

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.:       RULE TITLE:  
1S-2.043        Electronic File Reporting Relating to Vote-  
                  by-Mail Ballot Request Information and  
                  Early Voting Activity

PURPOSE AND EFFECT: The revisions are proposed to conform to requirements in Chapter 2021-11, Laws of Florida pertaining to new requirements for vote-by-mail ballot requests and contents for reports from the county to the State, and to clarify file specifications and code descriptions.

SUBJECT AREA TO BE ADDRESSED: This rule sets forth in detail the reporting specifications for activities relating to vote-by-mail requests and early voting.

RULEMAKING AUTHORITY: 20.10(3), 97/012(1), 101.62(3), 101.657(2) FS

LAW IMPLEMENTED: 101.62, 101.657 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at (850)245-6513 or Stephanie.Buse@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Colleen O'Brien at (850)245-6519 or Colleen.OBrien@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**1S-2.043 Electronic File Reporting Relating to Vote-by-Mail Ballot Request Information and Early Voting Activity.**

(1) General applicable provisions. This rule establishes file format specifications, timelines and other content requirements for the electronic compilation, transmission and reporting of vote-by-mail ballot request information and early voting activity. The Supervisors of Elections are responsible for

ensuring that the files required under this rule are created or converted into a tab-delimited text file and that the files are transmitted successfully and timely to the Division of Elections.

(2) Definitions. For purposes of this rule:

(a) "FVRS" refers to the Florida Voter Registration System.

(b) "Supervisor" refers to the county Supervisor of Elections.

(c) "Division" refers to the Division of Elections.

(d) "Election," except as otherwise expressly stated, means primary and general elections (held in even-numbered years), presidential preference primary elections, and special elections held pursuant to Section 100.101, F.S. This rule does not apply to municipal, local referendum, or special district elections.

~~(e) "General election" has the meaning ascribed in Section 97.021(16)(15), F.S.~~

~~(f) "Primary election" has the meaning ascribed in Section 97.021(28), F.S.~~

~~(g) "Standing request" means a vote-by-mail ballot request on file from a voter that serves as a request to receive a vote-by-mail ballot for all elections occurring from the date of the initial request through the end of the calendar year for the next second ensuing regularly scheduled general election, and for which the supervisor has yet to determine if the voter is eligible to vote a vote-by-mail ballot in the election.~~

(3) Vote-by-mail ballot request information files.

(a) Compilation. For each election as defined in paragraph (2)(d), the Supervisor shall compile daily an electronic file that contains the most current information and vote-by-mail ballot request status for each eligible voter in the applicable election. The file shall contain all vote-by-mail ballot requests, but only one record per voter. Each day's file shall be a complete replacement of the previous day's file as it relates to the vote-by-mail ballot status for each voter who has requested a vote-by-mail ballot for the applicable election (i.e., the latest status of the voter's vote-by-mail ballot status shall replace an earlier status of the request). The Supervisor shall create a separate file for each election. The file shall be in the format specified in paragraph (c).

~~(b) File Transmission. The Supervisor shall electronically transmit the vote-by-mail ballot request information status file described in paragraph (a) to the Division on a continuous daily basis including weekends ~~the electronic file compiled under paragraph (a)~~ no later than 8 a.m., in the time zone of the Supervisor's office of the day after the day being reported. The daily file shall be transmitted even if there is no new information or activity to report for the applicable election during the required transmission period.~~

1. For the presidential preference primary election, the first file shall be transmitted 60 days before the election and the last file transmitted on the 15th day after the election.

2. For the primary and general elections, the first file shall be transmitted 60 days before the primary election and the last file transmitted on the 15th day after the general election.

3. For a special election, by operation of Section 100.191, F.S., the first file shall be transmitted 60 days before the special primary, or if the order calling for the special election occurs less than 60 days before the special primary, no later than two business days after the Division provides the Supervisor the election identifications for the special primary and special election, and the last file transmitted on the 15th day after the special election.

(c) File specifications.

1. Each file shall be created or converted into a tab-delimited text file.

2. Quotes shall not be used to enclose alphanumeric data.

3. For each registered voter's record, the address included shall be the mailing address on the voter's record to which the voter has requested the ballot to be sent.

4. The file shall not contain any information protected from public disclosure under federal or state law including any information protected pursuant to Section 97.0585, F.S., relating to Florida driver license, state identification and/or social security number, Section 119.071(4)(d)1.-2., F.S., relating to high-risk professionals, and Section 119.071(5), relating to social security numbers, from public record disclosure shall not be included for any voter who has a valid exemption from public disclosure under Florida law. An \* shall be placed in any field within the file where the information is not included due to it being protected from public record disclosure.

5. ~~Information required by statute and other information deemed necessary by the Supervisor shall provide the information for each record as shall be submitted in the format specified in Form DS-DE 145 (eff. \_\_\_/\_\_\_/2015) (insert new~~ hyperlink <https://www.flrules.org/Gateway/reference.asp?No=Ref-06150>).

6. File names shall adhere to the following convention:

a. Three character county identifier followed by underscore.

b. Followed by three character file type identifier followed by an underscore ('ABL' = Vote-by-Mail Request List).

c. Followed by FVRS election ID followed by an underscore.

d. Followed by Date Created (format YYYYMMDD) followed by an underscore.

e. Followed by Time Created (format HHMMSS).

f. Followed by '.txt'.

g. Example: LEO\_ABL\_10217\_20140810\_001000.txt.

(d) Public access.

1. Any person or entity authorized under Section 101.62, F.S., may access online daily county files of vote-by-mail ballot request information as directly received from the Supervisor and posted on the Division's website. In order to access this information, a person or entity authorized under Section 101.62, F.S., must first submit an online request application at: <https://countyballotfiles.floridados.gov/Account/Register>, Form DS-DE 146, Application to Obtain Vote-by-Mail Ballot Request Information (eff. \_\_\_/\_\_\_/2015) (insert new hyperlink <https://www.flrules.org/Gateway/reference.asp?No=Ref-06176>).

a. The Division shall then assign a login account. Authorization for access is only valid through the earlier of the end of the general election year in which authorization was initially granted or until the person or entity is no longer statutorily entitled to the information, whichever is applicable.

b. All login accounts for access automatically expire at the end of each general election year and if the person or entity remains eligible and wishes to receive the information for future elections, the person or entity must reapply.

2. An individual voter requesting access to his or her personal vote-by-mail ballot request information must obtain such information directly from the Supervisor of his or her county of residence.

(4) Early voting activity history files.

(a) Compilation.

1. Early voting summary file. During each day of the early voting period, the Supervisor shall make available the total number of voters casting a ballot at each early voting location during the previous day.

2. Early voting voters list file. For each election as defined in subsection (2), the Supervisor shall compile and make available an electronic file that contains in accordance with the specifications in paragraph (c), a list of the individual voters who cast a ballot during the early voting period at each early voting location for the election up through the last day being reported.

(b) File transmission. The Supervisor shall transmit to the Division the early voting voters list electronic file in subparagraphs subparagraph (a)1. and 2., by 8 a.m., if practicable, but no later than 12:00 noon in the time zone of the Supervisor's office of the day after the day being reported. The files shall be sent daily even if there is no new information or activity to report. The first files shall be sent the day after the early voting period begins and the last files shall be sent the day after the early voting period ends for that respective election in that county.

(c) File specifications.

1. The files shall be created in or converted into a tab-delimited text file format.

2. Alphanumeric data shall not be enclosed in quotes.

3. ~~The files shall not contain any information protected pursuant to an exemption requested under Section 119.071(4)(d)1.-2., F.S. from public record disclosure shall not be included for any voter who has a valid exemption from public disclosure under Florida law.~~ An \* shall be placed in any field within the file where the information is not included due to it being protected from public record disclosure.

4. Information required by statute and any other information for the each record shall be submitted in the format specified in Form DS-DE 147 (eff. 12/13/2015)(insert new link) (<https://www.flrules.org/Gateway/reference.asp?No=Ref-06151>).

5. File names shall adhere to the following convention:

a. Three character county identifier followed by underscore.

b. Followed by three character file type identifier followed by an underscore ('EVL' = Early Voting List).

c. Followed by FVRS election ID followed by an underscore.

d. Followed by Date Created (format YYYYMMDD) followed by an underscore.

f. Followed by Time Created (format HHMMSS).

g. Followed by '.txt'.

h. Example: LEO\_EVL\_10217\_20140810\_001000.txt.

(d) Public access. The Division shall post the files as received during the requisite reporting period to its public website.

(5) All forms mentioned in this rule are incorporated by reference and are available by contacting the Florida Department of State, Division of Elections, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (850)245-6200, or by access to the Division website.

Rulemaking Authority 20.10(3), 97.012(1), 101.62(3), 101.657(2) FS. Law Implemented 101.62, 101.657 FS. History—New 2-4-10, Amended 10-27-10, 12-13-15, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Opticianry**

RULE NO.: RULE TITLE:

64B12-9.0015 Application for Examination and Licensure

PURPOSE AND EFFECT: To modify the Optician Application for Examination incorporated in the rule.

SUBJECT AREA TO BE ADDRESSED: Modifications to Optician Application for Examination.

RULEMAKING AUTHORITY: 456.013, 456.017, 456.072, 484.005, 484.007 FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.0635, 484.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Acting Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.006 Drugs and Devices; Labeling Requirements  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 109, June 7, 2021 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.009 Cosmetic Labeling Requirements  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 109, June 7, 2021 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.022 Ether Applications; Licensing; Permitting; Records; Security; Distributing; Disposal

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 109, June 7, 2021 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF HEALTH  
Division of Environmental Health

RULE NO.: RULE TITLE:

64E-15.003 Water Supply

NOTICE IS HEREBY GIVEN that on October 25, 2021, the Department of Health, received a petition for Declaratory Statement or, alternatively, for Variance or Waiver from Florida Administrative Code subparagraph 64E-15.003(3)(c), from MHC Village Green, LLC, Petitioner. This rule prescribes that non-potable water accessibility shall not be co-located with potable water access points within recreational vehicle parks. The Petitioner requests a variance from the rule if found that it was intended to also apply to mobile home parks. Comments on this petition should be filed with Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, or by facsimile at (850)413-8743, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chad Bailey, Bureau of Environmental Health, Facility Programs Section, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6488.

DEPARTMENT OF CHILDREN AND FAMILIES  
Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on October 29, 2021, the Department of Children and Families, received a petition for variance from or waiver of Rule 65D-30.0141, Florida Administrative Code, from Naphcare. Rule 65D-30.0141 of the Code states that medication-assisted treatment centers for opiate addiction may be established only in response to the Department's determination of need. subsection 65D-30.0141(1) of the Code delineates the process the Department uses to make that determination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES  
Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0047 Facility Standards

The Department of Children and Families hereby gives notice: The Department has issued an order disposing of the petition for variance or waiver of subsection 65D-30.0047(11), Florida Administrative Code, from the Family Place. The Notice of Variances and Waivers was published in Volume 47, No. 154 of the Florida Administrative Register on August 10, 2021. Subsection 65D-30.0047(11), Fla. Admin. Code, states that substance abuse treatment facilities must meet facility standards, including complying with local fire safety standards enforced by the State Fire Marshal, pursuant to section 633.104, F.S., rules established pursuant to rule chapter 69A-44, F.A.C., and with health and zoning codes enforced at the local level. Providers shall update and have proof of compliance with local fire and safety and health inspections annually for applicable components.

The petition for waiver was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved. Petitioner must maintain certification with the Florida Association of Recovery Residences or the waiver will terminate.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE) announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual and in-person: Tuesday, December 7, 2021 (Options 1 and 2), 5:30 p.m. – 7:30 p.m.

In-person: Thursday, December 9, 2021 (Option 3), 5:30 p.m. – 7:30 p.m.

PLACE: Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: In-person at the College of Central Florida, Levy Campus, 15390 US-19, Chiefland, FL 32626

Option 3: In-person at the College of Central Florida, Citrus Campus, 3800 S Lecanto Highway, Lecanto, FL 34461

If the Public Kickoff Meeting cannot be held on December 7, 2021, it will be held on Tuesday, December 14, 2021, 5:30 p.m. – 7:30 p.m. (virtual and in-person at the College of Central Florida, Levy Campus, 15390 US-19, Chiefland, FL 32626). If the Public Kickoff Meeting cannot be held on December 9, 2021, it will be held on Wednesday, December 15, 2021, 5:30 p.m. – 7:30 p.m. (in-person at the College of Central Florida, Citrus Campus, 3800 S Lecanto Highway, Lecanto, FL 34461).  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Financial Project Identification (FPID) Number: 449743-  
 Efficient Transportation Decision Making (ETDM) Number: 14480

**Project Description:** Turnpike (SR 91) Extension at Northern Terminus (Northern Turnpike Extension Project) in Citrus, Levy, Marion, and Sumter Counties, Florida

The project is early in the Planning phase and is following the Florida Department of Transportation's (FDOT) Alternative Corridor Evaluation (ACE) process.

Maps, videos, and other information introducing the project will be available and project representatives will be present to discuss the project, answer questions, and receive comments.

The Department will provide several options to participate:  
 Tuesday, December 7, 2021, 5:30 p.m. – 7:30 p.m.

- Virtually via GoToWebinar
- In-person at the College of Central Florida, Levy Campus, 15390 US-19, Chiefland, FL 32626

Thursday, December 9, 2021, 5:30 p.m. – 7:30 p.m.

- In-person at the College of Central Florida, Citrus Campus, 3800 S Lecanto Highway, Lecanto, FL 34461

Please visit the project website at [www.floridasturnpike.com/NTE](http://www.floridasturnpike.com/NTE) to register and select your participation option. Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser. Once registered, you will receive a confirmation email that includes instructions on how to join if participating virtually.

Meeting materials, including project displays and videos, will be available on the project website the day of the first meeting. A recording of the virtual meeting will also be posted to the project website following the meeting. Comments can be made on the project's website at [www.floridasturnpike.com/NTE](http://www.floridasturnpike.com/NTE).

For assistance registering for the Public Kickoff Meeting, or for additional information, please contact William Burke, Project Manager (HDR), at (407)264-3142, or by email at [william.burke@dot.state.fl.us](mailto:william.burke@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: William Burke, PLA, Project Manager (HDR) at (407)264-3142 or email: [william.burke@dot.state.fl.us](mailto:william.burke@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven (7) days before the workshop/meeting by contacting: William Burke, PLA, Project Manager (HDR) at (407)264-3142 or email: [william.burke@dot.state.fl.us](mailto:william.burke@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Burke, PLA, Project Manager (HDR) at (407)264-3142 or email: [william.burke@dot.state.fl.us](mailto:william.burke@dot.state.fl.us).

---

#### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.003 Staff Functions; General Description

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2021, 9:30 a.m.

PLACE: In-person only at the Cape Coral Fire Department HQ, EOC Ops Room, 1115 SE 9th Ave, Cape Coral, FL 33990

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Quarterly meeting of the Southwest Florida Local Emergency Planning Committee

A copy of the agenda may be obtained by contacting: Katelyn Kubasik at [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katelyn Kubasik at [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik at [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

---

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2021, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2021, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 or via GoToWebinar:

<https://register.gotowebinar.com/register/1883757406813266700>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will evaluate projects and generate a preliminary ranking list for the Stan Mayfield Working Waterfronts Program, and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2501, [Linda.Reeves@floridadep.gov](mailto:Linda.Reeves@floridadep.gov), or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a CHANGE TO THE PLACE of the public meeting which was published in the Florida Administrative Register on June 21, 2021, in volume 47/119.

DATE AND TIME: January 27, 2022, 9:00 a.m. ET

PLACE: Hyatt Regency Orlando, 9801 International Drive, Orlando, Florida, 32819, (407)284-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 14, 2021, 12:00 Noon

PLACE: Meeting will be held via TEAMS - Microsoft Teams meeting

Join on your computer or mobile app: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTE2NzQwYWVtMjU4Ny00YzljLTkzNTQtY2E1YjAyNTE0OWYx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTE2NzQwYWVtMjU4Ny00YzljLTkzNTQtY2E1YjAyNTE0OWYx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-)

cb411445a94c%22%2c%22Oid%22%3a%2215bf55bd-7761-4c5a-a780-10f1408dd023%22%7d

Join with a video conferencing device: 929981474@t.plcm.vc, Video Conference ID: 116 512 768 2

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Ongoing Pinellas Community Alliance Business

A copy of the agenda may be obtained by contacting: Stephanie Allen at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

#### DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 1, 2021, 9:00 a.m.

**PLACE:** <https://global.gotomeeting.com/join/284892317>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs, (850)922-4691 or [Tera.bivens@myflfamilies.com](mailto:Tera.bivens@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or [Tera.bivens@myflfamilies.com](mailto:Tera.bivens@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs, (850)922-4691 or [Tera.bivens@myflfamilies.com](mailto:Tera.bivens@myflfamilies.com).

---

#### Florida Atlantic Research and Development Authority

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 8, 2021, 8:00 a.m.

**PLACE:** 3651 FAU Blvd., Suite 400. Boca Raton, FL 33431

Join Zoom Meeting:

<https://us02web.zoom.us/j/9626449236?pwd=SVNTTTRrNIZ>

SeStCNTZqVURXZXNUUT09, Meeting ID: 962 644 9236, Passcode: FARDA

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Authority Meeting

A copy of the agenda may be obtained by contacting: [jwales@research-park.org](mailto:jwales@research-park.org).

---

#### Citizens Property Insurance Corporation

The Citizens Property Insurance Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday December 14, 2021, convening at 1:00 p.m. with three concurrent meetings to follow. (Finance & Investment Committee; Actuarial & Underwriting Committee and Exposure Reduction Committee).

**PLACE:** Renaissance Tampa International Plaza Hotel, 4200 Jim Walter Blvd., Tampa, FL 33607. Phone: (786)635-1003, Code: 898 0124 2389

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at [Betty.Veal@Citizensfla.com](mailto:Betty.Veal@Citizensfla.com) or on the website - [www.citizensfla.com](http://www.citizensfla.com).

For more information, you may contact: Barbara Walker, (850)513-3744, or email [Barbara.Walker@Citizensfla.com](mailto:Barbara.Walker@Citizensfla.com).

---

#### Florida Birth-Related Neurological Injury Compensation Association

The Florida Birth-Related Neurological Injury Compensation Association announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 9, 2021, 10:00 a.m.

**PLACE:** Telephone

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General

A copy of the agenda may be obtained by contacting: NA

---

#### Infinite Source Communications Group, LLC

The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 8, 2021, 5:00 p.m. – 6:00 p.m., and will be offered in two different formats: virtual and in-person

**PLACE:** The virtual (online) public meeting will take place from 5:00 p.m. – 6:00 p.m. The virtual (online) Public Meeting will consist of a formal presentation followed by an open discussion. To attend from your computer, tablet or smartphone please register using the link: <https://attendee.gotowebinar.com/register/1919186968003302411>.

Participants can also use their phone by dialing in to (951)384-3421, Access code: 707-126-603.

The in-person public meeting will take place from 6:30 p.m. – 7:30 p.m., following an open house format and will be held at the Hampton Inn Cypress Creek located at 720 East Cypress Creek Road, Ft Lauderdale, Florida 33334. The latest social distancing guidelines will be followed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a Public Meeting for the Signalized Pedestrian Crossing improvement project at State Road (SR) 5/US-1 and Imperial Point Access Road (Broward Health Imperial Point Entrance), in Broward County. The project identification number is 436339-2-52-01. The Public Meeting will be offered in two different formats: virtual and in-person.

Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Rana Keel, E.I. at (954)777-4079 or via email at Rana.Keel@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Rana Keel E.I. at (954)777-4079 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Rana.Keel@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Rana Keel, E.I. at (954)777-4079 or via email at Rana.Keel@dot.state.fl.us.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:

61N-1.023 Restricted Prescription Drug Distributor Permits;  
Special Provisions

NOTICE IS HEREBY GIVEN that The Division of Drugs,  
Devices and Cosmetics has received the petition for declaratory

statement from Stericycle, Inc., 2355 Waukegan Road, Bannockburn, IL 60015. The petition seeks the agency's opinion as to the applicability of Section 499.01, F.S. as it applies to the petitioner.

The Petition seeks a formal opinion from the Department as to whether to allow Stericycle to apply for and obtain a Restricted Rx Drug Distributor-Reverse Distributor permit per Fla. Admin. Code Ann. R. 61N-1.023(3) for Stericycle's out-of-state facility.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Janetta Sampson, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, janetta.sampson@myfloridalicense.com, (850)717-1800

Please refer all comments to: Walter Copeland, Director of the Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, walter.copeland@myfloridalicense.com, <http://www.myfloridalicense.com/DBPR/drugs-devices-and-cosmetics/declaratory-statement/>.

## DEPARTMENT OF HEALTH

Division of Environmental Health

NOTICE IS HEREBY GIVEN that the Department of Health has received a petition for declaratory statement or, alternatively, for variance or waiver, on behalf of Petitioner, MHC Village Green, LLC, on October 25, 2021. The petition seeks the department's opinion as to the applicability of paragraph 64E-15.003(3)(c), Florida Administrative Code, as it applies to the petitioner. Motions for leave to intervene must be filed within 21 days of publication and must contain the information required in subsection 28-105.0027(2), Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Bush at (850)245-4027 or at [amanda.bush@flhealth.gov](mailto:amanda.bush@flhealth.gov). Please refer all comments to Amanda Bush at the contact information previously listed.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:



NONE

Section IX

Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and  
Purchasing

City of Ft. Lauderdale

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO DEVELOP, OPERATE, AND MAINTAIN A MULTI-USE STRUCTURE WITH PUBLIC PARKING, A FIRE RESCUE/EMS SUBSTATION, AND RETAIL

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to develop, operate, and maintain a multi-use structure with public parking, a Fire Rescue/EMS Substation, and retail, at the site of an existing City parking lot located at the southeast corner of SE 2nd Court and SE 8th Avenue, Fort Lauderdale, Florida. The City of Fort Lauderdale will accept other proposals for the same project on or before the thirtieth day after Monday, November 22, 2021. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager’s Office, 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on Wednesday, December 22, 2021. Jeffrey A. Modarelli, City Clerk

Publish: Florida Administrative Register: November 22, 2021, and November 29, 2021

South Florida SunSentinel: November 22, 2021, and November 29, 2021

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 18, 2021 and 3:00 p.m., Wednesday, November 24, 2021.

Rule No.	File Date	Effective Date
19B-4.001	11/24/2021	12/14/2021
19B-16.003	11/24/2021	12/14/2021
25-30.025	11/18/2021	12/8/2021
25-30.446	11/18/2021	12/8/2021
25-30.455	11/18/2021	12/8/2021
25-30.456	11/18/2021	12/8/2021
25-30.565	11/18/2021	12/8/2021
61H1-27.0041	11/18/2021	12/8/2021
64B2-16.003	11/18/2021	12/8/2021
64B2-16.0075	11/18/2021	12/8/2021
64B2-16.011	11/18/2021	12/8/2021
64B4-3.003	11/18/2021	12/8/2021
64B4-5.001	11/18/2021	12/8/2021
64DER21-2	11/23/2021	11/25/2021
64DER21-17	11/18/2021	11/18/2021
64DER21-18	11/18/2021	11/18/2021
73BER21-1	11/23/2021	11/23/2021
73BER21-2	11/23/2021	11/23/2021

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF PROJECT APPROVAL AND FUNDING

The Florida Communities Trust (Trust) has approved funding applications submitted under the Florida Communities Trust, Florida Forever Program, Florida Forever 21 (FF21) funding cycle. On July 27, 2021, the Governing Board (Governing Board) of the Trust met, scored, ranked, and selected applications for funding according to the criteria and procedures set forth in Chapter 62-818, Florida Administrative Code (F.A.C.). Staff conducted site visits as required by Rule 62-818.009, F.A.C. In accordance with Rule 62-818.009, F.A.C., the projects listed below as “approved” have received final approval for funding. The approval is subject to appeal and may change following the appeals process. If any Applicant files an appeal and the result of the appeal process changes the ranking of the funded applications, the Governing Board will issue another notice.

The Governing Board approved certain additional applications for funding contingent upon funds becoming available either through other projects terminating, or projects closing under budget. If funding becomes available, these projects will be funded in the order in which they are currently ranked.

The following projects were approved for funding with funds currently available:

APPROVED

<u>Project No.</u>	<u>Project Name</u>	<u>Applicant</u>	<u>FCT Award</u>	<u>Grant</u>
20-004-FF21	Gladys Hackworth Property Acquisition	Douglas Pinellas County and the City of Dunedin	\$2,400,000.00	
20-015-FF21	Rocky Creek Trails, Phase Two	Hillsborough County	\$825,000.00	
20-001-FF21	Grace and Truth Corridor Capstone	Pasco County	\$1,032,180.00	
20-005-FF21	36 Acre Park	City of Parkland	\$1,500,000.00	
20-014-FF21	Wellington Environmental Preserve	Village of Wellington	\$3,386,250.00	
20-006-FF21	Savannas Greenway Trailhead	St. Lucie County	\$643,106.25	

The following projects were approved for funding, however sufficient funds are not currently available to fund these projects. Should funds become available, these projects may receive funding in the order of their ranking.

APPROVED SUBJECT TO FUNDING

<u>Project No.</u>	<u>Project Name</u>	<u>Applicant</u>	<u>FCT Award</u>	<u>Grant</u>
20-008-FF21	Buffer Land Acquisition Project	Town of Cutler Bay	\$1,500,000.00	
20-013-FF21	Hastings Ranch	City of St. Cloud	\$3,459,000.00	
20-016-FF21	North Springs Improvement District Land Acquisition & Conservation Project	North Springs Improvement District	\$5,000,000.00	
20-011-FF21	Frank Brown Park Expansion	City of Mount Dora	\$573,750.00	
20-003-FF21	McCullough Creek Conservation Area	St. Johns County	\$2,263,435.60	
20-007-FF21	Resiliency Park	Village of Key Biscayne	\$1,500,000.00	
20-012-FF21	Carter Woodson Park	City of Oakland Park	\$712,500.00	
20-010-FF21	Lily Street Park Acquisition	City of Atlantic Beach	\$244,818.75	
20-009-FF21	Plantation Tropical Preserve- Acquisition of Parcel	Islamorada, Village of Islands	\$275,000.00	

NOTICE OF ADMINISTRATIVE HEARING RIGHTS

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to an informal administrative proceeding pursuant to Section 120.57(2), Florida Statutes (F.S.), if the person does not dispute issues of material fact raised by this decision. If an informal proceeding is held, the petitioner will have the opportunity to be represented by counsel, to present to the agency written or oral evidence in opposition to the Trust action, or to present a written statement challenging the legal grounds upon which the Trust is justifying its actions.

Alternatively, any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to a formal administrative hearing pursuant to Section 120.57(1), F.S., if the person disputes any issues of material fact stated in this decision. At a formal hearing the

petitioner may be represented by counsel and will have the opportunity to present evidence and argument on all the issues involved, to conduct cross-examination and submit rebuttal evidence, to submit proposed findings of fact and orders, and to file exceptions to any order or hearing officer's recommended order.

If a person with a substantial interest desires either an informal proceeding or a formal hearing, the person must file with the Trust Clerk a written response or pleading entitled "Petition for Administrative Proceedings" within 21 calendar days of the publication date of this notice of final agency action. The petition must be in the form required by Rule 28-106.201, F.A.C. A petition is filed when it is received by the: Trust Clerk, Florida Department of Environmental Protection, Office of General Counsel, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000. A petition must specifically request an informal proceeding or a formal hearing, it must admit or deny each material fact contained in this decision, and it must state any defenses upon which the petitioner relies. If the petitioner lacks knowledge of a particular allegation of fact, it must so state and that statement will operate as a denial.

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust waives the right to an informal proceeding or a formal hearing if a Petition for Administrative Proceeding is not filed with the Trust Clerk within 21 days of the date of publication of the notice of final agency action.

---

### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---