### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF STATE

### **Division of Library and Information Services**

RULE NO.: RULE TITLE:

1B-26.003 Electronic Recordkeeping

PURPOSE AND EFFECT: The purpose of this amendment is to update guidelines for managing public records created or maintained in electronic form. Updated guidelines reflect current technologies and best practices in managing electronic records and ensuring their retention and accessibility in accordance with public records provisions of Chapter 119, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Public records management guidelines for public records created or maintained in electronic form.

RULEMAKING AUTHORITY: 257.14, 257.36

LAW IMPLEMENTED: 257.14, 257.36

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Beth Golding, Bureau Chief, Division of Library and Information Services, at R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399, or via email at Beth.Golding@dos.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF EDUCATION

### Office of Early Learning

RULE NOS.: RULE TITLES:

6M-4.200 School Readiness Eligibility Provisions 6M-4.208 Documenting Eligibility for the School

Readiness Program

PURPOSE AND EFFECT: The rules are being amended to add eligibility and documentation provisions for families with an Intensive Service Account or an Individual Training Account under section 445.009, F.S., as an at-risk category to existing requirements to guarantee compliance with federal and new statutory mandate.

SUBJECT AREA TO BE ADDRESSED: School Readiness Program Eligibility

RULEMAKING AUTHORITY: 1001.213(2), FS

LAW IMPLEMENTED: 1002.81(1), (8), (16), 1002.82(2)(f), 1002.84(7), 1002.87(1), (5), (6), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, July 8, 2021, 11:00 a.m. – 12:00 p.m., EST or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/laws\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, Deputy Director of Programs and Policy (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email: katerina.maroney@oel.myflorida.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. However, it will be made available on the Office of Early Learning website prior to the date of the rule development workshop:

http://www.floridaearlylearning.com/statewide\_initiatives/laws\_and\_rules/proposed\_rules.aspx

### DEPARTMENT OF EDUCATION

### Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.201 Child Enrollment Procedure for the

Voluntary Prekindergarten (VPK) Education

Program

PURPOSE AND EFFECT: The proposed revisions update the rule and incorporated forms pursuant to legislative change.

SUBJECT AREA TO BE ADDRESSED: Parent certification of their child's participation in the newly created coordinated screening and progress monitoring program.

RULEMAKING AUTHORITY: 1001.213(2), 1002.75(2), 1002.79 FS.

LAW IMPLEMENTED: 1002.53(4), (5), (6), 1002.75(2)(a), (b), 1002.82(2)(n) F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, July 9, 2021, 1:00 p.m. – 2:00 p.m. or until business is concluded, whichever is earlier.

PLACE: GoToWebinar only, for which the link may be found at:

http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8583 or email: Cassandra.Jackson@oel.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. However, it will be made available on the Office of Early Learning website prior to the date of the rule development workshop: http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules

### DEPARTMENT OF EDUCATION

### Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.610 Voluntary Prekindergarten (VPK) Director

Credential for Private Providers

PURPOSE AND EFFECT: The proposed revisions update the rule based on legislative changes to sections 1002.55 (3)(g) and 1002.57 F.S.

SUBJECT AREA TO BE ADDRESSED: Minimum standards and training requirements for the VPK Director Credential RULEMAKING AUTHORITY: 1002.79 FS

LAW IMPLEMENTED: 1002.53(3)(g), 1002.57 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, July 9, 2021, 2:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier.

PLACE: GoToWebinar only, for which the link may be found at:

http://www.floridaearlylearning.com/statewide-

initiatives/proposed-rules

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399,

Telephone: (850)717-8583 or email: Cassandra.Jackson@oel.mvflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. However, it will be made available on the Office of Early Learning website prior to the date of the rule workshop: http://www.floridaearlylearning.com/statewide-

initiatives/proposed-rules

#### DEPARTMENT OF EDUCATION

### Office of Early Learning

RULE NO.: RULE TITLE:

6M-9.300 Child Care Resource and Referral and

Consumer Education

PURPOSE AND EFFECT: The purpose of the revised rule is to update the duties and responsibilities of child care resource and referral (CCR&R) and align the rule to new statutory requirements regarding consumer education and resource and referral.

SUBJECT AREA TO BE ADDRESSED: Child Care Resource and Referral and Consumer Education

RULEMAKING AUTHORITY: 1002.92, F.S.

LAW IMPLEMENTED: 1002.92, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, July 8, 2021, 2:30 p.m. – 3:30 p.m., EST or until business is concluded, whichever is earlier. PLACE: via GoToWebinar only. To register for the webinar, please visit:

http://www.floridaearlylearning.com/statewide\_initiatives/law s and rules/proposed rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, Deputy Director of Programs and Policy, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email: katerina.maroney@oel.myflorida.com THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: NOT AVAILABLE AT THIS TIME. However, it will be made available on the Office of Early Learning website prior to the date of the rule development workshop:

http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

### DEPARTMENT OF HEALTH

### **Division of Disease Control**

RULE NOS.: RULE TITLES: 64D-4.002 Definitions

64D-4.003 Eligibility and Documentation Requirements PURPOSE AND EFFECT: This rule change updates the referenced county median income limits used to define "low income" for clients applying for housing services and clarifies the definitions of "household size" and "household income." This rule change also allows Ryan White HIV/AIDS Program Part B providers to accept a notice of eligibility from a Ryan White HIV/AIDS Program Part A provider as documentation of a client meeting certain eligibility requirements to receive Part B services.

SUBJECT AREA TO BE ADDRESSED: Definitions and eligibility requirements for the AIDS Drug Assistance Program. RULEMAKING AUTHORITY: 381.0011(2), 381.003(2), FS LAW IMPLEMENTED: 381.011, 381.003(1)(b), FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Pepe at Amber.Pepe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

### FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

Six Mile Creek Community Development District

RULE NO.: RULE TITLE:

42GGG-1.002 Boundary

PURPOSE AND EFFECT: To amend the existing boundary of the Six Mile Creek Community Development District at the request of the District's Board of Supervisors.

SUMMARY: The District currently consists of approximately 1,282.15 acres of land located within St. Johns County, Florida. The District's petition requests addition of approximately 6.80 acres to the existing boundary of the District.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

However, a SERC was prepared at the request of the District. The SERC is located at Exhibit 10 in the District petition.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Commission has determined that the proposed rule amendment is not expected to require legislative ratification based upon the statement of estimated regulatory costs completed at the request of the Six Mile Creek Community Development District contained in the petition to amend the District.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005, 190.046, FS LAW IMPLEMENTED: 190.004, 190.005, 190.046, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001. (850)717-9513,

Barbara.Leighty@laspbs.state.fl.us.

### THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 42GGG-1.002 follows. See Florida Administrative Code for present text.

42GGG-1.002 Boundary.

The boundaries of the district, as amended, are those set forth in Exhibit "4" to the Petition to Amend the Boundary of Six Mile Creek Community Development District filed with the Commission on October 20, 2020, under Commission Case Number CDD-20-003. The Petition to Amend the Boundary of Six Mile Creek Community Development District filed with the Commission on October 20, 2020, under Commission Case Number CDD-20-003, is hereby incorporated by reference, and available

http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001.

<u>The total Six Mile Creek Community Development</u> <u>District area = 1288.95 total acres, more or less.</u> Rulemaking Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New 3-7-07, Amended \_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Chris Spencer, Secretary, Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 17, 2021.

### DEPARTMENT OF HEALTH

### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-30.015 Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify disciplinary guidelines.

SUMMARY: The proposed rule amendment will clarify guidelines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 456.072, 456.079, 456.47(7), 458.331(5), 458.347(4)(e)1., (7)(f) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.015 Disciplinary Guidelines.

- (1) No change.
- (2) Violations and Range of Penalties. In imposing discipline upon physician assistant applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included. In addition to the guideline penalties provided herein, if the violation is for fraud or making a false or fraudulent representation, the Board shall impose a fine of \$10,000.00 per count. In no event for the penalties set forth below shall the fine exceed \$10,000.00 per count.

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medicinal	and an	probation to	n with a	n with a
drugs or	administrati	revocation,	corrective	corrective
controlled	ve fine	and an	action	action
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which	\$ <u>2,500.00</u>	ve fine	revocatio	revocation
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skill or safety	licensure.	or denial of		
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456.072(1)(gg				
), F.S.)				
(pp) through				
(ccc) No				
change.				

(3) through (4) No change.

Rulemaking Authority 456.079, 456.47(7), 458.309, 458.331(5) FS. Law Implemented 456.072, 456.079, 456.47(7), 458.331(5), 458.347(4)(e)1., (7)(f) FS. History–New 3-13-89, Formerly 21M-17.015, 61F6-17.015, 59R-30.015, Amended 6-7-98, 4-9-01, 5-16-10, 3-26-12, 5-17-17, 11-15-18, 4-18-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 3, 2021

### DEPARTMENT OF HEALTH

### **Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.011 Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify disciplinary guidelines.

SUMMARY: The proposed rule amendment will clarify guidelines.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 459.015(5) FS

LAW IMPLEMENTED: 456.072, 456.47(4), 456.079, 459.015(5), 459.022(4)(e)1., (7)(f) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.011 Disciplinary Guidelines.

- (1) No change.
- (2) Violations and Range of Penalties. In imposing discipline upon physician assistant applicants and licensees, in proceedings pursuant to Sections 120.57(1) and (2), F.S., the Board shall act in accordance with the following disciplinary guidelines and shall impose a penalty within the range corresponding to the violations set forth below. The verbal

identification of offenses are descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included. <u>In addition to the guideline penalties provided herein, if the violation is for fraud or making a false or fraudulent representation, the Board shall impose a fine of \$10,000.00 per count. In no event for the penalties set forth below shall the fine exceed \$10,000.00 per count.</u>

VIOLATION	RECOMMENDED PENALTIES			
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(a) through (j)				
No change.				
(k) Deceptive,	(k) From a	(k) From	(k) From a	(k) From
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Malpractice:	letter of	reprimand,	From	From
practicing	concern, to	to	letter of	reprimand
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456.072(1)(gg		
), F.S.)		
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change.		

(3) through (4) No change.

Rulemaking Authority 456.079, 456.47(7), 459.015(5) FS. Law Implemented 456.072, 456.47(4), 456.079, 459.015(5), 459.022(4)(e)1., (7)(f) FS. History–New 4-18-89, Formerly 21R-6.011, Amended 11-4-93, Formerly 61F9-6.011, 59W-6.011, Amended 6-7-98, 4-9-01, 7-13-03, 5-16-10, 3-26-12, 5-17-17, 11-15-18, 4-18-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 14, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 3, 2021

## Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF FINANCIAL SERVICES

### **Division of Workers' Compensation**

RULE NO.: RULE TITLE:

69L-7.020 Florida Workers' Compensation Health Care

Provider Reimbursement Manual NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 24, February 5, 2021 issue of the Florida Administrative Register.

The proposed rule was previously amended through a Notice of Change in the Vol. 47/82, April 28, 2021, issue of the Florida Administrative Register.

The Florida Workers' Compensation Health Care Provider Reimbursement Manual (HCP RM), incorporated by reference in subsection 69L-7.020(1), is modified as follows:

### Page 375:

Appendix C: Medicare Payment Localities (Counties) is amended to move St. Lucie County to "Locality 03."

### Section IV Emergency Rules

### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On June 16, 2021, the Public Employees Relations Commission issued a final order in Case No. MS-2021-016 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Paul Ortiz and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 26, 2021, and the notice of receipt of the petition was published on June 2, 2021, on the Commission's website and in Volume 47, Number 106 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-701.300 Prohibitions

NOTICE IS HEREBY GIVEN that on June 14, 2021, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S. from the New River Solid Waste Association. The petitioner is conducting a research project to determine if septage can be reliably introduced into a municipal solid waste landfill and requested a variance from paragraph 62-701.300(10)(a), F.A.C, which prohibits disposal of noncontainerized liquid waste in solid waste disposal units. The facility is located east of State Road 121, 2.5 miles north of Raiford, Florida. The petition has been assigned OGC #21-0594.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Frederick Kocher, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4565, Tallahassee, FL 32399-2400; telephone (850)245-8734, e-mail Frederick.Kocher@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

### DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on June 14, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Kathleen Rancourt. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail: kama.monroe@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 29, 2021, 11:00 a.m.

PLACE: Attendees may join the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33813 or via Zoom at

 $\label{lem:lem:https://us02web.zoom.us/j/83787866220?pwd=czJiMSt2Y0dwcWcvSzhhK1V2dEpBUT09.$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Nominating Committee will meet to

discuss and execute matters including, but not limited to the nomination of officers for the 2021-22 CRAFT Foundation Board of Directors.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 29, 2021, 11:15 a.m.

PLACE: Attendees may join the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33813 or via Zoom at

https://us02web.zoom.us/j/83787866220?pwd=czJiMSt2Y0dwcWcvSzhhK1V2dEpBUT09.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct their Annual Meeting in conjunction with their monthly meeting to discuss and execute matters including, but not limited to amendment of By-Laws, election of officers, approval of presented CRAFT participant contracts and discussion regarding succession planning for the position of Program Manager.

A copy of the agenda may be obtained by contacting: Tuesday, June 29, 2021, 11:15 a.m.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tuesday, June 29, 2021, 11:15 a.m. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tuesday, June 29, 2021, 11:15 a.m.

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 24, 2021, 9:00 a.m.

PLACE: VIRTUAL MEETING

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the SWFRPC's Executive Committee

A copy of the agenda may be obtained by contacting: rharp@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: rharp@swfrpc.org.

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 28, 12:30 p.m., Loxahatchee River – National Wild & Scenic River Management Plan Workshop

PLACE: Blake Library, 2351 SE Monterey Rd, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is public workshop of the Loxahatchee River Management Coordinating Council to discuss updates to the National Wild & River Management Plan.

The public and stakeholders are invited to attend and provide public comment during the workshop.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 28, 2:00 p.m., Loxahatchee River Management Coordinating Council Meeting

PLACE: Blake Library, 2351 SE Monterey Rd, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Loxahatchee River Management Coordinating Council to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

The public and stakeholders are invited to attend and provide public comment during the meeting.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 28, 2021, 10:00 a.m. – 11:30 a.m. ET PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 27, 2021, 1:01 p.m. ET

PLACE: Please Note: This Bid Opening is being conducted via conference call. The Conference Call Number is 1(888)585-9008. The Participant Code Number is 145-153-086.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a Bid Opening is hereby noticed for the following Invitation to Bid. Number: 21-46000000, Defense Products. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not readvertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu. A copy of the agenda may be obtained by contacting: Leneka Williams at (850)921-4072 or Leneka, Williams @dms.fl.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by Leneka Williams at (850)921-4072 Leneka.Williams@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leneka Williams at (850)921-4072 or Leneka.Williams@dms.fl.gov.

### DEPARTMENT OF HEALTH

**Board of Chiropractic Medicine** 

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2021, 8:30 a.m.

PLACE: Hyatt Regency, 9801 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure and discipline.

A copy of the agenda may be obtained by contacting: https://floridaschiropracticmedicine.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2021, 12:00 Noon

 $PLACE: \ https://global.gotomeeting.com/join/428517085$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Issue: 47/117

### THIS MEETING HAS BEEN CANCELED.

A copy of the agenda may be obtained by contacting: https://floridasoptometry.gov/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

### DEPARTMENT OF HEALTH

**Board of Orthotists and Prosthetists** 

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2021, 5:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at https://global.gotomeeting.com/join/126530517 or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 126-530-517

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at https://floridasorthotistsprosthetists.gov/meeting-information/. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2021, 9:00 a.m. – 9:15 a.m.

PLACE: Microsoft Teams Link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NDA2MjFmNTctMjQyOS00NjkxLWJk MTQtZTliNTk0N2Y0Nzlk%40thread.v2/0?context=%7b%22 Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22ca176034-85e8-41db-a51e-cd3c5689b4f7%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public

records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Merlene.Ramnon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Merlene.Ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Merlene.Ramnon@flhealth.gov.

### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee - Duval\*Rescheduled\* announces a public meeting to which all persons are invited.

DATE AND TIME: The meeting previously noticed in Vol. 47/115 on 6/15/2021 has been rescheduled to July 9, 2021, 8:30 a.m. -12:00 Noon

PLACE: UF Child Protection Team, 4539 Beach Blvd, Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki.Whitfield@flhealth.gov.

### DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 16, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YTVkMzAyZDctN2E1NC00N2E5LThk NjUtZTMwZWNkNGI0ZWRh%40thread.v2/0?context=%7b %22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited. DATE AND TIME: June 28, 2021, 9:00 a.m. – 5:00 p.m. PLACE: https://fwc.adobeconnect.com/\_a811067963/le/GENERAL SUBJECT MATTER TO BE CONSIDERED: The Evaluation Committee for the Florida Boating Improvement Program (FBIP) will meet to score applications for Fiscal Year 2021-2022 funding.

A copy of the agenda may be obtained by contacting: FBIP@MyFWC.com or call (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 24, 2021, 3:00 p.m.

PLACE: Enterprise Florida, 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

NOTICE IS HEREBY GIVEN that the Department of Health (Department) has issued an order disposing of the petition for declaratory statement filed by Armando Augusto Falcon, M.D., on January 21, 2021. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published January 26, 2021, in Vol. 47, No. 16, of the Florida Administrative Register. Petitioner sought the Department's opinion regarding a prescriber's liability for a prescription for a controlled substance when it is based in part on false information placed in the Prescription Drug Monitoring Program (PDMP) database by the U.S. Drug Enforcement Administration and whether or not there is a need for rulemaking to regulate such activity by law enforcement. The Department's order, filed on June 17, 2021, denies the petition and finds that the issues raised by the petition are not within the statutory authority of the Department; the Department is unable to issue a declaratory statement regarding past conduct; and, a declaratory statement is not the appropriate means for determining the conduct of another person.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: The Agency Clerk, Florida Department of Health, 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399-1703, (850)245-4005, or Wanda.Range@FlHealth.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY REOUEST FOR PROPOSALS #21-003

FOOD/BEVERAGE/NEWS & GIFT CONCESSION FOR GAINESVILLE-ALACHUA COUNTY REGIONAL AIRPORT AUTHORITY

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting sealed proposals for the development, management and operation of a single retail Food/Beverage/News and Gift Concession operating from three distinct locations within the commercial passenger terminal of the Gainesville Regional Airport.

The term of the contract is for one (1), five (5) year period with one (1) Five (5) year renewal option at the discretion of the concessionaire.

The Successful Proposer is expected to begin Food and Beverage Service from all three locations covered under this RFP by April 1, 2022.

Sealed proposals will be received in the Authority's Administrative Office, located at 3880, NE 39th Ave., Suite A, Gainesville, FL, 32609 until 4:00 pm on Friday, July 30, 2021. Proposals received after 4:00 p.m. on Friday, July 30, 2021 will not be considered. The official clock is located in the Authority's Administrative Office.

Proposal documents will be available Monday, June 21, 2021. Proposers are to submit three copies of the proposal forms. Proposal forms may be obtained from Ms. Lynn Noffsinger, Contracts and Grants Administrator at Lynn.Noffsinger@flygainesville.com or from the airport's web site at www.flygainesville.com under "ADMINISTRATION / RFP & RFQ" or https://gragnv.com/flygainesville.com/administration/rfp-rfq/.

Interested parties shall submit their proposal and be willing to enter into an agreement with the Airport Authority within thirty days of award. Each proposal must be accompanied by a guaranty in the form of a cashier's check, certified check, or money order in the amount of Ten Thousand Dollars (\$10,000.00) made payable to the Gainesville-Alachua County Regional Airport Authority.

The solicitations of proposals shall in no manner be construed as a commitment on the part of the Authority to make an award. The right is reserved by the Authority to waive minor irregularities in any proposal, to reject any or all proposals, to solicit new proposals, or to accept any proposal that is deemed to be more advantageous to the traveling public and the Airport Authority.

For additional information, contact Lynn Noffsinger at Lynn.Noffsinger@flygainesville.com.

### Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, June 10, 2021 and 3:00 p.m., Wednesday, June 17, 2021.

Rule No.	File Date	Effective Date
12AER20-13	6/10/2021	6/10/2021

12AER20-14	6/10/2021	6/10/2021
12AER20-15	6/10/2021	6/10/2021
12BER20-16	6/10/2021	6/10/2021
20-9.002	6/10/2021	6/30/2021
20-100.004	6/10/2021	6/30/2021
61-30.102	6/16/2021	7/6/2021
61-30.403	6/16/2021	7/6/2021
62S-7.010	6/11/2021	7/1/2021
62S-7.011	6/11/2021	7/1/2021
62S-7.012	6/11/2021	7/1/2021
62S-7.014	6/11/2021	7/1/2021
62S-7.016	6/11/2021	7/1/2021
62S-7.020	6/11/2021	7/1/2021
64B23-2.001	6/11/2021	7/1/2021
64B29-1.001	6/14/2021	7/4/2021
64DER21-9	6/11/2021	6/11/2021
65C-14.116	6/16/2021	7/6/2021
65C-14.120	6/16/2021	7/6/2021
65C-14.125	6/16/2021	7/6/2021
68A-12.004	6/14/2021	7/4/2021
68A-12.010	6/14/2021	7/4/2021
68A-12.011	6/14/2021	7/4/2021
73B-10.037	6/17/2021	7/7/2021

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
62-41.300	5/10/2021	**/**/***

62-41.301	5/10/2021	**/**/***
62-41.302	5/10/2021	**/**/***
62-41.303	5/10/2021	**/**/***
62-41.304	5/10/2021	**/**/***
62-41.305	5/10/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.