

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.:       RULE TITLE:  
64B15-13.0025 Requirement for Continuing Education  
                          Course on Prescribing Controlled  
                          Substances

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to alleviate unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: Alleviate unnecessary language from the rule.

RULEMAKING AUTHORITY: 456.0301(2) FS.

LAW IMPLEMENTED: 456.0301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at [Kama.Monroe@flhealth.gov](mailto:Kama.Monroe@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:       RULE TITLE:  
68A-1.004       Definitions

PURPOSE AND EFFECT: The purpose of this rule development effort is to revise the definitions for bird sanctuary and restricted hunting.

SUBJECT AREA TO BE ADDRESSED: Definitions of bird sanctuary and restricted hunting area.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Financial Regulation**

RULE NO.:       RULE TITLE:  
69T-1.001       Organizational Structure

PURPOSE AND EFFECT: The Office of Financial Regulation (OFR) proposes to amend this rule to revise the organizational structure of the OFR. The proposed rule establishes assistant directors to aid the director of the OFR in fulfilling the director’s statutory obligations. The proposed rule further provides that an assistant director may be known as the Chief Operating Officer, Chief of Staff, or the Deputy Commissioner of the Office of Financial Regulation.

SUBJECT AREA TO BE ADDRESSED: The organizational structure of the OFR.

RULEMAKING AUTHORITY: 20.121(3)(b) FS.

LAW IMPLEMENTED: 20.055(2), 20.121(3)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leslie Bryson, Assistant General Counsel, (850)410-9543, [leslie.bryson@flofr.com](mailto:leslie.bryson@flofr.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Orthotists and Prosthetists**

RULE NO.:       RULE TITLE:  
64B14-4.001       Approved Examinations

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the rule language for approved examinations.

SUMMARY: To update rule language.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.017(1)(c), 468.802, 468.803(4) FS.

**LAW IMPLEMENTED:** 456.017(1)(c), 468.803(4) FS.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B14-4.001 Approved Examinations.

The board accepts the examination results of the following national standards organization in lieu of administering a state examination:

(1) Orthotist, prosthetist, prosthetist/orthotist – the American Board for certification in Orthotics, Prosthetics, and Pedorthics (ABC) ABC examination in place at the time of application or, if currently ABC certified, the ABC examination in place at the time of certification.

(2) Pedorthist – the Board of Certification in Pedorthics or ABC pedorthic examination.

~~(3) Orthotic Fitter, Orthotic Fitter Assistant – Surgical Appliance Institute and Trulife Healthcare examinations.~~

Rulemaking Authority 456.017(1)(c), 468.802, 468.803(4) FS. Law Implemented 456.017(1)(c), 468.803(4) FS. History–New 11-1-99, Amended 9-21-06, 3-16-10, 3-5-15, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Board of Orthotists & Prosthetists  
**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Orthotists & Prosthetists  
**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** October 23, 2020  
**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** January 6, 2021

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65G-14.002	Qualifications.
65G-14.0043	Qualified Organization Duties and Responsibilities – Mentoring Program.
	<b>NOTICE OF CHANGE</b>

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 3, January 6, 2021 issue of the Florida Administrative Register.

65G-14.002 Qualifications.

(1) through (10) No change.

The Qualified Organization Application - APD Form 65G-14.002 A, which is incorporated by reference in 65G-14.002(2)(a), F.A.C., has been updated as follows:

Page 1:

Qualified Organization Application

*This application must be completed by the prospective owner or the designated representative of a partnership, association, or corporation. A letter of designation should accompany the application if the applicant is not a member of the partnership, association, or corporation. Please see the Agency's support coordination webpage for instructions on completing this Qualified Organization Application.*

Section 1:

Please designate if Owner will also be a Support Coordinator. ~~If yes, please skip section 5 of this application.~~

Section 2:

Please indicate the APD designated [Region\(s\)](#) the Qualified Organization you intend to serve:

Does the Qualified Organization ~~you~~ wish to serve all counties in the selected Region(s)?

If no, please list the counties the Qualified Organization ~~you~~ does **not** wish to serve within the selected Region(s):

Section 4:

Please indicate which services the Qualified Organization ~~you~~ intends to provide:

Section 7:

Resume or Exhibit A – Owner ~~Provider Applicant~~ Experience

Page 2:

Exhibit A – Owner ~~Provider Applicant~~ Experience

Owner Applicant Name:

*Describe the owner's ~~your~~ related work experience in detail, beginning with the owner's ~~your~~ current or most recent job. Use a separate block to describe each position. Indicate number of employees supervised. Include all current and past services provided to individuals with intellectual and developmental disabilities, including type of service, dates, and APD region. If needed, attach additional sheets, using the same format as this sheet. A resume may be provided in lieu of the employment information below if resume contains all information elements requested.*

*Attach this sheet and any additional sheets to the Qualified Organization Application ~~your application~~ when complete.*

The Qualified Organization Medicaid Waiver Services Agreement, APD Form 65G-14.002 B, which is incorporated by reference in 65G-14.002(5), F.A.C., has been updated to include provisions relating to public records maintained by the Qualified Organization.

65G-14.0043 Qualified Organization Duties and Responsibilities – Mentoring Program.

(1) through (3) No change.

(4)(a) through (c) No change.

(d) Mentors to:

1. Have at least two (2) ~~three (3)~~ years of experience working as a Waiver Support Coordinator immediately prior to being hired;

2. through 9. No change.

(e) No change.

(5) through (11) No change.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-4.0053 Importation and Possession of Carcasses from Deer, Elk and Other Wildlife Species in the Family of Cervidae

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 8, January 13, 2021 issue of the Florida Administrative Register.

Notice is hereby given that the following corrections have been made to the Notice of Proposed Rule in Vol. 47 No. 08, January 13, 2021 issue of the Florida Administrative Register.

The statement that “The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule” is incorrect. It is changed to read, “The Agency has determined that this will not have an adverse impact on small business or likely increase of decrease regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.”

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-30.006 State Officer Certification Examination General Eligibility Requirements

NOTICE IS HEREBY GIVEN that on January 8, 2021, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B30.006 (2)(A), F.A.C. from Joseph Casola. Petitioner wishes to permanently waive that portion of the rule that states: (a) Individuals who, within four years of beginning basic recruit training, have successfully completed a Commission-approved Basic Recruit Training Program, pursuant to Rule 11B-35.002, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-7676.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 22, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Yoelio Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF CITRUS**

RULE NO.: RULE TITLE:

20-2.007 Bond Disclaimer on Producer Contracts

The Florida Department of Citrus announces a hearing to which all persons are invited.

DATE AND TIME: February 3, 2021, 9:00 a.m.

PLACE: 605 E Main St, Bartow, FL 33830, via Zoom, link to be provided with the Department's Florida Citrus Commission Meeting Notice.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Removing the date certain in rule at the request of JAPC

A copy of the agenda may be obtained by contacting: Heather Anderson, HAnderson@citrus.myflorida.com, 1(863)537-3951.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 17, 2021, 9:30 a.m.

PLACE: 455 N. Garland Avenue, Suite 414, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: February 11, 2021, 1:10 p.m. CT/2:10 p.m. ET

PLACE: Emerald Coast Utilities Authority Board Room, 9255 Sturdevant Street, Pensacola, Florida 32514.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a public hearing is hereby noticed within the timeline for the Florida Forever 2021 Water Management District Work Plan Annual Report.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-2634, Carol.Bert@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-2634, Carol.Bert@nfwwater.com.

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 9, 2021, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices will be open to the public with limited seating capacity and will follow CDC Guidelines regarding social distancing. Face masks are required when entering the District and where social distancing cannot be maintained. All or part of this meeting may be conducted by means of communications media technology. Webinar and call-in number availability (toll-free at 1(888)585-9008 and entering conference room number of 704-019-452 #). Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com) or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 17, 2021, 9:00 a.m.

**PLACE:** Teleconference: 1(877)309-2073, Conference room: 931-659-037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Annual Report, State Grants, General Business

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 10, 2021, 8:45 a.m. – 1:15 p.m.

**PLACE:** This meeting will be an online webinar provided by the Florida Keys National Marine Sanctuary.

You must register in advance:  
<https://attendee.gotowebinar.com/register/454839784215775248>.

After registering, you will receive a confirmation email containing information about joining the webinar. This meeting will use GoToWebinar, a multi-platform program that's free to use. The Webinar ID number is 211-457-891. You can find instructions on registering for and joining a GoToWebinar here:  
<https://support.goto.com/webinar/how-to-join-attendees>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Update the members of the Steering Committee, and the general public on the progress of ongoing water quality protection program projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting:  
[http://ocean.floridamarine.org/FKNMS\\_WQPP/steering.htm](http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, (305)289-7081, [gus.rios@FloridaDEP.gov](mailto:gus.rios@FloridaDEP.gov) or Karen Bohnsack, (305)304-2196, [karen.bohnsack@noaa.gov](mailto:karen.bohnsack@noaa.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gus Rios, (305)289-7081, [gus.rios@FloridaDEP.gov](mailto:gus.rios@FloridaDEP.gov) or Karen Bohnsack, (305)304-2196, [karen.bohnsack@noaa.gov](mailto:karen.bohnsack@noaa.gov).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2021, 9:00 a.m. – 11:30 a.m.; April 12, 2021, 9:00 a.m. – 11:30 a.m.; June 14, 2021, 9:00 a.m. – 11:30 a.m.; August 9, 2021, 9:00 a.m. – 11:30 a.m.; October 11, 2021, 9:00 a.m. – 11:30 a.m.; December 13, 2021, 9:00 a.m. – 11:30 a.m.

PLACE: Children's Advocacy Center, 3830 Evans Avenue, Fort Myers, 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Francine Dunnorummo: [fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Francine Dunnorummo:

[fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francine Dunnorummo: [fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Florida Department of Children and Families, Economic Self-Sufficiency, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 10:00 a.m.

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd, Bldg 6, Suite 200, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Negotiation Team to Develop Recommendation for Award for the ITN titled Comprehensive Refugee Services for Refugees and Entrants in Leon County (ITN#20-401).

As provided for in Section 2.5 of this ITN which was published to the Vendor Bid System (VBS) on September 14, 2020. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1.

Agenda

1. Introductions
2. Recommendation for Award
3. Closing

A copy of the agenda may be obtained by contacting: [Holly.Merrick@myflfamilies.com](mailto:Holly.Merrick@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [Holly.Merrick@myflfamilies.com](mailto:Holly.Merrick@myflfamilies.com) or (850)445-3581. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Holly.Merrick@myflfamilies.com](mailto:Holly.Merrick@myflfamilies.com).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Florida Department of Children and Families, Economic Self-Sufficiency, Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 11:30 a.m.

PLACE: Florida Department of Children & Families, 1317 Winewood Blvd, Bldg 6, Suite 200, Tallahassee, FL 32399

PLACE: PLACE: Florida Department of Children & Families, 1317 Winewood Blvd, Bldg 6, Suite 200, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of Negotiation Team to Develop Recommendation for Award for the ITN titled Comprehensive Refugee Services for Refugees and Entrants Southwest Florida (ITN#20-400).

As provided for in Section 2.5 of this ITN which was published to the Vendor Bid System (VBS) on September 14, 2020. The VBS can be accessed at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Meeting of Negotiation Team to Develop Recommendation for Award is where negotiators will develop a recommendation as to the award that will provide the best value to the State based on the criteria set forth in Section 5.3.1.

Agenda

1. Introductions
2. Recommendation for Award
3. Closing

A copy of the agenda may be obtained by contacting: Holly.Merrick@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Holly.Merrick@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly.Merrick@myflfamilies.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation’s Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2021, 1:00 p.m. – 2:00 p.m.

PLACE: (786)635-1003, Code: 977 8143 2199, Zoom Webinar Link available at www.citizensfla.com

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics to include but not limited to the prior meeting minutes and committee updates.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645, barbara.walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at (850)445-9645, barbara.walker@citizensfla.com, 2101 Maryland Circle, Tallahassee, FL 32303.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 3:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Human Resource/Compensation Committee to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NmZjNTdiZmEtNTliNS00NGZhLT hmY2ItMTZkN2JiMDkyZDB1%40thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f81e0c43-b4dd-4f4a-942f-f568d2c30662%2522%252c%2522Oid%2522%253a%2522964f24dc-ee07-4e11-a1a1-e033d09c650d%2522%257d)

join%2F19%3Ameeting\_NmZjNTdiZmEtNTliNS00NGZhLT hmY2ItMTZkN2JiMDkyZDB1%40thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f81e0c43-b4dd-4f4a-942f-

f568d2c30662%2522%252c%2522Oid%2522%253a%2522964f24dc-ee07-4e11-a1a1-e033d09c650d%2522%257d To attend the meeting by telephone, please dial (321) 234-3172, Meeting Passcode: 620934314#.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**KEEP FLORIDA BEAUTIFUL INC.**

The Keep Florida Beautiful announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2021, 10:00 a.m.

PLACE: Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to conduct routine business with the Keep Florida Beautiful Board of Directors.

A copy of the agenda may be obtained by contacting: schristy@keepfloridabeautiful.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: schristy@keepfloridabeautiful.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
[schristy@keepfloridabeautiful.org](mailto:schristy@keepfloridabeautiful.org).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by GFA International, Inc. on November 2, 2020. The following is a summary of the agency's disposition of the petition: Petitioner requested answers to the following questions, based upon the project described within its petition: 1. Does the installation of a manufactured home in accordance with FBC Section 458 require additional termite treatment with Sections R318.1.1 through R318.1.7 if the requirements of Section R318.1.8 are met by the use of naturally durable wood or wood that is preservative-treated in accordance with AWPA U1 for the species, product, preservative and end use in areas required by Section R317.1.1 through R317.1.7 as illustrated in Figure 1 of the Petition? 2. Does Section R318.1 require that if termite protective treatment is provided by Section R318.1.8 in areas required by Section R317.1.7 as illustrated in Figure 1 of the Petition, that a Certificate of Compliance be issued to the building department by a licensed pest control company? Specifically, a Certificate of Compliance that contains the following statement: "The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services." On December 15, 2020, the Commission provided the following answers: In response to Petitioner's first question, the answer is yes. The termite protection requirements of sections R318.1.1 through R318.1.7, Florida Building Code, Residential, 7th Edition (2020), are in addition to the requirements of sections R317.1.1 through R317.1.7, Florida Building Code, Residential, 7th Edition (2020). In response to Petitioner's second question, the answer is yes. Pursuant to section R318.1, Florida Building Code, Residential, 7th Edition (2020), upon completion of the application of the termite protective treatment, a Certificate of Compliance shall be issued to the building department by the licensed pest control company.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, [AGC.Filing@myfloridalicense.com](mailto:AGC.Filing@myfloridalicense.com).

Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Omegaflex, Inc. on September 10, 2020. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following question, based upon the project described within its petition: Is the bonding of CSST to be performed in accordance with sections 310.2 through 310.3 of the Florida Building Code, Fuel Gas, 7th Edition (2020), and not in accordance with sections 310.1.1 through 310.1.1.5? On December 15, the Commission provided the following answer: The answer to Petitioner's question is yes. The requirements of sections 310.2 through 310.3, Florida Building Code, Fuel Gas, 7th Edition (2020), are more specific than the requirements of sections 310.1.1 through 310.1.1.5, Florida Building Code, Fuel Gas, 7th Edition (2020), with regard to the method of bonding to be performed for CSST systems. Therefore, in accordance with section 102.1, Florida Building Code, Building, 7th Edition (2020), the requirements of sections 310.2 through 310.3, Florida Building Code, Fuel Gas, 7th Edition (2020), prevail over the requirements of sections 310.1.1 through 310.1.1.5, Florida Building Code, Fuel Gas, 7th Edition (2020).

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, [AGC.Filing@myfloridalicense.com](mailto:AGC.Filing@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by UCI2 Construction Services, LLC on October 22, 2020. The following is a summary of the agency's disposition of the petition: On December 4, 2020, Petitioner submitted a written request advising that it wished to withdraw its petition. On December 15, 2020, the Commission granted Petitioner's request.



A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Wesson Air, Inc. on September 21, 2020. The following is a summary of the agency’s disposition of the petition: Petitioner requested answers to the following questions, based upon the project described within its petition: 1. When replacing an HVAC system in a residential structure of three or less stories, where the work was less than 30% of the assessed value of the structure, would the alteration be governed by the Existing Building code? 2. When replacing an HVAC system in such a residence, are we governed by the Energy Conservation code or does R101.4.2, Florida Building Code, Energy Conservation, 7th Edition (2020) apply? 3. When replacing the thermostat as part of the change-out in such a residence, is the thermostat required to be programmable? On December 15, 2020, the Commission provided the following answers: In response to Petitioner’s first question, the answer is yes. Pursuant to section 101.4, Florida Building Code, Existing Building, 7th Edition (2020), an alteration such as replacing an HVAC system falls within the scope of the Florida Building Code, Existing Building, 7th Edition (2020). In response to Petitioner’s second question, the alteration in question is governed by section R101.4.2, Florida Building, Energy Conservation, 7th Edition (2020), and therefore compliance with the Energy Conservation Code is not required. In response to Petitioner’s third question, the answer is no. Pursuant to section R101.4.2, Florida Building Code, Energy Conservation, 7th Edition (2020), and the definition of “Renovated Building” found in section 202, Florida Building Code, Energy Conservation, 7th Edition (2020), the project in question, including the thermostat, is exempt from compliance with the Energy Conservation Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

FLORIDA A&M UNIVERSITY FACILITIES PLANNING,  
 CONSTRUCTION AND SAFETY

New Condenser Water Return Well No. 2

CALL FOR BIDS – FAMU Board of Trustees

STATE OF FLORIDA

Made by Florida A&M University (FAMU), a unit of the Florida Board of Education (Division of Colleges and Universities).

PROJECT NAME: FAMU New Condenser Water Return Well No. 2

PROJECT DESCRIPTION: Construction of new condenser water return well.

**PROJECT NUMBER:** ITB 0004-2020  
**LOCATION:** Florida A & M University, Osceola St. east of the corner Wahnish Way, Tallahassee, FL 32307  
 This advertisement is for the FAMU New Condenser Water Return Well No. 2 to be located in Tallahassee, Florida.  
**QUALIFICATION:** All bidders must be qualified at the time of bid opening in accordance with the instructions to Bidders, Article B-2. Bids shall be sent electronically to <https://famubonfire.com/portal/?tab=openOpportunities> and [Nikita.Wiggins@famuedu](mailto:Nikita.Wiggins@famuedu) and copied to [Craig.Talton@famuedu](mailto:Craig.Talton@famuedu) and will be received by:  
**DATE AND TIME:** February 22, 2021, 2:00 p.m.; Bid Tabulations will be posted for 72 hours.  
**PLACE:** Office of Procurement Services Room 214, 2380 Wahnish Way, Florida A&M University, Tallahassee, FL, immediately after which time and place they will be publicly opened and read aloud.  
**PROPOSAL:** Bids must be submitted in full and in accordance with the requirements of the Project Manual.  
**MINORITY PROGRAM:** Bidders are encouraged to utilize Minority Business Enterprise certified by the Office of Supplier Diversity, Department of Management Services  
**PRE-SOLICITATION/PRE-BID MEETING:** A meeting shall be held via Zoom Video Conferencing on February 1, 2021, 10:00 a.m. <https://famuzoom.us/j/93639457531>  
 Minority Business Enterprise firms are invited to become familiar with the project and to become acquainted with contractors interested in bidding the project. This is a mandatory meeting.  
**DOCUMENT AVAILABILITY AND PURCHASE:** Full sets of bidding and contract documents including the Project Manual, Technical Specifications and Drawings may be examined and/or purchased at Pinnacle Engineering Group, P.A. located at 2032 Thomasville Road, Suite C, Tallahassee, FL 32308. Telephone: (850)422-1763.  
**PUBLIC ENTITY CRIMES:** In accordance with FLORIDA A&M UNIVERSITY's regulation 6.005(6): The University shall not accept a competitive solicitation from or contractual services from a person or affiliate who has been convicted of a public entity crime and has been placed on the State of Florida's convicted vendor list for a period of 36 months from the date of being added to the convicted vendor list.  
 Direct all project related questions in writing to the Owner's Representative, Craig Allen at Pinnacle Engineering Group; [craig@pinnacleengineering.biz](mailto:craig@pinnacleengineering.biz) or David Rosenfeld, Project Manager, FAMU Facilities Planning and Construction at [David.Rosenfeld@famuedu](mailto:David.Rosenfeld@famuedu).

**BBICMINC**  
 HS21501 East Hall Elevator Modernization  
 BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the HS21501 – East Hall Elevator Modernization, University of Florida, Gainesville, Florida for the following trades:  
 Concrete/Masonry, Selective Demolition, Roll Up Doors, Flooring, Painting, Gypsum Board Assemblies, Acoustical Ceilings, Elevator, Plumbing, HVAC, Electrical/Data  
**PRE-BID MEETING:** will be held Thursday, February 4, 2021, 1:30 p.m. at the University of Florida East Hall (Bldg. #0592), 528 Gale Lemerand Dr., Gainesville, FL 32612. Please meet outside in the parking lot/loading dock area directly south of East Hall. All trades are strongly encouraged to attend. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. Pre-bid questions are due by 4:00 on Friday, February 5th, 2021.  
 Parking- Limited on-site parking may be available. Additional parking information can be found at <https://taps.ufl.edu/> or by calling (352)392-3261.  
 To obtain documents, pre-qualification information, and directions, please email Jeremy Criscione at [criscionej@bbicm.com](mailto:criscionej@bbicm.com), (352)338-2073 ext. 101 or (352)317-1378.  
 Bids exceeding \$75,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN TUESDAY, FEBRUARY 16, 2021, 2:00 p.m.  
 The University of Florida and BBI is committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 18, 2021 and 3:00 p.m., Friday, January 22, 2021.

Rule No.	File Date	Effective Date
5J-22.001	1/19/2021	2/8/2021
5J-22.002	1/19/2021	2/8/2021
5J-22.003	1/19/2021	2/8/2021
5J-22.004	1/19/2021	2/8/2021
5J-22.005	1/19/2021	2/8/2021
5J-22.006	1/19/2021	2/8/2021
5J-22.007	1/19/2021	2/8/2021
5N-1.113	1/21/2021	2/10/2021
19-8.029	1/19/2021	2/8/2021
53ER21-14	1/19/2021	1/19/2021
61H1-27.001	1/20/2021	2/9/2021
63E-7.107	1/20/2021	2/9/2021
64B1-9.001	1/20/2021	2/9/2021
64B7-25.001	1/20/2021	2/9/2021
64B7-32.005	1/20/2021	2/9/2021
64B10-16.001	1/19/2021	2/8/2021
64B12-8.024	1/19/2021	2/8/2021
67-43.002	1/19/2021	2/8/2021
67-43.005	1/19/2021	2/8/2021
67-43.006	1/19/2021	2/8/2021
67-43.008	1/19/2021	2/8/2021
67-43.010	1/19/2021	2/8/2021
67-43.012	1/19/2021	2/8/2021
68A-27.003	1/20/2021	2/9/2021
69A-37.039	1/19/2021	2/8/2021
69A-37.503	1/19/2021	2/8/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Parks Lincoln of Tampa, line-make LINC

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of Parks Lincoln of Tampa, as a dealership for the sale of automobiles manufactured by Ford Motor Company (line-make LINC) at 28647 State Road 54 West, Wesley Chapel, (Pasco County), Florida 33543, on or after February 23, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Parks Lincoln of Tampa are dealer operator(s): Ronald R. Parks, 10505 North Florida Avenue, Tampa, Florida 33612; principal investor(s): Ronald R. Parks, 10505 North Florida Avenue, Tampa, Florida 33612, Stephen R. Parks, 10505 North Florida Avenue, Tampa, Florida 33612, Kathy Suarez, 10505 North Florida Avenue, Tampa, Florida 33612.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Edie Lukas, Ford Motor Company, One American Road, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Establishment of Coastal Cars & Carts LLC, dba Coastal Cars & Carts, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Coastal Cars & Carts LLC, dba Coastal Cars & Carts, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 106 Estes Place, Panama City Beach, (Bay County), Florida 32412, on or after February 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Coastal Cars & Carts LLC are dealer operator(s): Gary Ellis, 106 Estes Place, Panama City Beach, Florida 32413-2122, principal investor(s): Gary Ellis, 106 Estes Place, Panama City Beach, Florida 32413-2122.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Establishment of Performance Plus Carts, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Performance Plus Carts, as a dealership for the sale of low-speed vehicle manufactured by Icon EV, LLC (line-make ICON) at 1051 US Highway 92 West, Auburndale, (Polk County), Florida 33823, on or after February 24, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Performance Plus Carts are dealer operator(s): Donnie Jouppi, 1051 US Highway 92 West, Auburndale, Florida 33823; principal investor(s): Donnie Jouppi, 1051 US Highway 92 West, Auburndale, Florida 33823.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy F. Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF MANAGEMENT SERVICES  
State Retirement Commission  
NOTICE OF PUBLICATION OF AGENCY REGULATORY  
PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State Retirement Commission's Annual Regulatory Plan is available, effective July 17, 2020, at the following web address:

[https://www.dms.myflorida.com/agency\\_administration/general\\_counsel/annual\\_regulatory\\_plans](https://www.dms.myflorida.com/agency_administration/general_counsel/annual_regulatory_plans).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Drinking Water State Revolving Fund (SRF) Program  
NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)  
CITY OF GROVELAND

The Florida Department of Environmental Protection (DEP) has determined that the City of Groveland's project, located in Lake County, for multiple water system improvement projects including a new water treatment facility with two new wells, storage tank, and high service pump station; water meter replacement; new utility operations center building and asbestos pipe replacement is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$28,356,650. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Cheryl Minsky, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2985 or emailing [cheryl.minsky@dep.state.fl.us](mailto:cheryl.minsky@dep.state.fl.us).

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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