and reassign those duties to authorized personnel.
- (i) Upon completion of the 16 hour education requirement and eight (8) hour simulation requirement, the PCA will work under the supervision of the licensed nursing staff and in collaboration with the Certified Nursing Assistants.
  - (7) Required areas of classroom instruction (16 hours).
  - (a) Residents' rights (2 hours).
- 1. Immediate reporting of abuse and neglect to nurse/manager on duty.
- 2. Sample scenarios of situations involving resident rights, abuse, and neglect.
- 3. Review of immediate protection of resident until assistance arrives if abuse is in process.
- 4. Review of duty to immediately report abuse or neglect to nurse/manager on duty.
- <u>5. Department of Children and Families (DCF) reporting requirements for mandated reporters.</u>
- <u>6. Maintaining resident privacy and honoring resident preferences.</u>
- (b) Confidentiality of residents' personal information and medical records (1.5 hours ).
  - 1. How to maintain confidentiality of resident information.
  - 2. Response to a witnessed (or reported) breach.
- (c) Control of contagious and infectious diseases (2 hours of classroom education and 1.5 hours of simulation).
- 1. How infection is spread (chain of infection/modes of transmission) and how to prevent infection.
- 2. Hand hygiene; handwashing, alcohol-based hand rub (ABHR), cough etiquette.
  - 3. Standard precautions/personal protective equipment.
  - 4. Handling of clean and soiled linens.
- 5. Disinfection of common use articles/equipment/high touch objects/areas.
  - 6. Personal protective equipment (PPE) use and disposal.

- 7. The PCA will not be assigned or provide care or services to a resident on isolation precautions.
- (d) Emergency response measures (2 hours of classroom education and 1.5 hours of simulation).
  - 1. Fall prevention.
  - 2. What to do when a resident is found on the floor.
  - 3. Choking: abdominal thrusts.
  - 4. Fire safety.
  - 5. Weather safety.
- (e) Assistance with activities of daily living (4 hours of classroom education and 2 hours of simulation).
  - 1. Initial steps/responding to a call light.
- 2. Obtaining a temperature (all routes other than rectal), reporting/documentation.
  - 3. Making an unoccupied bed/handling of linens.
  - 4. Turning and repositioning the resident while in bed.
- <u>5. Transfer from bed to chair/wheelchair/use of Gait belt</u> one person standby/transfer.
- 6. For anything beyond a one-person transfer, the PCA may only assist and must be directed by a certified/licensed staff member.
  - 7. Assistance with dressing/undressing.
  - 8. Incontinence/perineal care.
- 9. Assist to toilet/use of urinal (only for a resident requiring one person/standby assistance).
  - <u>10. Oral care conscious residents only.</u>
  - 11. Devices/use/storage.
  - a. Hearing aids.
  - b. Eyeglasses.
  - c. Dentures.
- 12. PCA may not apply or don orthotics and prosthetics devices or braces.
  - 13. Final steps/observations to report to the nurse.
  - 14. Assistance with bathing/showering.
- (f) Measuring vital signs (1 hour of classroom education and 1.5 hours of simulation).
- (g) Skin care and pressure sores prevention (30 minutes of classroom education and 1 hour of simulation).
  - 1. Basic care/interventions/devices.
  - 2. Offloading/floating heels.
- 3. Observations to report to the nursing management or supervisor on duty.
- <u>a. Open area or skin condition observed to be lacking a dressing emphasis on no dressing applied by the PCA.</u>
  - b. Observed bruises, abrasions, or skin tears.
- (h) Portable oxygen use and safety (30 minutes of classroom education and 30 minutes of simulation).
  - 1. Nasal cannula/tubing/storage/observing liter flow.
  - 2. Potential hazards safety.
  - (i) Nutrition and hydration (30 minutes).

- 1. Mechanically altered diets/thickened liquids/adherence to diet.
- 2. Passing trays/retrieving trays (set up/opening packages for residents who can consume meals independently).
  - 3. Passing ice water.
  - 4. Food storage/safety.
- 5. PCAs cannot feed a resident prior to completing the training for paid feeding assistants required in section 400.141, F.S.
  - (i) Dementia care (1 hour).
  - 1. Stages of dementia/overview.
- 2. Tips on communicating with cognitively impaired residents.
  - 3. Recognition of when to seek additional staff assistance.
  - (k) Mental health/challenging behaviors (1 hour).
  - 1. Responding to a challenging behavior.
  - 2. Recognition of when to seek additional staff assistance.
- 3. Reporting a challenging behavior to nurse/manager on duty.
  - 4. Trauma informed care.
  - (8) Required areas of hands on simulation (8 hours).
- (a) Hand hygiene; handwashing, alcohol-based hand rub (ABHR), cough etiquette.
  - (b) Handling of clean and soiled linens.
- (c) Disinfection of common use articles/equipment/high touch objects/areas.
  - (d) Personal protective equipment (PPE) use and disposal.
  - (e) What to do when a resident is found on the floor.
  - (f) Choking: abdominal thrusts.
  - (g) Fire safety.
  - (h) Initial steps/responding to a call light.
- (i) Obtaining a temperature (all routes other than rectal), reporting/documentation.
  - (j) Making an unoccupied bed/handling of linens.
  - (k) Turning and repositioning the resident while in bed.
- (1) Transfer from bed to chair/wheelchair/use of gait belt one person standby/transfer.
  - (m) Assistance with dressing/undressing.
  - (n) Incontinence/perineal care.
- (o) Assist to toilet/use of urinal (only for a resident requiring one person/standby assistance).
  - (p) Assistance with bathing/showering.
  - (q) Oral care conscious residents only.
  - (r) Measuring Vital Signs.
  - (s) Basic care/interventions/devices.
  - (t) Offloading/floating heels.
  - (u) Nasal cannula/tubing/storage/observing liter flow.
- (9) This rule is in effect for five years from its effective date.

<u>Rulemaking Authority 400.141 FS., Law Implemented 400.141, 400.211, 400.23 FS., History–New</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Jacqueline Williams

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Simone Marstiller

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 1/18/2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/06/2021

# FISH AND WILDLIFE CONSERVATION COMMISSION

### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-20.005 Specific Fish Management Area Regulations

PURPOSE AND EFFECT: Fishing regulations at select

waterbodies to maximize trophy bass

production at those locations.

SUMMARY: These rules are a part of FWC's strategy to focus efforts on producing more trophy size largemouth bass. Regulations at these resources are waterbody specific, meant to reduce mortality and maximize forage availability on largemouth bass with trophy potential.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Fltrophybass@myfwc.com.

## THE FULL TEXT OF THE PROPOSED RULE IS:

# 68A-20.005 Specific Fish Management Area Regulations.

- (1) Northwest Region:
- (a) No change
- (b) Lake Victor, Holmes County:
- 1. through 2. No change
- 3. Daily bag limit of fifteen (15) black bass, none of which may be 16 inches or longer in total length.
- 4. Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3" in length. "Circle hook" means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.
  - (c) through (i) No change
  - (2) North Central Region:
  - (a) through (b) No change
  - (c) Suwannee Lake, Suwannee County:
  - 1. through 7. No change
- 8. Daily bag limit of fifteen (15) black bass, none of which may be 16 inches or longer in total length.
- 9. Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3" in length. "Circle hook" means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.
  - (d) through (s) No change
  - (3) No change.
  - (4) Southwest Region:
  - (a) though (h) No change.
  - (i) Tenoroc Fish Management Area:
  - 1. no change
  - 2. Specific regulations:
  - a. through f. no change
  - g. Shop Lake
- (I) No person shall kill or possess any black bass that is 16 inches or more in total length.

## (II) No daily bag limit for black bass

(IV) Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3" in length. "Circle hook" means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.

- (j) through (w) No change
- (5) No change.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Fltrophybass@myfwc.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 9, 2021

## FISH AND WILDLIFE CONSERVATION COMMISSION

### Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:

68A-23.002 General Methods of Taking Freshwater Fish 68A-23.005 Bag Limits, Length Limits, Open Season:

Freshwater Fish

PURPOSE AND EFFECT: Fishing regulations at select waterbodies to maximize trophy bass production at those locations.

SUMMARY: These rules are a part of FWC's strategy to focus efforts on producing more trophy size largemouth bass. Regulations at these resources are waterbody specific, meant to reduce mortality and maximize forage availability on largemouth bass with trophy potential.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Fltrophybass@myfwc.com.

### THE FULL TEXT OF THE PROPOSED RULE IS:

# 68A-23.002 General Methods of Taking Freshwater Fish.

(1) through (11) No change

(12) Circle hooks. Circle hooks are required to be used on hook and line gear when fishing with natural baits greater than 3" in length at the St. Johns River Water Management-owned area in Indian River County known as Fellsmere Water Management Area (commonly known as Headwaters Lake and Egan Lake). "Circle hook" means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-84, Formerly 39-23.02, Amended 6-1-86, 4-13-88, 7-1-89, 7-1-90, 4-20-93, 7-1-93, 7-1-94, 7-1-95, 4-1-96, 7-1-98, 4-15-99, Formerly 39-23.002, Amended 7-1-00, 7-1-01, 7-1-04, 7-1-06, 7-1-08, 3-25-12, 9-9-13, \_\_\_\_\_\_\_.

# 68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish.

- (1) through (7) No change
- (8) In that portion of the state south and east of the Suwannee River, bag or length limits or areas closed to fishing are as follows:
  - (a) through (b) No change
- (c) No person shall kill or possess any black bass in the following areas:
  - 1. through 3. no change
- 4. In the St. Johns River Water Management-owned area in Indian River County known as Fellsmere Water Management Area (commonly known as Headwaters Lake and Egan Lake).
  - (d) No change
- (9) Anglers participating in the TrophyCatch Program in compliance with TrophyCatch Program rules and fish handling guidelines may temporarily possess in live condition one Hall of Fame candidate largemouth bass (13 pounds or greater) over the legal length limit and bag limit until the fish is certified by FWC staff or authorized representative.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, Formerly 39-23.05, Amended 2-27-86, 5-10-87, 3-1-88, 4-13-88, 7-1-89, 4-11-90, 7-1-92, 8-23-92, 4-20-93, 7-1-94, 9-15-94, 4-1-96, 7-1-98, 10-20-98, Formerly 39-23.005, Amended 7-1-00, 7-1-01, 7-1-04, 7-1-05, 7-1-06, 7-1-08, 7-1-11, 5-22-13, 9-9-13, 11-26-14, 7-1-16, 3-23-20, \_\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Fltrophybass@myfwc.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 9, 2021

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-1.09422 Statewide, Standardized Assessment

Program Requirements NOTICE OF CHANGE Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 10, January 14, 2022 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:

- (1) through (11) No change.
- (12) Pursuant to s. 1003.433(3), F.S., beginning with the 2022-23 school year, students who have been enrolled in an English Speakers of Other Languages (ESOL) program for less than 2 school years and have met all requirements for the standard high school diploma except for passage of any assessment required for graduation as specified by ss. 1003.4282 or 1008.22, F.S., or alternate assessment is eligible for a standard high school diploma if the student:
- (a) Passes the required assessment or alternate assessment after having received immersive English language instruction offered by a public school during the summer following the student's senior year through an instructional model for English Language Learners identified in "FDOE Information Database Requirements: Volume I Automated Student Information System, 2021-22" incorporated by reference in Rule 6A-1.0014, F.A.C.: Sheltered-English, Sheltered-Core/Basic Subject Areas, Mainstream/Inclusion-English, Mainstream/Inclusion-Core/Basic Subject Areas, Maintenance or Developmental Bilingual Education, or Dual Language; or (b) through (f) No change.

## Section IV Emergency Rules

## NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization NOTICE IS HEREBY GIVEN that on January 16, 2022, the Department of Law Enforcement, received a petition for permanent waiver of Rule 11B-27.00213, F.A.C. by Roxsane Salazar. Petitioner wishes to waive that portion of the rule that states: (4) Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline, may do so only if:

- (a) The individual was previously certified as a full-time or parttime officer; or
- (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while still in good standing, and has had a break-in-service from the last employment for a minimum of four years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

#### DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.007 Continuing Education Requirements During Initial Licensure Period

The Board of Chiropractic Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on October 25, 2021, by Dominick John Ranieri III D.C. The Notice of Petition for Variance or Waiver was published in Vol. 47, No. 210, of the October 28, 2021, Florida Administrative Register. Petitioner sought a variance from or a waiver of subsection 64B2-13.007(1), F.A.C., which states that during the first twelve (12) months after initial licensure, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in paragraph 64B2-13.004(7)(a), F.A.C. Petitioner is requesting to attend the February 25, 2022, Florida Board of Chiropractic Medicine. The Board considered the instant Petition at a duly noticed public meeting held on November 5, 2021, in Orlando, Florida. The Board finds that the petition was in substantial compliance with the provisions of Section 120.542, Florida Statutes, Chapter 28-104, Florida Administrative Code. The Board's Order, filed on December 6, 2021, Granting the Petition for Variance from the requirement that he attend a Board meeting within the twelve months after initial licensure, with the condition, specifically to allow attendance at the next scheduled meeting, currently set for February 25, 2022, as specified in the Order.

A copy of the Order or additional information may be obtained by contacting: Joe Baker, Jr., Acting Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or by electronic mail-Joe.Baker@flhealth.gov.

## DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

The Board of Massage Therapy hereby gives notice: of the issuance of a Notice of Intent to Deny the Petition for Variance and Waiver, filed by Sam Blue on September 28, 2021. The Notice of Petition for Waiver and Variance was published in Vol. 47, No. 192, of the October 4, 2021, Florida Administrative Register. Paragraph 64B7-28.009(4)(e), F.A.C. which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. The Board considered the request at a duly-noticed public meeting held on October 28 and 29, 2021 in St. Augustine, Florida. The Board's Order, filed on December 7, 2021, denied the petition. The Board found that petitioner's license is currently null and void and Petitioner has not shown a substantial hardship exists or that the principles of fairness have been violated, as required by subsection 12.542(2), F.S.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

## DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on January 11, 2022, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Dr. Pooneh Alaei Taleghani. Petitioner seeks a permanent variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner also seeks a waiver from the rule requirement due to vacancies on the Florida Board of Podiatric Medicine, the Board currently lacks a quorum and as such, is unable to conduct disciplinary hearings.

Comments on this petition should be filed with the Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-Janet.Hartman@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on January 13, 2022, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Caitlan Clancy, DPM. Petitioner seeks a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner also seeks a waiver for the in-person meeting with the Board due to the current health crisis with Covid-19 and the variants.

Comments on this petition should be filed with the Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-Janet.Hartman@flhealth.gov.

## DEPARTMENT OF HEALTH

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that on January 12, 2022, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Vanisaben Patel, DPM. Petitioner seeks a permanent variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. And Petitioner seeks a waiver concerning the meeting requirement during the current biennium (April 1, 2020-March 31, 2022), due to current vacancies on the Board of Podiatric Medicine, the Board currently lacks a quorum and, as such, is unable to conduct

disciplinary hearings and because no disciplinary hearings are being conducted.

Comments on this petition should be filed with the Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-Janet.Hartman@flhealth.gov.

### DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that the Petition was filed on April 27, 2021, by Kim G. Gauntt, seeking a permanent variance or waiver of Rule 64B18-11.002, F.A.C., which specifies that the Board adopts the national examinations administered under the auspices of the National Board of Podiatric Medical Examiners, including Part 1, Part II and Part III, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed all parts of the examination. Petitioner also sought a permanent variance or waiver of subsection 64B18-11.001(2), F.A.C., which states that an application file for licensure is not complete unless and until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and Part III, Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination. The Notice of Petition for Variance or Waiver was published in Vol. 47, No. 87, of the May 5, 2021, issue of the Florida Administrative Register. The petition has been withdrawn upon request of Petitioner and an amended petition has been filed.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, or by electronic mail-Janet.Hartman@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

## DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2022, 8:30 a.m. until adjourned; February 9, 2022, 9:00 a.m. until adjourned

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida 32304.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: The Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539 or by e-mail: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Farmworkers Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 10, 2022, 1:00 p.m.

PLACE: Zoom at

https://zoom.us/j/91065234889?pwd=VCtpMExXVFhPbUVs dWEzL3pLWDRDdz09; Dial in number: (301)715-8592; Meeting ID: 910 6523 4889; Passcode: 152757

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Farmworkers Advisory Council will meet to discuss general business.

A copy of the agenda may be obtained by contacting: Ricardo Alvarez at (850)766-8583 or Ricardo.Alvarez@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ricardo Alvarez at (850)766-8583 or Ricardo.Alvarez@FDACS.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Florida Advisory Council on Climate and Energy (FACCE) announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2022, 1:00 p.m.

PLACE: Attendees may join the virtual meeting from their computer, tablet or smartphone.

https://global.gotomeeting.com/join/874950893

Attendees may also join the virtual meeting using their phone. Call-in Number: 1(877)309-2073, Access Code: 874-950-893 GENERAL SUBJECT MATTER TO BE CONSIDERED: The virtual meeting of the Florida Advisory Council on Climate and Energy (FACCE) will focus on issues related to energy and climate change within the state. FACCE members will participate in a facilitated discussion on modernizing energy policy, diversifying energy sources, increasing energy efficiency, and creating opportunities for our most vulnerable citizens.

A copy of the agenda may be obtained by contacting: The Office of Energy at (850)617-7470 or Energy@fdacs.gov. For more information, you may contact: The Office of Energy

at (850)617-7470 or Energy@fdacs.gov.

## PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20210137-PU. This is a rule hearing that will take place as an item on the Commission's regularly scheduled agenda conference on February 1, 2022. The Commissioners of the Florida Public Service Commission will decide whether to make changes to Rule 25-18.010, F.A.C., Pole Attachment Complaints, which was proposed in the November 4, 2021 edition of the Florida Administrative Register, Volume 47, Number 215.

The contact person for this rule hearing is: Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, kcowdery@psc.state.fl.us, or at (850)413-6216.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770

(Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to all known interested persons. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay County Transportation Organization and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2022, 3:30 p.m. PLACE: Bay County Transit Office, 1021 Massalina Drive, Panama City, Florida 32404

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay Transportation Planning Organization (TPO) will hold a public meeting at 3:30 p.m., Wed., February 2, 2022, at the Bay County Transit Office, 1021 Massalina Drive Panama City, Florida 32404. The Technical Coordinating Committee (TCC) will meet at 11:00 a.m. and the Citizens' Advisory Committee (CAC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines and social distancing recommendations.

The TPO will consider:

- Resolution BAY 22-01 Adopting Statewide "Vision Zero" Targets for Safety Performance Measures
- 2. Resolution BAY 22-02 Amending the FY 2022-2026 Transportation Improvement Program to Add the American Rescue Plan Act (ARPA) of 2021 for Federal Section 5311 Capital Funds in FY 2021/2022, Transit Project, at a Total Cost of \$100,000
- 3. Resolution BAY 22-03 Amending the FY 2022-2026 Transportation Improvement Program to Add the American Rescue Plan Act (ARPA) of 2021 for Federal Section 5311 Operating Funds in FY 2021/2022, Transit Project at a Total Cost of \$200,000
- 4. Resolution BAY 22-04 Adopting the 2021 Transportation Alternatives (TA) Set-Aside Ranked Projects for FDOT District 3 Fiscal Year 2024 2028 Tentative Work Program
- 5. Appointment of a TPO Member and an Alternate to Attend MPOAC Institute Workshop for Elected Officials for Calendar Year 2022

6. Appointment of Bay County TPO Board Member to and Alternate to the MPOAC Governing Board for Calendar Year 2022

A full agenda, when available, can be viewed at http://www.ecrc.org/BAYTPOMeetings.

Join us live via GoToWebinar! \*Please note the change in virtual platform\*

- 1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: www.gotostage.com/channel/ecrc
- 2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

#### TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

#### TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/BayeComment.

Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemanos.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: publicinvolvement@ecrc.org or by visiting www.ecrc.org/BayTPOmeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org

or toll-free at 1(800)226-8914 or TTY 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2022, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, FL 34266; Phone Number: (646)749-3122, Access Code: 202-351-517

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

A copy of the agenda may be obtained by contacting: Monica Massey, Administrative Program Coordinator, mmassey@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Massey, Administrative Program Coordinator, mmassey@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2022, The Governing Board meeting, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes,

4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: DATE CHANGE: February 22, 2022, 10:30 a.m. – 11:00 a.m. ET

PLACE: New Port Richey Public Library, 5939 Main Street, New Port Richey, Florida 34652

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2022, 10:00 a.m.

PLACE: Sumter County Service Center, 7375 Powell Road, Room 102, Wildwood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2022, 10:15 a.m. ET

PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Pilot Commissioners** 

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2022, 9:00 a.m.

PLACE: Residence Inn Amelia Island, 2301 Sadler Road, Fernandina Beach, Florida 32034.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 23, 2022, 1:00 p.m. or soon thereafter; February 24, 2022, 8:30 a.m. or soon thereafter

PLACE: HYATT PLACE ORLANDO AIRPORT, 5435 Forbes Place, Orlando, FL 32812

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including review applications for licensure and other general business of the Application Review committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited. DATE AND TIME: February 10, 2022, 1:00 p.m. - 3:00 p.m.

PLACE: VIRTUAL (GoToWebinar). Participants must register in advance

GENERAL SUBJECT MATTER TO BE CONSIDERED: FISHEATING CREEK SETTLEMENT CITIZEN ADVISORY BOARD MEETING

Introductions and review of SAAB Charter

Elect new officers

FWC WMA Manager's report

**Enforcement Actions** 

Visitor Count

Prescribed Burns

Exotic Vegetation

Signage Changes

**Harvest Information** 

Wildlife Surveys

FEC WMA Management Plan Activity Status update

FWC Proposed Rule: hunting w/ air guns and take of non-native reptiles

New Business/Public Input/Announcements/Next Meeting A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting Linda McCarthy, Linda.McCarthy@lykes.com, 1(863)763-3041: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting Linda McCarthy, Linda.McCarthy@lykes.com, 1(863)763-3041: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda McCarthy, Linda.McCarthy@lykes.com, 1(863)763-3041.

# DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited. DATE AND TIME: February 11, 2022, 9:00 a.m. ET

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room 137, 3900 Commonwealth Blvd, Tallahassee, FL 32399

Or via webinar: Registration link: https://attendee.gotowebinar.com/register/4695420845685764 107

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, Florida Forever project boundary amendments, and other proposed uses of state-owned conservation lands.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website beginning February 2, 2022, at

https://floridadep.gov/lands/environmental-

services/content/acquisition-and-restoration-council-arc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov.

## DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited. DATE AND TIME: (UPDATE /CANCELLATION) Thursday, January 27, 2022, 11:00 a.m. ET, or soon thereafter. This meeting has been cancelled as of Tuesday, January 11, 2022. PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629.

To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancelled as of Tuesday, January 11, 2022.

A copy of the agenda may be obtained by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine at https://flboardofmedicine.gov/meeting-information/. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

## DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 28, 2022, 8:30 a.m.

PLACE: Zoom 976 1560 9310, password 735918

GENERAL SUBJECT MATTER TO BE CONSIDERED: ongoing Lee County Community Alliance business

A copy of the agenda may be obtained by contacting: stephanie.jones@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: stephanie.jones@myflfamilies.com.

## DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: February 2, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-Assistance-

Service-Center/reemployment-assistance-appeals-

commission/about-the-reemployment-assistance-appeals-commission/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2022, 3:30 p.m.; Monday, February 7, 2022, 6:00 p.m.

PLACE: To attend the In-Person Public Meeting on Thursday, February 3, 2022: Indian Beach Park, 4621 Collins Avenue, Miami Beach, FL 33140

All current Centers for Disease Control and Prevention (CDC) guidelines will be observed.

To RSVP, visit: www.fdotmiamidade.com/collinsavestudy.
To attend the Virtual Public Meeting on Monday, February 7,
2022: Visit the link:

https://attendee.gotowebinar.com/register/7014172122160434 443

Participants can also call in by dialing (213)929-4212, Access code: 308-541-582.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will host two Public Meetings for the State Road (SR) A1A/Collins Avenue from W 41 Street to W 63 Street Multimodal Corridor Study, in Miami-Dade County. The project identification number is 434773-3-12-01. The first meeting will be held inperson on Thursday, February 3, 2022, starting at 3:30 p.m. and the second will be held virtually on Monday, February 7, 2022 starting at 6:00 p.m. Staff will be available to answer questions

and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

For the in-person meeting, all current Centers for Disease Control and Prevention (CDC) guidelines will be observed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Maria Alzate at (305)573-0089, email: maria@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Alzate at (305)573-0089, Specialist, Maria maria@iscprgroup.com.

## INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Four announces a public meeting to which all persons are invited. DATE AND TIME: The virtual (online) Public Meeting. Thursday, January 27, 2022, 6:00 p.m.; The in-person Public Meeting, Wednesday, February 2, 2022, 6:00 p.m. – 7:30 p.m.; The public meeting will be offered in two different formats: virtual and in-person.

PLACE: The virtual (online) Public Meeting will take place on Thursday, January 27, 2022, 6:00 p.m. and will consist of a formal presentation followed by an open discussion. To attend from your computer, tablet or smartphone please register using below: https://attendee.gotowebinar.com/register/8711555290219890 447

Participants can also use their phone by dialing in to (213)929-4221, Access code: 379-209-789.

The in-person Public Meeting will take place on Wednesday, February 2, 2022, 6:00 p.m. - 7:30 p.m., following an open house format and will be held at the FDOT Palm Beach Operations Auditorium located at 7900 Forest Hill Boulevard, West Palm Beach, FL 33413. The latest social distancing guidelines will be followed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Meeting for the Roundabout Pedestrian Improvement Project along State Road (SR) 802/Lake Worth

Road from east of south B Street to east of Erie Street, and along Lake Osborne Road from north of Griswold Drive to Cleveland Street, in Palm Beach County. The project identification number is 440046-1-52-01. The Public Meeting will be offered in two different formats: virtual and in-person.

Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the Meeting. Questions and comments may also be submitted prior to the Meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Humberto Arrieta, P.E. at (954)777-4152 or via email at Humberto.Arrieta@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Humberto Arrieta, P.E. at (954)777-4152 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale. Florida 33309 or by email Humberto. Arrieta@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FDOT Project Manager, Mr. Humberto Arrieta, P.E. at (954)777-4152 or via

email at Humberto.Arrieta@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions **Regarding Declaratory Statements**

## DEPARTMENT OF FINANCIAL SERVICES

OIR - Insurance Regulation

NOTICE IS HEREBY GIVEN that FLORIDA OFFICE OF INSURANCE REGULATION ("OFFICE") has received the petition for declaratory statement from Warranty Solutions Administrative Services, Inc. ("Petitioner") The petition seeks the agency's opinion as to the applicability of Section 634.011, subsection 634.121(11), Section 634.1815, Section 634.2815, and subsection 634.282(6), Florida Statutes, as they apply to the Petitioner. as it applies to the petitioner.

On October 25, 2021 the Petition was WITHDRAWN. The original petition sought a declaratory statement regarding the interpretation of the above-listed statutes, specifically whether such statutes may be interpreted to prohibit a program from allowing flexibility in premiums charged to motor vehicle service agreement customers due to the commission structure selected by a particular dealership; whether rates charged for motor vehicle service agreements in Florida are subject to regulation by the Office; and whether the proposed program constitutes unfair discrimination under the implicated statutes. The original petition was published on March 1, 2021 in the Florida Administrative Register Volume 47, Number 40.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Public Records Office, Office of Insurance Regulation, 200 E. Gaines Street, Larson Building, Tallahassee, FL 32399, Telephone: (850)413-4223, E-mail: PublicRecords@floir.com.

Please refer all comments to: Lorraine Novak, Assistant General Counsel, Lorraine.Novak@floir.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## **NONE**

## Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## **NONE**

## Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

## **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

CHARLES PERRY PARTNERS, INC. Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected to provide construction management services to Duval County Public Schools (DCPS) for Safety & Security Improvements at Atlantic Coast High School, Bartram Springs Elementary School, Twin Lakes Elementary School and Twin Lakes Middle School. The project will be approximately 6 months and consists of security upgrades.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work.

SELECTIVE DEMOLITION

SITE CONCRETE

MISC. STEEL

DAMPPROOFING, WATERPROOFING DOORS, FRAMES & HARDWARE

TINTING OF GLAZING

DRYWALL, FRAMING

ACOUSTICAL CEILINGS

RUBBER BASE FLOORING

**PAINTING** 

**HVAC** 

**ELECTRICAL** 

**FENCING & GATES** 

LANDSCAPING, IRRIGATION

**SIGNAGE** 

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. A link to start the prequalification process can be found by sending an email to prequalification@cppi.com.

Bid documents are scheduled to be available 1/28/2022

All interested parties are encouraged to attend an informational virtual meet-n-greet at 2:00 p.m. on Friday, February 18, 2022. The agenda will include introductions, project overview and bid schedule. To RSVP, please send an email to Mike Winn at Mike.winn@cppi.com.

Bids are scheduled to be due by 2:00 p.m., 03/01/2022

Construction is tentatively scheduled to start in 04/15/2022

The Duval County Public Schools' Office of Economic Opportunity and CPPI are committed to small and minority certified vendors' participation in this project. CPPI reserves the right to reject any bid if considered to be in best interest of the project.

## Section XII Miscellaneous

## DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State

between 3:00 p.m., Tuesday, January 18, 2022 and 3:00 p.m., Monday, January 24, 2022.

Rule No.	File Date	Effective
		Date
2-5.002	1/20/2022	2/9/2022
5L-3.004	1/21/2022	2/10/2022
19-8.029	1/18/2022	2/7/2022
33-210.201	1/21/2022	2/10/2022
33-404.103	1/21/2022	2/10/2022
33-404.112	1/21/2022	2/10/2022
59G-1.060	1/20/2022	2/9/2022
60FF1-5.013	1/21/2022	2/10/2022
62-304.415	1/19/2022	2/8/2022
62-304.515	1/19/2022	2/8/2022
63F-14.001	1/21/2022	2/10/2022
64B1-4.001	1/19/2022	2/8/2022
64B9-4.002	1/21/2022	2/10/2022
64B9-8.006	1/21/2022	2/10/2022
64B19-12.006	1/19/2022	2/8/2022
64B19-12.0085	1/21/2022	2/10/2022
64B19-17.002	1/19/2022	2/8/2022
64J-4.001	1/24/2022	2/13/2022
64J-4.002	1/24/2022	2/13/2022
64J-4.003	1/24/2022	2/13/2022
64J-4.004	1/24/2022	2/13/2022
64J-4.005	1/24/2022	2/13/2022
64J-4.006	1/24/2022	2/13/2022
68A-25.002	1/18/2022	2/7/2022
68B-45.002	1/20/2022	3/1/2022
68B-45.004	1/20/2022	3/1/2022
68D-24.0035	1/18/2022	2/7/2022
68D-24.021	1/18/2022	2/7/2022

## LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	12/8/2021	**/**/***
60P2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	10/22/2021	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of TP Investment Group, LLC, dba Kenworth of South Florida – Fort Pierce, line-make KW

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Paccar Inc, intends to allow the establishment of TP Investment Group, LLC, dba Kenworth of South Florida – Fort Pierce as a dealership for the sale of automobiles manufactured by Paccar Inc., (line-make KW) at 5690 Environmental Drive, Fort Pierce, (St Lucie County), Florida 34981, on or after February 25, 2022.

The name and address of the dealer operator(s) and principal investor(s) of TP Investment Group, LLC dba Kenworth of South Florida – Fort Pierce are dealer operator(s): Todd Hays, 2909 South Andrews Avenue, Fort Lauderdale, Florida 33316, Eric Johns, 2909 South Andrews Avenue, Fort Lauderdale, Florida 33316, principal investor(s): Todd Hays, 2909 South Andrews Avenue, Fort Lauderdale, Florida 33316, Eric Johns, 2909 South Andrews Avenue, Fort Lauderdale, Florida 33316.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sean D. Edwards, Paccar Inc., 10630 Northeast 38th place, Kirkland, Washington 98033.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
JANUARY 17, 2021 AND JANUARY 21, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.

## DEPARTMENT OF LEGAL AFFAIRS

2-5.002 1/20/22 2/9/22 47/246

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

## **Division of Aquaculture**

5L-3.004 1/21/22 2/10/22 47/176 47/237

## STATE BOARD OF ADMINISTRATION

19-8.029 1/18/22 2/7/22 47/245

## DEPARTMENT OF CORRECTIONS

33-210.201	1/21/22	2/10/22	47/209	
33-404.103	1/21/22	2/10/22	47/208	47/232
33-404.112	1/21/22	2/10/22	47/208	47/232

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

59G-1.060 1/20/22 2/9/22 47/179 47/239

# DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.013 1/21/22 2/10/22 47/224 47/251

Rule No. File Date Effective Proposed Amended Date Vol./No. Vol./No.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-304.415 1/19/22 2/8/22 47/233 62-304.515 1/19/22 2/8/22 47/233

## DEPARTMENT OF JUVENILE JUSTICE

**Division of Administration** 

63F-14.001 1/21/22 2/10/22 47/233

## DEPARTMENT OF HEALTH

## **Board of Acupuncture**

64B1-4.001 1/19/22 2/8/22 47/243

## **Board of Nursing**

64B9-4.002 1/21/22 2/10/22 47/194 47/246 64B9-8.006 1/21/22 2/10/22 47/101 47/174 47/225 47/246

## **Board of Psychology**

64B19-12.006 1/19/22 2/8/22 47/244 64B19-12.0085 1/21/22 2/10/22 47/246 64B19-17.002 1/19/22 2/8/22 47/244

# FISH AND WILDLIFE CONSERVATION COMMISSION

# Freshwater Fish and Wildlife 68A-25.002 1/18/22 2/7/22

76 · 70 ·

47/222

47/246

## **Marine Fisheries**

68B-45.002 1/20/22 3/1/22 47/227 47/246 68B-45.004 1/20/22 3/1/22 47/227 47/246

### Vessel Registration and Boating Safety

68D-24.0035 1/18/22 2/7/22 47/242 68D-24.021 1/18/22 2/7/22 47/242

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

## **Division of Food Safety**

5K-4.020	12/10/21**/**/***	47/216
5K-4.035	12/10/21**/**/***	47/216
5K-4.045	12/10/21**/**/***	47/216

Rule No. File Date Effective Proposed Amended
Date Vol./No. Vol./No.

## DEPARTMENT OF MANAGEMENT SERVICES

## E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*\*\* 42/105

## **Division of State Employees' Insurance**

60P-1.003	12/8/21	**/**/***	47/215
60P-2.002	11/5/19	**/**/***	45/191
60P-2.003	11/5/19	**/**/***	45/191

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/***	47/180
62-600.705	11/16/21	**/**/***	47/180
62-600.720	11/16/21	**/**/***	47/180

## DEPARTMENT OF HEALTH

## **Board of Medicine**

64B8-10.003 12/9/15 \*\*/\*\*\*\* 39/95 41/49

## DEPARTMENT OF FINANCIAL SERVICES

## **Division of Worker's Compensation**

69L-7.020 10/22/21 \*\*/\*\*/\*\*\* 47/24 47/82 47/118 47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.