#### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

#### Section II Proposed Rules

## FISH AND WILDLIFE CONSERVATION COMMISSION

**Vessel Registration and Boating Safety** 

RULE NO.: RULE TITLE:

68D-24.008 Broward County Boating Restricted Areas

PURPOSE AND EFFECT: The creation of a boating restricted area is needed to provide public safety for a wide variety of users enjoying the waters of the ICW in Hallandale Beach. Operating a vessel at a slower speed improves reaction time to avoid collision with other vessels on the water. and will mitigate a public safety hazard created by a 3,700-foot 25 MPH manatee protection zone which exists between two slow speed minimum wake boating restricted areas between Broward County to the Miami-Dade County line.

SUMMARY: This rule amendment would establish a boating restricted area within a narrow section of the Intracoastal Waterway (at its widest, it is approximately 380 feet from shoreline to shoreline). The proposed boating restricted area will extend south, starting from the south end of the current boating restricted area

established for the Hallandale Beach Boulevard Bridge, and will end at the north end of the current boating restricted area for the 192nd Street Bridge at the Dade-Broward County Line. The resulting slow speed minimum wake zone will be in effect year-round.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE IS: Major Rob Beaton

**Boating and Waterways Section** 

Fish and Wildlife Conservation Commission

620 South Meridian Street Tallahassee, Florida 32399 rob.beaton@myfwc.com

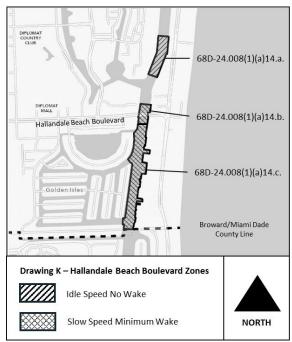
#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 68D-24.008 Broward County Boating Restricted Areas

- (1) For the purpose of regulating speed and operation of vessel traffic on and adjacent to the Florida Intracoastal Waterway in Broward County, Florida, the following year-round boating restricted areas are established. The boating restricted areas exclude all associated tributaries, creeks, canals, backwaters, channels, boat basins and other waterways unless otherwise designated or specifically described for inclusion:
  - (a) 1. through 13 No Change.
  - 14. Hallandale Beach Boulevard Zones
  - a. through b. No Change
- c. A Slow Speed Minimum Wake zone from shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway, bounded on the north by a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway 400 feet south of the Hallandale Beach Boulevard Bridge and bounded on the south by a line drawn perpendicular to the centerline of the Florida Intracoastal Waterway at the Dade/Broward County line, as depicted in drawing K.
  - (b) No Change.
  - (2) No Change.
- (3) The boating restricted areas described in Rule 68D-24.008, F.A.C., are depicted on the following drawings:

Drawings A through J No Change.

Drawing K Delete current rule drawing and replace with the following:



Rulemaking Authority 327.04, 327.46, 370.021 FS. Law Implemented 327.46, 327.72, 327.73(1) FS., Chapter 86-364, Ch. 89-428, Laws of Florida. History–New 11-9-86, Amended 6-14-93, Formerly 16N-24.008, Amended 12-18-94, Formerly 62N-24.008, Amended 7-21-13.

NAME OF PERSON ORIGINATING PROPOSED RULE: Major Rob Beaton, Boating and Waterways Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 4, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 1, 2021

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:

68D-24.146 Okaloosa County Boating Restricted Area PURPOSE AND EFFECT: This proposed boating restricted area is needed to provide public safety for a wide variety of users enjoying the waters of the Intracoastal Waterway near Brooks Bridge. Operating a vessel at a slower speed improves reaction time to avoid collisions with other vessels, swimmers sharing the waterway and users launching or landing their vessel at nearby public facilities.

SUMMARY: The proposed amendments will bring all aspects of the rule into

conformity and describe the boating restricted zone accurately as approximately 3,400 feet east from the Brooks Bridge and approximately 2,000 feet west of the Brooks Bridge. Once language conformity is attained, additional uniform waterway markers will be placed on the waterway to put users on notice of the boating restricted area.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton

Boating and Waterways Section, Division of Law Enforcement 620 South Meridian Street

Tallahassee, Florida 32399 rob.beaton@myfwc.com

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 68D-24.146 Okaloosa County Boating Restricted Area.

For the purpose of regulating the speed and operation of vessel traffic on the Florida Intracoastal Waterway within Okaloosa County, Florida, the following boating restricted area is established:

- (1) Slow Speed Minimum Wake Zone.
- (a) Brooks Bridge A Slow Speed Minimum Wake zone, shoreline to shoreline, in and adjacent to the Florida Intracoastal Waterway approximately from 2,000' feet west from (30° 24' 01N"/86° 36' 20W") of the centerline of the Brooks Bridge to GPS position 30° 24' 03"/86° 36' 25W", and approximately 3,400 feet east from 900' feet east (30° 24' 14N"/86° 35' 23W") of the centerline of the Brooks Bridge to GPS position 30° 24'

06N"/86° 35' 22W" in Okaloosa County, as depicted in Drawing A.

- (b) No Change.
- (2) The boating restricted area is depicted in Drawing A: Delete current rule Drawing A and insert the following:



Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History-New 11-14-01; Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Major Rob Beaton, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, rob.beaton@myfwc.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 4, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 1, 2021

#### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

**RULE NO.: RULE TITLE:** 

6A-20.045 Open Door Grant Program

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 143, July 26, 2021 issue of the Florida Administrative Register.

In response to JAPC the rule is amended as follows:

- (1) through (5) No change.
- (6) Application. If funds are designated in the General Appropriations Act, the Department will solicit from all eligible institutions an application for participation in the program. Application information materials will be made available at https://www.fldoe.org/academics/career-adult-edu/fundingopportunities/ by September 15. The first review date will be

October 15. Applications will continue to be accepted until November 1, or until all appropriated funds are awarded, whichever comes first.

- (a) through (b) No change.
- (7) Institutional Requirements. Any Iinstitutions selected for the Open Door Grant Program are must satisfy all requirements set forth in the grant application and is required
  - (a) through (d) No change.
  - (8) No change.

#### Section IV **Emergency Rules**

#### **NONE**

#### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District hereby gives notice: On July 30, 2021, the District granted Southwest Florida Wetland, JV's (Petitioner) Amended Petition for Variance (Application 210405-5810/Permit No. 11-00002-M) filed on June 3, 2021, for Panther Island Mitigation Bank Phases 8 through 12, located in Sections 3 and 4, Township 47 South, Range 27 East, approximately 7.8 miles east of I-75 and 2 miles south of Corkscrew Road at the south end of Carter Road, in Collier County, Florida. The Amended Petition sought a variance from the requirement to substantially comply with and utilize the Mitigation Bank Performance Bond to Demonstrate Construction and Implementation Financial Assurance (Performance Bond) and Mitigation Bank Standby Trust Fund Agreement to Demonstrate Construction and Implementation Financial Assurance (Standby Trust Fund) forms adopted in paragraphs 62-342.700(5)(b) and (10)(b), F.A.C. Petitioner demonstrated that strict imposition of the financial mechanisms set forth in Rule 62-342.700, F.A.C., will result in a substantial economic hardship because without the variance, Petitioner will be required to provide duplicate financial assurances with no additional proposed works, and providing no additional benefit to the environment. Petitioner also provided reasonable assurances that the underlying purpose of Chapter 373, Florida Statutes, will be achieved through the use of the modified Performance Bond and Standby Trust Fund forms. Notice of receipt of the Amended Petition for Variance was published in the Florida Administrative Register, Vol. 47, No. 113 on June 11, 2021.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at epermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2021, 3:30 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a reply opening is hereby noticed for the following Request for Proposal Number: DOS-RFP-21/22-015, titled Professional Cultural Resources Management Consultant Services (Gadsden County). The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

A copy of the agenda may be obtained by contacting: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Katrina Youman @ 850-245-6590 or Purchasing@dos.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2021, 10:00 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an evaluation team briefing is hereby noticed for the following Request for Proposal Number: DOS-RFP-21/22-023, titled Consultant Services for DLIS LSTA Five Year Evaluation and Plan. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative **VBS** Register. Access the http://vbs.dms.state.fl.us/vbs/main\_menu

A copy of the agenda may be obtained by contacting: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katrina Youman, (850)245-6590 or Purchasing@dos.myflorida.com.

#### DEPARTMENT OF EDUCATION

University of South Florida

The University of South Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 27, 2021, 10:00 a.m.

PLACE: USF Facilities and Planning OPM 115, 3820 USF Holly Drive, Tampa FL 33620-7550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Public Art Selection Committee for USF Project 567, the Judy Genshaft Honors College facility will meet for an Orientation Meeting to review the site plan and discuss themes for the commission of a site specific work.

A copy of the agenda may be obtained by contacting: Sarah Howard, Curator of Public Art and Social Practice, USF Institute for Research in Art, showard@usf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Sarah Howard, Curator of Public Art and Social Practice, USF Institute for Research in Art, showard@usf.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Howard, Curator of Public Art and Social Practice, USF Institute for Research in Art, showard@usf.edu.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 9, 2021, 6:00 p.m. – 7:30 p.m.

PLACE: St. Joseph Bay State Buffer Preserve, 3915 Highway C-30, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft management plan for St. Joseph Bay Aquatic Preserve has been prepared by the Office of Resilience and Coastal Protection. The draft plan is available for viewing or download at <a href="http://publicfiles.dep.state.fl.us/CAMA/plans/St-Joseph-Bay-AP-Management-Plan-DRAFT.pdf">http://publicfiles.dep.state.fl.us/CAMA/plans/St-Joseph-Bay-AP-Management-Plan-DRAFT.pdf</a>. The Office of Resilience and Coastal Protection seeks public comment on the draft.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Jonathan Brucker at Jonathan.Brucker@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jonathan Brucker at Jonathan.Brucker@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 19, 2021, 10:00 a.m. PLACE: Reception and Medical Center (Training Building), 7765 South County Road 231, Lake Butler, Florida 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

A copy of the agenda may be obtained by contacting: Colby Elwood at (386)496-7204 or celwood@TeamCenturion.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Colby Elwood at (386)496-7204 or celwood@TeamCenturion.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 19, 2021, 10:00 a.m. ET PLACE: Call: (850)270-6017, and when prompted to enter the phone conference I.D., enter 817 229 825 followed by the # key. GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: John Scotese at (850)907-6823 or John.Scotese@fchr.myflorida.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection / Clean Boating Programs announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2021, 2:00 p.m. – 3:00 p.m. PLACE: Webinar presentation

Contact Pamela.Grainger@FloridaDEP.gov for the Microsoft Teams link for the Clean Marina and Clean & Resilient Marina Webinar on August 26, 2021, 2:00 p.m. ET

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Clean Boating Programs will present a live webinar on the Clean Marina and Clean & Resilient Marina Programs. This webinar is for new and existing marinas, boatyards, and marine retail owners, their staff and other interested parties to learn how to achieve a "Clean Marina" and/or "Clean and Resilient Marina" designation.

For additional information on the Clean Marina Program, please visit the website, www.floridadep.gov/rcp/clean-marina A copy of the agenda may be obtained by contacting: A copy of the agenda can be obtained by contacting: Pamela Grainger at (850)245-2846 or Pamela.Grainger@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pamela.Grainger@FloridaDEP.gov or (850)245-2846. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pamela.Grainger@FloridaDEP.gov or (850)245-2846.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2021, 9:00 a.m. – 12:00 Noon ET

PLACE: This advisory group meeting will be conducted virtually via Microsoft Teams platform, which allows for online video attendance and option to attend by telephone. Details for both attendance options will be provided in the meeting invitation. To receive a Microsoft Teams meeting invitation, prior to the date and time of the scheduled meeting please contact Joel Allbritton, Park Planner, Office of Park Planning, at (850)245-3051 or via email at Joel.Allbritton@FloridaDEP.gov.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Rainbow Springs State Park with the advisory group members. A copy of the agenda may be obtained by contacting: Larry Steed, Park Manager, Rainbow Springs State Park, 19158 S. W. 81st Place Road, Dunnellon, FL 34432, PH# (352)465-8555, or email at Larry.Steed@FloridaDEP.gov. A copy of the meeting materials and agenda are also available before the date of the meeting online at https://floridadep.gov/parks/public-participation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Park Planner Joel Allbritton or Park Manager Larry Steed, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 18, 2021, 1:30 p.m. – 3:00 p.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health at IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: v. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Dept. of Health at IRB@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2021, 10:00 a.m. – 12:00 Noon CT

PLACE: Via Microsoft Teams/ Contact Mylisa Lee at Mylisa.Lee@myflfamilies.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: https://calendar.google.com/calendar/event?eid=NWhybWYy M29wcnVkbHJrajlyb3RoMGNvdXIgc2prNGxiZGt0NWZsd mhnYmVhODFlY2s4YzBAZw&ctz=America/New\_York&ct z=America/New\_York

A copy of the agenda may be obtained by contacting: Mylisa Lee at Mylisa.Lee@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Contact Mylisa Lee at Mylisa.Lee@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Contact Mylisa Lee at

Mylisa.Lee@myflfamilies.com.

PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a hearing to which all persons are invited.

DATE AND TIME: Friday, August 13, 2021, 1:00 p.m.

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9549 Koger Blvd., Ste. 100., Gadsden Bldg., St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Service Area 5, will hold a public hearing respective to the 2020-2022 Area Plan cycle, 2022 update for the direct provision of home and community based services to elderly residents of Pasco and Pinellas counties:

PLANNING AND SERVICE AREA 5 PUBLIC HEARING: Friday, August 13, 2021, 1:00 p.m. – 3:00 p.m.

The AAAPP proposes to provide the following service directly in Pasco and Pinellas counties:

Older Americans Act (OAA) Titles IIIB, IIIC1, IIIC2, IIIE, American Rescue Plan (ARP) – "Short-Term Case Management"

Older Americans Act (OAA) Title IIIB, American Rescue Plan (ARP) – "Pet Support"

Older Americans Act (OAA) Titles IIIB, IIIE, American Rescue Plan (ARP) – "Direct Pay for Caregivers"

Older Americans Act (OAA) Titles IIIB, IIID, IIIE, American Rescue Plan (ARP) – "Care Transitions"

Older Americans Act (OAA) Titles IIIB, IIIE, American Rescue Plan (ARP) – "Mental Health Counseling"

The previous Notice of Meeting/Workshop Hearing for the same venue, date and time is hereby amended to include an additional service to be provided directly.

A copy of the agenda may be obtained by contacting: Jason Martino at (727)570-9696, ext. 272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jason Martino at (727)570-9696, ext. 272. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Martino at (727)570-9696, ext. 272.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority (HEFFA) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 20, 2021, 8:30 a.m. – 1:30 p.m.

PLACE: Loews Portofino Bay Hotel, 5601 Universal Boulevard, Orlando, FL, and by teleconference at 1(800)719-7514 Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Welcome; Organizational Structure; Member's Responsibilities; Financial Reports; Review of Fees; Operational Review

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Danie Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danie Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danie Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2021, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes and Audit and Accounting Services.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOC., INC.

The FIGA Finance and Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2021, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss general matters. The agenda will include but not limited to: Minutes and Audit and Accounting Services.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2021, 10:00 a.m.

PLACE: PPLCS office located at 2862 Madison Street, Ste. #1, Marianna. FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: monthly Board meeting materials

A copy of the agenda may be obtained by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of North Florida

RFQ 22-03 ROY LASSITER HALL 2nd FLOOR REMODEL DESIGN SERVICES

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST FOR QUALIFICATIONS

RFQ 22-03 ROY LASSITER HALL 2nd FLOOR REMODEL DESIGN SERVICES

The University of North Florida Board of Trustees, a public body corporate, announces that professional services are required in the discipline of architecture for the Roy Lassiter Hall 2nd Floor Remodel project located at the University of North Florida, Building #8, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of services includes providing complete architectural design and construction oversight for the remodel, and will encompass the following:

- new Second Floor design configuration of spaces for better utilization of overall existing space and a more current learning environment for students and faculty
- · addition of new ceilings, lights, flooring, and wall finishes
- evaluation and recommendation for any repair/replacement of existing roof, mechanical, and electrical systems
- evaluation of IT services to provide the needed network for current and expanded technologies

See the solicitation documents for caveats and further clarifications of the project scope.

The proposed schedule for this project is:

Advertisement July 19, 2021

Pre-Proposal (Non-Mandatory) Meeting August 4, 2021, 1:00 p.m.

Deadline for Questions August 9, 2021, 2:00 p.m.

Response to Questions August 12, 2021 Submittals Due August 24, 2021,

2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Solicitation documents, forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at https://bids.sciquest.com/apps/Router/PublicEvent?Customer Org=UNF.

DEPARTMENT OF EDUCATION

University of North Florida

ITB# 22-04 GARAGE 38, 44 & LOT 18 LIGHTING IMPROVEMENTS

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 22-04 GARAGE 38, 44 & LOT 18 LIGHTING IMPROVEMENTS

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Contractor to complete the removal and replacement of lighting fixtures at Garage 38, Garage 44, and Lot 18 located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

**Project information** 

The scope of work includes all labor, materials and supervision required for the removal light fixtures and replacement with LED fixture type components at the University of North Florida's Garage-38, Garage-44 and Lot-18. The awarded contractor will demo the existing units and replace them with new units per the construction documents. This work is to be scheduled during non-working hours and weekends. See the construction drawings and specifications manuals for the full scope of work.

The proposed schedule for this project is:

Advertisement August 4, 2021

Pre-Bid meeting August 16, 2021, 1:00 p.m. Site Visit August 17, 2021, 9:00 a.m.

Deadline for questions August 24, 2021, 12:00

n.m.

Response to questions August 27, 2021

Bids due September 7, 2021, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds& Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at https://bids.sciquest.com/apps/Router/PublicEvent?Customer Org=UNF

DEPARTMENT OF CORRECTIONS

LAKE CORRECTIONAL MENTAL HEALTH UNIT

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional

Centers

PROPOSALS ARE REQUESTED FROM QUALIFIED SUBCONTRACTORS BY AJAX BUILDING COMPANY LLC ON BEHALF OF FLORIDA DEPARTMENT OF CORRECTIONS.

AJAX PROJECT NUMBER: 202016

PROJECT NAME: FDC-CM20007 Lake CI Inpatient Mental

Health Unit C

PROJECT LOCATION: Lake CI, 19225 US 27, Clermont Fl.

34715

PRE-BID MEETING: To be held via Video Call (Go to Meeting) on August 12, 2021, 9:30 a.m. ET. Invitations to all interested bidders.

BID OPENING: To be held at 2:00 p.m. on August 31, 2021 at Ajax's Offices (1080 Commerce Blvd. Midway, Florida 32343) ESTIMATED OVERALL CONSTRUCTION BUDGET: \$150,000,000.00

BID PACKAGE/SCOPE OF WORK: BP 11.02 Detention Equipment and Security Electronics. Refer to AJAX website (below) for further details. This package includes a "Design Assist" component.

The award will be made in accordance with Section 255.29, Florida Statutes, and AS DETAILED IN THE SPECIFIC BID PACKAGE.

Please visit AJAX's website https://40jyosdgqhu3jszqo3nqdbyq-wpengine.netdna-ssl.com/wp-content/uploads/sites/3/2021/07/202016\_Lake-

Correctional-MHU\_20210727.pdf for additional Package specific information.

Please monitor the Vendor Bid System for any additional postings regarding this project (http://www.myflorida.com/apps/vbs/vbs\_www.search\_r2.Crit eria\_Form).

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 30, 2021 and 3:00 p.m., Thursday, August 5, 2021.

Rule No.	File Date	Effective
		Date
1S-2.0001	8/5/2021	8/25/2021
6A-1.0017	8/3/2021	8/23/2021
6A-10.024	8/3/2021	8/23/2021
59G-1.058	7/30/2021	8/19/2021
60R-1.00481	8/5/2021	8/25/2021
61G15-19.004	8/2/2021	8/22/2021
61G15-19.0051	8/2/2021	8/22/2021
61G15-19.0071	8/2/2021	8/22/2021
61G-15-31.006	8/2/2021	8/22/2021
63T-1.002	7/30/2021	8/19/2021
63T-1.003	7/30/2021	8/19/2021
63T-1.004	7/30/2021	8/19/2021
63T-1.005	7/30/2021	8/19/2021
64B8-30.015	7/30/2021	8/19/2021
64B9-15.009	8/2/2021	8/22/2021
64B9-15.0015	8/2/2021	8/22/2021
64B11-4.003	7/30/2021	8/19/2021
64B14-2.002	7/30/2021	8/19/2021
64B15-6.011	7/30/2021	8/19/2021
68B-12.004	8/5/2021	8/25/2021
68B-14.0036	8/5/2021	8/25/2021
68B-23.004	8/5/2021	8/25/2021
68B-30.003	8/5/2021	8/25/2021

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

## AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2023, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., August 23, 2021.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS

3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

#### **Hospice Program Net Need**

Need	Service Area Service Area District	<u>Net</u> <u>Net Need</u>	
1	1	Subdistrict 6C	0
	Subdistrict		
2A	0	Subdistrict 7A	0
	Subdistrict		
2B	1	Subdistrict 7B	0
	Subdistrict		
3A	0	Subdistrict 7C	0
	Subdistrict		
3B	1	Subdistrict 8A	0
	Subdistrict		
3C	0	Subdistrict 8B	0
	Subdistrict		
3D	0	Subdistrict 8C	0
	Subdistrict		
3E	0	Subdistrict 8D	0
	Subdistrict		
4A	0	Subdistrict 9A	0
	Subdistrict		
4B	0	Subdistrict 9B	0
	Subdistrict 5A		
0	Subdistrict 9C	1	
	Subdistrict		
5B	0	District 10	0
	Subdistrict		
6A	0	District 11	0
	Subdistrict		
6B	1	Total	5

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

#### DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Palm Beach District: 9-4

CON #10663Decision Date: 08/05/2021Decision: A

Facility/Project: Royal Palm Beach Health and Rehabilitation

Center

Applicant: Royal Manor Operations LLC

Project Description: Add 14 community nursing home beds to Royal Palm Beach Health and Rehabilitation Center through the delicensure of 14 community beds at Chatsworth at PGA National, LLC

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

#### DEPARTMENT OF FINANCIAL SERVICES

Notice of Withdrawal of a Petition for Declaratory Statement Notice of Withdrawal of a Petition for Declaratory Statement DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department), received on August 2, 2021, from Christopher Moseley, a withdrawal of his Petition for Declaratory Statement which had been submitted on May 27, 2021.

For further information, you may contact: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.