## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## NONE

# Section II Proposed Rules

### DEPARTMENT OF STATE

<b>Division of Cult</b>	ural Affairs
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RULE NOS.:RULE TITLES:1T-1.001Division of Cultural Affairs1T-1.036Arts and Cultural Grants

1T-1.039 Cultural Facilities Program

1T-1.040 Fast Track Grants

1T-1.042 Division Initiatives Partnership Program

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments are to incorporate the future grant guidelines into the rules by reference and to update the Division's name to account for the change from the 2021 legislative session.

SUMMARY: The rules provide for the Department's arts and cultural grant programs. The Department proposes amendments to certain material incorporated by reference into the amended rules in order to update the existing grant programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

The department's proposed rules do not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.605(1), 265.701(5), 265.286(11)

LAW IMPLEMENTED: 265.285, 265.601-.603, 265.605-606, 265.701, 265.286

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Morris, Senior Attorney. 500 S. Bronough Street Tallahassee Florida, 32399. Email: jon.morris@dos.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 1T-1.001 Division of <u>Arts and Culture</u> Cultural Affairs.

(1) Florida Council on Arts and Culture.

(a) Membership and duties of the Florida Council on Arts and Culture (Council) shall be in accordance with Section 265.285, F.S.

(b) Officers. The Chairperson, Vice Chairperson, and Secretary of the Council shall be elected annually by the Council membership and may be re-elected for subsequent terms. In the event of the resignation or term-expiration of an officer, interim elections may be held.

(c) The Chairperson has the authority to appoint standing and ad hoc committees of the Council, as well as appoint task forces made up of members of the Council and the general public. Standing and ad hoc committees, or task forces may report any recommendations to the Council at the next scheduled Council meeting. Recommendations shall be final upon approval by the Council, unless rejected by the Secretary of State.

(d) The Council shall meet in accordance with Section 265.285(1)(b), F.S. Notice shall be provided and meetings shall be conducted in accordance with Section 120.525, F.S.

(2) Cultural Endowment Program. The purpose of this program is to create an endowment matching funds program that will provide programming resources to participating cultural organizations. All endowment applicants must meet the requirements set forth in the Grant guidelines for Cultural Endowments

http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>XXXXX</u>, effective <u>XX/2022</u> 05/2021, which are available from the Division at www.dos.myflorida.com/cultural, and are hereby incorporated by reference. All grant awards are subject

to the approval of the Secretary of State and Legislative appropriation.

(3) The following forms must be used in the administration of the Cultural Endowment Program and are hereby incorporated by reference:

(a) Cultural Endowment Application Form (CA2E037, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

<u>XXXXX</u>, effective <u>XX/2022</u> (05/17) and available from the Division online at www.dosgrants.com.

(b) The Cultural Endowment Agreement (CA2E039, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

<u>XXXXX</u>, effective <u>XX/2022</u> 05/2021) and available from the Division online at www.dosgrants.com.

(c) Cultural Endowment Program Fund Annual Report Form (CA2E100,

http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX, effective XX/2022 05/2021) and available from the Division at www.dos.myflorida.com/cultural.

Rulemaking Authority 265.605(1), 265.701(5) FS. Law Implemented 265.285, 265.601-.603, 265.605-.606, 265.701 FS. History–New 11-23-82, Formerly 1T-1.01, Amended 10-1-96, 10-31-96, 2-2-97, 6-2-97, 7-17-97, 9-10-97, 1-4-98, 7-26-98, 8-2-98, 10-5-98, 10-25-98, 8-17-99, 8-1-02, 12-29-02, 10-14-03(17), 10-14-03(20), 11-16-03, 2-2-05, 5-16-05, 6-21-05, 12-20-05, 5-22-06, 6-5-06, 6-27-06, 8-20-07, 9-16-07, 1-8-08, 7-8-08, 9-8-08, 3-5-09, 6-17-09, 10-27-09, 7-13-10, 7-5-15, 7-6-16, 5-14-17, 6-2-19, 5-7-20, 5-30-21,

#### 1T-1.036 Arts and Cultural Grants.

(1) This rule provides the requirements for grant programs administered by the Division of <u>Arts and Culture Cultural</u> Affairs (Division). Each program is governed by guidelines which contain eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the General Program Support Grant Guidelines and Specific Cultural Grant Guidelines, http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>XXXXX</u>, which are available from the Division at www.dos.myflorida.com/cultural, effective XX/2022  $\frac{05/21}{05/21}$ , and are hereby incorporated by reference:

(a) The General Program Support Program provides general program support for local arts agencies, state service organizations, and organizations that have general program activity in any of the art and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(b) Specific Cultural Projects Program, provides funding for arts in education, underserved cultural community development, artist projects, and other nonprofit public or private organizations having specific cultural project activity in any of the arts and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(3) The following application form is available from the Division at www.dosgrants.com and is hereby incorporated by reference: General Program Support and Specific Cultural Projects Program Application (Form CA2E145, http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX, effective XX/2022 05/21).

(4) The following forms are used in the administration of all grant programs in this rule and are hereby incorporated by reference:

(a) Final Report Form (Form CA2E004, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

XXXXX, effective XX/2022 05/21).

(b) Grant Award Agreement (Form CA2E142, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

XXXXX, effective XX/2022 05/21).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-08132</u>, effective 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX, effective 05/21 05/15.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-11851</u>, effective 04/20.

(d) Florida Division of Cultural Affairs Scoring Rubric for General Program Support and Specific Cultural Project Applications,

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX, effective XX/2022 05/21.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History–New 10-27-09, Amended 6-1-10, 4-2-12, 6-10-13, 3-16-14, 5-27-15, 7-6-16, 5-14-17, 6-5-18, 6-2-19, 5-7-20, 5-30-21,

#### 1T-1.039 Cultural Facilities Program.

(1) This rule provides the requirements for the Cultural Facilities Program administered by the Division of <u>Arts and</u> <u>Culture Cultural Affairs</u> (Division). All grant applicants must meet the requirements set forth in the Grant Guidelines for Cultural Facilities,

http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX, effective XX/2022 05/21, which are available from the Division at www.dos.myflorida.com/cultural, and are

hereby incorporated by reference. The program guidelines contain eligibility requirements, application review procedures, evaluation and funding criteria, and application forms. All grant awards are subject to the approval of the Secretary of State and Legislative appropriation.

(2) The Cultural Facilities Program Application (Form CA2E147,

http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>XXXXX</u>, effective XX/2022  $\frac{05/21}{0}$ , is available from the Division online at www.dosgrants.com, and is hereby incorporated by reference.

(3) The following forms must be used in the administration of the Cultural Facilities Program and are hereby incorporated by reference and available at www.dosgrants.com:

(a) Cultural Facilities Program Report Form (Form CA2E048,

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX, effective XX/2022 <del>05/21</del>).

(b) Grant Award Agreement (Form CA2E038, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

XXXXX, effective XX/2022 05/21).

Rulemaking Authority 265.701(5) FS. Law Implemented 265.701 FS. History–New 7-13-10, Formerly 1T-1.001(3), Amended 6-5-12, 6-13-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 5-14-18, 6-2-19, 5-7-20, 5-30-21, \_\_\_\_\_\_\_.

#### 1T-1.040 Fast Track Grants.

(1) This rule provides the requirements for the Fast Track Grants Program administered by the Division of <u>Arts and</u> <u>Culture</u> <u>Cultural Affairs</u> (Division). The guidelines contain eligibility requirements, application review procedures, evaluation criteria, and application forms. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the Fast Track Grant Guidelines, http://www.flrules.org/Gateway/reference.asp?No=Ref-

(3) The following application form is available from the Division at www.dosgrants.com and is hereby incorporated by reference: Fast Track Grants Program Application (Form CA2E157,

#### http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX, effective XX/2022 05/21).

(4) The following forms are used in the administration of the Fast Track Grant Program in this rule and are hereby incorporated by reference.

(a) Final Report Form (Form CA2E004, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX</u>, effective XX/2022 05/21).

(b) Grant Award Agreement (Form CA2E163, http://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX, effective XX/2022 05/21).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-08132</u>, effective 05/17.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

XXXXX, effective 05/21 05/15.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-11851</u>, effective 04/20.

(d) Florida Division of <u>Arts and Culture</u> <del>Cultural Affairs</del> Scoring Rubric for Fast Track Grants Applications, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

#### XXXXX, effective XX/2022 05/20.

Rulemaking Authority 265.286(11)FS. Law Implemented 265.286FS. History–New 8-12-12, Amended 6-10-13, 3-16-14, 4-29-15, 7-6-16, 5-14-17, 6-5-18, 6-2-19, 5-7-20, 5-30-21,

#### 1T-1.042 Division Initiatives Partnership Program.

(1) This rule provides the requirements for the Florida Division of <u>Arts and Culture</u> <del>Cultural Affairs</del> and National Endowment for the Arts Division Initiatives Partnership Program. The guidelines contain eligibility requirements, application review procedures, and evaluation criteria.

(2) All grant applicants must meet the requirements set forth in the Florida Division of <u>Arts and Culture</u> <del>Cultural</del> <del>Affairs</del> and National Endowment for the Arts Division Initiatives Partnership Program Guidelines, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

<u>XXXXX</u>, effective XX/2022  $\frac{05/20}{0}$ , which are available from the Division at www.dos.myflorida.com/cultural and are hereby incorporated by reference.

(3) The following application form is available upon request from the Division. The application form is hereby incorporated by reference: Division of <u>Arts and Culture</u> <u>Cultural Affairs</u> Initiatives Partnership Program Application (Form CA2E121

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX, effective XX/2022 06/19).

(4) The following forms are used in the administration of the Division Initiatives Partnership Program in this rule and are hereby incorporated by reference.

(a) NEA DCA Initiatives Partnership Program Final Report (Form CA2E123, http://www.flrules.org/Gateway/reference.asp?No=Ref-

 $\underline{XXXXX}$ , effective  $XX/2022 \frac{05/20}{0}$ .

(b) Division Initiatives Partnership Program Grant Award Agreement (Form CA2E122, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>

<u>XXXXX</u>, effective XX/2022 <del>05/20</del>).

(5) The following documents are incorporated by reference:

(a) Section 504 Self Evaluation Workbook from the National Endowment for the Arts, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-08132</u>, effective 05/2017.

(b) National Endowment for the Arts General Terms & Conditions for Partnership Agreements, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-</u>XXXXX, effective 05/2021 05/2015.

(c) Florida Department of Financial Services Reference Guide for State Expenditures, http://www.flrules.org/Gateway/reference.asp?No=Ref-11851, effective 05/20.

(d) Florida Division of <u>Arts and Culture</u> <del>Cultural Affairs</del> Strategic Plan, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-11863</u>, effective 05/20.

(e) 20 U.S. Code §954 – National Endowment for the Arts, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-09881</u>, effective 10/01/1990.

(f) 2 CFR Part 200, <u>http://www.flrules.org/Gateway/reference.asp?No=Ref-09882</u>, effective 01/2014.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History–New 10-10-18, Amended 6-2-19, 5-7-20, 5-30-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandy Shaughnessy, Director Division of Arts and Culture. NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee, Secretary of State.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 10, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/18/2021

#### **DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists** 

RULE NO.: RULE TITLE:

64B6-2.002 Definitions PURPOSE AND EFFECT: The proposed rule amendment is intended to update the rule language for definitions. SUMMARY: To update the rule text for definitions.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.044, 484.0445, 484.045 FS.

LAW IMPLEMENTED: 484.0445, 484.045 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Acting Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-2.002 Definitions.

For the purpose of this chapter the following definitions apply:

(1) "Actively practicing" means dispensing hearing aids directly to clients at least an average of fifteen (15) hours per week for twelve (12) of the eighteen (18) months immediately preceding the application, as shown by at least two sales receipts per month for <u>at least</u> twelve (12) of the eighteen (18) months immediately preceding the application, each receipt bearing the applicant's signature and address of place(s) of business.

(2) "At least twelve (12) months of full-time experience as a legally practicing hearing aid specialist in another state" means presenting to the Board:

(a) No Change.

(b) At least two sales receipts per month for <u>at least</u> twelve (12) of the eighteen (18) months immediately preceding the application, each receipt bearing the applicant's signature and address of place(s) of business, or

(c) A statement from the applicant's previous employer(s) that the applicant was employed for <u>at least</u> twelve (12) <del>of the</del> eighteen (18) months immediately preceding the application and had an average of <u>at least</u> two (2) sales per month for <u>at least</u> twelve (12) <del>of the eighteen (18)</del> months immediately preceding the application, as evidenced by receipts.

(3) - (4) No Change.

Rulemaking Authority 484.044, 484.0445, 484.045 FS. Law Implemented 484.0445, 484.045 FS. History–New 12-21-86, Amended 5-22-90, Formerly 21JJ-2.002, 61G9-2.002, Amended 10-8-02,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2021

#### **DEPARTMENT OF HEALTH**

Board of Hearing Aid SpecialistsRULE NOS.:RULE TITLES:64B6-7.003Time for Payment of Administrative Fines;<br/>Suspension for Failure to Pay64B6-7.007Citations64B6-7.008Mediation

PURPOSE AND EFFECT: The proposed rule amendment is intended to update and clarify the rule language.

SUMMARY: To update the rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072(3), 456.077, 456.078, 484.044 FS.

LAW IMPLEMENTED: 456.072(2), 456.077, 456.078, 484.056 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Acting Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-7.003 Time for Payment of Administrative Fines; Suspension for Failure to Pay.

In cases where the Board imposes an administrative fine for violation of Chapter 456 or 484, Part II, F.S., or the rules promulgated thereunder, the penalty shall be paid to the Department of Health within thirty (30) days of its imposition by order of the Board.

Rulemaking Authority 456.072(3), 484.044 FS. Law Implemented 456.072(<u>3)(2)</u>, 484.056 FS. History–New 5-14-84, Formerly 21JJ-1.08, 21JJ-1.008, 21JJ-7.006, 61G9-7.006, \_\_\_\_\_\_.

64B6-7.007 Citations.

(1) through (3) No Change.

(4) Tendering a check payable to the Board of Hearing Aid Specialists or to the Department of Health that is dishonored by the institution upon which it is drawn shall result in a fine of \$100.00 and payment of the check within 30 days.

(4)(5) Citations shall be issued for the first time offense of those violations enumerated in subsection (3). Failure to comply with the citations and remedy the violations within 60

days of the date of the citation shall result in disciplinary action being taken against the licensee.

(5)(6) If the subject does not dispute the matter in the citation with the department within 30 days after the citation is served, the citation becomes a public final order and does not constitute discipline for a first offense, but does constitute discipline for a second or subsequent offense.

Rulemaking Authority 456.077, 484.044 FS. Law Implemented 456.077 FS. History–New 10-21-91, Formerly 21JJ-7.010, Amended 11-21-94, Formerly 61G9-7.010, Amended 9-24-97, 5-19-05, 2-10-09,\_\_\_\_\_.

64B6-7.008 Mediation.

(1) No Change.

(2) For purposes of Section 456.078, F.S., the Board designates as being appropriate for mediation, first time violations of the following provisions of subsection 484.056(1), F.S.:

(a) Failure of the licensee to timely respond to a continuing education audit as set forth in Rule 64B6 5.003, F.A.C.;

(a)(b) Failure to be in possession of records of certification of audiometric testing equipment as set forth in Rule 64B6-6.003, F.A.C.

(b)(c) Failure of the licensee to timely refund monies as set forth in Rule 64B6-6.001, F.A.C.

(c)(d) Failure of the licensee to include information on the receipt as set forth in Rule 64B6-6.010, F.A.C.

(3) No Change.

Rulemaking Authority 456.078 FS. Law Implemented 456.078 FS. History–New 1-11-95, Formerly 61G9-7.011, Amended 7-28-99,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2021

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.017 Exit Interviews

PURPOSE AND EFFECT: The Department intends to amend rule 65C-28.017, F.A.C., entitled Exit Interviews, to incorporate a form and add provisions regarding the administration of the form.

SUMMARY: The amendments accomplish the following: 1) Incorporates the Child Exit Interview form; 2) Requires at least three attempts to interview 17 year old youth who are due to

leave licensed out-of-home care at age 18; 3) Sets timeframe for completion of exit interview; 4) Removes unnecessary language; 5) Delineates circumstances when an exit interview is not required; and 6) Requires training on conducting exit interviews.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), 409.1415(3), 409.145(4), F.S.

LAW IMPLEMENTED: 409.1415, 409.145, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be Elizabeth.Floyd@myflfamilies.com.

# THE FULL TEXT OF THE PROPOSED RULE IS: 65C-28.017 Exit Interviews.

(1) The <u>child welfare professional or designee</u> Services Worker shall conduct an exit interview with every child age five and older up until the eighteenth birthday who leaves a licensed out-of-home care placement if the child has resided in that placement for <u>30 thirty</u> days or more. <u>Attempts shall be made</u> to conduct an exit interview with young adults who exit extended foster care.

(a) The interview shall be conducted within five <u>business</u> days of the child's exit from the licensed out-of-home care placement.

(b) The child welfare professional will make and document a minimum of three attempts to interview a youth who is 17 years old before transitioning from licensed out-of-home care to adulthood. All attempts shall be documented in the CCWIS system.

(c)(b) If the child alleges abuse, neglect, or any maltreatment during the exit interview, the interviewer shall make an immediate report to the Florida Abuse Hotline.

 $(\underline{d})(\underline{c})$  If the child reports issues relating to the quality of care that do not rise to the level of abuse, neglect, or maltreatment, the interviewer shall report these issues to the licensing unit responsible for licensing the out-of-home caregiver or group care facility within three business days of completion of the exit interview and document the notification in the CCWIS system.

(2) The information gathered during the interview shall be dependent on the age of the child. The interviewer's observations and any information to explain the child's responses shall be recorded on the <u>Child Exit Iinterview form,</u> <u>CF-FSP XXX</u>, incorporated by reference and available at XXX.

(a) For children ages five through eight, a response shall be requested to the following:

1. I felt happy in this foster home.

2. I was given plenty of food in this foster home.

3. I had enough clothing that fit me to wear in this foster home.

4. I was taken care of in this foster home when I was sick or had an accident.

5. When I asked, I got to call my:

a. Counselor,

b. Guardian ad Litem,

c. Others.

6. I was punished fairly when I did something that I was not supposed to do. An explanation shall be requested.

7. I was satisfied with this foster home.

8. I felt safe in this foster home.

(b) For children ages nine to eighteen a response shall be requested to the following:

1. I felt comfortable in this foster home.

2. I was treated with respect by the foster parents.

3. I was given plenty of food in this foster home.

4. I had enough clothing in my size to wear in this foster home.

5. I was taken care of in this foster home when I was sick or had an accident.

6. When I asked, I was allowed to call my:

a. Counselor,

b. Guardian ad Litem,

c. Others.

7. I was disciplined fairly when I did something that I was not supposed to do. An explanation shall be requested. 8. Overall, I was satisfied with the care that I got in this foster home.

9. Overall, I felt safe in this foster home.

(3) Prior to completing the Child Exit Interview form, the child welfare professional or designee shall inform the child of the purpose of the exit interview and how the information will be used.

(4) The child welfare professional or designee shall not be required to complete an exit interview in the following circumstances:

(a) When there has been a change in placement type to reflect adoptive placement, but no physical change in placement has occurred.

(b) If a child was on runaway status and returns to the same placement.

(c) If the youth ages out of foster care and remains in the same home.

(d) If the child is hospitalized for a medical or mental health reason and returns to the home.

(e) If the child is placed in the Department of Juvenile Justice detention center and returns to the home.

(5)(3) When needed as a result of safety or quality of care issues issue raised by the child, the <u>D</u>-department or contracted service provider shall develop a corrective action plan. The type of plan can range from providing more intense supervision, support, or training for the caregiver to a more formal corrective action plan or a recommendation for revocation of the licenseif appropriate.

(6)(4) When corrective action is necessary, written followup shall be completed due within 90 ninety days.

(7)(5) Upon completion of the child exit interview, the child welfare professional or designee shall perform the following tasks: The completed interview form, department or contracted service provider response, if any, and follow up tasks shall be handled as follows:

(a) The completed interview form, <u>any D</u>department or contracted service provider response, if any, and <u>documentation</u> record of <u>any</u> follow-up shall be placed in the child's case record;

(b) A copy of the completed interview form shall be provided to licensing staff with the community-based care lead agency and the Department's Regional Licensing team and placed in the out-of-home caregivers' licensing file within two business days of the interview; and

(c) A copy of the completed interview form, department or contracted service provider response, if any, and record of follow up shall be sent to the District/Region or Zone Program Administrator or Lead Agency Executive Director; and,

(c)(d) If requested, copies of the A summary of exit interviews conducted shall be sent to the Department

Department's Office of Family Safety as requested by that office.

(8) All child welfare professionals or designees who conduct exit interviews shall receive training from the community-based care lead agency (CBC) or its contracted provider. All trainings developed by the CBC or contracted provider must include components that address appropriate methods to conduct the delivery of an exit interview and instructions regarding creating safe and private environments for the child to complete the interview.

(9) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 39.012, 39.0121(13), 409.1415(3), 409.145(4) 409.1676(10) FS. Law Implemented 409.1415, 409.145 409.165(1) FS. History–New 5-4-06. Amended\_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Johnson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 4, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2021

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.024 Case Record Face Sheet

PURPOSE AND EFFECT: The Department intends to create rule 65C-30.024, F.A.C., to specify requirements for child welfare professionals regarding the creation of a case record face sheet for children under the supervision or in the custody of the Department.

The 2021 Legislature passed new law, section 39.00146, F.S. Rulemaking is required pursuant to section 39.00146(5), F.S.

SUMMARY: Child welfare professionals must 1) document case information, including recommendations of the multidisciplinary team meeting and transition plans, 2) upload the information in the child's electronic case file, and 3) transfer the information onto a case record face sheet.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC checklist was prepared and a SERC is not required.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.0121(12), (13), 39.00146(5), F.S.

LAW IMPLEMENTED: 39.00146, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 65C-30.024 Case Record Face Sheet

(1) The child welfare professional shall document relevant case information, pursuant to subsection 39.00146(2), F.S., in the child's electronic case file contained in the Comprehensive Child Welfare Information System (CCWIS).

(2) The case record face sheet shall include the recommendations of the multidisciplinary team meeting made pursuant to section 39.4022, F.S., and transition plans, pursuant to section 39.4023, F.S.

(3) All information required under section 39.00146(2), F.S., and subsection (2) above shall be entered into CCWIS within two business days after which the information is electronically transferred into the case record face sheet.

(4) This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 39.00146(5) Law Implemented 39.00146 New.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vanessa Snoddy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 4, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2021

> Section III Notice of Changes, Corrections and Withdrawals

#### NONE

Section IV Emergency Rules

## NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### NONE

Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following Full Council GoToMeeting which all persons are invited to attend: Full Council GoToMeeting DATE AND TIME: Tuesday, February 8, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/901800837 You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129 Access Code: 901-800-837 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 901 800 837 dial directly: 901800837@67.217.95.2 Or or 67.217.95.2##901800837

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/901800837 DATE AND TIME: Tuesday, March 8, 2022 - Full Council GoToMeeting – 2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/628254101 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 Access Code: 628-254-101 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 628 254 101 Or dial directly: 628254101@67.217.95.2 or 67.217.95.2##628254101 New to GoToMeeting? Get the app now and be ready when vour first meeting starts: https://global.gotomeeting.com/install/628254101 DATE AND TIME: Tuesday, April 5, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/420969837 You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129 Access Code: 420-969-837 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 420 969 837 Or dial directly: 420969837@67.217.95.2 or 67.217.95.2##420969837 New to GoToMeeting? Get the app now and be ready when vour first meeting starts: https://global.gotomeeting.com/install/420969837 DATE AND TIME: Tuesday, June 7, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/635656325 You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129 Access Code: 635-656-325 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 635 656 325

Or dial directly: 635656325@67.217.95.2 or 67.217.95.2##635656325

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/635656325 DATE AND TIME: Tuesday, July 12, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/613207405 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 Access Code: 613-207-405 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 613 207 405 Or dial directly: 613207405@67.217.95.2 or 67.217.95.2##613207405 New to GoToMeeting? Get the app now and be ready when vour first meeting starts: https://global.gotomeeting.com/install/613207405 DATE AND TIME: Tuesday, August 9, 2122 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/599990221 You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129 Access Code: 599-990-221 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 599 990 221 599990221@67.217.95.2 Or dial directly: or 67.217.95.2##599990221 New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/599990221 DATE AND TIME: Tuesday, September 6, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/738435125 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 Access Code: 738-435-125 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 738 435 125 Or dial directly: 738435125@67.217.95.2 or 67.217.95.2##738435125

New to GoToMeeting? Get the app now and be ready when first meeting vour starts: https://global.gotomeeting.com/install/738435125 DATE AND TIME: Tuesday, October 4, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/495240325 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 Access Code: 495-240-325 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 495 240 325 Or dial directly: 495240325@67.217.95.2 or 67.217.95.2##495240325 New to GoToMeeting? Get the app now and be ready when first vour meeting starts: https://global.gotomeeting.com/install/495240325 DATE AND TIME: Tuesday, December 6, 2022 - Full Council GoToMeeting -2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/403891325 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 Access Code: 403-891-325 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 403 891 325 Or dial directly: 403891325@67.217.95.2 or 67.217.95.2##403891325 New to GoToMeeting? Get the app now and be ready when vour first meeting starts: https://global.gotomeeting.com/install/403891325 Please be advised that meetings & meeting rooms maybe subject to change. For updates, please visit http://www.cssbmb.com. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues. A copy of the meeting agenda may be obtained by visiting http://www.cssbmb.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850) 414-3300.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2022; 10:00 a.m. - 1:00 p.m.

PLACE: University of Florida/IFAS Citrus Research and Education Center, 700 Experiment Station Road, Lake Alfred, Florida.

Teleconference Information: Phone – 1(888)585-9008, Conference Code 652-408-257

Web Conference Information: https://global.gotomeeting.com/join/363749181

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting: The Bureau of Inspection or Incident Response at (850)617-7996.

For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or Neil.Richmond@fdacs.gov.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

**Division of Licensing** 

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 4, 2022, 9:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/141224445

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

United States: +1 (571) 317-3116

Access Code: 141-224-445

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 141 224 445

Or dial directly: 141224445@67.217.95.2

or

67.217.95.2##141224445

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/141224445

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is to move the physical meeting noticed on 12/30/2021, Vol. 47/251 ID# 25411689 to a virtual/call-in meeting. This is the quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

#### REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Regional Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: \*\*NEW DATE: Wednesday, January 26, 2022, 11:30 a.m.

PLACE: **\*\***NEW LOCATION: Bogey's Restaurant, 660 Baldwin Ave., DeFuniak Springs, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: \*\*PLEASE NOTE CHANGE IN DATE AND LOCATION: The Emerald Coast Regional Council will hold a board meeting on Wednesday, January 26, 2022, 11:30 a.m. The board will meet at Bogey's Restaurant, 660 Baldwin Ave., DeFuniak Springs, FL 32425.

In-person participants are encouraged to wear appropriate personal protective equipment and follow social distancing recommendations. Masks will be available for in-person participants.

The Emerald Coast Regional Council Board will discuss general business; the meeting agenda can be accessed at www.ecrc.org/ECRCBoardMeetings.

Public input is valuable to ECRC; we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/ECRCBoardMeetings to learn more.

A copy of the agenda may be obtained by contacting: Tammy Neal, (850)332-7976, ext. 247 or tammy.neal@ecrc.org or by visiting www.ecrc.org/ECRCBoardMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Tammy Neal, (850)332-7976, ext. 247 or tammy.neal@ecrc.org.

#### **REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization announces a public meeting to which all persons are invited. DATE AND TIME: January 19, 2022, 1:30 p.m.

PLACE: Wauchula City Commission Chambers, 225 E Main Street, Suite 105, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB) for DeSoto, Hardee, Highlands, and Okeechobee Counties Service Area. Meeting can be attended virtually at https://global.gotomeeting.com/join/183962077 or by calling 1-872-240-3311, using access code 183-962-077.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at msoderstrom@cfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### **REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization announces a public meeting to which all persons are invited. DATE AND TIME: January 26, 2022, 10:30 a.m. PLACE: City Hall Commission Chambers, 115 W. Ventura Avenue, Clewiston, FL 33440 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB) for Glades and Hendry Counties Service Area. Meeting can be attended virtually at https://global.gotomeeting.com/join/787560317 or by calling 1-872-240-3212, using access code 787-560-317.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 21, 2022, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2022, 12:10 p.m. Central Time (CT)/ 1:10 p.m. Eastern Time (ET).

PLACE: Northwest Florida Water Management District Board Room, 81 Water Management Drive, Havana, Florida 32333 at 12:10 p.m. CT/ 1:10 p.m. ET.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public hearing is hereby noticed within the timeline for the DISTRICT'S 2022 FLORIDA FOREVER WATER MANAGEMENT DISTRICT WORK PLAN.

A copy of the agenda may be obtained by contacting: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com.

#### **REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited. DATE AND TIME: January 24, 2022, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)791-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)791-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Records Department (727)791-2355.

#### REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority (WRWSA) announces a public meeting to which all persons are invited.

DATE AND TIME: Cancel: January 19, 2022; 3:30 p.m. Next Meeting: March 16, 2022; 3:30 p.m.

PLACE: Room 166, 3600 West Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancelation of the WRWSA meeting held to conduct regular business. Information may be obtained by contacting: WRWSA, 3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461 or by viewing the WRWSA website at www.wrwsa.org at "Meetings" and then under "Current Agenda" prior to each meeting.

A copy of the agenda may be obtained by contacting: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: LuAnne Stout, 3600 W Sovereign Path, Suite 228, Lecanto, FL 34461, lstout@wrwsa.org or by calling (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 21, 2022, 11:00 a.m.

PLACE: BOARD MEETING FREE CONFERENCE CALL:

Dial-in number (US): (425) 436-6334 - Access code: 145479# Online meeting ID: lew2 - Join the online meeting: https://join.freeconferencecall.com/lew2

# GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Lew Wilson, President, 850-488-4181.

For more information, you may contact: Lew Wilson, President, 850-488-4181.

#### DEPARTMENT OF HEALTH

#### Board of Medicine

The Boards of Medicine and Osteopathic Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2022, 1:00 p.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571) 317-3112, access code: 717-632-629.

To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850) 245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131.

#### DEPARTMENT OF HEALTH

#### Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 3, 2022, 4:00 p.m. EST, or soon thereafter. PLACE: Marriott Orlando Downtown, 400 West Livingston St, Orlando, Florida, 32801. The hotel phone number is (407) 868-8686.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850) 245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 4, 2022, 8:00 a.m. EST, or soon thereafter.

PLACE: Marriott Orlando Downtown, 400 West Livingston St, Orlando, Florida, 32801. The hotel phone number is (407) 868-8686.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850) 245-4131 for information. The hotel website

is https://www.marriott.com/hotels/hotel-rooms/mcodomarriott-orlando-downtown/ and the public rate is \$159 per night. A copy of the agenda may be obtained by contacting: the Board of Medicine at : https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, January 27, 2022, 11:00 a.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: https://global.gotomeeting.com/join/717632629. You may also join the meeting using your phone at the following number: (571) 317-3112, access code: 717-632-629.

To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. If held, Council meetings are conducted prior to each Full Board meeting. Council meetings may be cancelled or changed prior to the meeting date. Please check the Board website at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes or call the Board of Medicine at (850) 245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850) 245-4131.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2022, 1:30 p.m. - 1:45 p.m.

PLACE: Phone Number: 888-585-9008, Conference Room number- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: carol.wegener-vitani@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: carol.wegener-vitani@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: carol.wegener-vitani@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2022, 10:00 a.m. -11:30 a.m. ET

PLACE: Microsoft Teams / Contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for meeting invite link

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)585-9008, Participant Code: 423165566. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Shalunda Turo at Shalunda.Turo@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Watts at Terrence.Watts@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terrence Watts at Terrence.Watts@myflfamilies.com.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2022, 1:00 p.m.

PLACE: Fire Rescue East 2022, Ocean Center, Daytona Beach Room 104AB

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division update, FFIRS update and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2022, ten minutes after adjournment of the FFIRS meeting which begins at 1:00 p.m.

PLACE: Fire Rescue East 2022, Ocean Center, Daytona Beach, Room 104AB

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: MaryAnn.Benson@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

## NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP ITB 2022017 – Repair of Terex Crane Truck

The Florida Department of Environmental Protection is requesting Bids for the repair of the Terex Crane Truck. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not readvertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu

# Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 3, 2022 and 3:00 p.m., Friday, January 7, 2022.

Rule No.	File Date	Effective Date
5J-7.004	1/3/2022	1/23/2022
53ER22-1	1/3/2022	1/3/2022
61H1-28.0001	1/6/2022	1/26/2022
61H1-38.005	1/6/2022	1/26/2022
LIST OF RI	LES AWAITING LI	EGISLATIVE

APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/***
5K-4.035	12/10/2021	**/**/***
5K-4.045	12/10/2021	**/**/***
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	12/8/2021	**/**/***
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/***

62-600.405	11/16/2021	**/**/***
62-600.705	11/16/2021	**/**/***
62-600.720	11/16/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.020	10/22/2021	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Emove LLC, line-make JNET

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Emove LLC, as a dealership for the sale of motorcycles manufactured by Jiangsu Niu Elec Tech Co Ltd By Genuine Scooters (line make JNET) at 4663 River City Dr., Unit D37b, Jacksonville, (Duval County), Florida, 32246, on or after February 10, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Emove LLC are dealer operator(s): Silvina Diaz Chuit, 19555 Northeast 10th Avenue, Fort Lauderdale, Florida 33304; principal investor(s): Martin Ricardo Godoy, 19555 NE 10th Ave., North Miami Beach, Florida 33179-3501, Alejandro Zunda-Cornell, 19555 NE 10th Ave, North Miami Beach, Florida 33179-3501, Jose Maria Fernandez, 1172 S Dixie Hwy., Pmb 359, Coral Gables, Florida 33146-2918.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 W Grand Ave., Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Emove LLC at 629 East Sunrise Blvd Line Make JNET

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Emove LLC, as a dealership for the sale of motorcycle manufactured by Jiangsu Niu Elec Tech Co Ltd by Genuine Scooters (line make JNET) at 629 East Sunrise Boulevard, Fort Lauderdale, (Broward County), Florida 33304, on or after February 10, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Emove LLC are dealer operator(s): Silvina Diaz Chuit, 19555 Northeast 10th Avenue, Fort Lauderdale, Florida 33304; principal investor(s): Martin Ricardo Godoy, 19555 NE 10th Ave, North Miami Beach, Florida 33179-3501, Alejandro Zunda-Cornell, 19555 NE 10th Ave, North Miami Beach, Florida 33179-3501, Jose Maria Fernandez, 1172 S Dixie Hwy., Pmb 359, Coral Gables, Florida 33146-2918.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.