## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

## WATER MANAGEMENT DISTRICTS

### Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to revise the high minimum lake levels for Lakes Allen, Harvey, and Virginia in Hillsborough County. Minimum levels are used in the District's permitting and resource management and development programs.

SUBJECT AREA TO BE ADDRESSED: Guidance and Minimum Levels for Lakes

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cortney Cameron, Staff Hydrogeologist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4524

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

> Section II Proposed Rules

> > NONE

## Section III Notice of Changes, Corrections and Withdrawals

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-3.001: Hearings Before Stewards/Judges

61D-3.002: Appeal Procedures

61D-3.003: Stay of Steward/Judges' Penalty

61D-3.004: Payment of Fines

61D-3.005: Disputes of Material Fact

61D-3.006: Payment of Penalties and Appeals

61D-3.007: Return of Purse

## NOTICE OF WITHDRAWAL

Notice is hereby given that the above rules, as noticed in Vol. 46 No. 229, November 24, 2020 issue of the Florida Administrative Register have been withdrawn.

Section IV Emergency Rules

## NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 5, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from ASAP CATERING CORP located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2021, 1:00 p.m. ET via webinar

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2021, 2:30 p.m. ET via webinar

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 24, 2021, via webinar. The Florida Prepaid College Board Audit and Risk Committee meeting will begin at 8:00 a.m., or soon thereafter, until completion, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 10, 2021, 2:00 p.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. Due to COVID-19, this meeting will be held through electronic media to reduce public gatherings and practice social distancing. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899, telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4747, or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4400 (Ad OrderEXE0776).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 23, 2021, 9:00 a.m.

PLACE: SWFWMD, 2379 Broad St., Brooksville, FL 34604. Members of the public may view the meeting via a livestream, participate in-person or connect to a Zoom meeting to provide comments by following the directions posted at WaterMatters.org or by calling (352)796-7211 and requesting instructions. An alternative teleconferencing line to provide comments will also be available at 1(888)585-9008 or (657)220-3242 (toll call), then enter conference room number 346-054-201.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office at (352)796-7211 or 1(800)423-1476 (FL only), ext. 4747 or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 (EXE0777).

#### DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2021, 3:00 p.m.

PLACE: Go-to-Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Opening Meeting will be conducted via a GotoMeeting to record bids submitted for DMS-2021-086 Ind. Water Treatment.

Join online:https://global.gotomeeting.com/join/805309877

Join by phone:1(866)899-4679, One-touch: tel:+18668994679,,805309877#, Access Code: 805-309-877

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: dms.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2021, 3:00 p.m.

PLACE: Go-to-Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Opening Meeting will be conducted via a GotoMeeting to record bids (2) submitted for DMS-2021-120 & 126, Lawn Care Services.

Join online: https://global.gotomeeting.com/join/690673781

Join by phone: United States: (571)317-3116, One-touch: tel:+15713173116,,690673781#, Access Code: 690-673-781

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: dms.purchasing@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands The DEPARTMENT OF ENVIRONMENTAL PROTECTION

announces a public meeting to which all persons are invited. DATE AND TIME: April 9, 2021, 9:00 a.m. ET

#### PLACE: Webinar Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation lands and take public testimony on new Florida Forever project proposals as well as existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at https://floridadep.gov/lands/environmental-

services/content/acquisition-and-restoration-council-arc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance The Department of Health, Board of Psychology announces a public meeting to which all persons are invited. DATE AND TIME: April 23, 2021, 8:00 a.m. ET PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: http://floridaspsychology.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATES AND TIMES: March 24, 2021, 8:00 a.m. ET; May 19, 2021, 8:00 a.m. ET; July 14, 2021, 8:00 a.m. ET; September 22, 2021, 8:00 a.m. ET; November 17, 2021, 8:00 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: http://floridaspsychology.gov/ or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)901-6528. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a public meeting to which all persons are invited. DATES AND TIMES: April 14, 2021, 11:30 a.m. ET; June 16, 2021, 11:30 a.m. ET; August 18, 2021, 11:30 a.m. ET; October 13, 2021, 11:30 a.m. ET; December 15, 2021, 11:30 a.m. ET PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: http://floridasphysicaltherapy.gov/ or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

#### Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited. DATES AND TIMES: April 14, 2021, 8:00 a.m. ET; June 16, 2021, 8:00 a.m. ET; August 18, 2021, 8:00 a.m. ET; October

13, 2021, 8:00 a.m. ET; December 15, 2021, 8:00 a.m. ET

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number: 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Respiratory

Care, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: www.floridasrespiratorycare.gov or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 14, 2021, 1:00 p.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982 (#) GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TI	ME: March 26,	2021, 1:00 p.m.	– 4:00 p.m.
PLACE:	Web	based	meeting:
https://teams.m	icrosoft.com/l/n	neetup-	

join/19%3ameeting\_YmQzNzE2ZmMtZWRkNS00OWY3LT hiYzgtN2M1MzRkZmNmNmYy%40thread.v2/0?context=%7 b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Child Abuse Death Review (CADR) Committee has planned a collaborative webinar meeting. The meeting will focus on ways to reduce preventable child abuse deaths in Florida. The Committee makes policy and program recommendations to improve child health, safety and protection. The Participants will address any administrative issues and work cooperatively to develop plans for initiating local and statewide action in direct response to preventable child deaths reviewed by local CADR committees.

A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2021, 1:00 p.m. Eastern Time PLACE: Virtual Meeting: Join video meeting through https://global.gotomeeting.com/join/545759557 or by phone at: 1(866)899-4679 (Toll Free) or (646)749-3117, Access Code: 545-759-557

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Reply Opening is to open parcels or emails containing replies in response to DCF ITN 2021 007. The Department encourages all prospective Vendors to participate in the Reply Opening, during which Vendors will be given an opportunity to speak. DCF ITN 2021 007, Community-Based Care Lead Agency for Circuit 5's solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main\_menu.

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Danette.Brewer@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Danette.Brewer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danette.Brewer@myflfamilies.com.

#### DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Pursuant to Section 120.525, Florida Statutes, notice is hereby given that the Citizens Property Insurance Corporation Rate Hearing is scheduled for March 15, 2021, 9:00 a.m.

PLACE: Access via webinar at https://www.floir.com/Sections/PandC/ProductReview/RateH earings.aspx

Access via telephone dial 1(877)309-2074, Access Code 638-111-167

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested a statewide average rate change for its business in the Coastal Account ("CA"), Commercial Lines Account ("CLA"), and Personal Lines Account ("PLA"). These accounts include, but are not limited to, commercial property, homeowners, mobile homeowners, and dwelling/fire. The below identifies the proposed rate change that has been filed with the Office and implemented by the Company on a use and file basis:

21-003137 Homeowners Multi-Peril (PLA) +6.2%

21-003138 Homeowners Multi-Peril (CA) +7.0%

21-003742 Property/Personal (Dwelling Fire) (CA) +8.7%

21-003743 Mobile Home Multi-Peril (PLA) +9.3%

21-003751 Mobile Home Multi-Peril (CA) +9.4%

21-003976 Mobile Home Physical Damage (CA) +9.4%

21-003977 Mobile Home Physical Damage (PLA) +7.7%

Additional filings received prior to the hearing may also be discussed.

The effective date for the Coastal Account, Commercial Lines Account, and Personal Lines Account is August 1, 2021, for new and renewal business.

An agenda listing the rate filings subject to this hearing will be posted on the Office's website at http://www.floir.com.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from consumers and interested parties, as well as from representatives of Citizens Property Insurance Corporation, will be received at this virtual public hearing. If you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "Citizens Property Insurance Corporation." The record will be open for public comment until March 26, 2021, 5:00 p.m.

A copy of the agenda may be obtained by contacting: Gloria Merritt, Gloria.Merritt@floir.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, Gloria.Merritt@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jamilynn Pettiway, Assistant General Counsel, at Jamilynn.Pettiway@floir.com, or Gloria Merritt at Gloria.Merritt@floir.com.

#### DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2021, 9:00 a.m.

PLACE: Virtual/Conference Call, Tel: (571)388-3904 ID: 749775457# https://teams.microsoft.com/l/meetupjoin/19%3a4a387b3e72fa453fb0580db840ef74b3%40thread.s kype/1614951956448?context=%7b%22Tid%22%3a%2221ac fbb3-32be-4715-9025-

1e2f015cbbe9%22%2c%22Oid%22%3a%229f5e785d-1595-4da1-835e-ad54edcfa55d%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting reviews lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Susan Spooner, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Susan Spooner, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan Spooner (904)823-0201.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2021, 10:00 a.m.

PLACE: Tele-Conference Number: (850)988-5144, Phone Conference ID: 727385748#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity will be conducting a meeting with the Weatherization Assistance Program (WAP) Policy Advisory Council (PAC) for the development of the WAP State Plan for Program Year 2021-22, which will be submitted to the United States Department of Energy on Thursday, April 29, 2021.

A copy of the agenda may be obtained by contacting: Ms. Debbie Smiley, Chief, Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained by calling (850)717-8450, or emailing debbie.smiley@deo.myflorida.com.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Economic Opportunity (DEO) with respect to any matter considered at the public meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Debbie Smiley, Chief, Bureau of Economic Self-Sufficiency, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120. Copies may also be obtained calling bv (850)717-8450, or emailing debbie.smiley@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Center for Independent Living in Central Florida, Inc.

The Center for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2021, 8:15 a.m.

PLACE: CIL Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee Meeting

A copy of the agenda may be obtained by contacting: Carla Campbell

For more information, you may contact: Carla Campbell

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 17, 2021, 9:30 a.m. -10:30 a.m.. Disaster Preparedness/Response/Recovery Workgroup Meeting PLACE: Join Zoom Meeting: https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTU RibE5EczhscldDdz09 Meeting ID: 917 0566 9988, Passcode: 348668 One tap mobile: +13126266799,,91705669988#,,,,\*348668# US (Chicago) +19292056099,,91705669988#,,,,\*348668# US (New York) Dial by your location: (312)626-6799, US (Chicago) (929)205-6099, US (New York) (301)715-8592, US (Washington DC) (346)248-7799, US (Houston) (669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 917 0566 9988, Passcode: 348668 Find your local number: https://zoom.us/u/aeIcrXkyIb

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited. DATE AND TIME: Wednesday, March 31, 2021, 1:00 p.m. – 2:00 p.m., Bylaws Ad Hoc Committee Meeting PLACE: Join Zoom Meeting: https://zoom.us/j/94723857866?pwd=UzVNTDYwYlRvV2sw empsYjVXcE1mUT09 Meeting ID: 947 2385 7866, Passcode: 629703 One tap mobile: +13126266799,,94723857866#,,,,\*629703# US (Chicago) +19292056099,,94723857866#,,,,\*629703# US (New York) Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York) (301)715-8592, US (Washington DC) (346)248-7799, US (Houston) (669)900-6833, US (San Jose) (253)215-8782, US (Tacoma) Meeting ID: 947 2385 7866 Passcode: 629703

Find your local number: https://zoom.us/u/aco0qUPBUM

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Enterprise Florida, Inc.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 18, 2021, 10:30 a.m. – 1:00 p.m. ET

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 West Tennessee Street, Tallahassee, FL 32301

ZOOM INFO: Join Zoom Meeting: https://zoom.us/j/8502986640?pwd=TnUzRDdScFISSUkxUj RCeVJWejdSUT09

Meeting ID: 850 298 6640, Passcode: Mar@18

One tap mobile:

+13462487799,,8502986640#,,,,\*399586# US (Houston)

+12532158782,,8502986640#,,,,\*399586# US (Tacoma)

Dial by your location:

(346)248-7799 US (Houston)

(253)215-8782 US (Tacoma)

(669)900-9128 US (San Jose)

(301)715-8592 US (Washington DC)

(312)626-6799 US (Chicago)

(646)558-8656 US (New York)

Meeting ID: 850 298 6640, Passcode: 399586

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in

preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or https://www.enterpriseflorida.com/wp-

content/uploads/FDSTF-Agendas-2021.pdf.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterpriseflorida.com.

Enterprise Florida, Inc.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited. DATE AND TIME: Wednesday, March 17, 2021, 9:00 a.m. – 12:00 Noon ET PLACE: Join Zoom Meeting: https://zoom.us/j/98180190394?pwd=UVhZcnBScG9NSXIM OFdGd0M2RTdGdz09

Meeting ID: 981 8019 0394, Passcode: 603356

One tap mobile:

+16465588656,,98180190394#,,,,\*603356# US (New York)

+13017158592,,98180190394#,,,,\*603356# US (Washington DC)

Dial by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 981 8019 0394, Passcode: 603356

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations, missions, and quality of life for Florida's military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or https://www.enterpriseflorida.com/floridadefense/information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

## Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

### NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

METROPOLITAN PLANNING ORGANIZATIONS Lee County Metropolitan Planning Organization Cape Coral Hurricane Evacuation Study Request for Proposal METROPOLITAN PLANNING ORGANIZATION REOUEST FOR PROPOSAL

CITY OF CAPE CORAL HURRICANE EVACUATION STUDY

LEE COUNTY METROPOLITAN PLANNING ORGANIZATION

#### LEGAL NOTICE

Sealed Proposals for this RFP must be received by the Lee County Metropolitan Planning Organization (MPO), via hand delivery at 815 Nicholas Parkway E., Cape Coral, Florida 33990, via mail at P. 0. Box 150045, Cape Coral FL 33915 or via e-mail at cbarraco@Leempo.com, by 3:00 p.m. (local time). March 31, 2021. Lee County MPO reserves the right to reject any or all proposals.

#### RFP # MPO 2021-001

SCOPE OF SERVICES: The Lee County MPO is soliciting responses to this request for proposal, which is issued for the purpose of selecting a consulting firm to conduct the City of Cape Coral Evacuation Study. The firm shall be responsible for knowledge of the compliance with all relevant local, state, and federal laws and regulations, and shall be capable of conducting the tasks described in the scope of services. The Scope of Services can be found on the MPO's website at https://leemoo.comlwork-with-us/.

INVITATION TO PROPOSE: The MPO hereby solicits proposals for selection by a firm of team to conduct the study. REQUEST FOR PROPOSAL (RFP) INFORMATION AND

INSTRUCTION/ HOW TO APPLY: A Request for Proposal document may be obtained by contacting, in writing, Ms. Calandra Barraco, Lee MPO Designee, 815 Nicholas Parkway E., Cape Coral, Florida 33990, phone: (239)330-2243 or by email: cbarraco@leempo.com. The RFP Packet can also be found on the MPO's website at https://leempo.com/work-with-us/.

Materials will be sent by regular mail to the requester within two business days. Materials will be sent FedEx or Certified Mail if requested, at the expense of the requester. All requests for clarification or additional information on the RFP must be submitted in writing to the same address as above by no later than 5:00 p.m. March 18, 2021. Proposals must then be received by the Lee County MPO, 815 Nicholas Parkway E., Cape Coral, Florida 33990, by 3:00 p.m. (local time), Friday, March 31, 2021.

This public notice was posted in the lobby of the offices of the Lee County MPO, 815 Nicholas Parkway E., Cape Coral, Florida 33915, on Friday, March 5, 2021. The Lee County MPO does not discriminate based on age, race, color, sex, religion, national origin, disability or family status. Qualified minority-owned, women-owned or disadvantaged business enterprises are encouraged to apply.

DEPARTMENT OF MANAGEMENT SERVICES Division of Building Construction Continuing Contracts for CM-Northwest Region STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES FOR CONTINUING CONTRACTS NORTHWEST FLORIDA REGION March 8, 2021 RFQ NUMBER: RFQ-REDM20/21-07 PROJECT NUMBER: N/A PROJECT NAME: Continuing Contracts for Construction

PROJECT NAME: Continuing Contracts for Construction Management Services - Northwest Florida

LOCATION: Northwest Florida Region

SECTION 1: GENERAL DESCRIPTION

The State of Florida, Department of Management Services (DMS) Division of Real Estate Development and Management requests qualifications from Construction Management (CM) at Risk firms. These contracts may be utilized for projects anywhere in the State of Florida; however, it is anticipated that the firms selected during this process will be activated for projects primarily in the Northwest Florida Region. The Northwest Florida Region is defined as all counties west of, and including, Taylor and Madison counties. The Department of Management Services intends to award continuing contracts with the responsibility for performance of construction contracts via activation not to exceed the thresholds established in 287.055(2)(g), Florida Statutes. The initial term of the contracts will be for two (2) years with an option to renew, in whole or in part, for an additional two (2) year period. NOTE: If your firm is selected for a continuing contract for the Northwest Florida Region, you do not need to resubmit qualifications for any other Regions within the State of Florida in which your business has an office.

#### SECTION 2: RELEVANT EXPERIENCE

Construction Management firms should have relevant successful experience at cost-effectively performing Construction Management at Risk services on remodeling and/or repairing of existing occupied buildings including tenant improvements, building system upgrades, re-glazing, and waterproofing exterior building envelopes. The construction values of most projects will likely range from \$150,000.00 to \$800,000.00 but projects can be activated for up to the thresholds established in 287.055(2)(g), Florida Statutes, especially for new freestanding buildings or major additions and renovations.

SECTION 3: SPECIFIC QUALIFICATIONS

The selected CM must demonstrate that they can bring multiple qualified and competitive subcontractors to all related construction trades for successful project delivery. The CM must be capable of supplying workers that meet Florida Department of Law Enforcement criminal history background checks.

#### SECTION 4: TIMELINE OF EVENTS

The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Standard Time) specified below.

	EVE	
	NT	EVENT
TIMELINE OF EVENTS	TIM	DATE
	E	
RFQ posted to FAR and the VBS		3/8/2021
website.		
	By	
Question period ends.	5:00	3/15/2021
	PM	
Answers to questions posted to the	By 5.00	2/22/2021
VBS website.	5:00 PM	3/23/2021
	By	
Responses from vendors due.	Бу 4:00	4/16/2021
Responses from vendors due.	4.00 PM	4/10/2021
Responses reviewed for	1 101	
responsiveness.		4/19/2021
Anticipated posting shortlist results to		
the VBS website.		5/10/2021
72-hour protest period ends.		5/13/2021
Anticipated interview/presentations of		5/26/2021
shortlisted firms.		5/20/2021
Anticipated posting of final results to		6/1/2021
the VBS website.		5, 1, 2021
72-hour protest period ends.		6/4/2021
Anticipated contract start date.		TBD

#### **SECTION 5: QUESTIONS**

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, by email at REDMProcurement@dms.fl.gov no later than 5:00 p.m. on Monday, March 15, 2021. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

## SECTION 6: INFORMATION WILL NOT BE AVAILABLE BY PHONE

Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

#### SECTION 7: RESPONSE INSTRUCTIONS

On or before the response due date listed below, firms interested in being considered for this project must submit one (1) scanned copy and one (1) scanned redacted copy (if applicable) of the entire response in Adobe .pdf format on a thumb drive. Electronic copies must be non-restricted, meaning they can be saved and shared for retention and evaluation purposes. If an electronic copy is restricted, and therefore unable to be saved, shared, or distributed to committee members for evaluation, the response shall be deemed non-responsive and not considered for award. The table of contents and tabbed sections must be in the following order:

Preliminary Screening:

A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria. (To include firm name, address, contact person, telephone number and email address).

A revised current Contractor's Experience Questionnaire and Financial Information - DMS Form Number CM01 Dated 7/2016. (This form may be obtained from the DMS, Building Construction website under "Forms and Documents.")

Project listing of relevant experience (including name of client, architect and phone number).

Resumes of proposed staff and staff organizations, for both preconstruction and construction phases.

Describe effective Project Management Systems utilized to successfully complete relevant projects.

Copies of the firm's current Florida Department of Business and Professional Regulation Contracting License.

For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida Corporate Registration.

At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number. References of state employees should not be provided.

SECTION 8: RESPONSE DUE DATE AND TIME

Responses must be received by the Department, in accordance with the document delivery instructions below, on or before April 16, 2021 by 4:00 p.m. Eastern Time.

#### SECTION 9: DOCUMENT DELIVERY

Responses are to be submitted to: Construction Procurement Liaison, Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Suite 315.5x, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Responses that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

#### SECTION 10: REDACTED COPY

All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

SECTION 11: PRELIMINARY SCREENING

Selection of firms for interview will be made based on construction manager qualifications including:

The firm's anticipated office location in proximity to the Northwest Florida Region;

Financial capacity to project scope;

Relevant project type experience

Proposed preconstruction phase staff

Proposed construction phase staff; and

Project management systems utilization.

SECTION 12: INTERVIEWS

The Selection Committee will conduct public presentations with the top ranked firms regarding their qualifications, approach to the project and ability to furnish the required services. Award of a continuing contract will be made based on: References for relevant projects from prior clients on projects received within the last five years;

Preconstruction services;

Bid marketplace effort;

Construction site mobilization;

Construction phase scheduling; and

Overall approach and methodology.

The list of firms selected for interview by the Selection Committee will be posted on the Vendor Bid System. Each invitee will be notified by email transmission of the date and time of its interview/presentation. All interviews will be held via Microsoft Teams.

Firms must be licensed in the State of Florida at the time of submittal. Further, if a corporation, the firm must be registered by the Florida Department of State, Division of Corporations. The selection will be made in accordance with 255.32, Florida Statutes and the procedures and criteria of Department's Division of Real Estate Development and Management.

SECTION 13: SPECIAL NOTE FOR INTERESTED FIRMS

For informational purposes only, you may download the New Evaluation Summary Sheet-General Contractor/Construction Manager Selection Form - (DMS PD24, dated 8/2016) and the Contractor's Experienced Questionnaire and Financial Information-Form Number (DMS CM01, dated 7/2016). These documents may be obtained from the DMS, Building Construction website under Forms and Documents.

SECTION 14: RIGHTS FOR AWARD

DMS reserves the right to:

Award a contract to one (1) or multiple Respondent(s) for the services encompassed by this advertisement;

Reject all Responses and determine whether to reissue a competitive solicitation; and

Withdraw or cancel the procurement and make no award. SECTION 15: AWARD POSTING

Official notice of final selection results will be by electronic posting on the VBS website http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed shall constitute a waiver of proceedings under Chapter 120 Florida Statutes.

SECTION 16: DISABILITY ACCESS

Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes., any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Construction Procurement Liaison at (850)487-9929. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 1, 2021 and 3:00 p.m., Friday, March 5, 2021.

Rule No.	File Date	Effective
		Date
5KER21-1	3/4/2021	3/4/2021
40E-2.091	3/1/2021	3/21/2021
40E-10.071	3/1/2021	3/21/2021
61C-5.001	3/3/2021	3/23/2021
61DER21-2	3/4/2021	3/4/2021
61E14-3.002	3/4/2021	3/24/2021
64DER21-3	3/2/2021	3/2/2021
66B-2.003	3/5/2021	3/25/2021
66B-2.005	3/5/2021	3/25/2021
66B-2.0061	3/5/2021	3/25/2021
66B-2.008	3/5/2021	3/25/2021
66B-2.014	3/5/2021	3/25/2021
66B-2.015	3/5/2021	3/25/2021
66B-3.002	3/5/2021	3/25/2021
66B-3.005	3/5/2021	3/25/2021
66B-3.007	3/5/2021	3/25/2021
66B-3.008	3/5/2021	3/25/2021
66B-3.009	3/5/2021	3/25/2021

66B-3.013	3/5/2021	3/25/2021		
LIST OF RULES AWAITING LEGISLATIVE				
APPROVAL SECTIONS 120.541(3), 373.139(7)				
AND/OR 373.1391(6), FLORIDA STATUTES				
Rule No.	File Date Effective			
		Date		
60FF1-5.009	7/21/2016	**/**/***		
60P-1.003	11/5/2019	**/**/***		
60P-2.002	11/5/2019	**/**/***		
60P-2.003	11/5/2019	**/**/***		
64B8-10.003	12/9/2015	**/**/***		

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Executive Details Plus Inc., dba Gorilla Rides, line-make LUGC

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of Executive Details Plus Inc., dba Gorilla Rides as a dealership for the sale of low-speed vehicle manufactured by Lvtong USA Golf Cars LLC (line-make LUGC) at 1300 County Road 210 West, Saint Johns, (Saint Johns County), Florida 32259, on or after April 8, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Executive Details Plus Inc. are dealer operator(s): Chris Kelley, 1300 County Road 210 West, Saint Johns, Florida 32259, principal investor(s): Chris Kelley, 1300 County Road 210 West, Saint Johns, Florida 32259.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 North East 37th Place, Wildwood, Florida 34785. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Nations Bus Corp, line-make FVCE

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Forest River - Division 85, intends to allow the establishment of Nations Bus Corp, as a dealership for the sale of automobile manufactured by Forest River - Division 85 (linemake FVCE) at 555 Outlet Mall Boulevard, Saint Augustine, (St Johns County), Florida 32084, on or after April 8, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Nation Bus Corp are dealer operator(s): David Meck, 555 Outlet Mall Boulevard, Saint Augustine, Florida 32084, principal investor(s): Chip Osborne, 555 Outlet Mall Boulevard, Saint Augustine, Florida 32084, David Meck, 555 Outlet Mall Boulevard, Saint Augustine, Florida 32084.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: David Wright, Forest River - Division 85, 1655 Wall Street, Salina, Kansas 67401.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.