

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NO.: RULE TITLE:

61H1-20.0093 Rules of the Auditor General

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rules of the Auditor General.

SUBJECT AREA TO BE ADDRESSED: To update the rules of the Auditor General.

RULEMAKING AUTHORITY: 473.304, 473.315 FS.

LAW IMPLEMENTED: 473.315 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NO.: RULE TITLE:

61H1-26.005 Address of Record

PURPOSE AND EFFECT: The Board proposes the rule development to conduct a comprehensive review and to determine if there are any needed updates, changes, or corrections to the rule language.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 455.275, 473.304 FS.

LAW IMPLEMENTED: 455.275 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0011 Examinations

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rule language for examinations.

SUBJECT AREA TO BE ADDRESSED: To clarify the language for examinations.

RULEMAKING AUTHORITY: 455.217(1), 473.304, 473.306 FS.

LAW IMPLEMENTED: 455.217(1), 473.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NOS.: RULE TITLES:

61H1-33.003 Continuing Professional Education

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the rule language to remove the incorporated application and refer the applicant to Rule 61-35.003, F.A.C., to obtain the application.

SUMMARY: To update the rule language to remove the incorporated application.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 455.213(7), 455.2179, 473.304, 473.312 FS.

**LAW IMPLEMENTED:** 455.213(7), 455.2179, 473.312(1)(a), (b), (c) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Roger.Scarborough@myfloridalicense.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61H1-33.003 Continuing Professional Education.

(1) through (4) No change.

(5) Each Florida certified public accountant shall, as a part of the biennial licensure renewal, on or before December 31 prior to his/her biennial license renewal, comply with the continuing professional education requirements during the applicable reestablishment period. Each Florida certified public accountant's documentation supporting such compliance shall

be retained through the two years following a two-year reestablishment period. Documentation is to be retained to support evidence of completion of the required hours to enable an audit by the Department of Business and Professional Regulation (DBPR) to determine compliance with the requirements. Documentation for each course shall be in a format to include course title and date, number of hours earned, attendee name, certified public accountant course provider name, number, and signature of the provider furnishing said certificate, and when requested shall be recorded using the Department's form, entitled Continuing Professional Education Reporting Form (DBPR CPA 41, Effective June 2021) entitled ~~Continuing Professional Education Reporting Form~~, which is hereby incorporated by reference in Rule 61-35.003, F.A.C. The form is also ~~and effective January 2016~~, and available on the Department's website and at the Board office located at 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607-6655, at ~~http://www.myfloridalicense.com/dbpr/epa/forms.html, or in electronic format prescribed by the Board at http://fl.epetracking.com or at http://www.flrules.org/Gateway/reference.asp?No=Ref\_06682.~~

If staff review or review by the Committee on Continuing Professional Education determines that courses are either improperly classified or do not otherwise meet the requirements of the chapter, then the Florida certified public accountant shall be notified and given 60 days from the date of notification to comply with the continuing professional education requirements. Florida certified public accountants who complete the continuing professional education requirements timely but who are found to be deficient after December 31 of their renewal year must correct the error and pay a \$50 fine within 60 days of the aforementioned notice. Failure to timely correct the error and pay the fine shall constitute grounds for disciplinary action pursuant to Section 455.227 or 473.323, F.S.

(6) No change.

Rulemaking Authority 455.213(7), 455.2179, 473.304, 473.312 FS. Law Implemented 455.213(7), 455.2179, 473.312(1)(a), (b), (c) FS. History—New 12-4-79, Amended 2-3-81, 4-5-83, 10-19-83, 8-20-85, Formerly 21A-33.03, Amended 9-18-88, 7-7-92, 12-2-92, Formerly 21A-33.003, Amended 12-14-93, 1-26-98, 12-17-00, 8-21-01, 3-21-05, 5-18-05, 7-10-05, 7-23-06, 12-10-09, 7-7-10, 11-7-12, 8-7-13, 4-21-16, 11-3-19, 10-20-20, \_\_\_\_\_.

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees.

(1) Each Florida certified public accountant who has requested inactive status or became delinquent, as distinguished from a Florida certified public accountant whose certificate or license has been suspended, who desires to become an active Florida certified public accountant, i.e., engage or reengage in the practice of public accounting in Florida, shall apply for such reactivation by completing ~~and submitting the CPA Change of Status Form to the Department Form~~ (DBPR CPA 7, Effective

June 2021). The form, which is ~~CPA Change of Status Application~~, hereby incorporated by reference ~~and effective May 2018~~; in Rule 61-35-003, F.A.C., is provided by the Department and available on the Department’s website ~~copies of the form may be obtained from~~ and the Board office located at 240 N.W. 76<sup>th</sup> Drive, Suite A, Gainesville, FL 32607-6655, or at ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-09610,~~ or at ~~http://www.myfloridalicense.com/dbpr/cpa/documents/DBPR-CPA7CPAChangeofStatusApplication2016\_011.pdf.~~

However, if a license is delinquent on January 1 for failure to comply with Rule 61H1-33.003, F.A.C., through failure to report compliance with continuing professional education requirements by the immediately prior December 31st, a Florida certified public accountant may reactivate, pursuant to Section 473.311, F.S., by certifying the required hours have been completed, paying the fees required by Rules 61H1-31.003, 31.004 and 31.006, F.A.C., by March 15 of the same year of the delinquency.

(2) through (4) No change.

Rulemaking Authority 455.271, 473.304, 473.312, 473.313 FS. Law Implemented 455.271, 473.312, 473.313, 559.79 FS. History—New 12-4-79, Amended 2-3-81, 11-6-83, 3-29-84, 8-20-85, Formerly 21A-33.06, Amended 4-8-86, 12-28-89, 10-16-90, Formerly 21A-33.006, Amended 12-14-93, 5-26-96, 7-23-06, 12-10-09, 7-7-10, 12-3-13, 7-29-18, 10-15-19,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Accountancy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 06, 2021  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 30, 2021

### Section III

## Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Accountancy

RULE NO.:       RULE TITLE:

61H1-21.001    Independence

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 141, July 21, 2020 issue of the Florida Administrative Register.

A Notice of Change was published in Vol. 46, No. 214, of the November 2, 2020, issue of the Florida Administrative

Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held September 24, 2021. The changes are as follows:

Substantial rewording of Rule 61H1-21.001 follows. See Florida Administrative Code for present text.

61H1-21.001 Independence.

(1) Pursuant to 473.315(3), standards of practice are established for independence. A Florida Certified Public Certified Public Accountant (CPA) in public practice is required to be independent in fact and appearance when providing services under 473.302(8)(a), referred to herein as attest services.

(2) Independence consists of two elements, defined as follows:

(a) Independence in fact is the state of mind that permits a CPA to perform an attest service without being affected by influences that compromise professional judgment or materially impair the CPA’s ability to act with integrity and exercise objectivity and professional skepticism. The CPA shall determine whether those influences, when present, create such a threat that would cause the CPA not to act with integrity and exercise objectivity and professional skepticism in the conduct of an engagement or would be perceived as not being able to do so by a reasonable and informed third party with knowledge of all relevant information. The CPA shall not perform an attest service where independence is impaired as described herein.

(b) Independence in appearance is the avoidance of circumstances that would cause a reasonable and informed third party who has knowledge of all relevant information, including the safeguards applied, to reasonably conclude that the integrity, objectivity, or professional skepticism of a licensee is compromised, or conclude the CPA’s independence is impaired.

(3) Threats to Independence include:

(a) Adverse Interest Threat – the CPA’s interest is opposed to the client’s interests.

(b) Advocacy Threat – The CPA engages in activities to promote the client’s interests.

(c) Familiarity Threat – The CPA’s relationship with the client has become too sympathetic to the client’s interests or too accepting of the information provided by the client.

(d) Management Participation Threat – The CPA undertakes the role of client management or similar responsibilities in connection with providing non-attest services.

(e) Self-Interest Threat – The CPA could benefit in some way from an interest in or relationship with the client or some entity associated with the client.

(f) Self-Review Threat – The CPA does not evaluate properly prior judgments, services and/or work performed by the Certified Public Accountant and/or their firm.

(g) Undue Influence Threat – The CPA will subordinate their judgement to someone.

Rulemaking Authority 473.304, 473.315 FS. Law Implemented 473.315 FS. History–New 12-4-79, Amended 2-3-81, 10-28-85, Formerly 21A-21.01, Amended 10-20-86, Formerly 21A-21.001, Amended 5-21-03, 1-31-05, 12-10-09,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76<sup>th</sup> Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on September 28, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Vanesa A. Vivas. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.0025 Miscellaneous Criteria

The FLORIDA HOUSING FINANCE CORPORATION hereby gives notice: On October 13, 2021, Parramore Oaks Phase Two, LLC withdrew its request for a waiver of paragraph 67-21.0025(7)(c) Florida Administrative Code (7-11-19) and Waiver of the Requirement of Request for Applications 2019-102. The Petition was filed on October 6, 2021, and notice of receipt of the petition was published on October 7, 2021, in Volume 47, Number 195 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2021, 10:00 a.m.

PLACE: Due to COVID 19, this meeting will be held via GoToMeeting ONLY. GoToMeeting:

<https://global.gotomeeting.com/join/762787189>

TELECONFERENCE INFORMATION: You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, Access Code: 762-787-189

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, Gerald.Everton@fdacs.gov.

For more information, you may contact: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, Gerald.Everton@fdacs.gov.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2021, 4:45 p.m. – 6:30 p.m. ET or until complete

PLACE: Conference line: 1(888)585-9008 and Code (873574258). Additionally, a Go To Training platform will be provided for those attending by conference line. The link to register for Go To Training occurring with the conference call is: <https://attendee.gototraining.com/r/202474385103304705>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Florida Rehabilitation Council - General Business

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 business days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

**DEPARTMENT OF EDUCATION**

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 27, 2021, 1:00 p.m. – 3:00 p.m.

**PLACE:** GoToMeeting  
<https://global.gotomeeting.com/join/619501437> or (646)749-3122, Access Code: 619-501-437

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: [articulation@fldoe.org](mailto:articulation@fldoe.org) or (850)245-0427.

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 10, 2021, 9:00 a.m. ET; November 10, 2021, 1:00 p.m. ET

**PLACE:** Port Tampa Bay, 1101 Channelside Dr, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 9:00 a.m.: 2020/21 Florida Department of Transportation Performance and Production Review; General FTC issues/business.

1:00 p.m.: Bus tour of Port Tampa Bay will be attended by members of the Florida Transportation Commission. **NOTE:** Attendees who wish to participate in the tour are asked to notify Suzanne Munroe, at [suzanne.munroe@dot.state.fl.us](mailto:suzanne.munroe@dot.state.fl.us) or (850)414-4105, in advance of the tour to allow for better planning.

A copy of the agenda may be obtained by contacting: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

**DEPARTMENT OF CITRUS**

The Florida Department of Citrus announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 27, 2021, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at [handerson@citrus.myflorida.com](mailto:handerson@citrus.myflorida.com) or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Pittzer at [kpittzer@citrus.myflorida.com](mailto:kpittzer@citrus.myflorida.com) or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 8, 2021, 1:00 p.m. or soon thereafter

**PLACE:** via video/telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 general business of the board.

<https://us02web.zoom.us/j/88120105797>, Meeting ID: 881 2010 5797

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 881 2010 5797, Passcode: 74875094

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2021, 1:00 p.m. or soon thereafter

PLACE: via video/telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/82841558152>, Meeting ID: 828 4155 8152

Dial by your location:

(929)436-2866, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 828 4155 8152, Passcode: 470338

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-304.515 Kissimmee River Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: Friday, November 19, 2021, 10:00 a.m.

PLACE: Via webinar:

<https://attendee.gotowebinar.com/register/719366895951962123>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Kissimmee River Basin, to be adopted in Rule 62-304.515, F.A.C. The draft TMDLs to be presented at the public workshop are for Lake Glenada (WBID 1813L), Huckleberry Lake (WBID 1893), Red Water Lake (WBID 1938F), and Lake Placid (WBID 1938C). The Department will accept written comments on the draft TMDLs, through December 1, 2021. Written comments should be directed to: Ansel Bubel, Environmental Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, [Ansel.Bubel@floridadep.gov](mailto:Ansel.Bubel@floridadep.gov).

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8556.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2021, 9:15 a.m. – 9:30 a.m.

PLACE: Microsoft Teams Meeting Link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGIxYWNIMDUtNWQ4Mi00MGYwLTg5YzEtZjA2MDg0ZTcwMmUx%40thread.v2/0?context=%7b%22tid%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22oid%22%3a%229248c813-db15-48bf-96fc-a101bd154bd6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGIxYWNIMDUtNWQ4Mi00MGYwLTg5YzEtZjA2MDg0ZTcwMmUx%40thread.v2/0?context=%7b%22tid%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22oid%22%3a%229248c813-db15-48bf-96fc-a101bd154bd6%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

## DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 28, 2021, 1:30 p.m. – 1:45 p.m.

PLACE: Dial in Number: 1(888)585-9008, Conference Room number:409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [carol.wegener-vitani@flhealth.gov](mailto:carol.wegener-vitani@flhealth.gov).

## DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATES AND TIMES: November 4, 2021, 9:00 a.m. – 4:30 p.m.; November 5, 2021, 9:00 a.m. – 12:00 Noon

PLACE: In Person Location - Saint Augustine, FL; Homewood Suites by Hilton, 10 Prawn Street, St. Augustine, FL 32084

Conference Call: 1(888)585-9008, Conference Room Code: 828-532-954, Communication Access Real-time Translation Services: (CART)

<http://streamtext.net/player?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities of the Florida Coordinating Council for the Deaf and Hard of Hearing.

A copy of the agenda may be obtained by contacting: Sean Isaac at [Sean.Isaac@flhealth.gov](mailto:Sean.Isaac@flhealth.gov) or (850)245-4476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sean Isaac at [Sean.Isaac@flhealth.gov](mailto:Sean.Isaac@flhealth.gov) or (850)245-4476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sean Isaac at [Sean.Isaac@flhealth.gov](mailto:Sean.Isaac@flhealth.gov) or (850)245-4476.

**DEPARTMENT OF CHILDREN AND FAMILIES****Refugee Services**

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 10, 2021, 1:00 p.m. – 3:00 p.m.

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Mzk5MjA2YmEtOTBmMy00YmZiLWFjZmItNzQ0OTM3NGMzMmZm%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzk5MjA2YmEtOTBmMy00YmZiLWFjZmItNzQ0OTM3NGMzMmZm%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** October 27, 2021, 11:30 a.m. Tallahassee local time

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is The Canopy at West River Towers 1 & 2 fka WRDG T4, a 196-unit multifamily residential rental development located on Main Street, NE Corner of Main Street and North Willow Avenue and on Chestnut Street, SE Corner of Chestnut Street and North Willow Avenue, Tampa, Hillsborough County, FL 33607. The owner and operator of the development is WRDG T4, LP, located at 5301 West Cypress Street, Tampa, FL 33607, or such successor in interest in which WRDG T4, LP or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company LLP, located at 2200 North Commerce Parkway, Suite 100, Weston, FL 33326. The tax-exempt bond amount is not to exceed \$42,900,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 25, 2021, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director.



**FISH AND WILDLIFE CONSERVATION COMMISSION**

The FL Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2021, 9:00 a.m.

PLACE: via communications technology, specifically Adobe Connect and MeetingOne teleconference. Participants can access the meeting at URL: <http://fwc.adobeconnect.com/fwc-bac> along with joining via phone at (800) 832-0736 (RM. #: 4553688).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Boating Advisory Council to review and discuss boating-related topics and for the Council to make recommendations to the FWC Commission and the Department of Economic Opportunity, as needed, in accordance with section 327.803, Florida Statutes.

A copy of the agenda may be obtained by contacting the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling Ginny Worley at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please call Lt. Seth Wagner at (850)488-5600, [seth.wagner@myfwc.com](mailto:seth.wagner@myfwc.com).

A copy of the agenda may be obtained by contacting: Ginny Worley

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, please call Lt. Seth Wagner at (850)488-5600, [seth.wagner@myfwc.com](mailto:seth.wagner@myfwc.com).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish

The FISH AND WILDLIFE CONSERVATION COMMISSION announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2021, 6:00 p.m. – 8:00 p.m. ET

PLACE: Statewide virtual meeting hosted on Microsoft Teams, email [TrophyBass@MyFWC.com](mailto:TrophyBass@MyFWC.com) to register for the meeting. A link will be emailed the day prior to the meeting: People interested in participating may also contact the Division of Freshwater Fisheries Management at (386)623-1836 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a public workshop to gather public input related to proposed Largemouth Bass regulation changes for Fellsmere Water Management Area (commonly known as Headwaters and Egan Lakes), Suwannee Lake FMA, Victor Lake FMA, and Shop Lake at Tenoroc FMA. Staff will provide a brief presentation on this topic and then gather feedback on proposed rule language. All stakeholders interested are encouraged to attend. Proposed Rules:

Suwannee Lake – Suwannee County:

16” maximum length limit (0 fish over 16”) for Largemouth Bass

15 fish daily bag limit for Largemouth Bass

Circle hooks only when fishing with live bait greater than 3” in length

Lake Victor:

16” maximum length limit (0 fish over 16”) for Largemouth Bass

15 fish daily bag limit for Largemouth Bass

Circle hooks only when fishing with live bait greater than 3” in length

Shop Lake:

16” maximum length limit (0 fish over 16”) for Largemouth Bass

No daily bag limit for Largemouth Bass

Circle hooks only when fishing with live bait greater than 3” in length

Fellsmere Water Management Area (Headwaters and Egan Lakes):

Catch and release of all Largemouth Bass

Circle hooks only when fishing with live bait greater than 3” in length

A copy of the agenda may be obtained by contacting: Allen Martin, at 3377 E. US Hwy 90, Lake City, FL 32055, (386)623-1836.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Allen Martin, at 3377 E. US Hwy 90, Lake City, FL 32055, (386)623-1836.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
Division of Law Enforcement

The Wildlife Alert announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2021, 2:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General topics, updates to Board members

A copy of the agenda may be obtained by contacting: Jamie.Piser@myfwc.com.

**BOARD OF GOVERNORS**

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: November 3, 2021, 11:00 a.m.; November 4, 2021, 8:30 a.m.

PLACE: Florida Atlantic University, 777 Glades Road, Student Union, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will hold a Trustee Summit on November 3, 2021. On November 4, 2021, the Board and its committees will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399 and a copy will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399.

The Florida Health Maintenance Organization Consumer Assistance Plan announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 15, 2021, 2:00 p.m. ET

PLACE: JW Marriott Orlando Bonnet Creek Resort & Spa, 14900 Chelonia Parkway, Orlando, FL 32821. The Board Meeting will also be held by conference call at 1(844)263-5416, passcode 8504251634.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com) or on the website: [www.FLHMOCAP.COM](http://www.FLHMOCAP.COM).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terri Jay at [terri.jay@akerman.com](mailto:terri.jay@akerman.com).

**H.W. Lochner, Inc.**

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 26, 2021, presentation at 6:00 p.m. ET. The Public Meeting will be offered in two different formats: virtual and in-person

PLACE: To participate in the virtual (online) Public Meeting from your computer, tablet or smartphone please register using the following link: <https://attendee.gotowebinar.com/register/3070831939874063884>

Participants can also use their phone by dialing in to (914)614-3221, Access code: 961-412-797

The in-person Public Meeting will take place at the City of Fort Lauderdale – City Hall, located at 100 N Andrews Avenue, Fort Lauderdale, FL 33301. The latest social distancing guidelines will be followed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a public meeting to present the SR 9/I-95 at SR 838/Sunrise Boulevard Interchange Improvement Project. The project identification number is 435514-1-52-01.

Meeting will be offered in two different formats: virtual and in-person.

Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the Meeting. Questions and comments may also be submitted prior to the Meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Bing Wang, P.E. at (954)777-4406 or via email at [Bing.Wang@dot.state.fl.us](mailto:Bing.Wang@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Bing Wang, P.E. at (954)777-4406 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: [Bing.Wang@dot.state.fl.us](mailto:Bing.Wang@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Bing Wang, P.E. at (954)777-4406 or via email at [Bing.Wang@dot.state.fl.us](mailto:Bing.Wang@dot.state.fl.us).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

##### Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Lightspeed Technology Services, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 10/15/2021, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Lightspeed Technology Services, Inc. The petition seeks a declaratory statement from the Office whether its business model (to establish a referral service for customers who want to buy, sell, or otherwise exchange cryptocurrency or fiat currency whereby it will refer customers to banks, trust companies, and others (the "Custodian") who are either licensed as money transmitters or are exempt from the licensure requirement) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

#### DEPARTMENT OF FINANCIAL SERVICES

##### Securities

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Matthew Luciano. The petition seeks the agency's opinion as to the applicability of Chapter 517, Florida Statutes, as it applies to the petitioner.

On 10/13/2021, the Florida Office of Financial Regulation (Securities) received a Petition for Declaratory Statement from Matthew Luciano. The petition seeks a declaratory statement from the Office to clarify the heightened supervision requirements of the Final Order issued by the Office in Administrative Proceeding Number 88816-S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

Pasco County Board of County Commissioners  
IFB-SN-22-007  
IFB-SN-22-007 BOYETTE RECLAIM WATER  
RESERVOIR HIGH SERVICE PUMP STATION  
UPGRADES; CLOSURES NOVEMBER 30, 2021, 1:00 P.M.;  
WWW.BIDNETDIRECT.COM

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State  
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
list of rules were filed in the Office of the Secretary of State  
between 3:00 p.m., Tuesday, October 12, 2021 and 3:00 p.m.,  
Monday, October 18, 2021.

Rule No.	File Date	Effective Date
5E-2.031	10/14/2021	11/3/2021
40B-1.703	10/13/2021	11/2/2021
40B-1.704	10/13/2021	11/2/2021
40B-1.706	10/13/2021	11/2/2021
40B-1.709	10/13/2021	11/2/2021
59A-35.040	10/12/2021	11/1/2021
61G19-6.017	10/12/2021	11/1/2021
61J2-1.011	10/12/2021	11/1/2021
61J2-2.030	10/12/2021	11/1/2021
61J2-10.026	10/12/2021	11/1/2021
61J2-17.015	10/14/2021	11/3/2021
61J2-24.006	10/13/2021	11/2/2021

62-701.804	10/13/2021	3/1/2022
64B5-14.0025	10/12/2021	11/1/2021
64B7-29.007	10/15/2021	11/4/2021
64B7-32.002	10/15/2021	11/4/2021
64B7-32.003	10/15/2021	11/4/2021
64B7-32.005	10/18/2021	11/7/2021
64B14-4.110	10/12/2021	11/1/2021
64B14-7.003	10/12/2021	11/1/2021
64B18-17.001	10/14/2021	11/3/2021
64B19-17.002	10/15/2021	11/4/2021
64ER21-16	10/13/2021	10/13/2021
64D-3.048	10/15/2021	11/4/2021

**LIST OF RULES AWAITING LEGISLATIVE**  
**APPROVAL SECTIONS 120.541(3), 373.139(7)**  
**AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
OCTOBER 11, 2021 AND OCTOBER 15, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

5E-2.031	10/14/2021	11/3/2021	47/115	47/171
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**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-1.703 10/13/2021 11/2/2021 47/179  
 40B-1.704 10/13/2021 11/2/2021 47/179  
 40B-1.706 10/13/2021 11/2/2021 47/179  
 40B-1.709 10/13/2021 11/2/2021 47/179

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-35.040 10/12/2021 11/1/2021 47/139 47/178

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

61G19-6.017 10/12/2021 11/1/2021 47/176

**Florida Real Estate Commission**

61J2-1.011 10/12/2021 11/1/2021 47/168  
 61J2-2.030 10/12/2021 11/1/2021 47/168  
 61J2-10.026 10/12/2021 11/1/2021 47/173  
 61J2-17.015 10/14/2021 11/3/2021 47/176  
 61J2-24.006 10/13/2021 11/2/2021 47/176

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-701.804 10/13/2021 3/1/2022 47/139

**DEPARTMENT OF HEALTH**

64ER21-16 10/13/2021 10/13/2021 47/200

**Board of Dentistry**

64B5-14.0025 10/12/2021 11/1/2021 47/127 47/178

**Board of Massage**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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