

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-20.028 Florida Bright Futures Scholarship Program.  
**PURPOSE AND EFFECT:** Modifications to the rule include implementing and providing clarification for section 1009.53, Florida Statutes that includes allowing work hours to satisfy volunteer hour requirements, removing repeated language that restates the corresponding statute for Bright Futures Gold Seal CAPE requirements, and removing archaic language regarding test scores.

**SUBJECT AREA TO BE ADDRESSED:** Initial eligibility requirements including volunteer hours, test scores, and CAPE requirements.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.53(3), F.S.

**LAW IMPLEMENTED:** 1009.40, 1009.42, 1009.43, 1009.53, 1009.531, 1009.532, 1009.533, 1009.534, 1009.5341, 1009.535, 1009.536, 1009.538, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Parker Campbell, Director, State Scholarships and Grants, Finance and Operations, Office of Student Financial Assistance, (850)410-5185. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-20.0282 Dual Enrollment Scholarship Program  
**PURPOSE AND EFFECT:** To allow eligible postsecondary institutions to use the Reimbursement Request Report instead of the Disbursement Eligibility Report when requesting reimbursements related to the Dual Enrollment Scholarship Program.

**SUBJECT AREA TO BE ADDRESSED:** Updating the application/tool required for eligible postsecondary institutions to report reimbursement requests of tuition and instructional material costs.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.30(8), F.S.

**LAW IMPLEMENTED:** 1009.30, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-20.0284 Florida Law Enforcement Academy Scholarship Program

**PURPOSE AND EFFECT:** To establish a new rule and scholarship program that will provide eligible law enforcement trainees with financial assistance.

**SUBJECT AREA TO BE ADDRESSED:** This new rule will address all aspects of the program as related to applicants, postsecondary institutions, and the Department of Education, Office of Student Financial Assistance.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1009.896(7), F.S.

**LAW IMPLEMENTED:** 1009.896, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Parker Campbell, Director, State Scholarships and Grants, (850)410-5185. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson,

Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-20.0285 Florida Law Enforcement Reimbursement Program

PURPOSE AND EFFECT: To assist in the recruitment of law enforcement officers from outside the state and special operations forces both within and outside the state by providing reimbursement up to \$1,000 for costs and fees incurred in the pursuit of a Florida Law Enforcement Certification.

SUBJECT AREA TO BE ADDRESSED: This new rule will address all aspects of the program as related to applicants, employing Law Enforcement Agencies, and the Department of Education, Office of Student Financial Assistance.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.8961(6), F.S.

LAW IMPLEMENTED: 1009.8961, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Parker Campbell, Director, State Scholarships and Grants, (850)410-5185. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Florida Digital Service**

RULE NO.: RULE TITLE:  
 60GG-2.0075 Unmanned Aerial Systems (UAS) Minimum Security Requirements

PURPOSE AND EFFECT: To implement section 934.50(7), F.S., as created by Chapter 2021-165, Laws of Florida, to establish minimum security requirements for governmental agency unmanned aerial systems use.

SUBJECT AREA TO BE ADDRESSED: Minimum security requirements for unmanned aerial systems use in accordance with section 934.50, F.S.

RULEMAKING AUTHORITY: 934.50, F.S.

LAW IMPLEMENTED: 934.50, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, September 26, 2022, at 2:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399. The Department intends to hold additional workshops in other regions of the state. The Department will post notice of such additional workshops in the F.A.R.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: [gerard.steele@dms.fl.gov](mailto:gerard.steele@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerard Steele, Governance and Training Manager (please see contact information in paragraph above).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NOS.: RULE TITLES:  
 61G15-20.007 Educational Requirements for Applicants without EAC/ABET Accredited Engineering Degrees  
 61G15-20.008 Educational Requirements for Applicants without ETAC/ABET Accredited Engineering Technology Degrees

PURPOSE AND EFFECT: The Board proposes to update the rule language and incorporate material to expand the types of “course credit equivalencies” that may be used to resolve educational deficiencies.

SUBJECT AREA TO BE ADDRESSED: To update the rule language and incorporate material for “course credit equivalencies” that may be used to resolve educational deficiencies.

RULEMAKING AUTHORITY: 471.008, 471.013 FS.

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Medicine

RULE NO.: RULE TITLE:

64B8-55.003 Terms of Probation

PURPOSE AND EFFECT: To conform to Joint Administrative Procedures committee concerns.

SUBJECT AREA TO BE ADDRESSED: To conform to Joint Administrative Procedures committee concerns.

RULEMAKING AUTHORITY: 456.079, 478.52(4) 456.079, 478.52(4) FS.

LAW IMPLEMENTED: 456.072, 456.079, 478.52 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the application for licensure.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment updates the application for licensure.

RULEMAKING AUTHORITY: 456.013, 461.005 FS.

LAW IMPLEMENTED: 456.013, 456.017(1)(c), 456.048, 456.049, 456.0635, 456.0135, 461.006, 465.0276, 465.039 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-24.001 Initial Certification for Podiatric X-Ray Assistants

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the application for initial certification for podiatric x-ray assistants.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment updates the application for initial certification for podiatric x-ray assistants.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.013(2), 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF FINANCIAL SERVICES

### Finance

RULE NOS.: RULE TITLES:

69V-160.030 Application Procedure for Consumer Finance License

69V-160.038 Liquid Assets, Letter of Credit, and Surety Bond

69V-160.039 Adoption of Forms

69V-160.111 Disciplinary Guidelines

PURPOSE AND EFFECT: The purpose and effect is to amend existing rules and to create new rules to conform to and

implement Chapter No. 2022-130, Laws of Florida, which was signed into law on May 23, 2022. The legislation permits a consumer finance company applicant/licensee to meet certain conditions of licensure by providing documentation of a surety bond, certificate of deposit or letter of credit in lieu of evidence of \$25,000 in liquid assets. The amendments will remove the disciplinary guidelines as found in the rule provisions and transfer the disciplinary guidelines provisions to a form incorporated by rule.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance  
 RULEMAKING AUTHORITY: 516.03, 516.03(1), 516.05, 516.05(10), 516.22, 516.22(1), 516.23(3)

LAW IMPLEMENTED: 516.02., 516.03, 516.03(1),516.031, 516.035, 516.05, 516.07, 516.08, 516.12, 516.15, 516.16, 516.17, 516.21, 516.31, 516.35, 516.36

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheila Harley, Office of General Counsel, (850)410-9716, Sheila.Harley@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

RULE NOS.: RULE TITLES:  
 69V-559.1012 Adoption of Forms  
 69V-559.300 Net Worth and Bond

PURPOSE AND EFFECT: The purpose and effect is to amend existing rules and forms to conform to and implement Chapter No. 2022-130, Laws of Florida, which was signed into law on May 20, 2022. The legislation permits a Financial Technology Sandbox licensee/applicant offering a financial product or service related to a consumer finance loan to meet certain conditions of licensure by providing documentation of a surety bond, certificate of deposit or letter of credit in lieu of evidence of \$25,000 in liquid assets. The amendments will incorporate new forms, revise old forms, and correct grammatical errors.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance  
 RULEMAKING AUTHORITY: 559.952(5), 559.952(8), 559.952(11)(a)

LAW IMPLEMENTED: 559.952(4), 559.952(4)(a), 559.952(5), 559.952(7)(a), 559.952(7)(b),559.952(8), 559.952(9), 559.952(11)(a)

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**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

RULE NOS.: RULE TITLES:  
 69V-560.1000 Disciplinary Guidelines  
 69V-560.1012 Adoption of Forms  
 69V-560.102 Application or Appointment Procedures and Requirements  
 69V-560.1021 Effect of Law Enforcement Records on Applications for Money Services Business Licensure  
 69V-560.704 Records to Be Maintained by Check Cashers

PURPOSE AND EFFECT: The purpose and effect is to amend existing rules to conform to and implement Chapter No. 2022-135, Laws of Florida, which was signed into law on May 25, 2022. The legislation newly defines the term “control person.” Specifically, the rules will be amended to incorporate the newly defined term in rule language and incorporated materials. In addition, the amendments will change certain penalty provisions found in Form OFR-560-09.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance  
 RULEMAKING AUTHORITY: 215.405, 560.105, 560.1141, 560.118, 560.126, 560.141, 560.2085, 560.209, 560.310, 560.403,

LAW IMPLEMENTED: 112.011, 560.112.011, 560.109, 560.1092, 560.1105, 560.111, 560.113, 560.114, 560.1141, 560.118, 560.123, 560.1235, 560.125, 560.126, 560.128, 560.1401, 560.141, 560.143, 560.1235, 560.204, 560.205, 560.208, 560.2085, 560.209, 560.210, 560.211, 560.213, 560.303, 560.309, 560.310, 560.403, 560.404, 560.405, 560.406, 943.053

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheila

Harley, Office of General Counsel, (850)410-9716, Sheila.Harley@flofr.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Finance**

RULE NO.: 69V-560.7031  
 RULE TITLE: Records to be maintained when engaged in transactions involving virtual currency

PURPOSE AND EFFECT: The purpose and effect is to create a new rule to conform to and implement Chapter No. 2022-113, Laws of Florida, which was signed into law on May 12, 2022. The legislation grants specific rulemaking authority permitting the creating of rules relating to the recordkeeping requirements of transmissions involving virtual currency. The new rule will implement the virtual currency recordkeeping requirements.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance  
 RULEMAKING AUTHORITY: 560.105, 560.1105, 560.2085, 560.211

LAW IMPLEMENTED: 560.1105, 560.2085, 560.211  
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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheila Harley, Office of General Counsel, (850)410-9716, Sheila.Harley@flofr.gov

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**Section II  
 Proposed Rules**

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

| RULE NOS.: | RULE TITLES:   |
|------------|--|
| 5J-17.022  | Applications for Surveyor and Mapper Intern/Surveyor in Training |
| 5J-17.029  | Application Deadlines  |
| 5J-17.036  | Grades Review Procedure  |
| 5J-17.037  | Re-examination   |
| 5J-17.039  | Licensure, Inactive Status, Delinquent Status, Reactivation      |
| 5J-17.048  | Reinstatement of Null and Void License                           |
| 5J-17.086  | Appointment to the Board   |

PURPOSE AND EFFECT: These rule changes are intended to amend, modernize and streamline the rules and forms that govern the profession of surveying and mapping in the state of Florida. The proposed changes will incorporate a new department form and update currently incorporated department forms.

SUMMARY: The Board of Professional Surveyors and Mappers (Board) proposes the following rules pursuant to its rulemaking authority: Rules 5J-17.022, 5J-17.039 and 5J-17.048, F.A.C.

The Department of Agriculture and Consumer Services (Department) proposes the following rule pursuant to its rulemaking authority: Rule 5J-17.029, 5J-17.036, 5J-17.037, 5J-17.039 and 5J-17.086, F.A.C.

If adopted, the proposed rules will incorporate a newly created renewal application. In addition, incorporated license applications will be updated for consistency, the post exam review will reflect up-to-date information, and the notary section on the appointment questionnaire will be statutorily compliant.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: These changes will streamline and clarify the license process by adding and amending incorporated department forms. There are no anticipated increased regulatory costs

associated with these changes. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 472.006, 472.006(6), 472.008, 472.013, 472.0131, 472.0131(3), 472.0202, 472.0202(6)(b), 472.027 FS

LAW IMPLEMENTED: 472.006, 472.007(2), 472.011, 472.013, 472.0131, 472.0131(3), 472.015, 472.0202, 472.0202(6)(b), 472.027, 472.0365 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Liz Compton, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

THE FULL TEXT OF THE PROPOSED RULE IS:

**5J-17.022 Applications for Surveyor and Mapper Intern/Surveyor in Training.**

(1) To meet the educational requirements of Section 472.013(3) F.S., the applicant must:

(a) No change.

(b) Provide an official transcript from the college or university, or a Letter of Good Standing as supplied in “Board of Professional Surveyors and Mappers Application for ~~Licensure as~~ Surveyor in Training,” FDACS-10055, Rev. XX/22 02/12, incorporated by reference in paragraph 5J-17.029(1)(c), F.A.C., which was completed by the college or university, and if pursuing licensure under Section 472.013(3)(b), F.S., must:

(c) Provide evidence of specific surveying and mapping experience pursuant to Rule 5J-17.020, F.A.C.

(2) No change.

Rulemaking Authority 472.013 FS. Law Implemented 472.013 FS. History—New 11-13-17, Amended 7-15-18,\_\_\_\_\_.

**5J-17.029 Application Deadlines.**

(1)(a) Applicants applying for a professional surveyors and mappers examination shall submit their completed applications ~~no less than 90 days prior to a scheduled examination or~~ no less than 45 days prior to a scheduled meeting of the Board, ~~which ever date occurs later~~. It is the affirmative obligation of the applicant to submit an application deemed complete by the Board prior to the aforementioned deadlines.

(b) A person wishing to apply for licensure by examination or licensure by endorsement shall submit a completed

application to the Board by applying online at: ~~www.FDACS.gov https://esapp.800helpfla.com/esrep/~~. In lieu of completing an application online, an applicant shall obtain the application entitled “Board of Professional Surveyors and Mappers Application For Licensure By Examination or Endorsement,” FDACS-10050, Rev. XX/22 02/12, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-01343>. Applications deemed complete by the Board will be reviewed by the ~~B~~board or contracted vendor to determine eligibility at a date and time scheduled by the Board.

(c) A person wishing to apply for designation as a surveyor in training (SIT) shall submit a completed application to the Board by applying online at: [www.FDACS.gov https://esapp.800helpfla.com/esrep/](http://www.FDACS.gov https://esapp.800helpfla.com/esrep/). In lieu of completing an application online, an applicant shall obtain the application entitled “Board of Professional Surveyors and Mappers Application For ~~Licensure As~~ Surveyor In Training,” FDACS-10055, Rev. XX/22 02/12, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed ~~online~~ at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-01344>. Applicants shall submit their completed application ~~no less than 90 days prior to scheduled examination or~~ no less than 45 days prior to a scheduled meeting.

(d) No Change.

(2) No Change.

Rulemaking Authority 472.008 FS. Law Implemented 472.011, 472.0131, 472.015, 472.0365 FS. History—New 10-17-12, Amended 11-13-17,\_\_\_\_\_.

**5J-17.036 Grades Review Procedure.**

(1) No Change.

(2) Those candidates who elect to exercise their right to review must submit a request in writing to the Department or the testing vendor. An examinee shall submit a completed form known as “Board of Professional Surveyors and Mappers Post Examination Review Request,” FDACS-10063, Rev. XX/22 02/12, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-01348>.

(a) through (b) No Change.

(3) through (6) No Change.

Rulemaking Authority ~~472.008, 472.013,~~ 472.0131(3) FS. Law Implemented ~~472.013,~~ 472.0131(3) FS. History—New 1-3-80, Formerly 21HH-4.06, 21HH-4.006, Amended 5-30-95, 5-17-00, 10-31-08, Formerly 61G17-4.006, Amended 10-17-12,\_\_\_\_\_.

**5J-17.037 Re-examination.**

An individual who fails to pass or take the examination as scheduled may re-take the examination. To obtain approval to re-take the examination, an individual must obtain and complete an application for re-examination entitled “Board of Professional Surveyors and Mappers Application for Examination or Reexamination,” FDACS-10051, Rev. XX/22 08/47, hereby incorporated by reference. Copies of the form may be obtained from the Board Office or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08762>. Applicants must also submit payment of the proper fee. Rulemaking Authority 472.0131 FS. Law Implemented 472.013, 472.0131 FS. History–New 1-3-80, Formerly 21HH-4.07, 21HH-4.007, Amended 5-30-95, 9-26-01, Formerly 61G17-4.007, Amended 11-13-17, \_\_\_\_\_.

**5J-17.039 Licensure, Inactive Status, Delinquent Status, Reactivation.**

(1) Biennial Licensing: Licensees, except as may be provided in Chapter 472, F.S., must renew their license each biennial period. Biennial period shall mean a period of time consisting of two 12 month calendar years. The biennial period for the purposes of the Board shall commence and continue on March 1 of each odd numbered year. A person wishing to apply for licensure renewal shall submit a completed application by applying online at: www.FDACS.gov. In lieu of completing an application online, an applicant shall obtain the application entitled “Board of Surveyors and Mappers Renewal Application”, FDACS-10068, XX/22, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: http://www.flrules.org/Gateway/reference.asp?No=Ref-\_\_\_\_\_. The application for renewal shall be considered timely filed if the payment received in the form of a money order, sufficiently funded check, or electronic draft in the correct amount is postmarked prior to midnight on the date of expiration of the license or has been delivered by the close of business on the date of expiration of the license or the licensee has submitted an electronic renewal through the Department’s website; <https://esapp.800helpfla.com/esrep>. If that date falls on a Saturday, Sunday, or legal holiday, the day of expiration shall be the first working day after the expiration date on the license. The licensee must meet all continuing education requirements as specified in this chapter.

(2) through (3) No Change.

Rulemaking Authority 472.006, 472.0202 FS. Law Implemented 472.006, 472.0202 FS. History–New 10-17-12, Amended 11-13-17, \_\_\_\_\_.

**5J-17.048 Reinstatement of Null and Void License.**

(1) An applicant seeking reinstatement of a license which has become null and void shall submit to the Board a “Board of Professional Surveyors and Mappers Request for

Determination of Eligibility to Apply for a Reinstatement of Null and Void License”, FDACS-10067, Rev. XX/22 05/49, hereby incorporated by reference. Copies of the form may be obtained from the Board office or online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-40850>; in which the applicant shall:

(a) through (h) No Change.

(2) If the Board determines the applicant is eligible to apply for a reinstatement of licensure the applicant shall submit to the Board a “Board of Professional Surveyors and Mappers Application For Reinstatement of Null and Void License,” FDACS-10052, Rev. XX/22 05/49, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-40849>.

(a) through (e) No Change.

(3) No Change.

Rulemaking Authority 472.008, 472.0202(6)(b), 472.027 FS. Law Implemented 472.0202(6)(b), 472.027 FS. History–New 6-20-06, Formerly 61G17-10.001, Amended 5-11-15, 7-15-18, 8-15-19, \_\_\_\_\_.

**5J-17.086 Appointment to the Board.**

Persons wishing to apply for appointment to serve as a member of the Board of Professional Surveyors and Mappers must complete “Board of Professional Surveyors and Mappers Appointment Questionnaire” FDACS-10059, Rev. XX/22 02/47, hereby incorporated by reference. Copies of the form may be obtained from the Board office or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-08765>.

Rulemaking Authority 472.006(6) FS. Law Implemented 472.007(2) FS. History–New 11-13-17, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Surveyors and Mappers and Richard Kimsey, Director, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Surveyors and Mappers and Commissioner of Agriculture Nicole Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: Board of Surveyors and Mappers on January 25, 2022, February 24, 2022, and April 26, 2022; Department of Agriculture and Consumer Services on August 31, 2022.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 1, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Auctioneers**

RULE NO.: 61G2-3.001  
 RULE TITLE: Fees

PURPOSE AND EFFECT: The proposed amendments adjust fees for exams and removes the duplicate license fee.

SUMMARY: The proposed amendments reflect changes made to particular fees regarding exams and duplicate licenses.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2281, 455.271, 468.384(2), 468.386(1), 468.393(1) FS.

LAW IMPLEMENTED: 455.217(2), 455.2171, 455.219(6), 455.2281, 455.271, 468.385(2), (4), (6), (7), 468.3851, 468.386(1), 468.387, 468.393(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Auctioneers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61G2-3.001 Fees**

(1) Application fees. The application fee for those applying for an auctioneer license through examination is \$50; for an

auctioneer license by endorsement or reciprocity \$75; for an apprentice license \$50; and for an auction business license \$50.

(2) Examination fees.

(a) When the examination is not conducted by a professional testing service pursuant to section 455.2171, F.S., \$250.00 payable to the Department. When the examination is conducted by a professional testing service pursuant to section 455.2171, F.S., ~~\$233.50~~ ~~239.50~~ payable to the Department plus ~~\$16.50~~ ~~40.00~~ payable to the testing service.

(b) When the re-examination is not conducted by a professional testing service pursuant to section 455.2171, F.S., \$250.00 payable to the Department. When the re-examination is conducted by a professional testing service pursuant to section 455.2171, F.S., ~~\$233.50~~ ~~239.50~~ payable the Department plus ~~\$16.50~~ ~~40.50~~ payable to the testing service.

(3) through (7) No Change.

~~(8) Duplicate license fee. The fee for a duplicate copy of a previously issued license shall be \$25.~~

(9) through (12) renumbered as (8) through (11) No Change.

Rulemaking Authority 455.2281, 455.271, 468.384(2), 468.386(1), 468.393(1) FS Law Implemented 455.217(2), 455.2171, 455.219(6), 455.2281, 455.271, 468.385(2), (4), (6), (7), 468.3851, 468.386(1), 468.387, 468.393(1) FS. History—New 9-18-07, Amended 4-17-08, 12-23-12, 9-7-16, 8-19-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Auctioneers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Auctioneers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 29, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 25, 2022

**DEPARTMENT OF HEALTH**

**School Psychology**

RULE NO.: 64B21-500.002  
 RULE TITLE: Application Form Required for Licensure

PURPOSE AND EFFECT: To update the application form for licensure by endorsement as a school psychologist as required by statute.

SUMMARY: Updates the form to apply for licensure by endorsement as a school psychologist.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.



Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.015, F.S.

LAW IMPLEMENTED: 456.0635, 490.005(2), 490.006, F.S.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, 4052 Bald Cypress way, Bin #C-05, Tallahassee, FL 32399-3250, or Allen.Hall@FHHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B21-500.002 Application Form Required for Licensure.**

Any person desiring a license to practice school psychology either through endorsement or by examination shall apply to the Department of Health. The application shall be made on incorporated by reference form DH-MQA 1067, (7/2022 06/20), Application for School Psychology Licensure, at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-12442>, which also can be obtained from the Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255 or at <http://www.doh.state.fl.us/mqa/schoolpsych>. Rulemaking Authority 490.015 FS. Law Implemented 456.0635, 490.005(2), 490.006 FS. History—New 4-13-82, Amended 2-11-85, Formerly 21U-500.02, Amended 6-21-92, Formerly 21U-500.002, 61E9-500.002, Amended 11-13-02, 5-13-09, 3-2-10, 3-26-12, 3-22-16, 8-29-16, 1-17-21,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Allen Hall

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph A. Ladapo, MD, PhD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2022

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Professional Engineers**

RULE NO.: 61G15-26.001      RULE TITLE: Standards for Supervision of Governmental Employees by Professional Engineers  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 120, June 21, 2022 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 61G15-26.001, F.A.C. Additionally, the Board made changes to the proposed rule language set forth in the proposed rule.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

61G15-26.001 Standards for Supervision of Governmental Employees by Professional Engineers.

(1) No Change.

(2) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date~~No later than 90 days prior to December 31, 2026, the Board shall review and amend, modify, or sunset this rule if it determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs. Failure by the Board to act in accordance with this provision will result in the expiration of this rule on December 31, 2026.~~

Rulemaking Authority 471.003(2)(b)2. FS. Law Implemented 471.003(1), (2)(b)2., (e), 471.005(7)(6), 471.025(1), 471.023(1), 471.031(1)(b) FS. History—New 4-2-87, Formerly 21H-26.001, .

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

**Section IV  
Emergency Rules**

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District
Permits

NOTICE IS HEREBY GIVEN that on September 2, 2022, the
Suwannee River Water Management District, received a
petition for a variance from Wanda Verneuille, 27935 SE Hwy
19, Cross City, FL 32628. Pursuant to Section 120.542, F.S.,
Petitioner is seeking a variance from subsection 40B-4.3030(4),
F.A.C., to improve an existing home that is approximately 0.68
feet above the 100-year flood/ one percent annual chance of
flood elevation within the floodway of the Suwannee River.
The project is located in Section 30, Township 10S, Range 14E
of Dixie County and has been assigned permit number WOD-
029-240836-1, Verneuille project.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Tilda Musgrove, Business Resource Specialist,
Suwannee River Water Management District, 9225 CR 49, Live
Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida
only.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on September 08, 2022, the
Florida Office of Financial Regulation, received a petition for
Waiver of paragraph 69W-600.0024(6)(b), Florida
Administrative Code from Paula Quinones. The petition seeks
a Waiver of subsection 69W-600.0024(6) which requires an
associated person of an investment adviser or federal covered
adviser to provide the Office with one of the following:

- 1. Proof of passing, within two years of the date of application
for registration, the Uniform Investment Adviser Law
Examination (Series 65); or 2. Proof of passing, within two
years of the date of application for registration, the General
Securities Representative Examination (Series 7), the Uniform
Combined State Law Examination (Series 66), and proof of
passing within four years of the date of application for
registration, the Securities Industry Essentials (SIE)
Examination. Comments on this petition should be filed with
the Agency Clerk, Office of Financial Regulation, P.O. Box
8050, Tallahassee, Florida 32314-8050, (850)410-9889,
Agency.Clerk@flofr.gov within 14 days of publication of this
notice.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Agency Clerk, Office of Financial Regulation,

P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-
9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a
public meeting to which all persons are invited.

DATES AND TIMES: October 3 - 5, 2022:

October 3, 2022, 3:00 p.m., Probable Cause Panel. This meeting
is closed to the public.

October 4, 2022, 8:30 a.m., General Business Session and
Committee Meetings

October 5, 2022, 8:30 a.m., Complete remaining items in
General Business Session

PLACE: Hilton St. Augustine Historic Bayfront, 32 Avenida
Menendez, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Board of Professional Surveyors and Mappers Board Member
Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz
Compton, Executive Director, Board of Professional Surveyors
and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida
32399-6500, (850) 410-3674. One week prior to the meeting
date, the agenda will also be available online at:
https://www.fdacs.gov/About-Us/Advisory-Councils-and-
Committees/Board-of-Professional-Surveyors-and-Mappers.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: Liz Compton at (850) 410-3674. If you are hearing
or speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

If any person decides to appeal any decision made by the Board
with respect to any matter considered at this meeting or hearing,
he/she will need to ensure that a verbatim record of the
proceeding is made, which record includes the testimony and
evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton,
Executive Director, Board of Professional Surveyors and
Mappers, 2005 Apalachee Parkway, Tallahassee, Florida
32399-6500, (850) 410-3674.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:RULE TITLES:

- 27P-22.001 Purpose
- 27P-22.002 Definitions
- 27P-22.003 Eligibility
- 27P-22.004 LMS Working Groups
- 27P-22.005 Local Mitigation Strategy
- 27P-22.006 County Allocations and Project Funding
- 27P-22.007 Application
- 27P-22.008 State Allocation and Project Funding

The Florida Division of Emergency Management announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2022, 10:00 a.m.

PLACE: 2555 Shumard Oak Blvd., Tallahassee, FL 32399, Conference room 120C

VIRTUAL through WebEx:  
<https://fdem.webex.com/fdem/j.php?MTID=m98f473f72cd5c21a6e541d31ad6a5f75>

Meeting number: 2345 861 0728, Meeting password: UjnqpgxY433, Join by Phone: (408)418-9388

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: Stephanie Stachowicz at [Stephanie.Stachowicz@em.myflorida.com](mailto:Stephanie.Stachowicz@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Katherine Sykes at [Katherine.Sykes@em.myflorida.com](mailto:Katherine.Sykes@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Stachowicz at [Stephanie.Stachowicz@em.myflorida.com](mailto:Stephanie.Stachowicz@em.myflorida.com).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2022, 9:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/88456661536?pwd=UWcvR215b1o4L0IKNVVIdEN2cnN5UT09>

Meeting ID: 884 5666 1536

Passcode: 186336

One tap mobile

+16469313860,,88456661536#,,, \*186336# US

+13017158592,,88456661536#,,, \*186336# US (Washington DC)

Find your local number:  
<https://us06web.zoom.us/j/88456661536?pwd=UWcvR215b1o4L0IKNVVIdEN2cnN5UT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 SFRPC Legal Counsel and Executive Director Annual Reviews.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2022, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/88456661536?pwd=UWcvR215b1o4L0IKNVVIdEN2cnN5UT09>

Meeting ID: 884 5666 1536

Passcode: 186336

One tap mobile

+16469313860,,88456661536#,,, \*186336# US

+13017158592,,88456661536#,,, \*186336# US (Washington DC)

Find your local number:  
<https://us06web.zoom.us/j/88456661536?pwd=UWcvR215b1o4L0IKNVVIdEN2cnN5UT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or sfadmin@sfrpc.com.

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council  
The South Florida and Treasure Coast Regional Planning Councils announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 16, 2022, 2:00 p.m.

**PLACE:** Virtual Meeting - "Zoom" by the web or conference call

Join Zoom Meeting:  
<https://us06web.zoom.us/j/83075783620?pwd=NGxDenl6YXNoemxRNVRyRTdlRHhldz09>

Meeting ID: 830 7578 3620, Passcode: 983486

One tap mobile:  
+13017158592,,83075783620#,,, \*983486# US (Washington DC)

+13126266799,,83075783620#,,, \*983486# US (Chicago)

Find your local number:  
<https://us06web.zoom.us/j/83075783620>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Affordable Housing Conversation

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast

Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; sfadmin@sfrpc.com or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@tcrpc.org; or (772)221-4060.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, September 13, 2022, 10:00 a.m.

**PLACE:** This meeting is being conducted by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at [WaterMatters.org/calendar](http://WaterMatters.org/calendar) or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 102-194-364#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Agricultural and Green Industry Advisory Committee meeting:  
To discuss committee business.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at

1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0852.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2022, 5:00 p.m., SFWMD Recreational Public Forum

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFWMD Recreational Public Forum is a public meeting regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3q5VtOS>. The link will go live at approximately 5:00 p.m. on September 19, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Or, you can email Yvette Bonilla at [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov). For more information, you may contact: Yvette Bonilla at [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2022, 1:00 p.m. – 2:00 p.m. ET

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2022, 10:00 a.m. – 12:00 Noon ET

PLACE: 3600 W KING ST, COCOA, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2022, 1:00 p.m. – 2:00 p.m. ET

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2022, 12:00 Noon – 2:00 p.m. ET

PLACE: Renaissance Senior Center, 3800 S. Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Meeting

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2022, 10:00 a.m. – 11:30 a.m. ET

PLACE: 4040 Woodcock Dr., Suite 254; Jacksonville, FL, 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

**RULE NOS.:RULE TITLES:**

59A-36.019 Emergency Management

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: October 11, 2022, 9:30 a.m. – 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308.

You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency proposes to revise Rules 59A-36.019 and 59A-36.025 to align with statute regarding submission and approval of comprehensive emergency management plans (CEMP) and update the CEMP form for assisted living facilities.

A copy of the agenda may be obtained by contacting: Jeremy Roberts (850)412-4432, email: [Jeremy.Roberts@ahca.myflorida.com](mailto:Jeremy.Roberts@ahca.myflorida.com). The agenda and related materials can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy Roberts, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Jeremy Roberts (850)412-4432, email: [Jeremy.Roberts@ahca.myflorida.com](mailto:Jeremy.Roberts@ahca.myflorida.com).

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2022, 2:00 p.m.

PLACE: 1(888)585-9008 when prompted, enter conference room number 123-475-828#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause Meeting with Public Disciplinary Cases

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH****Board of Osteopathic Medicine**

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, October 6, 2022, 4:00 p.m. EST, or soon thereafter

**PLACE:** The Westshore Grand, A Tribute Portfolio Hotel, 4860 West Kennedy Boulevard, Tampa Florida 33609. The hotel's phone number is 1(813)286-4400. The hotel's website is <https://www.marriott.com/en-us/hotels/tpagr-the-westshore-grand-a-tribute-portfolio-hotel-tampa>. The public rate is \$169 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the Committee/

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [derek.nieves@flhealth.gov](mailto:derek.nieves@flhealth.gov) or (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: <https://floridasosteopathicmedicine.gov/meeting-information/>.

**DEPARTMENT OF HEALTH****Division of Family Health Services**

The Florida Department of Health, Division of Community Health Promotion announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 28, 2022, 12:00 Noon – 1:00 p.m. EST

**PLACE:** Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjRjMzc4MTItMjFmNy00ODFiLThiMGMtZGQ2NWY3MTNiMTQ4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjRjMzc4MTItMjFmNy00ODFiLThiMGMtZGQ2NWY3MTNiMTQ4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2265e7bdb9-12ac-435b-b2d7-01a442fc990f%22%7d)

Or call in (audio only): (850)792-1375, Phone Conference ID: 611 908 144#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Health, Division of Community Health Promotion is conducting the Rare Disease Advisory Council meeting. The Council was created in Section 381.99, Florida Statutes, for the purpose of providing recommendations to improve health outcomes for individuals residing in Florida who have a rare disease.

This meeting was postponed from the September 14, 2022 meeting previously noticed by ID 25837422.

A copy of the agenda may be obtained by contacting: Casey Omeke at [Casey.Omeke@flhealth.gov](mailto:Casey.Omeke@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Casey Omeke at [Casey.Omeke@flhealth.gov](mailto:Casey.Omeke@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Omeke at [Casey.Omeke@flhealth.gov](mailto:Casey.Omeke@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES****Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2022, 11:00 a.m. – 12:00 Noon, or until conclusion of business

PLACE: Microsoft Teams meeting  
 Join on your computer, mobile app or room device  
 Click here to join the meeting  
 Meeting ID: 217 767 775 477, Passcode: uVvFon  
 Download Teams | Join on the web  
 Join with a video conferencing device: 929981474@t.plcm.vc,  
 Video Conference ID: 113 286 999 0  
 Alternate VTC instructions  
 Learn More | Meeting options

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Children’s Justice Act Task Force

A copy of the agenda may be obtained by contacting: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Plummer at Ashley.Plummer@myflfamilies.com or (850)717-4235.

**GULF CONSORTIUM**

The Gulf Consortium Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2022, 5:00 p.m. ET

PLACE: <https://meet.goto.com/635182717>

You can also dial in using your phone. United States: (571)317-3116, Access Code: 635-182-717

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet to review the status of grant applications and grants, review financials, review budget and calendar for fiscal year 23 and conduct other business at the discretion of the Board.

A copy of the agenda may be obtained by contacting: at [www.gulfconsortium.org](http://www.gulfconsortium.org) or by contacting: General Manager at (407)629-2185 or [Gulf.Consortium@balmoralgroup.us](mailto:Gulf.Consortium@balmoralgroup.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: at [www.gulfconsortium.org](http://www.gulfconsortium.org) or by contacting: General Manager at (407)629-2185 or [Gulf.Consortium@balmoralgroup.us](mailto:Gulf.Consortium@balmoralgroup.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: at [www.gulfconsortium.org](http://www.gulfconsortium.org) or by contacting: General Manager at (407)629-2185 or [Gulf.Consortium@balmoralgroup.us](mailto:Gulf.Consortium@balmoralgroup.us).

**FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.**

The Florida Foundation for Correctional Excellence, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2022, 10:00 a.m. EST

PLACE: Teams Teleconference/In-Person: Florida Department of Corrections Office (501 Calhoun St Tallahassee, FL 32399)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Foundation for Correctional Excellence Meeting of the Board Members

September 21, 2022

Teams Teleconference/In-Person: FDC Central Office  
 Conference call in information: 1(888)585-9008, Pin: 957866729

Meeting Agenda

\*Note: records are being taken and this meeting is open to the public\*

1. Call to Order Denver Stutler
2. Prior Board Meeting Minutes Approval (6-15-2022) Denver Stutler
3. New Business
  - a. Agency/Department Update Patrick Mahoney
  - b. FFCE Admin Developments Erica Averion
    - Funding/Banking
    - Operational Infrastructure
    - Actions with legal counsel:
      - Authorization of preparation & filing w/ IRS
      - Amendment/Adoption of operational docs
    - Operating documents
    - Events FFCE is attending
  - c. Procurement contracted resources Denver Stutler
    - Branding/Web Design
    - Accountant
5. Discussion Items Denver Stutler
  - a. Board Development: Term Limits, Additional Board Members, Committees
  - b. Board Officers: Treasurer, Vice-Chair, Secretary
  - c. Bylaws Discussion
  - d. Projected Programming to Support: Programmatic execution within budget
6. Next Steps/Next Meetings (regular meeting schedule) Denver Stutler



**7. Meeting Adjourned Denver Stutler**

A copy of the agenda may be obtained by contacting: flffce@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: flffce@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CAREERSOURCE FLORIDA**

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, September 12, 2022, 1:00 p.m.

**PLACE:** Rosen Shingle Creek, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** to discuss workforce issues.

A copy of the agenda may be obtained by contacting: Lisa Cramer

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: lcramer@careersourceflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2022, 2:00 p.m.

**PLACE:** Broward Health (Executive Board Room), 1800 NW 49th Street, Suite 110, Fort Lauderdale, FL 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Audit & Compliance Committee to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>; Meeting ID: 299 514 083 264; Passcode: wxHqDB. To attend the meeting by telephone, please dial (754)837-9873, Meeting Passcode: 444 249 787#.

Interested persons may submit written comments or other documentation regarding the Audit and Compliance Committee Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: [public.comments@ccpcare.org](mailto:public.comments@ccpcare.org).

A copy of the agenda may be obtained by contacting: Donna Steinberg at [dsteinberg@ccpcare.org](mailto:dsteinberg@ccpcare.org) or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at [SMansolillo@ccpcare.org](mailto:SMansolillo@ccpcare.org) or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at [jmarshall@ccpcare.org](mailto:jmarshall@ccpcare.org) or (954)622-3402.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 29, 2022, 2:00 p.m. or immediately following completion of the Audit & Compliance Committee Meeting, whichever is later.

**PLACE:** Broward Health (Executive Board Room), 1800 NW 49th Street, Suite 110, Fort Lauderdale, FL 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>; Meeting ID: 299 514 083 264; Passcode: wxHqDB. To attend the meeting by telephone, please dial (754)837-9873, Meeting Passcode: 444 249 787#.

Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: [public.comments@ccpcare.org](mailto:public.comments@ccpcare.org).

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at [mroba@ccpcare.org](mailto:mroba@ccpcare.org) or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at [SMansolillo@ccpcare.org](mailto:SMansolillo@ccpcare.org) or (954)622-3232. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2022, 5:30 p.m. ET

PLACE: Quincy Municipal Airport Terminal Bldg., 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

University of Florida

UF-396 Florida Museum of Natural History Thompson Earth Sciences Institute

**NOTICE TO CONSTRUCTION MANAGERS:**

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-396, FLMNH Thompson Earth Systems Addition (UF Main Campus Cultural Plaza)

The University of Florida seeks design professional for a project at the Florida Museum of Natural History’s Powell Hall. Located in the UF Cultural Plaza, this facility is the public face of the museum, housing world-class exhibits and public programs, and an important town-gown campus gateway for the community. The project consists of a new public entrance to the Museum that will improve circulation, visibility, and revitalize the visitor experience. A separate entrance will be provided for the 21st century learning theater (“auditorium”) and TESI, facilitating after-hours use. The goal for the home of TESI is to renovate and add onto existing Powell and McGuire halls. The capital project will correct long-standing deficiencies in the current buildings and provide new space that will be a campus-wide research, education and communications resource. Key features of the proposed facility include: a 350-seat multi-use learning theater/auditorium; high-tech university classroom; K-12 classroom; flexible office and conference space for faculty, staff, students, interns, and volunteers; collision space for

interactive learning; maker/prototyping space and live lab; online learning and broadcasting studios; server farm and computer-assisted interactive lab with scanning and 3-D printing capabilities; 50+ seat conference room for UF and community; public engagement event space and grand lobby; administrative space; catering kitchen and café; exhibit gallery; larger gift shop, restrooms, storage and security spaces. This proposed addition and renovation will include creating a new building façade which will give it presence on the Cultural Plaza.

The total project budget is \$30,000,000 including but not limited to site improvements, underground utilities, fees, surveys, tests, furnishing & equipment, commissioning and contingency. Construction shall be “fast-tracked”. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council (or equivalent sustainability certification by approval) is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the CMQS Instructions. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Monday, October 10, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Recreation and Parks  
 Invitation to Bid BDC13-22/23 Grayton Beach State Park -  
 Repave and Repair Roads  
 NOTICE OF INVITATION TO BID: The Florida Department  
 of Environmental Protection, Bureau of Design and  
 Construction is soliciting formal, competitive, sealed bids from  
 contractors for bid number BDC13-22/23, Grayton Beach State  
 Park – Repave and Repair Roads. More info @  
<https://tinyurl.com/4pedsyje>.

CITY OF MIAMI  
 RFP NO. 1568387 DEVELOPMENT OF GSA LOT AT 1970  
 NW 13TH AVE. AND 1950 NW 12TH AVE.

Notice of Unsolicited Proposal

CITY OF MIAMI  
 RFP NO. 1568387 DEVELOPMENT OF GSA LOT AT 1970  
 NW 13th AVE AND 1950 NW 12th AVE

The City of Miami (“City”) received an unsolicited proposal for  
 the development of City-owned property located between 1970  
 NW 13 Ave and 1950 NW 12 Ave at Northwest 20th Street  
 (“GSA Site”) and will accept other proposals for the same  
 qualifying project. The City’s Department of Procurement  
 (“Procurement”) and the Department of Real Estate and Asset  
 Management (“DREAM”) intend to issue a Request for  
 Proposals (“RFP”) on or about September 12, 2022, for the  
 remediation, development, and improvement of the GSA Site.  
 The intent of the RFP is to help develop the GSA Site into a  
 mixed-use development with residential, retail, office, and hotel  
 uses, as well as various public benefits. Ultimately, the City  
 anticipates entering into a long-term lease and development  
 agreement with a responsive and responsible Proposer who  
 will, among other tasks, relocate or accommodate the existing  
 uses and redevelop the site in accordance with the requirements  
 specified in the RFP. The forthcoming RFP shall contain  
 information regarding the Property, submission requirements,  
 and selection procedures.

The RFP will be made available solely through  
 Periscope/BidSync on or about September 12, 2022. For  
 information on Periscope/BidSync please contact the  
 Periscope/BidSync vendor support Toll-Free number at (800)  
 990-9339, email [Support@BidSync.com](mailto:Support@BidSync.com), or visit  
<https://www.periscopeholdings.com/s2g>. Please direct all  
 questions to Senior Procurement Contracting Officer, James  
 Justin Griffin, 444 SW 2nd Ave., 6th Floor, Miami, FL 33130;  
[jgrifin@miamigov.com](mailto:jgrifin@miamigov.com); Phone: (305) 416 – 1949. For further  
 information, please visit the Department of Procurement at  
<https://www.miamigov.com/My-Government/Departments/Procurement>.

INDIAN RIVER STATE COLLEGE FOUNDATION, INC.  
 NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC-  
 PRIVATE PARTNERSHIP OPPORTUNITY FOR DBFMO  
 OF STUDENT HOUSING  
 NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC-  
 PRIVATE PARTNERSHIP OPPORTUNITY FOR DBFMO  
 OF STUDENT HOUSING Indian River State College  
 Foundation, Inc. (IRSCF) has received an unsolicited developer  
 proposal under the provisions of Section 255.065, Florida  
 Statutes, Public-Private Partnerships, to design, build, finance,  
 maintain, and operate (DBFMO) student housing on the Pruitt  
 Campus of Indian River State College (Proposed Project).  
 Pursuant to Section 255.065, Florida Statutes, IRSCF is  
 required to publish notice of acceptance of an unsolicited  
 proposal and a desire to accept additional proposals from other  
 suitable developers for student housing on the Pruitt Campus.  
 Any interested parties are invited to submit a proposal  
 consistent with the terms identified below and in line with  
 Section 255.065, Florida Statutes. The bidder(s) shall pay an  
 application fee to IRSCF of \$10,000 to cover the costs of  
 processing, reviewing, and evaluating individual proposals.  
 The proposal application fee is non-refundable and shall be  
 delivered to IRSCF via certified check with the proposal.  
 Submissions without the accompanying fee will be returned  
 immediately without review or consideration. If extraordinary  
 expenses associated with IRSCF’s preliminary evaluation are  
 encountered, IRSCF may require additional fees from the  
 proposer. IRSCF reserves the right to reject any or all proposals,  
 and the IRSCF Board of Directors must authorize any final  
 agreement for the Proposed Project. A general overview  
 document is available at no charge; for questions or to request  
 the overview document, email Steffany Lemieux at  
[slemieux@irsc.edu](mailto:slemieux@irsc.edu). Telephone calls are not accepted.  
 Proposals are only accepted in PDF format via email.

## Section XII Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Thursday, September 1, 2022 and 3:00 p.m.,  
 Thursday, September 8, 2022.

| Rule No.  | File Date | Effective Date |
|-----------|-----------|----------------|
| 5L-3.007  | 9/6/2022  | 9/26/2022      |
| 25-22.002 | 9/7/2022  | 9/27/2022      |

|            |          |           |
|------------|----------|-----------|
| 25-22.100  | 9/7/2022 | 9/27/2022 |
| 25-22.101  | 9/7/2022 | 9/27/2022 |
| 25-22.1035 | 9/7/2022 | 9/27/2022 |
| 25-22.104  | 9/7/2022 | 9/27/2022 |
| 25-22.105  | 9/7/2022 | 9/27/2022 |
| 25-22.107  | 9/7/2022 | 9/27/2022 |
| 25-22.033  | 9/7/2022 | 9/27/2022 |
| 25-25.001  | 9/7/2022 | 9/27/2022 |
| 25-25.002  | 9/7/2022 | 9/27/2022 |
| 25-25.003  | 9/7/2022 | 9/27/2022 |
| 25-25.004  | 9/7/2022 | 9/27/2022 |
| 25-25.005  | 9/7/2022 | 9/27/2022 |
| 25-25.006  | 9/7/2022 | 9/27/2022 |
| 25-25.007  | 9/7/2022 | 9/27/2022 |
| 25-25.008  | 9/7/2022 | 9/27/2022 |
| 25-25.009  | 9/7/2022 | 9/27/2022 |
| 25-25.010  | 9/7/2022 | 9/27/2022 |
| 25-25.011  | 9/7/2022 | 9/27/2022 |
| 25-25.012  | 9/7/2022 | 9/27/2022 |
| 25-25.013  | 9/7/2022 | 9/27/2022 |
| 25-25.014  | 9/7/2022 | 9/27/2022 |
| 25-25.015  | 9/7/2022 | 9/27/2022 |
| 25-25.016  | 9/7/2022 | 9/27/2022 |
| 25-25.017  | 9/7/2022 | 9/27/2022 |
| 25-25.018  | 9/7/2022 | 9/27/2022 |
| 25-25.019  | 9/7/2022 | 9/27/2022 |
| 25-25.020  | 9/7/2022 | 9/27/2022 |
| 25-25.021  | 9/7/2022 | 9/27/2022 |
| 25-25.022  | 9/7/2022 | 9/27/2022 |
| 25-25.023  | 9/7/2022 | 9/27/2022 |
| 25-25.024  | 9/7/2022 | 9/27/2022 |
| 25-25.025  | 9/7/2022 | 9/27/2022 |

|              |          |           |
|--------------|----------|-----------|
| 25-25.030    | 9/7/2022 | 9/27/2022 |
| 61G10-11.011 | 9/2/2022 | 9/22/2022 |
| 61G10-12.001 | 9/2/2022 | 9/22/2022 |
| 61G10-15.003 | 9/2/2022 | 9/22/2022 |
| 61J1-6.003   | 9/8/2022 | 9/28/2022 |
| 61N-1.006    | 9/2/2022 | 9/22/2022 |
| 61N-1.009    | 9/2/2022 | 9/22/2022 |
| 61N-1.022    | 9/2/2022 | 9/22/2022 |
| 64B5-2.013   | 9/2/2022 | 9/22/2022 |
| 64B5-2.0135  | 9/2/2022 | 9/22/2022 |
| 64B33-5.002  | 9/1/2022 | 9/21/2022 |
| 69O-191.021  | 9/8/2022 | 9/28/2022 |
| 69O-191.027  | 9/8/2022 | 9/28/2022 |
| 69O-191.028  | 9/8/2022 | 9/28/2022 |
| 69O-191.075  | 9/8/2022 | 9/28/2022 |
| 69O-191.085  | 9/8/2022 | 9/28/2022 |
| 69O-191.097  | 9/8/2022 | 9/28/2022 |
| 69O-191.107  | 9/8/2022 | 9/28/2022 |
| 69O-192.001  | 9/8/2022 | 9/28/2022 |
| 69O-192.008  | 9/8/2022 | 9/28/2022 |
| 69O-192.048  | 9/8/2022 | 9/28/2022 |
| 69O-192.058  | 9/8/2022 | 9/28/2022 |
| 69O-194.001  | 9/8/2022 | 9/28/2022 |
| 69O-194.002  | 9/8/2022 | 9/28/2022 |
| 69O-194.003  | 9/8/2022 | 9/28/2022 |
| 69O-194.005  | 9/8/2022 | 9/28/2022 |
| 69O-194.009  | 9/8/2022 | 9/28/2022 |
| 69O-194.010  | 9/8/2022 | 9/28/2022 |
| 69O-194.030  | 9/8/2022 | 9/28/2022 |
| 69O-200.001  | 9/8/2022 | 9/28/2022 |
| 69O-200.002  | 9/8/2022 | 9/28/2022 |
| 69O-200.004  | 9/8/2022 | 9/28/2022 |

|   |                  |                       |
|---|------------------|-----------------------|
| 69O-200.006   | 9/8/2022         | 9/28/2022             |
| 69O-200.009   | 9/8/2022         | 9/28/2022             |
| 69O-200.014   | 9/8/2022         | 9/28/2022             |
| 69O-200.015   | 9/8/2022         | 9/28/2022             |
| 69O-200.017   | 9/8/2022         | 9/28/2022             |
| <b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b> |                  |                       |
| <b>Rule No.</b>   | <b>File Date</b> | <b>Effective Date</b> |
| 5K-4.020  | 12/10/2021       | **/**/****            |
| 5K-4.035  | 12/10/2021       | **/**/****            |
| 5K-4.045  | 12/10/2021       | **/**/****            |
| 60FF1-5.009   | 7/21/2016        | **/**/****            |
| 62-6.001  | 5/10/2022        | **/**/****            |
| 62-600.405  | 11/16/2021       | **/**/****            |
| 62-600.705  | 11/16/2021       | **/**/****            |
| 62-600.720  | 11/16/2021       | **/**/****            |
| 64B8-10.003   | 12/9/2015        | **/**/****            |
| 65C-9.004   | 3/31/2022        | **/**/****            |
| 69L-7.020   | 10/22/2021       | **/**/****            |
| 64B8-10.003   | 12/9/2015        | **/**/****            |

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Volvo Cars Wesley Chapel, line-make VOLV Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Volvo Car USA LLC, intends to allow the establishment of Volvo Cars Wesley Chapel, as a dealership for the sale of automobiles manufactured by Volvo (line-make VOLV) at 28211 Paseo Drive # 1130, Wesley Chapel, (Pasco County), Florida 33543, on or after October 9, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Volvo Cars Wesley Chapel are dealer operator(s): Danny O'Malley, 6008 North Dale Mabry Highway, Tampa,

Florida 33614; principal investor(s): Daniel D. O'Malley, 4921 Saint Croix Drive, Tampa, Florida 33629, Daniel J. O'Malley, 113 Nurmi Drive, Ft Lauderdale, Florida 33301, Katie Whitaker, 1232 Tottenham Court, Reston, Virginia 20194.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Todd Rowland, Volvo Car USA LLC, 1800 Volvo Place, Mahwah, New Jersey 07430.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the September 28, 2022 application filing date for the Hospice batching cycle:

County: Hernando District: 3D  
 Date Filed: 9/7/2022 LOI #: H2208003  
 Applicant/Facility/Project: Regency Hospice of Northwest Florida, Inc.

Project Description: Establish a new hospice program  
 County: Hernando District: 3D  
 Date Filed: 9/7/2022 LOI #: H2208004  
 Applicant/Facility/Project: VITAS Healthcare Corporation of Florida

Project Description: Establish a new hospice program  
 If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after October 26, 2022, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on October 5, 2022.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners  
Pilotage Rate Review Committee

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

PILOTAGE RATE REVIEW COMMITTEE

IN RE: APPLICATION FOR CHANGE IN RATES OF PILOTAGE FOR THE PORT OF CANAVERAL FILED BY THE CANAVERAL PILOTS ASSOCIATION

To all interested parties: the Pilotage Rate Review Committee has determined that as of January 1, 2023, the rates of pilotage at the Port of Canaveral are MODIFIED to the following:

Pilotage Rates. The formula for calculating pilotage rates shall be:

$$(LOA) \text{ Rate} * LOA + (\text{Beam Rate} * \text{Beam}) + (\text{Draft Rate} * \text{Draft}) + (\text{GRT Rate} * \text{GRT}) + \text{Docking/Undocking Fee} + \text{Pilot Boat Fee}$$

Definitions:

Docking/Undocking Fee – charged when the pilot performs the docking or undocking.

Pilot Boat Fee – shall be dedicated to a Pilot Boat Capital Fund, which will be used exclusively for pilot boat capital expenditures.

LOA Fee – determined using the maximum length overall, rounded up to the foot. The length overall for conventional tug and barge combinations, whether towing astern, alongside, or pushing ahead, shall be the combined length overall of the tug and barge. The length overall for articulated tug barge and integrated tug barge combinations shall be the length overall of the combined unit when the tug is secured in its designated pushing position.

Beam Fee – determined using the maximum waterline beam, rounded up to the foot. The beam for tug and barge combinations, whether conventional or articulated tug barge/integrated tug barge combinations, shall be the maximum waterline beam of the widest vessel contained in the unit.

Base Rate. The initial base rate in dollars per foot/GRT/fixd fee shall be:

|                       | Standard Rate | Less than 10,000 GRT | Draft Deeper than 32.0 fee |
|-----------------------|---------------|----------------------|----------------------------|
| LOA Rate              | \$1.00        | \$0.75               | \$1.00                     |
| Beam Rate             | \$5.00        | \$3.75               | \$5.00                     |
| Draft Rate            | \$30.00       | \$22.50              | \$35.00                    |
| GRT Rate              | \$0.0125      | \$0.0100             | \$0.0125                   |
| Docking/Undocking Fee | \$300.00      | \$200.00             | \$300.00                   |

|                |         |         |         |
|----------------|---------|---------|---------|
| Pilot Boat Fee | \$50.00 | \$50.00 | \$50.00 |
|----------------|---------|---------|---------|

Minimum Pilotage: The following minimum charges will apply:

LOA: 100 feet

Draft: 18 feet

Beam: 30 feet

GRT: 5,000 GRT

Additional Fees. Additional fees shall be:

Detention of Pilot: An additional 25% of total pilotage fee per hour after the first half hour.

A delay in departure caused by a medical emergency will not be considered detention. A delay in arrival, departure, or shift caused by weather conditions inside Port Canaveral and/or the area offshore of Port Canaveral out to and including the pilot boarding area will not be considered a detention.

Cancellation of Pilot: 25% of total pilotage fee.

Cancellation fee will be assessed for vessels on which the pilot boarding is canceled with less notice than the current pilot call-out time.

Shifting Fee within the Harbor. 75% of total LOA/Beam/Draft/GRT fee, plus applicable Docking/Undocking and Pilot Boat Fees.

Dead Ship Movement. 150% of total pilotage fee.

A dead ship movement is defined as the movement of any vessel equipped with motive power and/or steering capability when such motive power and/or steering capability is or becomes unavailable, for any reason, during any part of the vessel's transit.

Late Payment Charge: 3.0% of total pilotage fee per month after 30 days from the date of invoice submission.

The draft rate for vessels with a draft of 32 feet 0 inches or deeper shall increase by 6.0% each year for 9 consecutive years starting on the anniversary date one year following the effective date of this rate.

All other rates and fees shall increase by 2.5% per year for a period of 9 years starting on the anniversary date one year following the effective date of this rate.

A complete copy of the Notice of Intent to Modify Rates issued in this cause may be obtained by contacting the Executive Director of the Committee at the Department of Business and Professional Regulation, P.O. Box 5377, Tallahassee, Florida 32314-5377, Amanda.Ackermann@myfloridalicense.com.

NOTICE OF HEARING RIGHTS

This Order will become final agency action if no request for a hearing is received by the Pilotage Rate Review Committee (PRRC) by any person whose substantial interests will be affected by this action within twenty-one days after receipt or publication of this notice in the Florida Administrative Register or in the newspaper, or by close of business on September 30, 2022, whichever is latest. A person whose substantial interests will be affected may petition the PRRC for a hearing involving

disputed issues of material fact before an administrative law judge pursuant to Section 120.57(1), Florida Statutes, by filing an appropriate petition with the Executive Director of the Committee at Department of Business and Professional Regulation, P.O. Box 5377, Tallahassee, Florida 32314-5377.

A petition for a hearing involving disputed issues of material fact must contain information required by Rule 28-106.201, Florida Administrative Code, including a statement of all disputed issues of material fact. The PRRC may refer a petition to the Division of Administrative Hearings for assignment of an administrative law judge only if the petition is in substantial compliance with the rule requirements.

In the absence of such a petition or if the PRRC concludes that the petitioner has not raised a disputed issue of material fact and does not designate the petition for hearing, this Order shall become final agency action for purposes of Section 120.68, Florida Statutes.

In accordance with Section 120.573, Florida Statutes, mediation is not available.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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