

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-2.040 Statewide Uniform Voter Registration
 Application

PURPOSE AND EFFECT: The proposed changes are to conform the language in the Statewide Voter Registration Application to statutory changes in chapter 2022-73, Laws of Florida, providing addition information to the applicant about collection through a third-party voter registration application. The proposed changes also update the language and formatting of the Statewide Voter Registration Application generally, and simultaneously complete technical updates to the supervisors of elections’ addresses and telephone numbers on the back of the form.

SUBJECT AREA TO BE ADDRESSED: Statewide Uniform Voter Registration Application

RULEMAKING AUTHORITY: 20.10, 97.012(1), (2), 97.052

LAW IMPLEMENTED: 97.051, 97.052, 97.0535, 97.1031, 98.077, 101.045(2)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 6, 2022, 11:00 a.m.

PLACE: Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

Call-in also available at: 1(888)585-9008; Conference Room # 201-297-717.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at (850)245-6513 or Stephanie.Buse@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis at (850) 245-6531 or Ashley.Davis@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.040 Statewide Uniform Voter Registration Application.

(1) The Department of State, Division of Elections, is required to adopt by rule a uniform statewide voter registration application for use in this state. Form DS-DE 39, entitled “Florida Voter Registration Application” (eff. MM/DD/YYYY 10/2103);

<https://www.flrules.org/Gateway/reference.asp?No=Ref-03171>, is hereby incorporated by reference. The form consists of two parts: instructions and information, and a detachable application.

(2) This application is available by prefilling and printing for signature a voter registration application through www.registertovoteflorida.gov, by request from the Division of Elections at Room 316, R. A. Gray Building, Tallahassee, Florida 32399-0250 or by contacting the Division of Elections at (850)245-6200, by download from the Division’s website under the voter registration link “For the Voters” at: <https://www.dos.myflorida.com> <http://election.dos.state.fl.us>, or by request from the Division of Elections at Room 316, R. A. Gray Building, Tallahassee, Florida 32399-0250, or 850(245)6200. The form is also available at any supervisor of elections’ office, any tax collector’s office that issues driver licenses, any voter registration agency, or any entity that issues fishing or hunting licenses.

Rulemaking Authority 20.10, 97.012(1), (2), 97.052 FS. Law Implemented 97.051, 97.052, 97.053, 97.1031, 98.077, 101.045(2) FS. History—New 11-29-05, Amended 1-1-08, 1-2-12, 10-24-13,

Section II
Proposed Rules

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
62-701.805 Coal Combustion Residuals Facility
 Permitting Requirements and Procedures
62-701.900 Forms

PURPOSE AND EFFECT: The Department is proposing to amend two rules in Chapter 62-701, F.A.C., Solid Waste Management Facilities, which were adopted in March 2022. The purpose of this rule development is to add a word in Rule 62-701.805, F.A.C., that was inadvertently omitted in the Notice of Change during the previous rulemaking and adding a term for clarification. Additionally, the Department is correcting three rule citations on Form 62-701.900(37) Application to Construct, Operate, Modify, or Close a Coal Combustion Residuals (CCR) Unit or Units due to subsection renumbering in Rule 62-701.805, F.A.C.

SUMMARY: Specific adjustments to the rule include amendments to subsection 62-701.805(8) Closure and Post Closure Care in subparagraph 62-701.805(8)(b)1., F.A.C.,

revising the date of Form 62-701.900(37), adopted by reference in this rule, and updating the link to the new form. Additionally, in subsection 62-701.805(12) CCR Permit Application Fees and Terms, the Department is adding the word “not” to sub-subparagraph 62-701.805(12)(c)2.b., F.A.C., which was inadvertently omitted during previous rulemaking. In paragraph 62-701.805(13)(d), the term “website” is being added for clarification. In the Forms Rule 62-701.900, F.A.C., Form 62-701.900(37), is being updated with a new effective date. The revisions to Form 62-701.900(37) correct citations on pages 5 and 6 that stated Rule 62-701.805(3)(c), F.A.C., to correctly cite Rule 62-701.805(2)(c), F.A.C., regarding the Quality Assurance/Quality Control (QA/QC) plan, due to renumbering of the subsection.

OTHER RULES INCORPORATING THIS RULE: 62-704.400, 62-704.410, 62-710.800, 62-711.500, 62-711.520, 62-711.530, 62-711.550, 62-711.801, 62-713.400, 62-713.600, and 62-716.470, F.A.C.

EFFECT ON THOSE OTHER RULES: Amendments to Rule 62-701.900, F.A.C., in this Notice of Proposed Rule are not expected to have any significant impact on the following Rules: 62-704.400, 62-704.410, 62-710.800, 62-711.500, 62-711.520, 62-711.530, 62-711.550, 62-711.801, 62-713.400, 62-713.600, and 62-716.470, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The revisions to Rules 62-701.805 and 62-701.900, F.A.C., are minor corrections and rule clarification. These rules do not create an economic impact on the industry and will not adversely affect economic growth, employment, or investment; business competitiveness; or regulatory and compliance costs. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061, 403.704, 403.707, 403.7125, FS.

LAW IMPLEMENTED: 403.702, 403.703, 403.704, 403.707, 403.7125, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kim Curran, Department of Environmental Protection, 2600 Blair Stone Rd., Tallahassee, FL 32399. Kimberley.Curran@FloridaDEP.gov or (850)245-8849. Rule documents can be found on the Division's website at <https://floridadep.gov/Waste>.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-701.805 Coal Combustion Residuals Facility Permitting Requirements and Procedures.

(1) through (7) No change.

(8) Closure and Post-closure Care.

(a) No change

(b) The owner or operator must close the CCR unit in accordance with a Department operating permit that includes a closure plan, or a closure permit issued by the Department. Prior to initiating closure of a CCR unit, the owner or operator must receive authorization from the Department using one of the following options:

1. The owner or operator may submit an application to the Department for a closure permit which shall include a closure plan on Form 62-701.900(37), Application to Construct, Operate, Modify, or Close a Coal Combustion Residuals (CCR) Unit or Units, effective date ~~<DATE> March 1, 2022~~, hereby adopted and incorporated by reference. Copies of this form can be obtained from the Department’s website or by contacting the Department of Environmental Protection, Solid Waste Section, MS 4565, 2600 Blair Stone Road, Tallahassee, Florida, 32399-2400, or the form can be obtained at ~~<LINK> <https://www.flrules.org/Gateway/reference.asp?No=Ref-14046>; or~~

2. No change.

(c) through (g) No change.

(9) through (11) No change.

(12) CCR Permit Application Fees and Terms.

(a) through (b) No change.

(c) No change.

1. No change.

2. At the time of applying for the renewal permit:

a. No change.

b. The applicant is not required to implement assessment monitoring corrective actions in accordance with applicable Department rules; and

c. No change.

(d) No change.

(13) CCR Permit Application Notice, Processing, Permit Issuance, Modification, and Renewal Procedures.

(a) through (c) No change.

(d) Once an application to construct, operate, renew, intermediately or substantially modify, conduct corrective action on, close, or perform post-closure for a CCR unit is complete, the Department shall prepare a draft permit or intent to deny the permit. All draft permits prepared by the Department under this section shall be publicly noticed, made available for public comment, and give notice of an opportunity for a public meeting. The applicant shall publish and provide proof of publication to the Department of the draft permit notice in a newspaper of general circulation in the area where the facility is located and the applicant's publicly accessible CCR internet website. The public notice requirements for draft CCR permits issued by the Department are specified in subsections 62-110.106(5), 62-110.106(7), and 62-110.106(12), F.A.C.

1. through 3. No change.

(e) through (h) No change.

Rulemaking Authority 403.061, 403.704, 403.707, 403.7125 FS. Law Implemented 403.702, 403.703, 403.704, 403.707, 403.7125 FS. History--New 3-9-22, Amended_.

62-701.900 Forms.

No change.

(1) through (26) No change.

(27) Form 62-701.900(37), Application to Construct, Operate, Modify, or Close a Coal Combustion Residuals (CCR) Unit or Units, effective <DATE> ~~March 1, 2022~~.

Rulemaking Authority 403.704 FS. Law Implemented 403.707 FS. History--New 8-2-89, Amended 1-6-93, 5-19-94, Formerly 17-701.900, Amended 12-23-96, 4-23-97, 5-27-01, 1-6-10, 8-12-12, 2-15-15, 3-13-16, 3-9-22, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kim Walker, Program Administrator, Permitting and Compliance Assistance Program in the Division of Waste Management, Department of Environmental Protection.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shawn Hamilton, Secretary, Florida Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 02, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 31, 2022

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-19.002	Definitions
68B-19.003	Size Limit; Landed in Whole Condition Requirement
68B-19.004	Bag and Vessel Limits

PURPOSE AND EFFECT: The Florida Fish and Wildlife Conservation Commission is modifying cobia recreational and commercial size, bag, and vessel limits based on the results of a recent stock assessment and stakeholder concerns about the status of the cobia fishery. A recent stock assessment determined cobia is undergoing overfishing, and the Gulf of Mexico and South Atlantic Fishery Management councils recently took action to amend cobia regulations in federal waters to reduce harvest and improve stock abundance.

The purpose of these rule changes for cobia is to help end overfishing, improve stock abundance, and ensure future fishing opportunities.

The effect of the rule amendments is to increase the size limit from 33 to 36 inches fork length in all state waters, reduce commercial bag limit from 2 to 1 fish per harvester per day for Atlantic state waters, and reduce the commercial and recreational vessel limit from 6 to 2 fish per vessel per day for Atlantic state waters.

SUMMARY: These rule amendments modify cobia size, bag, and vessel limits for commercial and recreational fishermen in state waters. These amendments are consistent with pending regulations in adjacent federal waters.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850) 487-0554.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-19.002 Definitions.

(1) ~~“Atlantic Region” means all Florida Waters lying outside of the Gulf Region.~~

(2) “Cobia,” also known as ling, means a fish of the species *Rachycentron canadum*, or any part thereof.

(3) ~~“Gulf Region” means all Florida Waters lying north of the Monroe Collier county line (25°48.216' North Latitude).~~

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-13-85, Amended 1-1-90, 8-31-98, Formerly 46-19.002, Amended 3-22-01, 9-1-13, 2-11-18, 7-1-22.

68B-19.003 Size Limit; Landed in Whole Condition Requirement.

(1) Size Limit – A person may not harvest or land from Florida Waters, or possess in or on Florida Waters, a cobia that is less than ~~3633~~ inches in fork length.

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 9-1-13, 7-1-22.

68B-19.004 Bag and Vessel Limits.

(1) ~~Recreational Bag Limits – A recreational harvester may not harvest or land from Florida Waters, or possess in or on Florida Waters, more than 1 cobia per day.~~

(a) Bag Limit – A recreational harvester may not harvest or land from Florida Waters, or possess in or on Florida Waters, more than 1 cobia per day.

(b) Vessel Limit – The recreational harvesters aboard a vessel in or on Florida Waters may not collectively possess or land more than 2 cobia, regardless of the number of persons onboard. This provision will not be construed to authorize

harvest or possession of cobia in excess of the applicable bag limits.

(2) ~~Commercial Bag Limits –~~

(a) Bag Limit – A commercial harvester may not harvest or land from Florida Waters, or possess in or on Florida Waters, more than 1 cobia per day. Atlantic Region – A commercial harvester may not harvest or land from the Atlantic Region, or possess in or on waters of the Atlantic Region, more than 2 cobia per day.

(b) Vessel Limit – The commercial harvesters aboard a vessel in or on Florida Waters may not collectively possess or land more than 2 cobia, regardless of the number of persons onboard. This provision will not be construed to authorize harvest or possession of cobia in excess of the applicable bag limits. Gulf Region – A commercial harvester may not harvest or land from the Gulf Region, or possess in or on the waters of the Gulf Region, more than 1 cobia per day.

(3) ~~General Vessel Limit –~~

(a) ~~Atlantic Region – The persons aboard a vessel in or on waters of the Atlantic Region may not collectively possess more than 6 cobia, regardless of the number of persons onboard. This provision will not be construed to authorize harvest or possession of cobia in excess of the applicable bag limits.~~

(b) ~~Gulf Region – The persons aboard a vessel in or on waters of the Gulf Region may not collectively possess more than 2 cobia, regardless of the number of persons onboard. This provision will not be construed to authorize harvest or possession of cobia in excess of the applicable bag limits.~~

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-90, Formerly 46-19.004, Amended 3-22-01, 9-1-13, 2-11-18, 7-1-22.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, (850)487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 4, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 12, 2022

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-2.031 Recount Procedures

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 83, April 28, 2022 issue of the Florida Administrative Register. The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-5.026 Post-Election Certification Voting System
 Audit

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 83, April 28, 2022 issue of the Florida Administrative Register. The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

The Notice of Rule Development was published on December 20, 2021 in Volume 47 No. 244 of the FAR.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS
South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on May 09, 2022, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company (Application No. 220509-34345) for utilization of Works or Lands of the District known as the L-15 Canal, Palm Beach County, for installation of five (5) aerial utility crossings beginning approximately 0.4 miles north of the S-6 Water Control Structure, and extending northward approximately 3.4 miles, to provide electric service for pumps and gates proposed within the District’s STA-1 Expansion Project. The petition seeks relief from Rules 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561) 682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 16, 2022, the Division issued an order. The Final Order was in response to a Petition for a Variance from Raia FL Azola TIC I LLC, filed April 26, 2022, and advertised on April 28, 2022, in Vol. 48, No. 83, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-038).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NOS.:RULE TITLES:

61H1-31.004 Delinquency Fee

61H1-31.006 Reactivation Fee

The Board of Accountancy hereby gives notice:

that the Petition filed by Karen Williams, on April 11, 2022, seeking a variance or waiver of Rules 61H1-31.004 and 31.006, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 48 No. 80 of the April 25, 2022, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, or by email to Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice:

of the issuance of an Order regarding the Petition for Waiver or Variance, filed on January 10, 2022, by Lai Truong. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 14, of the January 21, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on March 18, 2022, in Orlando, Florida.

The Board’s Order, filed on April 12, 2022, granted the petition, finding that Petitioner established that the Board’s strict application of Rule 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of

Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice:

of the issuance of an Order regarding the Petition for Waiver or Variance, filed on January 21, 2022, by Frank Dieguez. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 22, of the February 2, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on March 18, 2022, in Orlando Florida.

The Board’s Order, filed on April 12, 2022, granted the petition, finding that Petitioner established that the Board’s strict application of Rule 61H1-28.0052(1)(b), F.A.C., to his circumstances, would violate principles of fairness or would impose substantial hardship on him. The Board further established that, if he were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice:

of the issuance of an Order regarding the Petition for Waiver or Variance, filed on February 1, 2022, by Matthew Gajowiak. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 42, of the March 2, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and

Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on March 18, 2022, in Orlando Florida.

The Board’s Order, filed on April 12, 2022, granted the petition, finding that Petitioner established that the Board’s strict application of Rule 61H1-28.0052(1)(b), F.A.C., to his circumstances, would violate principles of fairness or would impose substantial hardship on him. The Board further established that, if he were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on February 10, 2022, by Brita Miller. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 36, of the February 22, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of Rule 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the intant Petition at a duly-noticed public meeting held on March 18, 2022, in Orlando Florida.

The Board’s Order, filed on April 12, 2022, granted the petition, finding that Petitioner established that the Board’s strict application of Rule 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 10:00 a.m. – 11:00 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/837004765>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (646) 749-3129

Access Code: 837-004-765

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 837 004 765

Or dial directly: 837004765@67.217.95.2 or 67.217.95.2##837004765

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GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: Physical / Behavioral Health & Family Stability Subcommittee Meeting –

- Thursday, June 9, 2022, 3:30 p.m. – 4:00 p.m.
- Thursday, July 14, 2022, 3:30 p.m. – 4:00 p.m.
- Thursday, August 11, 2022, 3:30 p.m. – 4:00 p.m.
- Thursday, September 6, 2022, 3:30 p.m. – 4:00 p.m.
- Thursday, October 6, 2022, 3:30 p.m. – 4:00 p.m.
- Thursday, December 8, 2022, 3:30 p.m. – 4:00 p.m.

PLACE: Dial in Number: 888-585-9008

Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Annual Report Subcommittee Meeting

- Thursday, June 9, 2022, 4:30 p.m. – 5:00 p.m.
- Thursday, July 14, 2022, 4:30 p.m. – 5:00 p.m.
- Thursday, August 11, 2022, 4:30 p.m. – 5:00 p.m.
- Thursday, September 6, 2022, 4:30 p.m. – 5:00 p.m.
- Thursday, October 6, 2022, 4:30 p.m. – 5:00 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school

performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Social Media Platform & Website Subcommittee Meeting

- Thursday, March 10, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, April 7, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, June 9, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, July 14, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, August 11, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, September 6, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, October 6, 2022, 4:00 p.m. – 4:30 p.m.
- Thursday, December 8, 2022, 4:00 p.m. – 4:30 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Education Development Subcommittee Meeting

- Thursday, June 9, 2022, 2:30 p.m. – 3:00 p.m.
- Thursday, July 14, 2022, 2:30 p.m. – 3:00 p.m.
- Thursday, August 11, 2022, 2:30 p.m. – 3:00 p.m.
- Thursday, September 6, 2022, 2:30 p.m. – 3:00 p.m.
- Thursday, October 6, 2022, 2:30 p.m. – 3:00 p.m.
- Thursday, December 8, 2022, 2:30 p.m. – 3:00 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Employment & Economic Development Subcommittee Meeting

- Thursday, June 9, 2022, 3:00 p.m. – 3:30 p.m.
- Thursday, July 14, 2022, 3:00 p.m. – 3:30 p.m.
- Thursday, August 11, 2022, 3:00 p.m. – 3:30 p.m.
- Thursday, September 6, 2022, 3:00 p.m. – 3:30 p.m.
- Thursday, October 6, 2022, 3:00 p.m. – 3:30 p.m.
- Thursday, December 8, 2022, 3:00 p.m. – 3:30 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to,

homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATE AND TIME: Criminal Justice & Community Relations Subcommittee Meeting

- Thursday, June 9, 2022, 2:00 p.m. – 2:30 p.m.
- Thursday, July 14, 2022, 2:00 p.m. – 2:30 p.m.
- Thursday, August 11, 2022, 2:00 p.m. – 2:30 p.m.
- Thursday, September 6, 2022, 2:00 p.m. – 2:30 p.m.
- Thursday, October 6, 2022, 2:00 p.m. – 2:30 p.m.
- Thursday, December 8, 2022, 2:00 p.m. – 2:30 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
 The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, May 20, 2022, 11:00 a.m. – 1:00 p.m., Chair Special Call Telephonic Meeting
PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind
 The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, May 26, 2022, 8:30 a.m.
PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall in the Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees' regularly scheduled meeting will consider all agenda items, including any new or unfinished business presented during the meeting.

Please Note: All meetings will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

STATE BOARD OF ADMINISTRATION

RULE NOS.:RULE TITLES:

19-8.010Reimbursement Contract

19-8.029Insurer Reporting Requirements and Responsibilities

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2022, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial (888) 585-9008 and enter conference code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include proposed amendments to Rule 19-8.010, F.A.C., Reimbursement Contract, and Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities, for contract year 2022-2023 and the May 2022 claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, donna.sirmons@sbafla.com, (850) 413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2022, 2:30 p.m.

PLACE: Dial in Number: 1 888 585 9008, Conference Room: 527-059-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-21-22-026) for the Hurricane Loss Mitigation Program.

The Division reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Jenene Helms, Purchasing Specialist, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Phone: 850-815-4609, Email: Jenene.Helms@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2022, 1:30 p.m. – 4:30 p.m.

PLACE: Zoom Webinar Only

Please click the link below to join the webinar:

<https://magellanhealth.zoom.us/j/98033553393?pwd=bXdzaVJKWjZ0R1NlEzdTm1PbGRldz09>

Or iPhone one-tap (US Toll): +13017158592,98033553393# or +13126266799,98033553393#

Or Telephone:

Dial: +1 301 715 8592 (US Toll) or +1 312 626 6799 (US Toll)
888 788 0099 (US Toll Free)

833 548 0276 (US Toll Free)

833 548 0282 (US Toll Free)

877 853 5247 (US Toll Free)

Webinar ID: 980 3355 3393

International numbers available:
<https://magellanhealth.zoom.us/j/98033553393>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

The Medicaid Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2022, 8:30 a.m. – 12:00 noon

PLACE: Zoom Webinar Only

Please click the link below to join the webinar:

<https://magellanhealth.zoom.us/j/98872585598?pwd=NjZvcUh2WVhoYWxvYy1RRWw5IOXJWUT09>

Or iPhone one-tap (US Toll): +16465189805,98872585598# or +16465588656,98872585598#

Or Telephone:

Dial: +1 646 518 9805 (US Toll) or +1 646 558 8656 (US Toll)
877 853 5247 (US Toll Free)

888 788 0099 (US Toll Free)

833 548 0276 (US Toll Free)

833 548 0282 (US Toll Free)

Webinar ID: 988 7258 5598

Passcode: 432849

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for inclusion or exclusion to the preferred drug list are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com

The number of speakers is limited and selection is made by a lottery system. All interested parties must submit details on their speaker to Mr. Hamilton no later than May 31st to be considered for selection by lottery. Because of unforeseen events that may cause changes, please monitor the website at: http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2022, 2:30 p.m. – 5:00 p.m., EST

PLACE: University of North Florida - 12000 Alumni Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. Participants may participate by phone by dialing: United States (toll-free) 1(888) 585-9008; Room Number: 789-997-436.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Russell@dms.fl.gov or (850)545-4693. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2022, 3:00 p.m.

PLACE: CONFERENCE NUMBER – 888-585-9008, PARTICIPANT CODE – 241687833

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 3, 2022, 10:00 a.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2022, 2:00 p.m.

PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/1097981529667573008>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purposes of this meeting are to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link: <https://attendee.gotowebinar.com/register/1097981529667573008>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: jmurphy@hstart.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: jmurphy@hstart.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: jmurphy@hstart.org

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 31, 2022, 1:30 p.m. – 1:45 p.m.

PLACE: Dial in number 888-585-9008, Conference Room number- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: carol.wegener-vitani@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: carol.wegener-vitani@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: carol.wegener-vitani@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee - Duval announces a public meeting to which all persons are invited.

DATE AND TIME: June 3, 2022, 8:30 a.m. – 12:30 p.m.

PLACE: UF First Coast Child Protection Team, 4539 Beach Blvd., Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the

public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki.Whitfield@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki.Whitfield@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 8, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWE1OWNjOTYtNmNjMy00OGYyLWE1ZDYtZGQwNDY0ZjE0YWUz%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407) 317-7335 or Rosa Chaves at (407) 317-7336.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 18, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Financial Services Worker’s Compensation

GENERAL SUBJECT MATTER TO BE CONSIDERED:

UPDATE: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 2:00 p.m. – 4:00 p.m. Eastern Time

PLACE: Department of Financial Services Worker’s Compensation

GENERAL SUBJECT MATTER TO BE CONSIDERED:

UPDATE: The Florida PALM Executive Steering Committee meeting has been canceled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

GOAL ASSOCIATES

The The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2022, 6:00 p.m. – 7:00p.m. The public meeting will be offered in two different formats: virtual and in-person.

PLACE: To attend the virtual (online) Public Meeting from your computer, tablet, or smartphone, please register using: <https://bit.ly/FDOT-CR612-publicmeeting>.

Participants can also use their phone by dialing (213) 929-4212, Access Code: 434-482-354.

The in-person public meeting will take place at the same time and will be held at the Indian River County Administration Building B, 1800 27th Street. Vero Beach, FL 32960. The latest social distancing guidelines will be followed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a public meeting for the CR 612/8th Street over Lateral Canal C Bridge No. 884024 Bridge Replacement Project in Indian River County. The Financial Project ID Number is 437717-1-52-01.

The Public Meeting will be offered in two different formats: virtual and in-person. Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the Meeting by emailing the Project Manager.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Maria Formoso, P.E., P.M.P. at (954) 777-4677 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Maria.Formoso@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact

the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Maria Formoso, P.E., at (954) 777-4677 or by email at maria.formoso@dot.state.fl.us. For further information about the project, please visit the project website at https://www.d4fdot.com/tcfdot/design_projects.asp.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2022, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Audit & Compliance Committee to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTRkNjBIYTQtY2Y3NS00NGJjLTg3ZmMtZDE5OGRkYmQwMzd%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 356056398#.

Interested persons may submit written comments or other documentation regarding the Audit and Compliance Committee Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@ccpcare.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2022, 2:00 p.m. or immediately following completion of the Audit & Compliance Committee Meeting, whichever is later.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTRkNjBIYTQtY2Y3NS00NGJjLTg3ZmMtZDE5OGRkYmQwMzd%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 356056398#.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF FINANCIAL SERVICES
Division of Consumer Services
2122-02 RFP CS - Holocaust Restitution Claims

The Department of Financial Services (Department) is issuing this Request for Proposals (RFP) to solicit Responses from one or more entities (Respondents) that can provide qualified and experience case managers to provide restitution assistance to Holocaust victims and their heirs and beneficiaries. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 06/08/2022 by 4:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access VIP go to the following web address: <https://vendor.myfloridamarketplace.com>

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
IFB-CL-22-107
IFB-CL-22-107 ONGOING AND AS-NEEDED TREE TRIMMING, DEBRIS REMOVAL AND HAZARDOUS TREE REMOVAL; 06/14/2022 02:15 PM; WWW.BIDNETDIRECT.COM

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 10, 2022 and 3:00 p.m., Monday, May 16, 2022.

Rule No.	File Date	Effective Date
62-6.001	5/10/2022	**/**/****
64B5-12.013	5/13/2022	6/2/2022
64B5-12.0175	5/13/2022	6/2/2022
64B5-14.004	5/13/2022	6/2/2022
64B8-52.003	5/12/2022	6/1/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-40.010 Endangered and Threatened Native Flora Conservation Grants Program

Endangered and Threatened Native Flora Conservation Grants Program

The FDACS' Division of Plant Industry is soliciting applications for review for the 2023 ENDANGERED AND THREATENED NATIVE FLORA CONSERVATION

GRANTS PROGRAM. The program was authorized by the 1997 Florida Legislature to support the protection, curation, propagation, reintroduction and monitoring of native plant species of the state that are endangered or threatened and is contingent on an annual appropriation.

Who is eligible to apply?

By law, a qualified corporation is:

- a not-for-profit corporation pursuant to s. 501(c) (3) of the Internal Revenue Code of 1954.
- is described in, and allowed to, receive contributions pursuant to the provisions of, s. 170 of the Internal Revenue Code of 1954.
- is a corporation not for profit, incorporated pursuant to Chapter 617 Florida Statutes.
- can demonstrate, based on program criteria described below, the ability to protect, conserve, propagate, reintroduce and monitor endangered and threatened native flora.

What specific criteria must the applicant document to be eligible for consideration?

The law requires that each applicant must successfully document:

- (1) Existing conservation experience with endangered and threatened native flora.
- (2) Existing facilities appropriate for program needs.
- (3) Existing programs administered by the corporation that successfully protect, conserve, propagate, reintroduce, and monitor native flora.
- (4) Existing record keeping and data that is accessible to national databases of endangered and threatened plants.
- (5) Qualified staff with demonstrated experience in native plant conservation.
- (6) Documentation of collaboration with related state, national, or international conservation programs.
- (7) Successful experience propagating and reintroducing endangered and threatened native flora.
- (8) Public exhibit programs publicizing the conservation of native species and the importance of the conservation effort.
- (9) Fiscal stability and ability to match grant funding.

What projects are eligible for funding?

Activities which may receive Endangered and Threatened Native Flora Conservation grant funding are:

- Activities which provide recognition of those native floras to the state that are endangered and threatened.
- Activities that encourage, within a controlled program, the protection, curation, propagation, reintroduction and monitoring of native flora that are identified as endangered or threatened.

Local Match

In all cases, applicants eligible to receive state funds must document matching funds. Local match may be in the form of cash, in-kind services, donated services, or materials.

Application Deadline

To be considered for funding, applications must be delivered to the Division of Plant Industry on or before 5:00 p.m., July 31, 2022, or clearly postmarked or show evidence of submission to an express mail service on or before the same time and date.

Application Review and Project Selection

All eligible applications will be evaluated on a competitive basis by the Endangered Plant Advisory Council at a public meeting scheduled for the fall of 2022. The Council consists of members appointed by the Florida Commissioner of Agriculture. The Council will review the applications in accordance with the criteria and procedures established in Florida Statute 581.185 and Rule-Chapter 5B-40, Florida Administrative Code. The Council will make a recommendation, based on applications received and the qualifications of each applicant, to the Commissioner of Agriculture. A level of funding (full or partial) will be suggested for each project recommended.

Final selection of projects for inclusion in the Department of Agriculture and Consumer Services 2023 legislative budget request will be made by the Florida Commissioner of Agriculture and will be based on Council recommendations.

The selection will not result in an immediate grant award. Rather, the proposed grants will be subject to approval of the Department’s budget request before the 2023 Legislature. The award and level of funding of each project will be subject to legislative consideration.

If projects receive 2023 legislative funding, funds will become available after July 1, 2023, the beginning of the next fiscal year. The funds will need to be obligated by June 30, 2024. Any unexpended balance of grant funds not under terms of a contract will revert to the state.

Administrative Requirements

To receive grant funds, grantees will be required to sign a grant award contract. The grant award contract shall be prepared by the Division and shall contain by reference all regulations, rules, and other conditions governing the grant award. In addition, each grant recipient shall cause an annual post audit to be conducted by an independent certified public accountant. The annual audit report must be submitted to the Department for review.

Please feel free to direct any questions you may have regarding the Endangered and Threatened Native Flora Conservation Grants Program to Mr. Jason D. Stanley, Division of Plant Industry, (352) 395-4759, Jason.Stanley@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

Florida Forest Service and the Off-Highway Vehicle Advisory Committee

Grant Opportunities

T. MARK SCHMIDT OFF-HIGHWAY VEHICLE GRANT PROGRAM

Department of Agriculture and Consumer Services (FDACS)

Advertisement Status: OPEN

Last Edit Date/Time: 5/16/22, 10:27 AM

Advertisement Number: GO-01247

Agency Advertisement Number: 22-23 OHV RA

Version Number: 2

Published Date/Time: 05/16/2022 10:22 AM

Start Date/Time: 05/16/2022 02:00 PM

Responses Open Date/Time: 05/16/2022 02:00 PM

End Date/Time: 06/30/2022 02:00 PM

The Florida Department of Agriculture and Consumer Services, hereby provides notice of the 2022 – 2023 T. Mark Schmidt Off-Highway Vehicle Safety and Recreation funding opportunity. **THIS IS NOT A SOLICITATION FOR SERVICES OR COMMODITIES PURSUANT TO 287.057 F.S.**

THIS IS A REQUEST FOR APPLICATIONS, NOTICE OF GRANT OPPORTUNITY AND IS NOT SUBJECT TO SECTION 120.57(3), FLORIDA STATUTES.

Please direct all questions to:

Name: Marti Miller

Phone: (850) 681-5884

Address: 3125 Conner Blvd., Tallahassee, FL 32399

Email: Marti.Miller@fdacs.gov

Downloadable Files for Advertisement

Description Date/Time

Request for Applications Packet May 16, 2022, 10:22:49 a.m.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
MAY 9, 2022 AND MAY 13, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF REVENUE

Sales and Use Tax

12AER22-2	5/9/22	5/9/22	48/91	
12AER22-3	5/9/22	5/9/22	48/91	
12AER22-4	5/9/22	5/9/22	48/91	
12AER22-5	5/9/22	5/9/22	48/91	
12AER22-6	5/9/22	5/9/22	48/91	
12AER22-7	5/9/22	5/9/22	48/91	
12AER22-8	5/9/22	5/9/22	48/91	

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-12.013	5/13/22	6/2/22	48/74	
64B5-12.0175	5/13/22	6/2/22	48/74	
64B5-14.004	5/13/22	6/2/22	48/74	

Board of Medicine

64B8-52.003	5/12/22	6/1/22	48/69	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001	5/10/22	**/**/****	48/64	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

69K-5.0024	5/9/22	5/29/22	47/216	48/22
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105	
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Division of State Employees' Insurance

60P-1.003	12/8/21	**/**/****	47/215	
60P-2.002	11/5/19	**/**/****	45/191	
60P-2.003	11/5/19	**/**/****	45/191	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001	5/10/22	**/**/****	48/64	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	03/31/2022	**/**/****	48/28	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118		47/187	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.