## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

#### **Division of Food Safety**

RULE NO.: RULE TITLE:

5K-10.005 Guidelines for Imposing Administrative Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to establish guidelines for administering penalties for violations. Additionally, the updated rule package will institute a more defined enforcement matrix for common issues found in the dairy industry.

SUBJECT AREA TO BE ADDRESSED: Chapter 502, F.S. enables the Department's authority to regulate milk, milk products and frozen desserts as defined therein. This rulemaking will enable a new update to imposing administrative penalties. This will help maintain facilities and inspections for the Department to meet their responsibility of ensuring a safe food supply for consumers.

RULEMAKING AUTHORITY: 502.014, 570.07(23), FS.

LAW IMPLEMENTED: 502.014, 502.053, 502.091, 502.121, 502.231, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Lester via email at Jennifer.Lester@FDACS.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### **DEPARTMENT OF EDUCATION**

#### **Office of Early Learning**

RULE NO.:RULE TITLE:6M-4.630Statewide Provider Contract Monitoring<br/>Tool for the School Readiness Program

PURPOSE AND EFFECT: The purpose of the revised rule is to align the school readiness provider contract monitoring tool with the revised school readiness provider contract.

SUBJECT AREA TO BE ADDRESSED: School Readiness Provider contract monitoring tool

RULEMAKING AUTHORITY: 1001.213(2), FS; 1002.82(2)(n), FS

LAW IMPLEMENTED: 1002.82(2)(q), 1002.84(15), 1002.85(2)(h), FS.

#### A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, April 29, 2021, 11:00 a.m. to 12:00 p.m. and 3:00 p.m. to 4:00 p.m. or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katerina Maroney, Deputy Director of Programs and Policy (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, Deputy Director of Programs and Policy, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email Katerina.Maroney@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. Rule materials will be made available prior to the rule workshops on the Office of Early Learning website at: http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

#### DEPARTMENT OF EDUCATION

#### **Office of Early Learning**

RULE NO.:	RULE TITLE:
6M-4.720	Screening of Children in the School
	Readiness Program

PURPOSE AND EFFECT: The purpose of the revised rule is to update developmental screening and intervention services procedures.

SUBJECT AREA TO BE ADDRESSED: Screening of Children in the School Readiness Program

RULEMAKING AUTHORITY: 1001.213(2), FS.

LAW IMPLEMENTED: 1002.82(2)(f)2, 1002.84(5), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, April 29, 2021, 1:30 p.m. to 2:30 p.m. or until business is concluded, whichever is earlier.

Friday, April 30, 2021, 3:00 p.m. to 4:00 p.m. or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katerina Maroney, Deputy Director of Programs and Policy (850)717-8614 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, Deputy Director of Programs and Policy, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email Katerina.Maroney@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. Rule materials will be made available prior to the rule workshops on the Office of Early Learning website at: http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

RULE NO.: RULE TITLE:

61M-1.002 Claims Procedures

PURPOSE AND EFFECT: The purpose of the proposed rule amendment to 61M-1.002 (Claims Procedures) is to incorporate Spanish versions of FMHRC Forms 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, and 1010. FMHRC believes that providing Spanish versions of the forms will further assist applicants in seeking financial assistance from FMHRC.

SUBJECT AREA TO BE ADDRESSED: The forms used during FMHRC's claims procedures.

RULEMAKING AUTHORITY: 723.0611(3) FS

LAW IMPLEMENTED: 723.003, 723.061, 723.0611, 723.06115, 723.06116, 723.0612 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Vicky Krentz, Executive Director, FMHRC, PO Box 7848 Clearwater, Florida 33758, 1(888)862-7010, (vicky@fmhrc.org). THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Architecture and Interior Design** 

RULE NO.: RULE TITLE:

61G1-16.005 Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents.

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule electronic signature.

SUMMARY: Language regarding electronic signature will be updated.

SUMMARY	OF	STATEM	IENT	OF	ESTIMATED
REGULATOR	Y	COSTS	AND	)	LEGISLATIVE
RATIFICATIO	DN:				

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.2055, 481.221(2), (3) FS. LAW IMPLEMENTED: 481.221(2), (3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-16.005 Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents.

(1) Information stored in electronic files representing plans, specifications, plats, reports, or other documents which must be sealed under the provisions of Chapter 481, F.S., shall be signed, dated and sealed by the architect or interior designer in responsible charge.

(a) A scanned image of an original signature shall not be used in lieu of a digital or electronic signature <u>unless such</u> <u>scanned image of a digital signature is required by any</u> <u>governmental entity as part of its procedure for submitting and</u> <u>accepting the documents identified in this rule during the</u> <u>Covid-19 pandemic.</u>

(b) No change.

(2) through (3) No change.

Rulemaking Authority 481.2055, 481.221(2), (3) FS. Law Implemented 481.221(2), (3) FS. History–New 4-23-06, Amended 7-29-12, 11-11-13.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 29, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 29, 2021

### Section III Notice of Changes, Corrections and Withdrawals

#### **DEPARTMENT OF CITRUS**

 RULE NO.:
 RULE TITLE:

 20-9.002
 Processed Form

 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 64, April 2, 2021 issue of the Florida Administrative Register. The date of FAR publication of the Rule Development Notice should have been March 26, 2021, not March 25, 2021.

#### DEPARTMENT OF HEALTH

**Board of Clinical Laboratory Personnel** 

RULE NO.: RULE TITLE: 64B3-12.0015 Out-of-State Telehealth Discipline NOTICE OF WITHDRAWAL Notice is hereby given that the above rule, as noticed in Vol. 47 No. 59, March 26, 2021 issue of the Florida Administrative Register has been withdrawn.

## Section IV Emergency Rules

#### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.602 Community Release Programs

NOTICE IS HEREBY GIVEN that on April 05, 2021, the Department of Corrections, received a petition for a variance or waiver. This Notice of Variance or Waiver replaces the Notice of Variance or Waiver that was published on April 13, 2021 in Volume 47, No. 71 of the Florida Administrative Register, and includes additional information.

Petitioner's Name: Orestes S. Rodriguez

Nature of the rule for which variance or waiver is sought: Petitioner seeks a waiver of subparagraph 33-601.602(2)(b)2, F.A.C., which makes him ineligible for a community release program due to his conviction for murder.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lauren Sanchez, Paralegal Specialist, 501 S. Calhoun Street, Tallahassee, FL 32399, (850)717-3605, lauren.sanchez@fdc.myflorida.com.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 12, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Courthouse Bldg C 3 at 425 N Orange Ave, Orlando, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Section 8.6.4.19.7, as adopted by Rule 61C-5.001, Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and

Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-047).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 12, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Orange County Courthouse E-12 at 425 N Orange Ave, Orlando, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Section 8.6.4.19.7, as adopted by 61C-5.001, Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-048).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2021, the Board of Optometry, received a petition for variance or waiver filed by Divya Bellapu Reddy. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; janet.hartman@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH Board of Optometry RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2021, the Board of Optometry, received a petition for variance or waiver filed by Ricky Luong. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; janet.hartman@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH Board of Optometry RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2021, the Board of Optometry, received a petition for variance or waiver filed by Kyra Dorvall. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; janet.hartman@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Optometry RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2021, the Board of Optometry, received a petition for variance or waiver filed by Erica Levinson. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; janet.hartman@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

## FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE:

### 67-21.0025 Miscellaneous Criteria

NOTICE IS HEREBY GIVEN that on April 14, 2021, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b), F.A.C. and Non-Competitive Application Package (Rev. 4/2020) from Block 55 Residential, LP requesting a waiver of the Corporation's rule which requires a natural person principal by the third principal disclosure level (or fourth in the case of trusts), a waiver of the Timing Requirement and Corporation's requirement that a final CUR be included in the Application; and a waiver of the 15% Criteria.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: May 26, 2021, 9:00 a.m. – 5:00 p.m. Eastern; May 27, 2021, 9:00 a.m. Eastern to conclusion.

PLACE: To register for the webinar, visit https://attendee.gotowebinar.com/register/7859927454105180 172.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council acting as the Library Services and Technology Act (LSTA) Panel will review grant applications and develop funding recommendations.

A copy of the agenda may be obtained by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

#### DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: June 15, 2021, 1:00 p.m. – 5:00 p.m. Eastern, June 16, 2021, 9:00 a.m. Eastern to conclusion

PLACE: Virtual meeting via GoToMeeting. To connect to the meeting visit

https://register.gotowebinar.com/register/34406174863528509 58.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or lindsey.harrington@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 14, 2021, 9:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/Stefannie/private-investigation-recovery-and-security-advi-2

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 892-410-109

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 892 410 109 or dial directly: 892410109@67.217.95.2 or 67.217.95.2##892410109

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/892410109

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of subsection 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie.Corbett@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie.Corbett@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie.Corbett@FDACS.gov.

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 5, 2021, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimsquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2021, 9:00 a.m.; May 20, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

Join this meeting from your Computer, tablet or smartphone: https://global.gotomeeting.com/join/931659037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. State Grants

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATES AND TIMES: April 26, 2021, 10:00 a.m. - 11:00 a.m.; April 26, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel. 2601 Blair Stone Road. Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection (Department) announces a public meeting to which all persons are invited for the Clean Waterways Act Stormwater Rulemaking Technical Advisory Committee (TAC).

DATE AND TIME: April 28, 2021, 1:00 p.m. ET

PLACE: To ensure safe public participation given COVID-19 social distancing requirements, the Department is providing this public meeting by webinar. Parties can register to attend the webinar at the following link:

Webinar

95

https://register.gotowebinar.com/register/49838568250716748

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding the Fifth public meeting of the TAC. This TAC was established to provide public input to the Department and Florida's water management districts (WMDs) on rule development to update stormwater design and operation regulations under Part IV, Chapter 373, Florida Statutes. These updates will utilize the latest scientific information, as directed by Florida's Clean Waterways Act, specifically Section 5, Chapter 2020-150, Laws of Florida.

A copy of the agenda may be obtained by reviewing the Environmental Resource Permitting, Stormwater Rulemaking information at the following website: https://floridadep.gov/water/water/content/water-resource-

management-rules-development. You may also request a copy of the agenda by contacting Charmaine Miller via email at: Stormwater2020@FloridaDEP.gov or via phone at: (850)245-8574.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Charmaine Miller as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Department at Stormwater2020@FloridaDEP.gov.

Link:

#### DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2021, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel will be holding the meeting to conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a CANCELLATION of the public meeting which was published in the Florida Administrative Register on January 26, 2021, in volume 47/16. DATE AND TIME: April 30, 2021, 7:30 a.m. ET

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at

https://global.gotomeeting.com/join/167134997 or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 167-134-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

For more information, you may contact the board office at (850)245-4292.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The PRIMARY Child Forensic Interview Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2021, 1:00 p.m. – 5:00 p.m. PLACE: Microsoft Teams: https://teams.microsoft.com/l/meetup-

#### join/19%3ameeting\_YmVjNmMwOGUtYjU1Zi00MzQ1LTh kZTEtYWU4M2I3MGMwMmU0%40thread.v2/0?context=% 7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review CFIAC Report Draft & Recommendations

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The CFIAC LEADERSHIP MEETING announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2021, 2:00 p.m. – 4:00 p.m.

PLACE: Microsoft Teams: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MzhmNTM3Y2ItZmRiMC00YTg5LWE zODItYjViNjY5MWFmNWEy%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review CFIAC Report First Draft

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2021, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: https://global.gotomeeting.com/join/460436413 or by phone: United States (Toll Free): 1(877)309-2073, or United States: (646)749-3129, Access Code: 460-436-413 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open the parcels or emails containing replies in response to DCF RFP 2021 013. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. The DCF RFP 2021 013, Motivational Interviewing, solicitation advertisement can be accessed on the Vendor Bid System (VBS) at https://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Crystal Demott at crystal.demott@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Demott at crystal.demott@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2021, 11:00 a.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: https://global.gotomeeting.com/join/387028661 or by phone: United States (Toll Free): 1(866)899-4679, or United States: (571)317-3116, Access Code: 387-028-661

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Ranking of Proposals is to have a meeting of the evaluators to confirm each evaluator's score and to ensure it was recorded properly during the ranking process. The solicitation advertisement can be accessed on the Vendor Bid System (VBS) at

https://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. A copy of the agenda may be obtained by contacting: Crystal Demott at crystal.demott@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Demott at crystal.demott@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES Mental Health Program

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2021, 10:00 a.m. ET

PLACE: Please join meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/954768837

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 954-768-837

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 954 768 837 or dial directly: 954768837@67.217.95.2 or 7.217.95.2##954768837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Evaluators - DCFRFP2021014 – Functional Family Therapy Training: Evaluators will verify their scoring of each proposal received by the deadline stated in the RFP and develop a ranking of to serve as a recommendation for award.

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Dineen Cicco at (850)717-4428 OR email address: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dineen Cicco at (850)717-4428 OR email address: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.: RULE TITLES:

68D-21.001 Requirements for Applications

68D-21.004 Criteria for Approval of Ordinances

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2021, 5:00 p.m. - 7:00 p.m.

PLACE: via communications technology, specifically Adobe Connect and teleconference. To join the meeting: http://fwc.adobeconnect.com/ruleprop/ and 1(800)832-0736 and then enter 4553688 (Meeting Rm.) followed by the # key. GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to the information published about this public hearing in the April 7, 2021 (Vol. 47/No. 67) Florida Administrative Register, this Notice is being published to update the information previously provided for the place the meeting is occurring. All other information from the previously filed Notice remains unchanged.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.017 Palm Beach County Boating Restricted Areas The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATE AND TIME: April 27, 2021, 5:00 p.m. - 7:00 p.m.

PLACE: via communications technology, specifically Adobe Connect and teleconference. To join the meeting: http://fwc.adobeconnect.com/ruleprop/ and 1(800)832-0736 and then enter 4553688 (Meeting Rm.) followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to the information published about this public hearing in the April 7, 2021 (Vol. 47/No. 67) Florida Administrative Register, this Notice is being published to update the information previously provided for the place the hearing will be occurring. All other information from the previously filed Notice remains unchanged.

A copy of the agenda may be obtained by contacting: Ginny Worley, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, ginny.worley@myfwc.com.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited. DATE AND TIME: April 22, 2021, 12:00 Noon

PLACE: By phone

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the Audit Committee

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 15, 2021, 9:30 a.m.

PLACE: Due to Covid-19 restrictions please call for meeting location and instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, District projects and updates from the USDA.

A copy of the agenda may be obtained by contacting: Wendy Canty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may cntact: Cooper Mc Millan, (305)242-1288.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2021, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2020 financial audit, update on federal tax matters, and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2021, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2021-2022 meeting schedule; investment marketplace update; portfolio compliance review; investment policy & guidelines review; and the investment manager performance.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited. DATE AND TIME: May 19, 2021, 2:00 p.m. ET PLACE: Contact Kathy Coyne at (941)378-7408 to participate. GENERAL SUBJECT MATTER TO BE CONSIDERED: — Agenda topics may include PTO matters, 2020 Annual Report; disaster recovery matters; and a report on operations. A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.
FLORIDA SURPLUS ASSET FUND TRUST The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited. DATE AND TIME: April 29, 2021, 1:00 p.m.Not file fol
PLACE: Via Zoom (Virtual)MIGENERAL SUBJECT MATTER TO BE CONSIDERED:MIMEETING OF THE BOARD OF TRUSTEES - BOARD OFDIPARTICIPANTSCA
A. BUSINESS ITEMS — 1. Call to Order/ RollCall No
2. Public CommentsDe3. Approval Prior Board Meeting MinutesAd(a) January 28, 2021Ad
<ul> <li>4. Participant and Guest Introductions</li> <li>5. 2020 FL SAFE Audit, Jeff Larson, Administrator; Michelle</li> </ul>
Alexander, CLA B. STAFF REPORTS
<ol> <li>Investment Advisor/Operations Manager Update - PMA</li> <li>(a) Economic and Market Update</li> <li>(b) EVENT A SUB Devention of the second se</li></ol>
<ul> <li>(b) FLSAFE LGIP Portfolio Update</li> <li>(c) Operations Manager Report</li> <li>(d) Board Ratification of Term Series (if any)</li> </ul>
(d) Board Katheation of Term Series (fr any) (e) Marketing Update (f) PMA Comments
<ul><li>2. Administrator Update- FMAS</li><li>(a) Presentations, General Comments</li></ul>
(b) FMAS Comments C. OTHER ITEMS
1. FLSAFE Counsel's Comments     2. Participant's Comments
<ol> <li>Advisory Council Member Comments</li> <li>Board Member's Comments</li> </ol>
<ul> <li>D. SET NEXT MEETING DATE/ ADJOURNMENT</li> <li>1. Future meeting dates: July 29, 2021; October 28, 2021;</li> </ul>
January 2022
A copy of the agenda may be obtained by contacting: Jeff Larson, jlarson@floridamanagementservices.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

MICHAEL ALLEN LERMAN, Petitioner vs. DEPARTMENT OF BUSINESS & PROFESSIONAL REGULATION, DIVISION OF PARI-MUTUEL WAGERING, Respondent.; CASE NO.: 21-1292RP; RULE NO.: 61D-6.007

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### CITY OF HOLLYWOOD

NOTICE OF RECEIPT OF AN UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT COMPETING PROPOSALS FOR THE REDEVELOPMENT AND OPERATION OF ORANGEBROOK GOLF & COUNTRY CLUB IN HOLLYWOOD, FLORIDA

NOTICE OF RECEIPT OF AN UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT COMPETING PROPOSALS FOR THE REDEVELOPMENT AND OPERATION OF ORANGEBROOK GOLF & COUNTRY CLUB IN HOLLYWOOD, FLORIDA

CITY OF HOLLYWOOD, FLORIDA

400 Entrada Drive, Hollywood, Florida

PUBLIC NOTICE

City of Hollywood, Florida

The City of Hollywood, Florida ("City"), a municipal corporation of the State of Florida, has received an Unsolicited Proposal ("UP") for a qualifying project under the provisions of Section 255.065, Florida Statutes (F.S.), Public-Private Partnerships ("P3"), for the design, construction and operation of a new master-planned 36-hole golf facility to replace the current Orangebrook Golf and Country Club ("Orangebrook"). More specifically, the project proposed in the UP includes:

1. A new redesigned 18-hole championship golf course.

2. A new redesigned 18-hole executive golf course.

3. A new clubhouse, golf pro shop, bar, kitchen, restaurant golf cart barn and maintenance building.

4. A new state-of-the art driving range, chipping/putting area and teaching facilities including entertainment booths.

5. Infrastructure including entryway, car park, outbuildings, drainage/recirculation systems, computer-controlled irrigation system, lighting, and general landscaping.

6. Management of the renovated site and day to day operations of the redesigned courses.

The City owns the Orangebrook site, which is approximately 245 acres and is bounded by significant corridors including South Park Road, Pembroke Road, and Interstate 95. The site is also conveniently located a few blocks from a Tri-Rail Commuter train station. Orangebrook is a historic 36-hole championship golf course located in the heart of Hollywood, Florida. Originally built as an 18-hole facility in 1933, a second 18-hole course was added in 1959. During its history, Orangebrook played host to the Women's International 4-Ball golf tournament, which was the longest-running women's amateur event held at one location in the United States. Past champions include Babe Zaharias, Peggy Kirk Bell and Louise

Suggs. Orangebrook has also played host to the Men's Amateur 4-Ball golf tournament, which in 1960 was won by Jack Nicklaus and Deane Beman. In addition to its 36 holes of golf, Orangebrook has a Pro Shop, lighted driving range, restaurant with full bar service, and a banquet room with seating for up to 250 people.

On March 12, 2019, residents of the City of Hollywood voted to pass a General Obligation Bond (GO Bond) during a Special Election to fund a variety of city-wide public improvement projects totaling \$165 million. As part of that referendum, residents agreed to invest up to \$24.7 million in improvements to Orangebrook, including the following:

A new 15,000 sq. ft. multi-use clubhouse

• An ADA accessible nature preserve path, designed with wildlife habitat/biodiversity for walking, jogging, biking, etc.

• Improved course drainage and enhanced water retention capacity

• Renovated 36 holes of golf to include an 18-hole championship course and an 18-hole Par 3 course

Enhanced putting/chipping area and driving range

• A new 10,000 sq. ft. cart barn

• A new 12,000 sq. ft. maintenance building, course restrooms and starter shack

• New golf cart paths, illuminated 9 holes for evening play, parking lot and entryway signage

The City has determined that the UP has sufficiently met the criteria for consideration as a qualifying project on a preliminary basis and is publishing notice pursuant to Section 255.065, F.S. In accordance with the aforementioned Statute, the City is accepting other proposals for the Orangebrook improvements described above during this notification period. All proposals received, including the UP and other proposals received as a result of this notification, will be evaluated and ranked in accordance with, but not limited to, the factors outlined in paragraph 255.065(5)(c), F.S.

The City is expecting each respondent to put forward an innovative proposal with a market-driven concept for the design, construction and operation of a new master-planned 36hole golf facility to replace the current Orangebrook Golf and Country Club. Respondents are highly encouraged to submit a proposal that incorporates the Orangebrook improvements noted above to align with the City's approved GO Bond public improvements. Proposals must comport with the parameters of all applicable State Statutes, City of Hollywood Charter provision(s), and existing deed restrictions.

Anyone interested in submitting a competing proposal, is hereby invited to submit a proposal in compliance with the provisions of subsection 255.065(3), F.S. Additional information about this P3 opportunity can be found on the City's website, www.hollywoodfl.org. The submitted proposal shall include eight (8) hard copies and one (1) electronic copy, and shall be submitted no later than 3:00 p.m. on July 8, 2021, to: City of Hollywood, City Clerk's Office, 2600 Hollywood Blvd, Room 221, Hollywood Florida 33020

Proposals received after 3:00 p.m. on July 8, 2021 will be rejected.

Dated this 15th and 22nd days of April, 2021. Patricia Cerny, MMC

City Clerk, Hollywood, FL

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 8, 2021 and 3:00 p.m., Wednesday, April 14, 2021.

Rule No.	File Date	Effective Date
61G7-5.007	4/14/2021	5/4/2021
61G14-12.0015	4/13/2021	5/3/2021
64B5-2.0135	4/13/2021	5/3/2021
64B5-10.007	4/9/2021	4/29/2021
64B9-14.0015	4/9/2021	4/29/2021
64B16-31.007	4/9/2021	4/29/2021
68-5.002	4/9/2021	4/29/2021
68-5.004	4/9/2021	4/29/2021
68-5.005	4/9/2021	4/29/2021
68-5.006	4/9/2021	4/29/2021
68-5.007	4/9/2021	4/29/2021
68-5.008	4/9/2021	4/29/2021
69A-37.039	4/9/2021	4/29/2021

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****

60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/****

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council 29G-4.001 - Strategic Regional Policy Plan **REGIONAL PLANNING COUNCILS** Central Florida Regional Planning Council RULE NO.: RULE TITLE: 29G-4.001 Strategic Regional Policy Plan 29G-4.001 – Strategic Regional Policy Plan This is public notice that the Strategic Regional Policy Plan (Plan) of the Central Florida Regional Planning Council was adopted consistent with Rule 29G-4.001 on April 28, 1997. The published Plan may be reviewed at

#### DEPARTMENT OF MANAGEMENT SERVICES

http://www.cfrpc.org/download/SRPP-1997.pdf?fce57f.

2021 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statues.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by July 27, 2021

2. E911 Board evaluates applications: within two months of the submission date;

3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;

4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;

5. Grant Term: minimum of two years from the receipt of award notification letter;

6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised 12/2020 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

#### DEPARTMENT OF MANAGEMENT SERVICES

#### 2021 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statues.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by November 22, 2021

2. E911 Board evaluates applications: within two months of the submission date;

3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;

4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;

5. Grant Term: minimum of two years from the receipt of award notification letter;

6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

Additional information is in the E911 State County Grant Application, revised 12/2020 W Form 3A, or the latest revision incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

#### Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

#### DEPARTMENT OF FINANCIAL SERVICES FSC - Financial Institution Regulation

Office of Financial Regulation NOTICE OF FILINGS Financial Services Commission Office of Financial Regulation April 15, 2021

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR	By Hand Delivery
Agency Clerk	Agency Clerk
Office of Financial Regulation	Office of Financial Regulation
P.O. Box 8050	General Counsel's Office
Tallahassee, Florida 32314-8050	The Fletcher Building, Suite 118
Phone: (850)410-9889	101 East Gaines Street
Fax: (850)410-9663	Tallahassee, Florida 32399-0379
	Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 5, 2021):

#### APPLICATION TO MERGE

Constituent Institutions: Envision Credit Union, Tallahassee, Florida and Flowers

Employees Credit Union, Thomasville, Georgia

Resulting Institution: Envision Credit Union, Tallahassee, Florida

With Title: Envision Credit Union

Received: April 12, 2021

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

John H. DeLoach, Attorney

William G. Berg

Jared Ross

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.